Two right profitable and fruitfull Concordances, or *large and ample Tables* Alphabeticall.

The first conteining the interpretation of the *Hebrue, Caldean, Greeke, and Latine wordes* and names scatteringly dispersed throughout the whole Bible, with their common places following euery of them: and the second comprehending all such other principall wordes and matters, as concerne the sense and meaning *of the Scriptures, or direct vnto any necessary and good instruction.*

The further contents and vse of both the which Tables (for breuitie sake) is expressed more at large in the Preface to the Reader: And will serue as wel for the translation called *Geneua*, as for the other authorized to be *read in Churches.*

Collected by R. F. H.

Imprinted at London by the Deputies of Christopher Barker, Printer to the *Queenes most excellent* Maiestie.

Cum priuilegio Regiæ Maiestatis.

THE PREFACE TO THE *Christian Reader, touching the two* Alphabets ensuing.

GOOD Christian Reader, because thou mayest enioye and reape the profite of these two Alphabets of directions vnto Common places hereafter following, which I haue in maner of a briefe Concordance, or large & ample Index, collected, digested, and caused to be imprinted for thy commoditie: I thought it not amisse to aduertise thee somewhat touching the principall contents, vse, and commoditie of them. Wherefore be it knowen vnto thee, that in the first of the sayde Alphabets, I haue together placed by themselues in a maner, all the strange names and wordes which are scatteringly to be founde here and there throughout the whole Bible, remayning written in the *Hebrewe, Chaldean, Syrian, Greeke*, or *Latine* languages: to the ende thou mayst by that meanes, learne to be conducted vnto so much of the interpretation, Historie, Common places, and knowledge of them, and euery of them, as I trust thou shalt thinke needefull. And for that in diuers translations these strange names & wordes are written diuersly, I haue, in respect thereof, only in this Alphabet, followed *Geneua* translation, as most allowed in that behalfe, and yet haue placed in the Margent thereof, how in writing, other Translations differ from the same: to the ende not onely such corruptions as are found for want of the true Orthographie of them, may appeare vnto those that are skilfull in those languages, to be amended, when time shall minister occasion (as some of them are already) but also the vnskilfull Readers be not defrauded of such commodity, as might grow vnto them thereby, especially if they should haue occasion to looke for any worde in the same Alphabet, after the same maner of writing, that they had seene or read in other Copies, and not finde the same accordingly. Secondly, in the other of the saide Alphabets, I haue likewise by themselues placed all, and as many proper and vsuall Englishwords, as are conteined in the same Bybie, conducing to the finding out of the most fittest sentences, and best common places, tending to the prouing or verifying of any article and doctrine, concerning our Christian fayth and Religion, or belonging to any other godly or necessarie instructio: so as if thou wouldest vnderstand what is to be learned in the Scriptures touching God or his power, his wisedome, or his loue, his mercie, or his trueth, his iustice, his promises, his plagues, or his punishments, &c. either else concerning Christ, or the holy Ghost, Angel, or Man, Nature, or Lawe, Sinne, or Grace, Faith, or Vnbeliefe, Predestination, or Reprobation, Iustification, Regeneration, Church or Sacraments, &c. of to be briefe, if thou wouldest vnderstande what is necessarily to be learned in the same Scriptures, touching the estate, authoritie, office or duetie of Kings or Princes, Iudges or Magistrates, Bishops and Pastors, Elders or Ministers, Fathers and Mothers, Masters and Mistresses, Subiects, and Parishioners, Husbands and Wiues, Children and seruants, and how euery one, of what degree, estate, condition, or profession soeuer, he, she, or they be of, ought to behaue themselues towards God, and one towards another, and what is to be spoken and not spoken, and what is to be done and left vndone of them or any of them, by the rule of Gods worde: thou art not voide of competent knowledge or directions in this Alphabet to ayde thee. Thirdly, to further thee to finde out in these two Alphabets, any thing whereof I haue before made mention, thou art to resort Alphabetically vnto the first of them, with the name of any Man, Woman, Countrey, Citie, Place, Riuer, Idoll, &c. in the same conteyned: and also vnto the second of them, with the chiefe word of any sentence or common place therein mētioned, which thou art most affected vnto, or desirest to be satisfied of: and by that meanes in euery of them shalt thou, by Gods grace, without fayle be conduced, and to thy great ease

directed, and as it were, leade by the hand, euen to the Booke, Chapter, and Verse, where the ſame, (or ſo much thereof, as for a godly, Chriſtian, and neceſſarie knowledge ſhall be thought requiſite) is to be found out moſt readily: alwayes remembring, that whatſoeuer conuenient knowledge wanteth in theſe Alphabets, as touching the text whereunto it directeth thee, is there ſupplied by the Annotations, or quotations in the Margent. Moreouer, good Chriſtian Reader, thou haſt alſo to obſerue how that the firſt Figure, or Figures, which followe next after any Booke whereunto thou ſhalt be guided, ſignifieth or ſignifie the Chapter, and the other the verſe or verſes of the ſame Chapter, where any of the foreſaid things is to be ſought for. Againe, where as thou ſhalt after a Chapter, and otherwhiles after ſome verſe or verſes of a Chapter, finde this marke or Starre * quoted, thou art to vnderſtand, how that the whole Chapter, or from the verſe of that Chapter where the ſame Starre is placed forward vnto the end thereof, entreateth, or in ſome good reſpects chiefly belongeth, and may be applyed to the ſame Hiſtorie, matter, or common place thou ſeekeſt for, except there be any verſes following the ſame *, for then the common place is to be vnderſtoode, not to exceede thoſe verſes. Finally, whereas I haue ſometimes in theſe Alphabets partly ſet downe the ſenſe, and that which may properly be gathered of the text, which thou art directed vnto, & not the very wordes them ſelues, and otherwhiles repeated one thing in diuers places, but yet to diuers ends: I truſt that will not offend thee, ſith I haue ſo done for the vnlearneds ſake, becauſe the ſame coulde, ne can be made too plaine for them, and therefore haue vſed not ſo great a curioſitie and abbreuiation in that behalfe, as perhaps ſome other would haue had me: and yet cõſidering to what a great quantitie theſe two Alphabets are growen vnto, (ouer that I thought they would) I haue bin forced to leaue out ſomewhat, that otherwiſe I would haue added vnto them, which hereafter by Gods grace I will ſupply: thus much touching the principall contentes, commoditie, and vſe of the aforeſaid Alphabets, which with ſuch other doubts as may trouble thee, I miſtruſt not, but by well peruſing of the ſame, and practiſe (with the diuerſitie of letter, which is vſed in them) will ſoone appeare very eaſie, plaine, and apparant vnto thee, albeit I particularly touch not euery of them. Now therefore to conclude, if my ſimple trauaile and paines taken herein ſhalbe well accepted of thee, I meane, of the more skilful and learned Readers, to be poliſhed and amended of them (if they ſhall ſo deeme neceſſarie and conuenient) to the better edification of the Church of God, whereof they are or ought to be ioynt members, helpers, and furtherers, ſo farre foorth as their Talents wil ſtretch vnto, and that in the ſpirit of meekeneſſe, ſobrietie, and charitie: and of the leſſe learned or vnlearned Reader, (vnto whome I confeſſe my ſelfe the greateſt debtour) as an ayd and helpe to their godly ſtudies, and honeſt trade of life, and withall Chriſtianly to be conſtrued of al men, as a means and furtherance, and not an hinderance vnto any, I ſhal for my part thinke my ſelfe wel requited, and more then ſufficiently rewarded, in that I ſhal enioy my deſire, & that which I longed for. And ſo beſeeching Almightie God to giue vs his grace to be ſtudious of vnitie, and bringing forth ſuch fruites, as may declare our vndoubted election in Chriſt Ieſus, I take my leaue of thee, this xxij. of December.

Anno Domini.

1578.

Thine in the Lord, Robert F. Herrey.

7.5/
5 18
17.3

The first Alphabet of directions to common places, conteining all the Hebrewe, Caldean, Greeke, Latine, or other ſtrange names, diſperſed throughout the whole Bible, conducing to the profitableſt things thereof. The further contents and vſe of the which, more at large is expreſſed in the Preface preceding.

A.

Aaron or Aharon: *A teacher, or teaching, or concerning, or a hill, or mountaine, or a man of the mountaine, or the mountaine of ſtrength, or a ſtrong hill.* The ſonne of Amram. Exod. 6.20. He meeteth Moſes at Horeb. Exod. 4. 27. He is eloquent. Exo. 4.14. He is ſent with Moſes into Egypt. Exod. 4.15, 16. and declareth Gods meſſage vnto Pharaoh. Exod. 4.30. and 5.1. Aaron and Hur waite at the foote of the mountaine, vntill Moſes returned from ſpeaking with God. Exod. 24.13, 14.

Aaron was with his ſonnes anointed and conſecrated Prieſt. Leuit. 8.1. Numb. 3.10. Deut. 18.1. Heb. 5.4. after the ordinance. Exod. 28.1. and 29.1. &c. 40. 12 He erecteth a calfe. Exod. 32.4. and is rebuked of Moſes therefore. Ex. 32.21. The oblation of him and his children the day of their anointing. Leuit. 6.20. His oblation for himſelfe and the people. Leu. 9.2. He bleſſeth the people after his offering. Leui. 9.22. Hee and Miriam murmure againſt Moſes, and be reproued of God. Numb. 12.1, 15.

The oblations and rentes offered vnto God by the children of Iſrael, appertaine vnto Aaron. Numb. 18. 8. God is Aarons heritage. Numb. 18.20. By making of Aarons rod to budde, God approueth Aaron to bee high Prieſt. Numb. 17.8. Hee went peerely but once into the moſt holy. Ezra. 30.10. He could not enter into the land of Canaan, for his vnbeliefes ſake. Num. 20. 24. He dieth by the appointment of God in the top of the mount Hor, called Mokra. Num. 20.28. Deut. 10. 6 and 32.50. After him ſucceedeth his ſonne Eleazer. Num. 20.28. The habitations of his children. 1. Chro. 6.54. He is praiſed. Ezra 6.5. Eccliu. 45.16, 17. His ſonnes Nadab and Abihu were ſlaine for offering ſtrange fire. Leuit. 10.1, 2. looke more. Luk. 1.5. Act. 7.40. Heb. 5.4. and 7.11. and 9.4.

Abadon, in Greeke Apollyon. *deſtroying.* Looke Reuel. 9.11.

Abana. *ſtonie, or a building, or father I beſeech thee.* A riuer of Damaſcus. 2. King. 5.12.

Abarim. *going ouer, ſurueyes, or concealing.* In the Syrian tongue, *All kindes of corne.* A hill ouer Iordan, where the Iſraelites pitched the 41. manſion in the wildernes. Numb. 33.47. from whence GOD ſhewed Moſes the land of Canaan. Numb. 27.12. and vpon ꝥ which hill Moſes died. Dr. 32.49, 50. & 34.1, 5.

Abba. *father.* Mar. 14.36.

We cry vnto God Abba father, by the holy Ghoſt. Rom. 8.15. Galat. 4.6.

Abaron. *ſtrength.* The ſonne of Mattathias, ſonne of Iohn. 1. Mac. 2.5. called alſo Eleazar. 1. Mac. 6.43.

Abda. *a ſeruant, or in the Syrian tongue, a cloude.* 1. King. 4.6. Nehe. 11.17.

Abdi. *my ſeruant.* The father of Kish. 1. Chr. 29.12.

Abdiel. *a ſeruant of God, or a cloude of Gods ſtore.* Iere. 36.26 and 1. Chro. 5.15.

Abdon. *a ſeruant, or a cloude of iuſtice.* 2. Chr. 34.20. called Achbor. 2. Kin. 22.12. Alſo a citie. Iohu. 21.30. Alſo a iudge who had 40. ſonnes, and 30. nephewes. Iudg. 12.13, 14.

Abed-nago. *ſeruant of ſhining.* A mans name called alſo Azariah. Dan. 1.7. Abdenago

Abel. *mourning.* A citie, where dwelt wiſe men, whoſe counſels many of Iſraelites followed in their affaires. 2. Sam. 20.18. It was preſerued by the counſell of a wiſe woman that was therein. 2. Samuel. 20. 16. It was afterward taken by Tiglath Pileſer. 2. Kings 15.29. Alſo a place whereupon the Arke of God was ſet. 1. Sam. 6.18. Iudg. 11.33. Fig. Abel the ſonne of Adam, looke Habel. Abela

Abel-beth-maachah. *Mourning to the houſe of Maachah.* A citie which king Aſa recouered by the helps of Ben-hadad. 1. Kin. 15.20. called alſo Abelmaim. 2. Chro. 16.4.

Abelmaim. *mourning of waters.* A citie, called alſo Abel-beth-maachah as before.

Abel-meholah. *ſorow of weakeneſſe.* A place whereof looke Iudg. 7.22. and 1. Kin. 4.12. Abel-meholah.

Abel-ſhittim. *ſorow of thornes.* A place not far from Iordan, South from the Moabites, ſo named of the plentie of thornes growing there. Num. 33.49. in that place was the 42 manſion of the Iſraelites. Abel-ſittim.

Abel-mizraim. Gen. 50.11.

Aber. *an egge, dirte, or of ſinnes.* A citie in the tribe of Iſſachar. Iosh. 19.20. Aber

Abgatha. *father of the wine preſſe.* one of king Ahaſuerus his chamberlaines. Eſter. 1.10. Abagtha. Abagatha.

Abi. *my father.* Hezechiahs mother. 2 King. 18.2.

Abiah. *the will of the Lord.* The ſonne of Samuel. 1. Samu. 8.2. Alſo Rehoboams ſonne. 1. Chron. 3.10. who is called Abiſam. 1. King. 14.3. and in Matthew Abia. Matth. 1.7. Alſo the name of Helons wife. 1. Chro. 2.24. Abia

Abi albon. *the father of great vnderſtanding.* or *the father of high building.* or *wrong.* a mans name. 2. Sam. 23.31. called Abiel. 2. Chro. 11.32.

Abiam. *the father of the ſea.* the ſonne of Rehoboam 1. Kin. 14.31. looke Abiah. Hee is made King of Iudah. 1. King. 15.1. marieth with Jeruſhaam. 2. Chron. 13.2. glorieth in God his guide. 2. Chron. 13.12. and therefore obtaineth victorie. 2. Chron. 13.16. he dieth. After him ſucceedeth his ſonne Aſa, a godly prince. 1. King. 15.8. and 2. Chro. 14.1, 2. Abiam

Abiaſaph. *a gathering, or conſuming father.* The ſonne of Korah. Exod. 6.24. looke Abiaſaph. Ebiaſaph

Abiathar. *father of the remnant, or excellent father, or father of contemplation.* The ſonne of Ahimelech, who eſcaped the hands of Saul. 1. Samu. 22.20, 21. and fled to Dauid to Keilah. 2. Samu. 23.6. He ioyneth with Adonijah. 1. Kings 1.7. was put from his Prieſthood. 1. kin. 2.27. according to the word. 1. Sam. 2.31, 32. 1 Reames Mark. 2.26. Alſo the name of an other Prieſt. 1. King. 4.4.

Abib. Exod. 13.4.

Abida. *father of knowledge.* Gen. 25.4.

Abidan. *father of iudgement.* Numb. 1.11.

Abiel. *my father is God.* 1. Sam. 9.1. and 14.51. Alſo a mans name. 1. Chronic. 11.31. called Abi-albon. 2. Sam. 23.31.

Abiezer. *the father helpe.* Iohua 17.2. Alſo one of Dauids 30. Worthies. 2. Sam. 23.27.

Abigal

Abigail *the fathers ioy*, or wife of Nabal a woman of singular wil dome. 1. Sam. 25. 3. who became after Nabals death the wife of Dauid. 1. Sam. 25. 39. Also the name of the daughter of Nahash. &c. whom Amasa deflowred. 2. Sam. 17. 25.

Abi-gabaon

Abigibeon. *the father of the cup*, or *father of a litle hill*, or *the father of Gibeon*. 1. Chro. 8. 29. and 9. 35.

Abihaiel

Abihail. *the father of strength, riches*, or *sorow*. Num. 3. 35. Also the name of Rehoboams wife. 2. Ch. 11. 18.

Abihail

Abiahil. *the father of light*, or *praise*. 1. Chro. 2. 29.

Abihu. *hee is father*, or *father himselfe*. one of the sonnes of Aaron. Exod. 6. 23. who with Nadab his brother was consumed with fire, for that they offered strange fire contrary to Gods commandements. Leu. 10. 1, 2. and Numb. 3. 4.

Howe Abihu, Nadab, Moses, and Aaron saw God in the mount. Exod. 24. 9, 10, 11.

Abihud

Abihud. *the father of praise*, or *confession*. 1. Chr. 8. 3. Also the name of Zorobabels sonne. Matth. 1. 13. there called Abiud, and in 1. Chro. 3. 19 Hananiah.

Abiah

Abiiah, *idem*, as Abiah. The mother of Hezekiah. 2. Chron. 29. 1. called Abi. 2. King. 18. 2. Also Ieroboams sonne, who dyed, and was bewailed of all Israel. 1. King. 14. 1, 18.

Abi

Abiam, looke Abiam.

Abilina

Abilene. *weeping*, or *crying*, or *lamentable*, or *the sonne of a Mansion*, or *murmuring*. A countrey whereof Lysanias was Tetrarch. Luk. 3. 1.

Abimael. *a father from God*, or *of God*. Gen. 10. 28.

Abimelech. *the kings father*, or *my father the king*, or *father of counsell*, or *chiefe father*. A generall name of the kings of the Philistims, (as Cesar is the name of the Emperors of Rome) the king of Gerar, who tooke Sarah frō Abraham, purposing to make her his wife. Genes. 20. 2. Hee maketh a couenant with Abraham. Gene. 21. 27. and also with Izhak. Gen. 26. 26, 31.

Also the sonne of Ierubbaal, or Gideon. Iud. 8. 35. and 9. 1. who slewe 70. of his brethren, & reigned king ouer Israel. Iudg. 9. 5, 6. & at the last perished shamefully. Iudg. 9. 53. 54. and 2. Sam. 11. 21.

Aminadab

Abinadab. *a father of a vowe*, or *of a free minde*, or *Prince*. The brother of Dauid. 1. Sam. 16. 8. Also the sonne of Saul. 1. Chro. 8. 33. The Arke of God was in his house. 1. Sam. 7. 1. and from thence was carried to the house of Obed-edom. 2. Sam. 6. 3, 10, 11.

Abinoem

Abinoam. *father of beautie*, or *gladnesse*. Iudg. 4. 6.

Abiron

Abirā. *a high father*, or *a father of election*, or *deceit*. The first begotten sonne of Hiel the builder againe of Iericho. 1. Kin. 16. 34. Also Eliabs sonne, who going about to vsurpe y priesthood, was alive swalowed vp of the earth. Nom. 16. 1, 31, 32. Deu. 11. 6. Psal. 106. 17.

Abisag

Abishag. *the fathers ignorāce or error*, or *the multiplying father*. A faire yong virgin, who lay with Dauid in his age to cherish and warme him. 1. Kin. 1. 2, 3. whom after the death of Dauid, Adonijah asked to wife, and therfore was slaine by Benaiah. 1. King. 2. 17, 21, 25.

Abisai

Abishai. *the fathers reward*, or *the father of a reward*. The sonne of Zeruiah, who pursued Sheba. 2. Sam. 20. 6. and therfore was reckoned among Dauids worthies. 2. Sam. 23. 18. his lineage is found. 1. Chr. 2. 16.

Abishalom

Abishalom, or Absalom. *a father of peace*, or *the fathers peace*, or *reward*, or *the fathers ende*. The sonne of Salomon. 1. Kin. 15. 1, 2. and 2. Chron. 11. 20. called Uriel. 2. Chron. 13. 2.

Absalon

Abesalom

Absalomus

Abesalomus

Absalomus

Absalomi

Also the name of Dauids sonne by Maacah. 2. Sam. 3. 3. who after that he had made a banquet at his sheepe sheating vnto the Kings sonnes, slewe his brother Ammon, because he had rauished his sister Tamar. 2. Sam. 13. 28, 29, 32. he fled. 2. Sam. 13. 34, 37. and was called againe by Ioabs policie, and the woman of Tekoah. 2. Sam. 14. 2, to 24. He had 3. sonnes and one daughter. 2. Sam. 14. 27. but neuer 14. 25. After his returne to Ierusalem, he would not see him, to the ende he would not seeme to approue his doings. 2. Sam. 14. 24. he burneth Ioabs field of barley, and why. 2. Samu. 14. 29, 30. He is brought into Dauids presence, who for the fernent loue he bare him, killed him. 2. Sam. 14. 33. his ambition by colour of honouring of iustice. 2. Sam. 15. 2, to 7. he laineth to make a howe and sacrifice, whereby he obtaineth licence of his father to depart to Hebron, and rebelleth. 2. Samu. 15. 7, 8, 9. The people ignorant of his drift followe him. 2. Sam. 15. 11. By Achitophels counsell he lieth with his fathers concubines. 2. Sam. 16. 21. according to the prophecie. 2. Samu. 12. 11. Dauid chargeth Ioab not to kill him, but intreate him kindly for his sake. 2. Samu. 18. 5. Being hanged in an Oke, he is thrust through the body by Ioab. 2. Samu. 18. 14. Dauid mourneth for his death, and tooke it very heauily. 2. Sam. 18. 33. Ioab comforteth him. 2. Samu. 19, 5, 6, 7, 8. The people repent their folly in making him King ouer them. 2. Sam. 19. 10, to 15.

Also the name of a man. 1. Mac. 11. 70. there called Absalomus.

Abisaphus

Abisua. *the father of saluation*, the sonne of Phinehas. 1. Chro. 6. 4. & the sonne of Bela. 2. Chr. 8. 34.

Abisur

Abishur. *the father of a song*, or *wall*, or *of righteousnesse*. 1. Chro. 2. 28.

Abital

Abital, *the father of the dewe*. 2. Sam. 3. 4.

Abitob

Abitob. *the father of goodnesse*. 1. Chro. 8. 11.

Abner

Abner, *the fathers candle*. A captaine of Sauls host the sonne of Ner Sauls vncle. 1. Sam. 14. 50. Dauid reproueth him for his negligence. 1. Sam. 26. 15, 16. he maketh Ishbosheth the sonne of Saul king. 2. Sa. 2. 8, 9. & wageth battell with Dauid, & is put to flight. 2. Sam. 2. 17, 29, 31. He thrusteth Asahel through the body with a speare. 2. Samu. 2. 23. he lieth with Rizpah. 2. Sam. 3. 7. Wherefore Ishbosheth is offended with him: for which cause he betrayeth his master, and maketh a couenant with Dauid to deliuer Israel and Iuuah into his hand: afterward he is slaine cowardly by Ioab. 2. Samu. 3. 12, 17. for the which Dauid and his people mourne. 2. Sam. 3. 31, 32, 33, 34.

Abram

Abram, *an high father*. The sonne of Terah. Gene. 11. 27, 31. taketh Sarai to wife. Gen. 11. 29. he goeth out of his native countrey at Gods commaundement. Genes. 12, 1, 4. God promiseth him and his seede the land of Canaan. Gen. 12. 7. & 13. 15. & 15. 8. and 17. 4. He with his wife, his brothers sonne Lot, & his houshold, trauaile toward the lande of Canaan, and there he buildeth an altar. Gen. 12. 5, 7. he trauaileth into Egypt, where hee willeth Sarai to call him brother. Gene. 12. 13. Pharaoh being punished for taking his wife, restoreth her againe. Gen. 12. 17, 19. Hee returneth out of Egypt very rich. Genes. 13. 2. To auoyde strife, he parteth company very louingly with Lot his nephew. Gen. 13. 8, 11. he deliuereth Lot out of captiuitie. Gen. 14. 16. hee giueth vnto Melchi-zedec tithe of his spoile. Gen. 14. 18, 20. Heb. 7. 4, 8. He refuseth to be enriched by the king of Sodom, that the glorie of his wealth might remaine to God only. Ge. 14. 22, 23. Abram receiueth the promise of a sonne. Ge. 15. 4. and 17. 16. & 18. 10. and requireth of God a signe, to assure him that his seede should inherit the lande of Canaan. Gene. 15. 8, 9. he with the consent of Sarai his wife, lieth with Hagar, and of her begate Ismael. Gen. 16. 1, 4, 15. hee receiueth the promise and token of Circumcision, and is called Abraham. Gen. 17. 4, 5.

Abraham *a father of a great multitude*, as the name was changed. Genes. 17. 5. hee was circumcised with all his houshold. Genes. 17. 23. God threteneth him

Abu

the resurrection of the dead. Gen. 21. 17. He commaundeth Abraham to keepe Gods commaundements. Gen. 26. 5. He prayeth for the barren. Gen. 25. 21. Being in Gerar, and fearing some inconvenience, calleth his wife sister. Gen. 20. 2. Hee being a Prophet, is rebuked for the same by Abimelech. Gen. 20. 7, 9.

The true seed of Abraham, are those which beleeue as Izhak and such as he the sonnes of promise, hoping for the life euerlasting. Gene. 21. 12.

Abraham thrust his seruant Hagar & her sonne out of his house. Ge. 21. 14. He planteth a grooue in Beersheba. Gen. 21. 33. God proueth his faith, & trust vpon Gods promises, by willing him to offer vp Izhak his onely sonne, vnto whom belonged the promise to be accomplished. Gen. 22. 1, 2. he offereth vp a ramme in sacrifice, in the stead of his sonne Izhak. Ge. 22. 13. Hee bewaileth Sarahs death, and buying of the sonnes of Heth a plot of ground, burieth her there. Gene. 23. 3, 17, 19. he marieth another wife named Keturah. Ge. 25. 1. he sendeth his seruant to find a wife for his sonne Izhak. Gen. 24. 2, 4. After his death he was buried in the double caue of Machpelah. Ge. 25. 9. God remembreth his promise made vnto Abraham, and comforteth Israel in their afflictions. 2. kin. 13. 23. God deliuered Lot for Abrahams sake. Gen. 19. 29. For his sake God multiplied Izhak. Gen. 26. 3, 4, 5. Eccius. 44. 22.

The father of Abrahā Terah, and Nachor his brother serued strange gods, from the which God deliuered them, causing them to put their trust onely in him. Iosh. 24. 2, 3. God was with Abraham in all y he did. Gen. 21. 22. his hospitalitie is declared vnto vs, by sitting at the doore of his tent, inuiting those that passed by to take reliefe at his hand. Gen. 18. 1, 2, 3, & verf. 9. his obedience cōmended. Gen. 12. 19. & 26. 5. Act. 7. 4. Heb. 11. 8. his faith praised. Ro. 4. 3. Heb. 11. 17. God appeared vnto him. Gen. 12. 7. and 17. 1. and 18. 1.

The children of Abraham, are those that beleeue in Iesus Christ, & doe the works of Abraham. Ioh. 8. 39. Rom. 4. 16. and 9. 7. Gal. 3. 7, 22. he is called the heire of the world. Rom. 4. 13. hee reioyced to see Christ in the flesh. Ioh. 8. 56. Zacheus became his sonne, by beleeuing Iesus Christ. Luke 19. 9. Christ was before him. Iohn 8. 58. and descending of him. Matth. 1. 1, 2, 4. he is praised very highly. Eccius. 44. 19, 20, 21.

Abrahams house. Luke 6. 22.

Abrech. Gene. 41. 43.

Absalom and Absalomus. looke Abishalom.

¶ Acho. *thrust*, or *prest together*, or *trubled*. The name of a towne. Iudg. 1. 31.

Accad. *a sparke*. A citie wherein Nimrod reigned. Gen. 10. 10. frō hence called Nisibis.

Aceldama. *the field of blood*. Acts 1. 19. Mat. 27. 8.

Achaia. *dolour* or *sadnesse*. A countrey. Acts 18. 12. Rom. 15. 26.

Achaicus. *sorrowing*, or *sad*. A mās name. 1. Cor. 16. 17.

Achan. *troubling*, or *gnashing*. The sonne of Seit. Ge. 36. 27. Also the sonne of Charmi. Iosh. 7. 1. called Achar. 1. Chron. 2. 7. who was stoned (for reseruing that which ought to haue bin destroyed) in the valley of Achor, with all that appertained vnto him. Iosh. 7. 25, 26.

Achar, *idem* as Achan.

Achate. A precious stone. Exod. 28. 19.

Achaz. looke Ahaz.

Achbor. *a mouse*. Father to Baal-hanan. Gene. 36. 38. 1. Chro. 1. 44. Also sonne to Michaiah. 2. king. 22. 12. called Abdon. 2. Chro. 34. 20.

Achiacharus. Tobit. 1. 21.

Achim *rising againe*, or *confirming*, or *reuenging*, or *their brother*. Matth. 1. 14.

Achior. *the brothers light*, or *brother of fire*. A Captaine of the Ammonites. Iudeth 5. 5. who for his good counsell was honourably entertained by the Israelites, & friendly entertained of them. Iudeth 6. 13, 14. but afterward forsaking his Painim religion, beleeued in God, and was circumcised. Iudeth 14. 10.

Achish. *it is so*, or *sure it is*. The name of the king of Gath vnto whom Dauid fled, & being whom he fained himselfe mad, to escape out of danger. 1. Sa. 21. 10, 13. Achis

Achish, the sonne of Maoch, giueth Dauid the citie Ziklag. 1. Sam. 27. 2, 6.

Achor. *trouble*, a valley in the tribe of Iuda north from Iericho, not farre from Gilgal. Iosh. 15. 7. named of the trouble of the Israelites, and not of Achan the sacrileger, who was there stoned for taking a thing forbidden. Iosh. 7. 26.

Achsah. *trim*, *neate*, *decked*, or *adorned*, or *wantonnes*, or *lasciuiousnes*, or *dishonestie*. The daughter of Caleb. 1. Chron. 2. 49. Iudg. 1. 12. giuen to Othniel to wife. Iosh. 15. 16, 17. she craueth springs of water of her father. Iosh. 15. 18, 19. Iudg. 1. 15. Axa Achsa

Achshaph. *a prisoner*, *sorcerer*, or *witch*. A citie in the tribe of Aser. Iosh. 11. 1. Ierome calleth it Chasalus, being situated in the plaine countrey at the foote of the mount Thabor. Achsaph

Achzib, or Aczib. *a lyer*. a citie in the tribe of Iuda. Iosh. 15. 44. and Micah. 1. 14. Achzibus Achzibaei

¶ Adadah. *the witnes of an assemblie*, or *congregation*. The name of a citie. Iosh. 15. 22. Adada

Adaderer, *traue Adaezer*. *comliness*, *help of beauty*, or *beautiful helpe*, or *the entry*, *habitacle*, or *engendring of beautie*. The name of the king of Zobah, who was discomfited by Dauid. 2. Sa. 8. 3. & 1. Chr. 18. 3, to 11. His seruants being vanquished, make peace with Dauid, & do homage. 2. Sam. 10. 19. and 1. Chro. 19. 19. Hadaezer Hadarezer

Adah. *an assembly of people*, or *congregation*. The second wife of Lamech. Gen. 4. 19. also the name of one of Esaus wiues. Gene. 36. 2. Ada

Adaiah. *the witnes of the lord*, or *euerlastingnes of God*. 1. Ch. 6. 41. & 8, 21. & 2. Ki. 22. 1. 2. Ch. 23. 1. Ezr. 10. 39 Adaias

Adaliah. *pouerty*, or *drawing water*, or *anything greedily*, or *a cloude*, or *destruction of labour*. The sonne of Haman, the sonne of Ammedatha. Ester. 9. 8, 10. Adalia

Adam. *man*, *earthly*, *red*, or *bloody*. The name of the first man created by God, vnto whom was giuē dominion ouer al things. Ge. 1. 27, 28. 1. Tim. 2. 13, 14. He is put into Paradise to labour the earth, and was forbidde the tree of knowledge of good & euil. Ge. 2. 16, 17. he giueth names vnto al beasts. Ge. 2. 20. he eateth of the tree of knowledge by his wiues perswasion. Ge. 3. 6. being ashamed by reason of his sin, he seeketh to shun Gods presence. Ge. 3. 10. he chargeth his wife with his fault. Ge. 3. 12. and is punished. Gen. 3. 17. & 19. out of Paradise. Ge. 3. 23, 24. he liued 930. yeres. Ge. 5. 5. his genealogie vnto Iaakob & Esau. 1. Chr. 1. 1, to 35. Christs genealogie from Adam. Lu. 3. 23.

Adam is a name common to both man and woman. Gen. 1. 27. and 5. 1, 2.

Adam a figure of the second Adam Iesus Christ. Rom. 5. 12, 14. 1. Chron. 1. 5. 21, 22.

The first man Adam was made a liuing soule, and the last Adam Christ, was made a quickening spirite. 1. Cor. 15. 45.

By Adam we are all subiect both to sin and death. Rom. 5. 12.

We must resemble the celestial Adam by pureness of life, as we haue resembled the terrestriall Adam by wickednes of life. 1. Cor. 15. 49, 50.

By Adam we are all subiect to death: but by Christ we shal enioy euerlasting life. 1. Cor. 15. 22, 45, 47.

Into what calamitie mankinde is brought through Adams disobedience. Eccius. 40. 1, to verse 12.

Adma

Admah. *earthly,red,or bloody.* a citie in Pentapoli. Gene. 10.19. destroyed with Sodome. Gene. 19.28. Deut. 29.23. Iosh. 19.36. Hosh. 11.8.

Adamah

Adami-nekeb. *humane deception, or a cloud of malediction.* a citie. Iosh. 19.33.

Adami-neceb

Adar. *power, or greatnes.* a citie. Iosh. 15.3. also a moneth. Ezra. 6.15. also a mans name. 1. Chron. 8.3.

Addar

Adbeel. *vapour, or cloude with God.* The sonne of Ishmael. Gene. 25.1. and 1. Chron. 1.29.

Addara

Addon. *Lord of foundation, or ground.* or in the Syrian tongue, *an eare of the head.* Nehe. 7.61.& Ezr. 2.59.

Addon

Adiel. *witnesse of God, or everlastingnesse of God.* 1. Chro. 4.36. and 9.12. and 27.25.

Addin

Addi. *witnes.* father of Melchi. Luke 3.28.

Addim

Adin. *delicious, or voluptuous.* Ezra. 2.15. and 8.6.

Adina. *idem.* 1. Chron. 11.42.

Adli

Adthaim. *assembly, or congregation, or witnes.* a citie. Iosh. 15.36.

Adlai. *witnesse to me.* 1. Chro. 27.27.

Admah. looke Adamah.

Admatha. looke Amatha. Ester 1.14.

Adoniah

Adonias

Adoniah. *ruling Lord, or the Lord is the ruler, or the foundation of the Lord,* or out of the Syrian speach, *the eare of the Lord.* Davids sonne by Haggith. 2. Sam. 3.4. who usurped the kingdom of his father. 1. kin. 1.5, to 50. Hearing that Solomon was made king by his fathers commandement, he peeldeth, and is pardoned. 1. king. 1.50,53. for desiring Abishag to wife, he is put to death. 1. king. 2.17,25.

Adna

Adnah, and Adnah, looke Edna.

Adonibezec

Adoni-bezek. *the Lorde of Bezek, or the Lorde of thunder, or the Lords thunder.* a king, of whose cruelty and iust punishment, looke Iudg. 1.6,7.

Adonikam

Adonicam

Adonikam. *the Lord did rise againe, or the Lorde is risen.* Ezra. 2.13. and 8.13. Nehe. 7.18.

Adoniram. *the high Lord, or Lord of Elation, or the high minded Lorde.* The receiuer of Salomons tributes. 1. Kings 4.6. and 5.14.

Adonisedec

Adoni-zedek. *the righteousnesse of the Lorde, or the Lords iustice, or the Lord of iustice.* a king of Ierusalem. Iosh. 10.1.

Hadoram

Adoram

Adoram. *their comlines or praise, or a high confession or cry.* The receiuer of Rehoboams tributes, whome the people stoned to death. 1. king. 12.18. and 2. Chro. 10.18. also the sonne of Ioktan. Gene. 10.27. also the sonne of Tou king of Hamath. 1. Chron. 18.9,10. also Davids tribute gatherer. 2. Sam. 20.24.

Adramelech

Adramelech. *the kings cleake, or the greatnes, power, or counsaile of the king.* The name of Sancherib his sonne, who with his brother Sharezer, slewe their father in the temple, worshipping Nisroch his God. 2. king. 19.37. and Isa. 37.38. also the name of one of the gods of Sephar-uaim. 2. king. 17.31.

Adramittena

Adramittium. *a more comminaltie.* a citie of Mysia, not farre from Mytelene, in a ship of which citie Paul tooke shipping to goe into Italie. Act. 27.2.

Adramytina

Adriatica sea. a sea against Rauena, which by means of riuers entreth into the flood Padus, taking that name of y citty Adria next vnto it. Strab. in li. 5. This sea Paul passed by as he went to Rome. Acts. 27.27.

Adriaticum

Adriel. *the flocke of God.* 2. Sam. 21.8.

Hadriel

Adullam *witnes, or an ornament to them, or a witnes or an ornament of their miserie.* a citie. Iosh. 12.12. & 15.35. The citizens called Adullamites. Genes. 38.1.

Adummim. *Earthly, red, or bloody things.* Iosh. 15.7. and 18.17.

Adommim

¶ Aeneas *praised.* A man whome Peter by the vertue of Iesus Christ, healed of the palsie. Act. 9.33.34.

Aneas

¶ Agabus. *A locust, grashopper, or lopster.* Also the *Prophet* of Antioch, or *Scribe* of the *Church* of Iudea, who foretolde the dearth to come. Acts 11.28. Item he foretolde Paul of his deliuering into the handes of his enemies. Act. 21.10,11.

Agag. *a garret, or vpper roome.* The king of the Amalekites, whō Saul tooke prisoner: he was hewen in pieces after. 1. Sa. 15.8,33. according to y prophecy of Balaā. Nū. 24.7,20. Haman was an Agagite. Est. 3.1.

Agar. looke Hagar.

Age. *a valley, or deepenesse.* 2. Sam. 23.11.

Agrippa

Agrippa. *Sicke, sorrowful, grieued, or wearied, or one that wardly deliuered in childbirth,* or it is said to be *he that in the birth putteth forth his face first of all.* The surname of Herod, who beheaded Iames y brother, cast Peter in prison, & died miserably. Act. 12.1.* Also the name of y former Herods son, before whō Paul pleadeth. Act. 25.13.& 26.1.* whom also Paul had almost couerted with his preaching. Act. 26.28. looke Herod.

Achab

¶ Ahab. *the brothers father.* A wicked king of Israel. 1. kin. 16.28. who married Jezebel an Idolatresse, by whose means he became an Idolater and persecuter. 1. King. 16.31.& 18.4.& 21.25,26. In his dates Jericho was builded again. 1. kin. 16.34. Being past hope to resist Ben-hadad king of Syria, he was contented to become his subiect. 1. kin 20.4. God promiseth him that he should conquer Ben-hadad, euen then whē he was past hope: that he might vnderstand that he onely was the true God. 1. kin. 20.13. Ahab sheweth Jezebel what Eliah had done to Baals prophets. 1. king. 18.21, to 41. Wherfore she in a rage purchaseth Eliah to slay him. 1. king. 19.1,2. A Prophet sheweth Ahab, that Ben-hadad will renew battel with him. 1. king. 20.22. Not ascribing the victorie to God, he saueth Ben-hadad contrary to his commandement: wherfore a Prophet denounceth his ruine & his peoples. 1. kin. 20.34,42. Being Naboth would not forgoe his vineyard, of meere anger he became sicke. 1. kin. 21.4. Eliah reproueth him for Naboths death, declaring his vtter destructiō, & of all his offspring. 1. kin. 21.19, to 23 By repentence, he moueth God to spare him for a time, albeit he knew y he would not leaue his wickednes. 1. kin. 21.27,29. He asketh counsell of 400. false prophets, in whose mouthes God had sent a lying spirit to deceiue him. 1. kin. 22.6,22.& 2. Chro. 18.5,21. He heareth Michaiah (the only Prophet of God) for telling the truth. 1. kin. 22.8.& 2. Ch. 18.7. Fighting against Ramoth Gilead, he was slaine, as Michaiah had prophecied. 1. kin. 22.28. albeit he had changed his apparel. 1. kin. 22.30,34,37. 2. Chro. 18.33,34. The dogs lick vp his blood. 1. kin. 22.38. according to the worde of the Lord. 1. king. 21.19. His children are slaine with all his familie. 2. kin. 10.7, to 18. according to the worde of the Lord. 1. king. 21.21. 2. king. 9.8.9. Those that imitate Omri & Ahab in wickednesse, shall not escape punishment. Mich. 6.16. Also the name of a false prophet, who with Zedekiah for their prophecies were threatned of the Lord to be slaine. Jer. 29.21,22,23.

Ahrah

Ahrah. *a smelling brother, or a sweete sauouring wordes.* The sonne of Benjamin. 1. Chro. 8.1. called also Hara Gen. 46.21.

Aharel

Aharhel. *another hoste, or the last hoste,* or *another seruice, or the last seruice, or the Sheepe of the brother.* The sonne of Harum. 1. Chro. 4.8.

Asbai

Ahasbai. *trusting in me, or brother compassing,* or out of the Syrian tongue, *a brother of age.* The sonne of Maachathi. 2. Sam. 23.34.

Ahasueros

Ahasueros. *a prince or head.* The father of Darius. Dan. 9.1. Ezra. 4.6.

Assuerus

Ahasuerosh maketh a feast to all his Princes seruants & people of Shusan. Ester 1.1 to 9. and by the counsel of his lords, is diuorced frō the Queene Vashti. Ester

Esther. 1.16,21. Secretly being wonderfull desirous of beautiful virgines for a wife vnto Assuerosh, Esther is founde, whome he marieth. Esther. 2.2.9.17. Searching his treasures he findeth the loialtie of Mordecai. Esther. 6.2. wherefore he causeth him to be honoured, to the confusion of Haman. Esther 6.6. to 13.

Ahasu. *an essaute, being, or generation.* A flood. Ezr. 8.15,31.

Ahaz. *taking, or prehending, possessing, or seeing.* A king of Iudah an Idolator, the sonne of Iotham. 2. king. 16.1. called Eliezer. Luke 3.29. He maketh his sonne to goe through the fire. 2. kin. 16.3. 2. Chr. 21.3. He seeketh aid against his enemies. at the Assyrians, and not at God. 2. king 16.7. and 2. Chron. 28.16. To please the king of Assur, he leaueth the true seruice of God, and falleth to Idolatrie. 2. king. 16.12,13. and 2. Chron. 28.23. God promiseth him ayde against the Syrians, and commandeth him to aske a signe of confirmation thereof. Isa. 7.11. His death. 2. king. 16.20. and 2. Chro. 28.27. Also the name of the sonne of Micah. 1. Chro. 8.35.

Ahaz. Ahazi

Ahazai. *idem.* The sonne of Meshillemoth the sonne of Immer. Nehe 11.13.

Ahazi. Ahasiah. Ahazia. Ochozias

Ahaziah. *an apprehension or possession of the Lord, or the sight of the Lorde.* A wicked king, who succeeded Ahab his father in the kingdome of Israel. 1. king. 22. 40. Being sicke, asketh counsaile at Baal zebub, and dyeth. 2. king. 1.2, to 18. Also Iehorams sonne, who succeeded his father in the kingdome of Iudah. 2. kin. 8.25. He fighteth with Iozam king of Israel against Hazael king of Aram. 2. king. 8.28. Iehu killeth him. 2. kin. 9.27,42. Of his brethren slaine by Iehu. 2. kin. 10.14. By the will of God, he visiteth Iozam king of Israel, that he might be slaine by Iehu. 2. Chron. 22. 6,7,8,9. Ioash his sonne was by Gods prouidence preserued from Athaliahs cruelties. 2. king. 11.2. and 2. Chron. 22.11.

Ahi. *my brother, or my brethren.* 1. Chron. 7.34. Also a citie. Nehe. 11.31.

Ahian. *a brother of wine.* 1. Chron. 7.19.

Ahiah. *the Lordes brother, or brother of the Lord.* One of Salomons Scribes. 1. kin. 4.3. Also a valiant man. 1. Chron. 11.36. Also the father of Baasha. 2 kings. 8.9. 9. Also Ahitubs sonne. 1. Sam. 14.3. Also a Prophet, who rent Ieroboams garment in 12. pieces. 1. king. 11.30. and prophecied vnto Ieroboams wife, her childes death, and her husbandes posterities ruine. 1. kings 14.2. to 20. Hee wrote a prophecie. 2. Chron. 9.29. Also a mans name. 1. Chron. 2.25.

Ahi. Aia. Aian. Ahin. Ahia. Ahiah. Achior. Ahior

Ahiam. *brother of the mother, or brother of a nation.* 2. Sam. 23.33. 1. Chro. 11.35.

Ahiezer. *brother of helpe, or the brothers helpe.* A Prince of the tribe of Dan. Nomb. 1.12. 2.25. & 7. 66. and 10.25. Also a valiant man. 1. Chron. 12.3.

Ahihud. *brother of vanitie, or wittie brother, or brother of darkenesse, or ioy.* 1. Chron. 8.7. Nom. 34.27.

Ahikam. *a brother arising, or aduancing.* 2. king. 22. 12. Iere. 26.24.

Ahilab. *an heartie brother, or brethren of a heart, or mi king, or far.* A citie. Iudg. 1.31.

Ahiud. *a brother borne, or brother begotten.* The father of Iolaphat, Dauids recorder. 2. Sam. 8.16.

Ahimaaz. *brother of counsel, or brother counsellour.* Father to Ahinoam. Sauls wife. 1. Sam. 14.50. Also the sonne of Zadok. 2. Samu. 15.27. who with Ionathan reuealed the counsaile of Ahitophel vnto Dauid. 2. Sam. 17.21. he runneth faster then Cushi, and sheweth Dauid of the victory. 2. Sa. 18.19,21,23,28.

Ahiman. *a prepared brother, or brother of the right hand, or brother mine, what?* One of the sonnes of Anak. Nom. 13,23. Ioth. 15.14. Iudg. 1.10. Also a porter of the Temple. 1. Chro. 9.17.

Ahimelech. *brother vnto the king, or king of brethren, or of the counsaile.* A priest vnto whome Dauid came to Nob. 1. Sam. 21.9. called Ahiah. 1. Sam. 14.3. looke 1. Chr. 24.3. who being accused vnto Saul, is sent for, and because he minister vnto Dauids necessities. he with 84 other Priestes of Nob are put to death by Doeg. 1. Samu. 22.18. Also the sonne of Abiathar. 2. Sa. 8.17. called Abimelech. 1. Chro. 18.16. Achimelech

Ahimoth. *a brother of death, or a dead brother, or brother of dayes.* 1. Chron. 6.25. Achimoth

Ahinadab. *a willing brother, or a brother of a vowe, or brother of the prince.* The sonne of Iddo. 1. kin. 4.14. Abinadab

Ahinoam *the brothers beautie.* The name of Sauls wife. 1. Sam. 14.50. and 25.43. Achinoam

Ahio. *his brother, or his brethren.* 1. Chr. 8.31. & 9.37. also the names of other. 1. Chron. 8.14. & 2. Sam. 6.3.

Ahior. *idem.* as Achior.

Ahira. *brother of iniquitie, or of falsehood, or of a companie, or brother of a castle keeper, or shepherd, or a rough or breaking brother.* A prince of Naphtali. Nom. 1.15. Ahiras

Ahiram. *a brother of craft, or protection.* The sonne of Beniamin. Nom. 26.38 Of him came the Ahiramites. Achiram

Ahisamach. *brother of sustentation.* Exod. 35.34. Achisamach

Ahisamah. *idem.* Exod. 31.6. Achisamach

Ahishahar. *brother of the morning, or dewe, or brother of blacknes, or blackbrother.* The sonnes sonne of Beniamin. 1. Chro. 7.10. Ahishahar

Ahithar. *brother of the prince, brother of direction of a song, or a spying or waiting brother.* A ruler of Salomons houshold. 1. king. 4.6. Ahisar. Ahitar

Ahitophel. *brother of ruine, or a brother which lacketh, which is forsaken, or hath need, or a brother without salt, sauour, wisedome, or grace.* A counsailour of Dauid, who conspired with Absalom against him. 2. Sam. 15.12. His counsaile was counted as an Oracle of God. 2. Samu. 16.23. His counsaile giuen to Absalom, was confounded by Hushais contrarie counsaile, by which meanes Absalom perished. 2. Sa. 17.1,7.14. He hangeth himselfe, because his counsaile was not accepted. 2. Sam. 17.23. Achitophel

Ahitub. *brother of goodnes.* 1. Sam. 14.3. and 22.12. 2. Sam. 8.17. Achitob

Ahlai. *beseeching, or expecting, or beginning, or sorowing, or brother to me.* 1. Chro. 2.31. and 11.41. Ahlai. Ohalai

Ahoah. *a thistle, or thorne, or brotherhood, or fishhooke.* 1. Chro. 8.4. Ahoe. Aholie

Ahohi. *a quicke, or liuing brother, a thistle, or my thorne.* The father of Dodo. 2. Sam. 23.9. of whome came the Ahohites. 1. Chro. 27.4.

Aholah. *a mansion, or dwelling in her self.* Ezr. 23.4. Oolla. Oolibah

Aholiab. *the tabernacle, or tent of the father, or the highnes of the father.* The name of a singular workman, ordained of God, & replenished with his spirit for the workmanship of the tabernacle. Exod. 31.6,7.&c. Aholiab

Aholibah. *my mansion is her.* Ezr 23.4. Oolibah

Aholibamah. *my tent, or famous mansion.* The wife of Esau the daughter of Anah. Gen. 36.2. Also a duke. 1. Chron. 1.52. Aholibama. Aholibamah

Ahrah. looke Ahara.

Ahumai. *A medowe of waters, or brother of waters.* 1. Chro. 4.2.

Ahusam. *their taking, or profession, or vision.* 1. chr. 4.6. Ozam. Ochozath

Ahuzzah. *possession, apprehension, or collation, or vision.* The friend of Abimelech the king of Gerar. Gene. 26.26.

¶ Ai. *a heape, or laying on heapes.* A citie, whither spies were sent by Iothua. Ioth. 7.2. The people whereof killed 36. of the Israelites, because of Achans sacrilege. Iothu. 7.5. God deliuereth it vnto Iothuas hands. Ioth. 8,1. The king taken, and brought vnto Iothua. Hai

Iudges is hanged on a tree. Iosh. 8. 29. The citie burnt, and the people slaine. Iosh. 8. 19. 20. 21. 22.

Aiah, *a vulture, rauen, or* 2 *Alas, or where is it? or his yle.* The sonne of Zibeon. Gene. 36. 24. & 1. Chro. 1. 40. Also the father of Rizpah. 2. Sam. 3. 7. and 21. 8.

Aialon, *an oke, or* 2 *strength.* A citie built by Rehoboam. 2. Chr. 11. 10. Also a citie mencioned. Iosh. 19. 42. & 21. 24. Iudg. 12. 12. & 1. Chro. 6. 69. & 8. 13. 2. Chron. 28. 18. Also a valley. Iosh. 10. 12. Iudg. 1. 35.

Aiin, *idem* as Ai. Nehe. 11. 31.

Ain, *an eie, or fountaine.* A citie in the bounds of Iudea on the eastside thereof. Nom. 34. 11. allotted to the tribe of Simeon. Iosh. 19. 7. Mention is made thereof. Iosh. 15. 32. It was giuen to the Leuites for a citie of refuge. Iosh. 21. 16. by it Saul led his armie against the Philistims. 1. Samu. 29. 1. Jerome saieth it was called Bethennim afterward.

Aiath, *an houre.* A citie by ỳ which Sennacherib came against Jerusalem. Isa. 10. 28. called Ai. Nehe. 7. 32.

¶ Akan, *idem*, as Ahan. Gene. 36. 27.

Akkub, *the print, or marke of a foote, where any creature hath gone. Also supplantation, crookednesse, or lewdnesse, or reward, or the heele of a foote.* 1. Chron. 3. 24. and 9. 17. Ezra 2. 14, 45. Nehe. 8. 7. and 11. 9.

¶ Alammelech, *the kingdome of God, or the counsaile of God.* A citie in the tribe of Asher. Iosh. 19. 26.

Alamoth. An instrument, which some construe to be a psalterie. looke 1. Chro. 16. 20. and Psal. 46.

Alcimus, *strong, or of stregth.* A wicked priest, who being a Jew became an infidel. He was made high priest by Demetrius. 1. Mac. 7. 5, 9. & became a cruel enemie to ỳ Jewes, yet at length died miserably. 1. Mac. 9. 55, 56

Alemeth, *a hiding, or youth, or worlds, or vpon the dead.* A citie. 1. Chro. 6. 60. called Almon. Iosh. 21. 18. Also the sonne of Becher. 1. Chr. 7. 8. Also the sonne of Jarath. 1. Chron. 8. 36. and 9. 42.

Alexis, *strength.* a citie. 1. Mac. 5. 26.

Alexander, *a helper of men, or most strong, or vertuous.* king of Macedonia, or Greece, who after ỳ he had slaine Darius, parted ỳ kingdome into foure parts. 1. Mac. 1. 1, 2, to 12. looke Dan. 7. 6. & 8. 5, 6, 9. & 11. 3, 4.

Also it was the name of Antiochus Epiphanes sonne. who raigned in Ptolemais. 1. Mac. 10. 1. who cõfederated himselfe with Jonathan, & so made warre with Demetrius. 1. Mac. 10. 16. 46. He & Ptolomeus king of Egypt ioyne in friendship together. 1. Mac. 10. 51, 55. and afterward fall at dissention. 1. Mac. 11. 3. He fleeth into Arabia, where his head was smitten off by Zabdiel, and sent to Ptolomeus. 1. Mac. 11. 16, 17.

Also the name of Simeon of Cyrene his sonne, who caried Christ his crosse. Mar. 15 21. Also there is mention made of his name Acts. 4. 6. and 19 33.

Also the name of a Coppersmith who forsooke ỳ faith. 1. Tim. 1. 20. & wrought Paul much euil. 2. Tim. 4. 14.

Alexandria. in Hebrewe it is written. No, which by interpretation is, *raw, irritation, or prohibition.* A citie. Ie. 46. 25. of whose people looke Ac. 6. 9. who in Greek are called Alexandrians, which by interpretation is *helpers of men, or most strong, or vertuous me.* looke No.

Algummim, a certaine tree which groweth in the forest Lebanon, some take it to bee brasell, looke in the margent of 2. Chro. 2. 8. called Almug-gim. 1. king. 10. 11. and 2. Chron. 10. 11.

Alian, *high.* The sonne of Shobal. 1. Chron. 1. 40. called Aluan, Gen. 36. 23.

Allon. *oke, or strong.* A mans name. 1. Chron. 4. 37. Also a citie. Iosh. 19. 33.

Allon-Bacuth. The place where Deborah Rebekahs nurse died. Gene. 35. 8.

Almodad, *the measure of God, or the entrie, or cours of the beloued.* Gene. 10. 26.

Almon, *Obliuion, or a citie.* Iosh. 21. 18. *Or great.* Nom. 33. 46. 47. Dibla-thaim

Almon, *hidden.* A citie. Iosh. 21. 18.

Alpha and Omega. Reuel. 1. 8.

Alpheus, *the thousand, or learned.* father of Iames ỳ Apostle. Mat. 10, 3. Mar. 3. 18. Lu. 6. 15. Act. 1. 13. Alpheus

Aluah, *his rising vp, or his highnes.* A duke of Edom. Gen. 36. 41. Alua

Aluan, *higher, or aloft, or* in Syriak tongue, *peruerse.* The sonne of Shobal. Gen. 36. 23.

Alush, *a mingling together, or confession.* Nu. 33. 13. Alos

¶ Amad, *people of witnesse, or a people euer lasting, or a pray.* A citie Iosh. 19. 26. Amaad

Amadathus. looke Hammedatha.

Amal, *labour, or iniquitie.* 1. Chron. 7. 35.

Amalek, *a lacking people, or smiting, or striking people* The sonne of Eliphaz by Timna his concubine. Ge 36. 12. of whome came the Amalekites mentioned. Gen 14. 7. and 1. Sam. 30. 1. Amalec

Amalek figheth against Israel. Exodus. 17. 8. and so long as Moses prayed feruently, the Israelites preuailed, and when his feruentnesse slacked, the Amalekites preuailed. Exod. 17. 11. They discomfite Israel. Nomb. 14. 45. Judg. 6. 2, 3, 6. They are discomfited. Exod. 17. 13. & ouercome. Judg. 7. 25. 1. Sam. 14. 48. almost destroyed and rooted out. 1. Sam. 15. 3, 7. as it was foretold. Exod. 17. 14. Nomb. 24. 20. and commanded. Deu. 25. 19. 1. Sam. 15. 3. were ouercome againe. 1. Samu. 30. 1, to 21. and last of all by the children of Simeon, vtterly destroyed. 1. Chron. 4 41, 42, 43.

Amam, *mother, or feare of them.* A citie in the tribe of Judah. Iosh. 15. 26.

Aman, *troubling, murmuring, or grudging.* The sonne of Amadathus. Ester. 12. 6. & 3. 1. who was exalted by Ahasuerus, so as all men honoured him saue Mordecai. Ester. 3. 2. therefore he sought to destroy both him and all the Jewes. Est. 5. 6. * but yet by Gods prouidence they were preserued, and Aman hanged. Ester. 7. 9, 10. His ten sonnes also were hanged. Ester 9. 14. he is mentioned. Tob. 14. 10, Ester 10. 7. Haman

Amanah, *faith, or trueth, or a nurse.* A hill in Cilicia. Cantickes. 4. 8. Amana

Amariah, *the Lord said, or the excellencie of the Lord, or* out of the Syrian and Hebrew tongue, *the lambe of the Lord.* Great grandfather to Zephaniah the Prophet. Zepha. 1. 1. Also certaine mens names. 2. Chr. 6. 7, 11, 52. 2. Chron. 31. 15. Amaria Amaries Ameri

Amasa, *sparing the people.* The sonne of Abigail sister to Dauid. 1. Chro. 2. 17. Chiefe captaine of Absaloms hoste in Joabs stead. 2. Sam. 17. 25. and afterward captaine of Dauids hoste. 2. Sam. 19. 13. slaine traiterously by Joab. 2. Sam. 20. 9, 10. Also a mans name. 2. Chron 28. 12.

Amasai, *strong, or boysly.* 1. Chr. 6. 25, 35. and 12. 18. and 15. 24.

Amashai, *the gift or present of the people.* The father of Nahath. 2. Chro. 29. 12.

Amashsi and Amashsai, *the treading of the people.* Nehe. 11. 12, 13. Amassi

Amashiah, *the strength of the Lorde.* The father of Joshah. 1. Chro. 4. 34. Also the sonne of Hilkiah. 1. Chr. 6. 45. A wicked priest of Beth-el. Of whose practise and punishment, looke Amos 7. 17. Amasia Amasias Amaziah Amasia

Amasiah *the burden of the Lord.* 2. Chro. 17. 16. And the sonne of Joash. 2. Chro. 25. 1. who succeeded in the kingdome of Judah. 2. chr. 24. 27. 2. king. 13. 21. he put to death those that murthered his father. 2. chr. 25. 3. 2. king. 14. 5. He is warned by a Prophet not to put his trust in worldly defence. 2. Chron. 25. 7. hee discomfiteth the Edomites. 2. king. 14. 7. 2. Chron. 23. 11, 12. Hee became an idolater, and is reproued therefore. 2. Chron.

Admatha

Iambri

Amniud
Ammihud

Amminadab

Ammittai

Amna

Ammiur

Amnihadai
Ammihadai
Amnon

Ammonites

Amon

Amonites

Amoz

Amphipolis

Amplias

Amram

Amraphel

Amzi

Anab

Anah

Anaharath

Anania

Anaiah

Anak

Anakims

Anammelech

Anamelech

Anan

Anani

Ananiah

Ananias

Anathoth

Anathothites

Anchor

Ancient

Andrew

Andronicus

Aneas

Anem

Anemones

Aner

Anethothite

Angel

Anger

Anglet

Anguish

Anna

Annas

Annoynt

Anoynting

Anoynted

Anoynting

Anoynting

Anoynting

Amnah. *the cloude of the Lorde, or the deliuerance of the Lord.* A citie wherein ỹ Beniamites were placed after the captiuitie. Nehe. 11.31. Also one of Uzziahs captaines. 2. Chro. 26.11.

Also the name of him that with the consent of his wife Sapphira, sold land to the vse of the Church and afterward reserued part thereof to his owne vse: who with his wife was punished with sudden death for lying to the holy Ghost. Acts. 5.1,3, & 12.

Also the name of him that baptized Saint Paul at Damascus. Act. 9.10, to 19.

Also the name of the high Priest, who cauled Paul to be smitten vpon the mouth for speaking his conscience. Acts 23.1,2. and 24.1.

Also the name of the father of Elcia. Iudeth 8.1.

Also the names of men, mentioned. Nehe. 3.23. and Dan. 3.16.

Anath. *an answere, or a song, or affliction, or pouertie.* Iudg. 3.31.

Anathema, Maranatha. 1. Cor. 16.22.

Anathoth. *answeres, or songs.* A citie wherein Jeremie was borne. Jere. 1.1. & 29.27. looke Iosh. 21. and Isa. 10.30. The citizens thereof, because they would not be reproued, God threatneth. Jere. 11,21,22,23. In this citie Abiathar the Priest was borne. 1. Kin. 2.26 Also the name of the sonne of Becher. 1. Chro 7. 8. Of him came the Anethothites. 1. Chr. 27.12. looke Antothite.

Andrew. *very strong, or manly.* The name of Peters brother, who became first Johns disciple. Joh. 1.35. & afterward the disciple of Christ. John 1.37, 40. hee brought Peter first vnto Christ. Joh. 1.41,42. He and Peter bee called from fishing vnto the office of preaching. Matth. 4.18, 19. Mark. 1.16, 17. Luk. 5.10, 11. He is made an Apostle with the other eleuen. Luk. 6. 13, 14. Mark. 3.13, 14, 18. & Mat. 10. 1, 2. vnto whom Christ giueth power to preach, and doe miracles, &c. Mat. 10.1. *Mar. 6.7. Luk. 9.1, 2.

Andronicus. *a victorious man.* He slewe Onias the high Priest contrary to his oth. 2. Macc. 4.31, 34, 35. for which fact he was put to death at the commandement of Antiochus. 2. Mac. 4.36, 37, 38. Also a worthy man to whom Paul wrote salutations. Rom. 16.7.

Anem. *an answere, or song of them. or their affliction, or pouertie, or* after the Syrian, *a sheepe of theirs.* A citie. 1. Chro. 6.73.

Aner. *an answere. or song of the candle or light, or afflicting the light.* The brother of Mamre & Eschol Ge. 14.13. also a city in the tribe of Manasseh. 1. Ch. 6.70.

Aniam. *a people, or the ship of people, or the sorow, or strength of the people.* 1. Chro. 7.19.

Anin. *Answerings, singings, or afflicted, or poore.* A citie. Iosh. 15.50.

Anna. *idem.* as Hannah. The daughter of Phanuel. Luke 2.36, 37, 38.

Annas. *idem.* as Anah. an high Priest, who sent Christ bound vnto Caiaphas his father in law. Luke 3.2. Iohn 18.13. Act. 4.6.

Antichrist. *for Christ, or against Christ.* He is a lyar, & denieth that Iesus is Christ. 1. Joh. 2.22. to be come in the flesh. 1. Joh. 4.3. & therfore he is a deceiuer and false prophet, and so are all such as they be. 2. John 7. and 1. Joh. 2.26. & 4.1. Of his beginning, looke Dan. 7.8.* Antiochus Epiphanes ỹ king of Syria, bare a figure of him. Dan. 11.31. of the power, qualities, miracles and kingdome of Antichrist, and his ministers, looke Psal. 10.1.* Ezek. 38.2.* & 39.1.* Dan. 8.9.* & 9 27. Mat. 24.24. Mat. 13.27. Luk. 21.8. Ioh. 5.43. Act. 20.29, 30. 1. & 1. Tim. 4.1, 2, 3. & 2. Tim. 3.1, 2, 3, to 10. 2. Pet. 2.1, 2, 3.* & 3.3, 4.* Reu. 13.1, 8.* & 14.8.

There were many Antichrists in the time of Saint [illegible] the true christians. 1. Joh. 2.18, 19. [illegible] called the man of sinne. 2. Thes. 2.3. [illegible] in the Temple of God. 2. Thes. 2.4. [illegible] shepheard. Zecha. 11.15, 16. He shal be [illegible] the breath of Gods spirit, & preaching of the Gospell. Isa. 11.4. 1. Thes. 2.8. Reu. 17.8, 14. and 18.1.* and 19.19, 20. and 20.9, 10.

Antilibanus. *for, or against Libanus,* a high hil on the northside of Iudea against Libanus. Iudeth 1.7.

Antiochia. *for a Chariot or wagon, or a thing in stead of a chariot or wagon, or against a Chariot or wagon.* There be two famous cities of this name: one in Syria, cauled Hamah. Zecha. 9.2. wherein the name of Christians first began. Actes 11.22, 26. in the which Barnabas & Paul were ordained preachers. Act. 13. 2, 3. The other in the province of Pisidia, where Paul and Barnabas preached. Acts. 13.14. Galat. 2.11. Antiochia.

Antiochis. *idem* as Antiochia. The concubine of Antiochus the noble. 2. Mac. 4.30.

Antiochus. *idem.* as Antiochia. a tyrant surnamed the noble, the son of Antiochus the great. Hee is called the wicked roote. 1. Mac. 1.11. he subdueth both Egypt & Iudea. 1. Mac. 1.18, 19.* he spoileth the Temple and wasteth the citie of Jerusalem. 1. Mac. 1.23, 33.* and 2. Macca. 5.15.* Hee erecteth an idole vpon the altar of the Lord. 1. Macc. 1.57. reade more. Dani. 1.9, to 15. Purposing to ransacke the cities of Elimais and Persepolis, he is repulsed by the citizens. 1. Mac. 6. 1, 3, 4 and 2. Mac. 9.1, 2. he is striken with an incurable disease. 2. Mac. 9.5, to 12. 1. Mac. 6.8, 9. he repenteth fainedly. 1. Mac. 6.11, 13. 2. Mac. 9.12. He prayeth vnto God who would not haue mercie vpon him. 2. Mac. 9.13. but suffered him to die miserably, & in a strange land. 1. Mac. 6.13, 16. 2. Mac. 2 9, 18, 28. & 10.9

Also the aforesaide Antiochus his sonne surnamed Eupator, who was made king after him. 1. Mac. 6. 17. This man entreth Iudea with a great armie. 1. Mac. 6.30, 38. he brake his oth with Israel. 1. Mac. 6 62. of his doings, read. 2. Mac. 10.10. and 11.1.* and 12.1.* and 13.1.* He was slaine by Demetrius appointment. 1. Mac. 7.2, 3, 4. and 2. Mac. 14.2.

Also the name of Alexanders sonne surnamed Zebetes, whom Tryphon preferred to ỹ kingdom. 1. Mac. 11.39, 54. & afterward slewe him traiterously. 1. Mac. 13.31. & crowned himself king of Asia. 1. Mac. 13.32.

Also the name of Demetrius Nicanor his sonne surnamed Pius: who ioyned in friendshippe with Simon brother to Iudas Maccabeus, and pursued Tryphon. 1. Mac. 15.1, 2, 11.

Antipas. *for all, or against all.* A faithfull Martyr. Reuel. 2.13. It was also the surname of Herode. looke Herod.

Antipater. *for the father, or against the father.* One of the Ambassadors which Ionathan sent to Rome. 1. Mac. 12.16.

Antipatris *idem.* as Antipater. A citie in the land of promise, which Herode the great called after Antipater his fathers name, whither S. Paul was led captiue. Act. 23.31.

Antothijah. *answere, or songs of the Lord, or afflictions, or needs of the Lord.* The sonne of Shahak. 1. Chr. 8.24.25.

Antothite. *an answere, or song, or affliction, or pouertie. one of Anathoth.* 2. chr. 11.28. looke more Anathoth.

Anub. *a grape, or* after the Syrian speach, *a knot* The sonne of Coz. 1. Chron. 4.8.

¶ Apadno. *the wrath of iudgement, or the tabernacles of his palace.* Dan. 11.45.

Apamea. *expelling, or driuing, or chasing away.* The concubine of king Darius. 1. Esd. 4.29.

Apelles

Appelles. *idem* as Apharsites. A man whom Paul remembreth. Rom. 16.10.

Aphraim. *digging, searching, or confounding the sea.* A citie. Iosh. 19.9.

Aphrtaic. *dividing, or tearing in pieces.* Ezra. 4.9.

Apharsathcaic. *dividing, or tearing asunder peaeces.* Ezra. 4.9.

Apharsechaie. *idem.* Ezra. 5.6. & 6.6.

Aphek. *strength, vigor,* or in the Syrian speech, *going forth.* A citie. Iosh. 12.18. & 13.4. & 19.30, 31. & 1. Sa. 4.1. and 29. 1. There Ben-hadad king of Syria, was vanquished. 1. Kin. 20.26, 29, 30. called Aphik. Iudg. 1.31.

Aphekah. *idem* as Aphek. Iosh. 15.53.

Aphiah. *speaking,* or *blowing.* 1. Sam. 9.1.

Aphrah. *dust.* A citie. Iosh. 18.23. Micah. 1.10.

Aphrica. in Hebrewe *Pur*, which may be interpreted *grosse,* or *fat.* Nahum 3.9.

Aphrica. in Hebrewe *Pul*, which may be interpreted, *ruine,* or *fall,* or *a beame.* Isa. 66.19.

Apollo. *loosing, or a destroyer,* or *destroying.* A Iewe borne in Alexandria, who being both eloquent & mightie in the Scriptures, disdayned not to be further instructed in the way of the Lord, by a poore craftsman, named Aquila & Priscilla his wife. Act. 18.24. *reade 1. Cor. 1.12, & 3.4, 5, 6.

Apollonia. *perdition, or destruction.* A citie in Macedonia, by which Paul passed. Act. 17.1.

Apollonius. *loosing, or destroying.* The governour of Syria, whom Iudas Maccabeus slew. 1. Mac. 3.10, 11. & 10.69. & 2. Mac. 3.5. Also the sonne of Menestheus. 2. Mac. 4.21. Also the sonne of Genens. 2. Mac. 12.2.

Apollyon. *idem.* looke Abaddon.

Apostles. looke the second Table.

Appaim. *a countenance, or face, or sworn: or the nostrels, or bakers.* 1. Chro. 2.30.

Apphia. *bringing forth, or increasing.* A deare sister, whome Paul saluteth Philem. 2.

Appius. A market place where certaine brethren met Paul, at the first comming to Rome. Act. 28.15.

¶ Aquila. *an Eagle.* The name of Pauls host. 1. Cor. 16.19. Rom. 26.3. Act. 18.2, 3, 26.

¶ Ar. *a rearing up, or watches.* A citie. Nom. 21.15, 28. Deut. 2.9, 28. Isa. 15.1.

Ara. *coursing, or seeing.* A mans name. 1. Chro. 7.38.

Arab. *multiplying, or sowing sedition, or a windowe, or Locust.* A citie. Iosh. 15.52.

Arabia. *euening, or euen, or sweetenesse,* or *a crowe, or desart.* A countrey in Asia the greater betweene Iudea and Egypt, wherein dwel the Moabites, Ammonites, Idumeans, and many others. Ezek. 27.21. & 2. Chro. 21 16. & 22.1. & 26.7.

Also the name of a countrey called happie Arabia, whereof and of the inhabitants called Sabeans, mention is made. 2. Chron. 9.14. Iob. 1.15. Psalm. 72.10. where Paul preached. Gal. 1.17.

The destruction of the Arabians, (that is to say, the Moabites and Ammonites, who at this day are called Saracens) is foretold. Isa. 21.13. looke more in Sheba.

Arad. *a wild asse, or a dragon,* in the Syrian speach, A citie of Amorites appertaining to the tribe of Iudah, wherein the children of Hobab Moses father in lawe dwelt. Nō. 21.2. Iosh. 12.14. Iudg. 1.16. Also a mans name. 1. Chron. 8.15.

Arah. *a way,* or *a transgressour.* Ezra. 2.5.

Aram. *highnesse, or sublimitie, or deceiuing, their curse.* The sonne of Shem. Gen. 10.22. of whom came the Aramites or Syrians. 2. Sam. 8.5. Gene. 22, 21.1. Chro 2.23. looke Syria and Syrians.

Also the sonne of Shamar. 1. Chr. 7.34. Also the sonne of Esrō. Mat. 1.3. Luk. 3.33. called Ram. Ruth. 4.19.

Aram Naharaim. *Syria betweene two riuers.* Gene. 24.10.

Aran. *an arke, or thorn, or cloth of haire.* Gene. 36.28.1. Chro. 1.42.

Ararat. *a malediction of trembling, or after the Hebrew and Syrian, a malediction, or light of a number,* A mount in Armenia. Gen. 8.4.

Araunah. *an arke, or a song, or reioycing, or our light,* Arauna
or *a curse now.* A mans name, who sold Dauid his threshing floore, to build an altar in, to offer sacrifice vpon, to appease gods wrath, as he commanded. 2. Sa. 24.18.*

Arba. *foure.* The name of a citie called otherwise Hebron. Ios. 14.15. Ge. 23.2. & 35.27. looke Kiriath-arba. Arbah

Archangel. *principall, or excellent among the Angels.* 2. Esd. 4.36. Iude 9. At the voyce of the Archangel, and with the trumpet of God, the dead shall rise againe. 2. Thess. 4.16.

Archelaus. *a prince of the people.* The sonne of Herod. Matth. 2.22.

Archiataroth. *the longitude of crownes or circles.* Iosh. 16.2.

Archippus. *a prince, or gouernour of horses.* A mans name. Colloss. 4.17. fellow souldier with Paul. Philemon 2.

Ard. *ruling, or descending.* The sonne of Beniamin, Ared
Gen. 46.21. of whom came the Ardites. Numb. 26.40.

Ardon. *ruling, or descending, or the iudgement of malediction.* Caleb his sonne. 1. Chron. 2.18.

Areli. *the Altar, or light of God, or the fight of God,* Ariel
The sonne of Gad. Ge. 46.16. of whome came the Arelites. Numb. 26.17. Arielites

Areopagita. Act. 17.34. looke Denis.

Aretas. *vertuous.* 2. Mac. 5.8. and 2. Cor. 11.32. Areta

Ariel. *the Altar or lyon of God, or the light of God,* Aretha
looke Isai. 29.1. in the margent. Also the name of a man. Ezra. 8.16.

Arimathea. *a lyon dead vnto God, or the light of the Lordes death.* A city in the tribe of Ephraim. Mat. 27.57. Mar. 15.43. Luke 23.51. Iob. 19.38. which is called Dumah. Iol. 15.52. and Arumah. Iudg. 9.41. and Rumah. 2. king. 23.36. which citie Eusebius affirmeth is otherwise called Remphtis.

Arioch. *long, or satietie, or thy drunkennesse and the lion.* Gen. 14.1. and Dan. 2.14.

Aristarchus. *a right good prince, or the best prince.* A companion and prisoner of Paules. Acts 19.29. and 27.2. and Colos. 4.10.

Aristobulus. *a very good, or the best counsellour.* The master of Ptolome. 2. Mac. 1.10. Also reade Rom. 16.10. Actes 12.1. in the margent.

Armagedon. *the hil of the Gospel, or Gospelling, or the hil of apples, or fruite, meaning the elect.* The name of a place. Reue. 16.16.

Arnon. *reioycing, or leaping for ioy, or their arke, or the light of the Sunne: or the light, or curse permanent, or eternal.* A flood or riuer. Nomb. 21.14. Deut. 2.24. Iosh. 12.12. and 13.9. Iudg. 11.13. Also a city. Iosh. 21.13. Numb. 21.13.

Arod. *idem,* as Ard. The sonne of Gad. Gene. 46.16. Arodi
of whome came the Arodites. Nom. 26.17.

Aroer. *the watch of watches, or raising vp of watches.* A citie. Nom. 32.34. De. 2.36. Iol. 12.2. & 13.9, 16, 25. Iud. 11.26. 1. Sam. 30, 28. 2. Sa. 24.5. & 2. Kin. 10.33. Isa. 17.2. The citizens called Aroerites. 1. Chr. 11.44.

Arpachshad. *healing.* The sonne of Shem. Gen. 10. Arphaxad
22. Luk. 3.36. his stocke. Gene. 11.12. * Also a King whom Nabuchodonosor banquished. Iudith. 1.1.*

Arpad. *the light of redemption.* An Iland in Phoenicia, neere Damascus. 2. kin. 18.34. and 19.13. Isa. 10.9. Iere 49.23. Arphad

Arsaces. *lifting vp the shields, or the lifting vp of the shield,* 1. Mac. 14.3. and 15.22.

Arsasbabe.

Artaxerxes
Artashashte
Asaphias
Asarela
Asabel
Asenez
Ashkenaz
Azotus
Aidod
Asdoth
Aser
Aseroth
Asiel
Asima
Askelon
Ascalon

Artashashte, *light, or malediction, or fervour to strife*, the generall name of the kings of Persia, as Cesar was to the Emperours of Rome, reade Ezra 4.7. and 7.1. Nehe. 2.1. & 5.14. & 13.6. looke Ahashuerosh.

Arteman, Artemas, *whole, or sound, or sightly, or without fault*, Tit. 3.22.

Arumah, *idem*, as Rumas, looke Arimarhea.

¶ Asa. *a Phisicion, or healer of sicknesses*. the king of Judah who succeeded his father Abiam. 1. king. 15.8. and 2. Chron. 14.1. & 1. Chron. 3.10. He destroyeth the high places, and exhorteth the people to seeke þ Lord. 2. Chro. 14.3,4. For feare of Baasha king of Israel, he entreth in covenant with Ben-hadad king of Syria. 1. King. 15.17, to 22. & 2. Chron. 16.1, to 7. & was reproued therefore, and for trusting rather in the helpe of men, then in the aide of God. 2. Chron. 16.7. Hee obtaineth victorie against the Ethiopians. 2. Chr. 14.9.* & 16.8. His briefe and faithfull prayer. 2. Chro. 14.11. He depoled his mother from her regencie, & why? 2. Chr. 15.16. 1. kin. 15.13. In his age hee was sicke of the goute. 1. kin. 15.23. & 2. Chro. 16.12. He dieth & his sonne Jehoshaphat succeedeth him. 1. king. 15.24. & 2. Chr. 16.13. & 17.1. Also a mans name. 1. chr. 9.16.

Asahel. *God hath wrought*. Joabs brother, who pursuing Abner, trusting to his lightnesse of foote, was by him slaine. 2. Sam. 2.19, to 24. He is buried in the sepulchre of his father. 2. Sam. 2.32. Also other mens names. Ezra. 10.15. Tobit. 1.1.

Asahiah. Asaiah. *the Lord hath wrought*. Certain mens names. 1. Chro. 4.36. & 6.30. and 9.5. & 15.6. 2. king. 22.12.

Asaph. *gathering*. A renoumed chaunter of Dauids, brother of Haman. looke 1. Chro. 6.39. & 15.19. & 16.5. and 25.1. Also other mens names. 1. Chro. 9.15. 2. kin. 18.18. 1. Chro. 26.1.

Asareel, *the beatitude of God*. 1. chr. 4.16. A great city.

Asenah, *a peril, or thing vnfortunate*. The daughter of Poti-pherah, and wife of Joseph. Gene. 41.45.

Asahbia. Asahbias. Asahabiah. Asaiah. *numeratio, or estimation, or the cogitation, or workemanship of the Lord, or speede, or silence in the Lord*. The sonne of Amaziah. 1. Chron. 6.45. a chiefe man of the Leuites. 1. Chron. 25.3.2. Chro. 35.9.

Asan. Athan. *a fume, or smoke*. A citie. Iosh. 15.42. & 19.7. and 1. Chro. 4.32. and 6.59.

Asarela. *the blessednesse of God*. 1. Chro. 25.2.

Asabel. *an olde fire*. The sonne of Beniamin. Gen. 46.21. 1. Chro. 8.1. called Jediael. 1. Chro. 7.6. of him came the Asbelites. Numb. 26.38.

Asenez. Aschenaz. *fire as it were distilling, or as it were sprinkling*. The sonne of Gomer. Gene. 10.3. also a countrey. Iere. 51.27.

Ashkenaz. Ashdod. *idem*. as Ashedoth following. Ios. 11.22. & 15.46. The inhabitants called Ashdodites. Ios. 13.3. and Alhdonims. Nehe. 4.7. and 13.23. looke Azotus.

Asedoth. Ashedoth. *a robbing of a countrey, or the fire of the beloued, or the fire of the fathers brother*. A place. Ios. 13.20. and 10.46. and 12.8. looke Azotus.

Aser. Asher. *blessednesse, or felicitie*. The sonne of Iaakob by Zilpah. Ge. 30.10,13. of whose posteritie and heritage looke Gene. 46.17.18. & 1. Chron. 7.30. Ios. 19.24. to 32. His blessing. Deut. 33.24,25. Gene. 49.20. He did not cast out the inhabitants of Accho nor Zidon. Judg. 1.31,32.

Aseroth. Asheroth. *trees, or woods*. An idole whom the Israelites serued, and therefore were punished. Judg. 3.7,8.

Asiel. Ashiel. *the worke of God*. 1. Chron. 4.35.

Asima. Ashima. *the fire of the sea, or the offence*. An idole. 2. King. 17.30.

Askelon. Ashkelon. *the fire of infamie, or a weighing thing, or ballance*. A great citie which Iudah tooke. Judg. 1.18. and Samplon slew therein thirtie men. Judg. 14.19. read Iosh. 13.3. Iere. 25.20. Amos 1.8. Zep. 2.4. Zech. 9.5. Judith 2.28. and 14. Mac. 10.89.

Asnath. *mutation, fire new*. A citie. Iosh. 15.33. — Asna

Asheath. *iteration, or secundation*. A citie. Ios. 15.33. — Esna

Asiel. looke Ashiel.

Askelon. looke Ashkelon.

Asmaueth. *a strog death, or bucke Goate, or the strength of death*. 1. Chro. 12.3. called Azmaueth. 2. Sam. 23.31. looke 1. Chro. 8.36. & 9.42. & 11.33. Esra. 2.24. — Azmaueth / Azmoth

Asmodeus. *a destroyer, or abounding in sinne, or measuring the fire*. An euil spirite. Tob. 3.8.

Asturim. *waste layers, or blessed, or flowe goers, or beholders, or lookers on*. Gen. 25.3. — Asturim

Assir. *bound, or imprisoned, or in the Syrian speach, prohibited*. The sonne of Korah. Ex. 6.24. & 1. chr. 6.22. — Aser / Asir

Assos. *an appropinquation, or comming vnto*. A citie Act. 20.13. — Asson

Assuerus. looke Ahasueros, and Tobit 14.15.

Astyages. *a leader, or gouernour of the citie, or the Duke*. The name of the King of Persia. Dan. 9.1.

Asuppim. *the counsel of Elders*. 1. Chro. 26.15. — Asuphim

Asyncritus. *incomparable*. Rom. 16.14.

¶ Atarath. or Ataroth. *a crowne*. 1. Chro. 2.26.

Ataroth. *crownes, or a quil to make one drunke, or to fill one withall*. or after þ Hebrew or Syrian speaches, *the counsel of making one drunk, or ful*. num. 32.3,34,35 — Atarus / Atroth

Ater. *the lef hand, or shut*. Ezra. 2.16,42. — Ather

Athach. *thy houre, or thy time*. A citie. 1. Sam. 30.30.

Athiah. *the houre, or time of the Lord*. Nehe. 11.4.

Athaliah. *the houre, or time for the Lord*. The daughter of Omri king of Israel, and mother to Ahaziah the king of Iudah. 2. king. 8.26. Destroying all the seede royall — Athalia

Achsah 1

Achsi
Achsi

Achsib

Aduel
Adiel
Adriel
Adrias
Adrias

Asyriacam
Asyriacam
Asyrias
Asyriah

royal which the ſeuenth cauſe by, the rulers the name of Iudah, and laſt of all was ſlaine her ſelfe. 2. king. 11. 1, 2, 3.* and 2. Chro. 22. 10.* and 23. 1.*

Athlai. *my heare, or my time, or time vnto mee.* A mans name. Ezra 10. 28.

Attai. *idem.* The name of certaine men. 1. Chron. 2. 35. and 12. 11.

Attalia. *encreaſing, or nouriſhing.* A citie in Pamphilia, builded by Ptolomeus Philadelphus, by which Paul and Barnabas iourneyed. Act. 14. 25.

Attalus. *encreaſed, or nouriſhed.* 1. Macc. 15. 22.

Atthai. *boure, time, or readie* 2. Chron. 11. 20.

Athens. *without encreaſe, or of Minerua, or Minerales.* A famous citie in Achaia, whither Paul was conducted. Act. 17. 15. Where he ſeeing þ people addicted to Idolatrie, &c. diſputed, & preached. Actes. 17. 16.* The citizens called Athenians. Act. 17. 21.

Athenobius. *the ione of Minerua.* The Ambaſſadour which Antiochus ſent vnto Simon: of his meſſage and anſwere, looke 1. Macc. 15. 28, to 37.

Atheiſtes. *people without God.* So called becauſe they be ſuch as think there is no God: of their diſpoſition & qualities, looke Ephe. 2. 12. & 2. Pet. 3. 3, 4. & in the word Epicures in þ ſecond Table, & Miſc. 2. 1, to 23

Atroth Addar. Atroth. *idem* as Araroth, & Addar is interpreted, *the cloke, or power, or greatnes.* Ioſhu. 16. 5.

¶ Aua, or Auah, *iniquitie,* a citie. 2. kin. 17, 24. called Auah. 2. king. 18. 34. and 19. 13. Iſa. 37. 13.

Auen. *iniquitie,* in Hebrew *On*, which is interpreted *ſorowe, or ſadnes, or ſtrength.* in Greeke *Heliopolis*, which is interpreted, *the citie of the ſunne.* A citie of Egypt, otherwiſe called Thebs. Reade Ezek. 30. 17. Alſo an idole. Ioſh. 10. 8.

Auguſtus properly ſignifieth *huckie.* alſo it may ſignifie *conſecrated, ſanctified, noble, mightie, royall, reuerent, worſhipful, or of great magnificence.* Which name is onely vſed not for the firſt (ſo called for his good ſucceſſe) but alſo for a ſurname vnto all the Romane emperors. Actes 25. 21. In the 42. yeere of Auguſtus raigne, Chriſt our ſauiour was borne. Luke 2. 1, 6, 7.

Auim. *wicked men, or peruerſe.* A citie. Ioſhu. 2. 23. whoſe citizens were called Auims. Deut. 2. 23. whoſe god was Nibhaz. 2. king. 17. 31.

Auith. *wicked, or peruerſe, or naughty, or ouerthwart,* a citie. Gen. 36. 35. Auites. a people. Ioſh. 13. 3.

¶ Aza. *ſtrength, or a Goate.* Ezra 2. 47.

Azaniah. *hearkening the Lord, or the weapons of the Lord.* Nehe. 10. 9.

Azareel. *the helpe of God.* 1. Chron. 12. 6. Ezra 10. 41. Ioſh. 17. 2. and 1. Chro. 5. 24.

Azariah. *helpe of the Lorde.* The ſonne of Amaziah king of Iudah. 2. King. 14. 21. who is called Uzziah. 2. Chro. 26. 1. he for vſurping the Prieſtes office was ſtriken with the lepzy and ſo died. 2. king. 15. 5. and 2. Chro. 26. 16, to 22. he is called Ozias. Matth. 1. 8. Alſo he is called Matthat. Luke 3. 29.

Alſo a Prophet, by whoſe exhortation Aſa ſought to reforme religion. 2. Chro. 15. 1.* Alſo the high Prieſt, which with others withſtood king Uzziah. 2. Chro. 26. 17, 18. Alſo the name of Ethans ſonne. 1. Chr. 2. 8. alſo a companion of Daniels. Dan. 2. 17. alſo the name of others. 1. kin. 4. 2, 5. & 1. Chr. 6. 9, 10, 13. & 2. Chro. 28. 28. and 31. 13. Ezra 7. 1, 3. Neh. 3. 23. & 7. 7. & 12. 33.

Azariel, looke Azareel. 1. Chro. 27. 22.

Azaricam. *helpe, riſing vp, or reuenging, or veyde ſtrength.* A mans name. Nehe. 11. 14.

Azaz. *a ſtrong one.* 1. Chro. 5. 8.

Azaziah. *the ſtrength of the Lord.* 1. Chr. 15. 21. and 27. 20.

Azgad. *a ſtrong boſte, or ſtrength of felicitie,* Ezra 2. 12. and 8. 12. Nehe. 10. 15.

Azius. *ſtrength, or of ſtrength.* Ezra 10. 29.

Azmaueth, looke Azmaueth.

Azmon. *bone of a bone, or ſtrength.* A city. Nom. 34. 4. Ioſh. 15. 4. Azmon

Azneth-tabor. *the eares of election, or of puritie, or* after the Hebrew or Syrian Speach, *the eares of contrition, or breaking.* a citie. Ioſh. 19. 34. Azneth-thabor

Azor. *a helper, or entrie, or court.* or after the Syrian, *conuerted,* a place. 1. Mac. 11. 67. Alſo the ſonne of Eliacim. Matth. 1. 13.

Azotus. in Hebrew *Aſhdod.* A famous citie in the land of Paleſtine, betweene Aſhkelon & Ioppe, wherin Giants dwelt, which citie Iohua wonne. Ioſh. 11. 22. It was one of the fiue principall cities mentioned. 1. Sam. 6. 17. reade Ierem. 25. 20. Amos 1. 8. Zeph. 2. 4. Zec. 9. 6. Iſa. 20. 1. & 2. Chron. 26. 6. In this city alſo, Philip preacheth Chriſt. Act. 8. 40. looke Aſhdod. Aſdod

Azariah, *the helpe of the Lord.* 2. Chro. 29. 12.

Azrel, *the helpe of God.* 1. Chron. 12. 6. and 27. 22. looke Aſhriel. Ezra 10. 41. Nehe. 11. 13. Jere. 36. 26. Azareel Azarel

Azrikam, *idem.* as Azarikam. 1. Chron. 3. 23. & 8. 38.

Azubah. *forſaken.* 1. king. 22. 42. 1. Chro. 2. 18.

Azur. *holpen, or helper.* Jere. 28. 1. Ezek. 11. 1.

Azzah. *ſtrong, or a bucke goate.* Ge. 10. 19. Ioſh. 10. 41. 1. king. 4. 24. Judg. 1. 18. and 16. 1, 2. 1. Chron. 7. 28. Jere. 25. 20. Gaza

Azzan. *their ſtrength.* Nom. 34. 26. Ozan

Azzur, *idem.* as Azur. Nehe. 10. 17. Azur

B.

Baal Bealim. *the idole, or idoles, or Lord, or Lordes, or gouerning, or poſſeſſing.* The idole of the Sidonians, or a generall name to all idoles, becauſe they were as the Lords and owners of all their worſhippers. Nom. 21. 41. Judg. 2. 11, 13. and 3. 7. and 6. 25. and 8. 33. 1. Chro. 4. 33. Jere. 2. 8. 1. kin. 16. 32. and 18. 19.* 2. kin. 10. 18, to 29. and 11. 18. and 17. 26. & 23. 4, 20. 2. Chr. 23. 17. alſo the name of certaine men. 1. Chro. 5. 5. and 8. 30. and 9. 36. Beel Baalim.

Baalah. *ruling him, or his idole, or ſubiected, or poſſeſſed.* A citie and mount in the tribe of Iudah. Ioſh. 15. 9, 11. Alſo a citie in the tribe of Dan. Ioſh. 19. 44. called Bealah. 1. kings 9. 18. Baala Baalath

Baalath-Beer. *ſubiected pit.* Ioſh. 19. 8.

Baalberith, *the idole of a couenant, or gouerning, or poſſeſſing the couenant.* Judg. 8. 33. and 9. 4.

Baal-gad. *the idole of fortune, or felicity.* a city vnder mount Hermon Ioſ. 11. 17. called Bahalgad. Ioſ. 13. 5.

Baal-hamon. Cant. 8. 11. Bahal-haman

Baal-hanan. Gen. 36. 38. and 1. Chro. 2. 49. Balanan

Baal-hazor. *a poſſeſſour of grace, or of a gift.* 2. Sam. 13. 23. Baal-hazor

Baali. *my idole, or maſter, or Lorde ouer me, or gouerning, or poſſeſſing me.* Hoſ. 2. 16.

Baal-iada. *an open or manifeſt idole. or a maſter gouernour, or poſſeſſor of knowledge.* The ſonne of Dauid. 1. Chro. 14. 7. Beeliada Elada

Baalim, looke Baal. The name of certaine Idoles. 1. Sam. 7. 4. 2. Chro. 28. 2. Jere. 2. 23.

Baalis *idem,* as Baalim. King of the Ammonites. Jere. 40. 14.

Baal-meon. *the Lord, or maſter of the houſe, or gouerning, or poſſeſſing the houſe, or the idole of ſin, or gouernment of ſin.* a city. Nom. 32. 38. 2. Chr. 5. 8. Ezek. 25. 9. Beel-meon

Baal-peor. *the idole, or Lord of Peor.* An idole. Nom. 23. 3. whom who ſo followed was deſtroyed. Deu. 4. 3. Ioſh. 22. 17. Reade Hoſe. 9. 10. This idole was called of the Gentiles, Priapus. Beel-phegor

Baal-perazim. *the idole of diuiſion, or gouerning, or poſſeſſing ſin.* Baal-pharaſim

possessing Bulstons, &c. A place so *by it was so called.* 2. Sam. 5. 20. 1. Chro. 14. 11.

Baal-salisa — Baal-shalisha. *the threefolde, or principall idole.* 2. king. 4. 42.

Baal-thamar — Baal-tamar. *the idole of the palme tree.* A village. Judg. 20. 33.

Beel-zebub — Baal-zebub. *the idole, or possessor of flies, or the master of flies.* An idole vnto whome Ahaziah being sicke had recourse. 2. king. 1. 2. 3. The Iewes salde that Iesus Christ wrought his miracles through Beel-zebub Matth. 9. 34. Mar. 3. 22. Luke 11. 15. Mat. 10. 25.

Beel-zephon — Baal-zephon. *the south, or hiddenidole.* A citie. Exod. 14. 2. Nomb. 33. 7.

Baana — Baanah. *in affliction, or answering.* One of Ish-bosheths captaines. 2. Samu. 4. 2. who with Rechab his other captaine, traiterously slewe their master, & were therefore slaine at Dauids commandement. 2. Sam. 4. 5. * Also the father of Heleb one of Dauids worthies. 2. Sam. 23. 29. Also the sonne of Ahilud, one of Salomons xii. chiefe officers. 1. king. 4. 12.

Bara — Bara *a flame, or purging.* 1. Chro. 8. 8.

Baasa — Baaseiah, *in making, or presing together.* 1. Ch. 6. 40.

Basa — Baasha. *idem.* A king of Israel who slewe Nadab, and reigned in his stead. 1. kings 15. 28. He destroyeth the house of Ieroboam, according to Gods commandement. 1. kings 15. 29. The Prophet Iehu denounceth Gods iudgements against him & his house. 1. king. 16. 2, 3, 4. He maketh warre with Asa king of Iudah all his dayes. 1. king. 15. 16. He dieth, and Elah his sonne succeedeth. 1 kin. 16. 6.

Babylon — Babel, & Babylon. *confusion, or mingling, or translation.* The name of a citie. Ge. 10. 10. so names of the confusion of tongues. Gen. 11. 4. 9. This city situated in Chaldea in the field Shinar, north from the land of Iudea, was the principall citie of the kingdome of the Chaldeans, whereof Nimrod the tyrant first vsurped the gouernement. Gen. 10. 8, 9, 10. Vnto this citie the Israelites were caried captiues: and so remained for the space of 70. yeeres, according as it was propheried of, Leuit. 26. 25. Deut. 4. 26, 27, 28. & 28. 25, 36. & 2. kin. 20. 17. 18. & 24. 1, 2. & 25. 1, to 22. and 2. Chron. 36. 6, to 22. Matt. 1. 17. Isa. 5. 5, 6, 25.* & 7. 8. Jerem. 1. 14.* & 16. 13.* & 20. 4, 5, 6. & 25. 11. Eze. 7. 1.* and 12. 1.* & 22. 1.* Mic. 4. 10. Habak. 1. 6, to 12. Baruch. 6. 1.* The cause of their captiuitie. 2. kings 17. 6.* Jere. 32. 29. to 37. Deliuerance out of this captiuitie, promised and propheried of. Leuit. 26. 40.* Deut. 4. 29, to 41. & 30. 1, to 11. 1. king. 8. 34. 47, 48, to 54. and 9. 3. 2. Chron. 6. 36, to 40. & 7. 14, 15, 16. Isa. 14. 2. and 40. 1, 2.* & 43. 5, 6. & 48. 20. Jer. 12, 14, 15. & 16. 15. and 24. 5. & 15. 12. & 26. 13. & 19. 10. & 30. 3. & 31. 23, 24, to 31. & 32. 14, 15, 37. and 46. 27, 28. Ezek. 11. 17, to 22. Dan. 9. 25. Baruch 6. 2. and also fulfilled. 2. Chron. 36. 23. Ezra. 1. 1.* and 2. 1.* and 1. Esd. 2. 1, to 16. the God of the Babylonians was Succoth-Benoth. 2. kings 17. 30.

All nations haue drunken of the wine of the wrath of the fornications of Babylon. Reuel. 18. 3. It is become the habitation of deuils, and the hold of all foule spirits. Reu. 18. 2. Her merchants were the great men of the earth, and all nations were deceiued with her inchantments. Reuel. 18. 23. Utter destruction is propheried against her, and her fauourers. Psalme 137. 8, 9. Isa. 13. 1.* and 14. 22. and 21. 1. to 13. and 25. 10. and 47. 1.* Jere. 25. 12.* & 50. 1, 2.* & 51. 1.* Habac. 2. 16. Reu. 14. 8. & 16. 10, 19. & 17. 1, 2.* & 18. 2, 10, 21. The Prophets & Apostles reioyce at her destruction. Reue. 18. 20. S. Peter wrote his Epistle from Babylon. 1. Pet. 5. 13. Babylō put for Damascus. Act. 7. 43.

Bacchides — Bacchides. *a drunkard, or one that holdeth of Bacchus.* A captaine of king Demetrius army. 1. Macca. 7. 8. who holy traiterously slewe the Priests that resisted him. 1. Mac. 7. 10, to 21. and also Iudas Machabeus. 1. Macc. 9. 18. And put afterward was discomfited by Simon. 2. Macc. 9. 27, 68.

Bacchenor — Bacchenor. *a drunken, or wine bibbing man.* 2. Macc. 12. 35. Bacchor

Badaiah. *the Lord alone.* Ezra. 10. 35.

Bagoas — Bagoas. *the inwarde, or most secrete, or advanced, or lifted vp, or bodily, or one that hath a body.* Diophernes chamberlaine, who was sent to Iudith, to perswade her talie with his master. Judith. 12. 11, 12, 13. and 13. 1, 2. Vagus

Balaam — Balaam. *the antiquitie, or ancient of the people, or without the people, or the deuourer, or destruction of them.* The name of a Prophet, the son of Beor, whom Balak king of Moab hired to curse the people of God. Nom. 22. 5, 6.* God forbade him both the going with Balaks messengers, and the cursing of his people. Nom. 22. 12.* Balaam could not curse Gods people, against his will. Nom. 22. 18. & therfore blesseth them. Nom. 23. 7, to 13. Josh. 24. 9, 10. Propheceping of the great prosperitie that should come to the Israelites. Nō. 24. 5, to 10. He foretelleth the comming of Christ. Nom. 24. 17. he is slain among the Madianites. Nom. 31. 8. He loued the wages of vnrighteousnesse. and therefore was rebuked of the dumme asse. 2. Pet. 2. 15, 16. Jude 11. He taught Balak to lay a stumbling blocke before the children of Israel. Reuel 2. 14. Bileam

Baladan. *without rule, or iudgement, or ancient in iudgement.* 2. King. 20, 12.

Balak. *couering, or destroying.* Nom. 22. 2, 5. & 24. 10. Balac

Baldad. *olde loue, or without loue, or an old motion.* A friend of Jobs, who came to comfort him in his misery. Job 2. 11. He laboureth to bring Job to repent, and to confesse his sinnes: & that by two arguments. Job 8. 2. *He reproueth Job, for that he would not heare good counsel: & reciteth the paines of the wicked. Job 18. 2.* Bildad.

Baptist. This name was attributed vnto Iohn the sonne of Zacharie, for that he first began to baptize. Luke 3. 2, 16. Matth. 11. 11. looke Iohn.

Barrabas. *the sonne of confusion, or reproch, or the son of the father, or master.* A murtherer, whom the Iewes desired to bee loosed (at the perswasion of the chiefe Priests) that Christ might be crucified. Matth. 27. 20, 21, 22, to 27. Mar. 15. 7, to 16. Luke 23. 18, to 26. John 18. 39, 40.

Barachel. *blessing, or speaking well of God, or bowing the knee to God.* Job 32. 2.

Barachiah. *blessing. or speaking well of the Lorde, or bowing the knee vnto the Lord.* Zech. 1. 1. Barachias Berechiah

Barbarian. what. 1. Chron. 14. 11. and of the Barbarians kindnesse. Acts 21. 2.

Bar-iesus. *the sonne of Iesus.* A false prophet, and sayreer, who resisting Paul, was stricken blinde. Acts 13. 6, to 12. Barichu Bar-iesu

Bar-ionah. *the sonne of a doue, or the sonne of Iona.* The addition of Peters name by Christ himselfe. Matth. 16. 17. Bar-ionas Bar-iona

Barak. *lightning.* The son of Abinoam, whome Debozah, by Gods commandement sent against Sisera. Judg. 4. 6. Barak and Debozah deliuer the people out of the subiection of Jabin Judg. 4. 14, 15.* Barak and Debozah praise God for the victorie. Judg. 5. 1.* Barac.

Barnabas. *the sonne of consolation, or of the prophet.* He sold his land, and laid the money thereof downe at the Apostles feet. Act. 4. 36, 37. He bringeth Paul vnto the Apostles. Act. 9. 27. He is sent vnto Antioch. Act. 11. 22. & returneth againe to Jerusalem. Act. 12. 25. he & Paul were separated, for to preach the Gospel. Act. 13. 2. he and Paul rent their clothes. Act. 14. 14. and were so stirred, that the one departed from the other. Acts 15.

Acts 11.19 He was knowen by the vtterance of Peter. Gal. 2.13.

Bartimeus. Jerome sayeth should bee written Barsemeus, which in the Syrian tongue is interpreted, *blind sonne, or the sonne of blindnesse*. Of whome reade Marke 10.46.*

Baruch. *blessed, or bending the knee.* Jeremies scribe. Jerem. 36.12. writeth a booke, which was read, and burned. Jer. 36.4, to 27. he writeth an other. Jer. 36. 27, 28.* and 45.1. Baruch 1.1, to 6.

Barzellia — Barzillai *as hard as yron.* A noble and rich man, who relieued Dauid in distresse, and yet woulde take nothing in recompense. 2. Sam. 19.32. Hee accompanieth the king vnto Jordan, craueing nothing but that his sonne Chimham might goe with him, and he well intreated. 2. Samu. 19.31, 33, to 40. Dauid chargeth Salomon, that hee shoulde shewe kindnesse vnto the sonnes of Barzillai, and why. 1. Kin. 2.7. The sonnes of Barzillai, because they could not shew their genealogies, were put from the Priesthood. Ezra. 2.61, 62. and Nehe. 7.63, 64.

Bathemath — Basmath, *things aromatical, or confusion of death, or in desolation.* Gen. 26.34. and 1. king. 4.15.

Bashan — Bashan. *in the tooth, or in Iturie, or in sleepe, in slumbring, confusion, or slander.* A countrey where Og reigned. Deu. 1.4. a land of Giants. Deu. 3.10, 11, 12, 13.

Bath. A kind of measure. Ezek. 45.10.

Bethsabe — Bathsheba. *the seuenth daughter, or the daughter of an othe.* The daughter of Eliam, and wife of Uriah the Hittite. 2. Sam. 11.3. with whome Dauid committed adulterie. 2. Sam. 11.4. he causeth Uriah to be slaine, and afterward marrieth her. 2. Samu. 11.15, 27. the childe which Bathsheba bare vnto Dauid, sickned and died. 2. Sam. 12.15, to 23. and afterward shee bare Salomon. 2. Sam. 12.24. Matth. 1.6. Shee is called Bathshua the daughter of Ammiel. 1. Chro. 3.5.

Bethsuai — Bathshua. *the daughter of saluation.* look Bath-sheba.

Beaiia — ¶ Bealiah. *the God of an idole, the Lorde casting himselfe downe before it, or possessing it,* ✠ *in an assemble, or in the Church.* 1. Chro. 12.5.

Beleth — Bealoth. *cast vnder, or possessed.* Josh. 15.24.

Bebai. *voyde, or emptie.* Ezra. 8.11.

Bechor — Becher. *the first begotten, or first fruits.* The name of Beniamins sonne. Gen. 46.21. & 1. Chro. 7.6. Also the sonne of Ephraim. Nom. 26.35.

Bechorath. *idem.* as Becher. 1. Sam. 9.1.

Bedan — Bedan. *a doorebarre, or alone.* 1. Sam. 12.11. and 1. Chro. 7.17.

Bediias — Bediah. *the onely Lorde, or doorebarre of the Lorde.* The sonne of Bani. Ezra. 10.35.

Bedeiah — Beeliada. *an open idole, or master of knowledge.* 1. Chro. 14.7.

Beel-zebub. looke Baal-zebub, and Matt. 10.25.

Beer — Beer. *a well, or declaring.* Nom. 21.16.

Beera — Beerah. *idem.* 1. Chro. 7.37.

Beera — Beera. *idem.* 1. Chro. 5.6.

Beer-Elim. *the well of Elim.* Isa. 15.8.

Beeri. *a well expleining, or declaring.* The father of Hosea. Hos. 1.1. Also the father of Judith Esaus wife. Gen. 26.34.

Beer-lahai-roi. Gen. 16.14.

Beeroth — Beeroth. *writes, expleining, or declaring.* A citie. Jos. 9.17. Deu. 10.6. and 2. Sam. 4.2, 3. Josh. 18.25.

Bee-sabee. — Beer-sheba. *a well, a wildernes, & a citie.* looke Ge. 21.14, 31. & 26.33. & 28.10. Josh 15.28. & 19.2. and 1. Sam. 3.20. & 8.2. & 2. Sam. 24.2, 7. & 1. kin. 19.3. & 2. king. 23.8. & 1. Chro. 4.28. Nehe. 11.30. Amos 5.5.

Behemoth. This worde signifieth *the multitude of earthly beasts*, but chiefly vse among the rest. Job. 40. 10. Psa. 50.49. Job is take for the power of Satan.

Bela — Bela. *deuouring.* A citie called also Zoar. Gen. 14.2. 8. Also Beniamins sonne. Gen. 46.21. Numb. 26.38. Also a king in Edom. Gen. 36.32.

Belial — Belial. *peruerse, or wicked, or the diuell.* Judg. 19.22. and 1. Sam. 1.12. & 10.27. Nahum. 1.15. What concord hath Christ with Belial? 2. Cor. 6.15.

Belshazzar — Belteshazzar. *without treasure, or a searcher of treasure.* A king of Babylon. Dan. 5.1. Who for abusing the vessels of the Temple, is striken dumbe. Vers. 5. with a hand writing vpon the wall. Dan. 5.2, 3, 4, 5. which betokeneth his death, and the translation of his kingdome vnto Darius. Dan. 5.6.*

Bel — Bel. *a son, or building, or vnderstanding.* 1. Ch. 15.18.

Belshazzar — Beniamin. *the Lords building.* The name of men, mentioned. 2. Chr. 4.36. & 15.18. Also the sonne of Jehoiada. 2. Sam. 20.23. who at Salomons commandement slew Joab, hauing holde on the hornes of the altar. 1. king. 2.23, 28, to 36. Hee was ouer the Cherethites, &c. 1. Chron. 18.17. and is numbred among Dauids three worthies. 2. Sam. 23.20, 21, 22, 23. He is called Benaiahu. 2. Sam. 8.18.

Banaiah — Ben-ammi. Gen. 19.38.

Ammon — Ben-hadad. *the sonne of ioye, or crie.* The sonne of Tabrimon. 1. king. 15.18. Who ioyned with Asa king of Iudah & besieged the cities of Israel. 1. king. 15.20. He besieged Samaria 1. kin. 20.1. He being drunken and blaspheming God, was put to flight by Ahab. & Samaria was deliuered. 1. kin. 20.16, to 31. Hee obtaineth pardon at Ahabs handes where for God was displeased with Ahab, & foreshewed his destruction. 1. kin. 20.31.* Ben-hadad besieged Samaria. 2. king. 6. 24. his bolle is miraculously put to flight. 2. king 7.6, 7. hee is sicke & sendeth Hazael to Elisha with a present to knowe if he should recouer. 2. king. 8.7, 8. Hee dieth, & Hazael reigneth in his stead. 2 king. 8.14, 15.

Ben-hadad — Ben-hadad. The sonne of Hazael, king of Aram, causeth Israel all Jehoahz dayes, & why. 2. king. 13.3.

Benhail — Ben-hail. *the sonne of strength, or of an armie,* or *the sonne of riches, or griefe.* 2. Chro. 17.1.

Ben-hanan — Ben-hanam. *the sonne of grace, or godlinesse, or the sonne of separation.* 1. Chro. 4.20.

Ben-hinnom — Ben-hinnom. *the sonne of Hinnom.* A valley. 2. Chro. 28.3.

Beracah — Bene-berak. *the sonnes of lightning.* Josh. 19.45.

Beth-iaacan — Bene-iaakan. *the sonnes of sorow, or labour, or builder vp of sorow, or labour.* Num. 33.31.

Benaiah — Beniamin. *the sonne of my right hand.* Jaakobs youngest sonne, called Ben-oni, that is, *the sonne of sorow.* Gen. 35.18. Jaakob loueth him dearely. Gen. 44.22, 29, 30.* His meese was fiue times so much as any of his brethrens. Gen. 43.34. looke Genes. 45.22. He is blessed of Jaakob. Gen. 49.27. Moses also blesseth his tribe. Deut. 33.12. Of his children, reade Gen. 46.21. and 1. Chro. 7.6. and 8.1. Of their lot. Josh. 18.11.*

The Beniamites refuse to deliuer those wicked persons that had abused the Leuites wife. Judg. 19. 25, 26, 27. & reuiuing the in their euil, were ye destroyed saue 600. men. Judg. 20.11, 12, 13, 14.* The Israelites bewaile y want of that tribe. Jud. 21.2, 3. Saul was of this tribe. 1. Sa. 9 1.2.* And Paul Ro. 11.1.

Banias — Benina. *their sonnes, or their builder.* Nehe. 10.13.

Benno — Beno. *his sonne, or building.* 1. Chro. 24.26.

Ben-oni. looke before in Beniamin.

Beraiah — Berzoheth. *the sonne of separation, or the sonne of that seare.* 1. Chro. 4.20.

Bera — Beon. *in affliction, or in answering.* Nom. 32.3.

Barachel — Beor. *a flame, or madde.* Num. 22.5.

Berechiah — Bera. *a well spreading, or declaring.* Gen. 14.2.

Berechiah — Berechiah. *blessing, or bending of the knee.* 1. Chron. 1123.

Berechiah. *blessing well of the Lord.* Jer. 3.11.

Berajah. *the blessing of the Lord.* 1. Chro. 8. 21.

Berak. *lightning.* looke Barak.

Berea. *by will, or his daughter.* 1. Mac. 9. 4.

Bered. *hailie.* 1. Chro. 7. 20.

Beri. *my sonne, or pure, or chosen, or my corne.* 1. Chro. 7. 36.

Beriah. *in felowship, or in enuie.* 1. Chr. 23. 10. Nom. 26. 44. 45.

Berim. *chosen men.* 2. Sam. 20. 14.

Bernice. *a sage victorie, or the weight of the victorie.* The wife of king Agrippa. Acts 25. 13.

Berodach. *the sonne of death.* The right name of Baladans sonne, who is called Berodach Baladan. 2. king. 20. 12. and Merodach Baladan. Isa. 39. 1.

Berothah. *of a well, or puritie, or a Cypres tree.* One of the townes that bounded the land of Israel. Ezek. 47. 16.

Berothai. *Welles, or a Cypres tree.* 2. Sam. 8. 8. The citizens called Berothites. 1. Chro. 11. 39.

Besai. *a deuiding, or egges, or full of myre, or dirtie.* Ezra. 2. 49. Nehe. 7. 52.

Besodaiah. *the counsell of the Lord.* Nehem. 3. 6.

Besor. *shewing gladnesse, or incarnation.* 1. Samuel. 30. 10.

Betah. *trust, or confidence.* 2. Sam. 8. 8.

Beten. *the bellie.* Josh. 19. 25.

Bethabara. *a house passed ouer, or house of anger, or* (in the Syrian) *of wheate.* Joh. 1. 28.

Beth-anah. *the house of affliction.* A citie. Josh. 19. 38. called Beth-anath. Judg. 1. 33.

Beth-anoth. *idem.* Josh. 15. 59.

Bethania. *the house of obedience, or of affliction, or a house of a song, or of the grace of the Lorde.* The towne of Martha & Marie. Joh. 11. 1. whither Christ went & lodged. Mat. 21. 17. Joh. 11. 11. & 12. 1. Luk. 19. 29.

Beth-arabah. *the house of sweete smell.* Josh. 15. 6, 61, and 18, 22.

Beth-aram. *the house of height.* Josh. 13. 27.

Beth arbel. Hos. 10. 14.

Beth-auen. *the house of vanitie and griefe.* Josh. 18. 1. and 1. Sam. 13. 5.

Beth-azmaueth. *the house of deaths strength.* Neh. 7. 28.

Beth-baal-meon. *an idole of the dwelling place, or the Lord by sinne.* Josh. 13. 17.

Beth-barah. *the house of his sonne, or the chosen house.* Judg. 7. 24.

Beth-birei. *the house of my maker.* 1. Chro. 4. 31.

Beth-car. *the house of knowledge.* 1. Sam. 7. 11.

Beth-dagon. *the house of wheat, or the house of a scaled fish.* Josh. 15. 41. and 19. 27.

Beth-eden. *the house of pleasure.* Amos. 1. 5.

Beth-el. *the house of God.* The place where Iaakob slept whē he went to his vncle Laban, before time called Luz. Gen. 28. 19. whither hee afterward went to dwell by Gods commaundement. Gene. 35. 1, to 9. Is taken and inhabited by the house of Ioseph. Judg. 1. 22, to 27. There the Iewes honour God. 1. Samu. 10. 3. The Israelites purposing to fight against the Bentamites, do aske counsell of God at Beth-el. Jud. 20. 18. reade Ios. 8. 12. & 18. 13. 1. king. 12. 29. & 33, 33.

Beth-emek. *the house of deepnesse.* Josh. 19. 27.

Bethesda. *the house of effusion.* So called because thither raine waters did assemble from diuers places. Iohn 5. 2.

Beth-ezel. *my neighbours house.* Micah. 1. 11.

Bether. *diuision, or in searching, or beholding.* Cā 2. 17.

Beth-gadar. *a house for a mouse.* 1. Chro 2. 51.

Beth-gamul. *the house of a camell.* Jer. 48. 23.

Beth haccarem. *the house of the vineyard.* Neh. 3. 14.

Beth-hanan. *the house of grace or mercie.* 1. Kin. 4. 9.

Beth-haran. *the house of a hill.* Nom. 32. 36.

Beth-hashittah. *the house of going out of the way, or the house of thornes.* Judg. 7. 22. Beth-sita

Beth-hogla, or Beth-hoglah. Josh. 18. 19. Beth-hoglah

Beth-horan. *the house of anger, or house of liberties.* Josh. 10. 10, and 16. 3, 5.

Beth-lehem. *the house of bread, or house of warre.* A citie in the tribe of Zebulun. Josh. 19. 15. Also a citie in the tribe of Iudah, called Ephrah, neere vnto which Rahel was buried. Genes. 35. 19. and vnto the which Ioseph trauelled with Marie the Virgine where she was deliuered of Iesus Christ. Luke 24. 6, 7. Whither also the wise men went and honoured him. Mat. 2. 1, to 13.

Beth-iebaoth. *the house of lionesses.* Josh. 19. 6.

Beth-iesimoth. *the house of desolation, or the house of laying vp in store.* Nom. 33 49. Josh. 12. 3. Beth-simoth

Beth-marcaboth. *the house of bitternesse wiped out.* Josh. 19. 5. and 1. Chro 4. 31. Beth-marcaboth

Beth-meō. *the house of the dwelling place.* Ie. 48. 23. Beth-meon

Beth-nimrah. *the house of rebellion.* Nom. 32. 36. Beth-nemra

Beth-palet. *the house of expulsion.* Iosh. 15. 27. and Nehe. 11. 26. Beth-phelet

Beth-pazzez. *the house of diuiding asunder.* Iosh. 19. 21. Beth-phazzez

Beth-peor, *the house of the opening of the earth.* Deut. 3. 29. and 34. 6. Beth-phegor

Beth phage. *the house of the mouth of the valleyes.* Matth. 21. 1.

Beth-rapha. *the house of health.* 1. Chro. 4. 12.

Beth-rehob. A citie. Judg. 18. 28.

Bethsaida. *the house of fruites.* A citie which Christ reproued for their infidelitie. Matt. 11. 21. Beth-saida

Beth-shan. *the house of mirrie, or the house of altering.* 1. Sam. 31. 10. Josh. 17. 11. Beth-shan

Beth-sheba, looke Bathsheba. Bethsabee

Beth-shemesh. *the house of bondage, or ministery.* Iol. 15. 10. and 19. 22. Ier. 43. 13. the citizens of Beth-shemesh, seeing the arke, reioyced & offred sacrifices vnto the Lord. 1. Sa. 6. 13. * Of the Beth-shemites, for looking into ye Arke, were slaine 50070. men. 1. Sa. 6. 19 Bethsames

Beth-tura. *the house of strength.* 2. Mac. 11. 5.

Beth-tappuah. A citie. Josh. 15. 53. Beth-thaphua

Bethuel. *the measure of God.* The father of Rebekah Gen. 12. 23. Also a citie. 1. Chro. 4. 30. Bethuel

Bethul. *a virgine.* Josh. 19. 4.

Bethulia. *the virgine of the Lord.* A citie. Iudet. 4. 6. which Olofernes laid siege vnto. Iuuet. 7. 3. The citizens being almost stanued for thirst, purpose to yeelde to Olofernes, if he pe come not within fiue dayes. Iu. 7. 22. * Bethulie

Beth-zur. *the house of a rocke.* Josh. 15. 58.

Betonim. *bellies.* Josh. 13. 26.

Beulah. *inhabited.* Isa. 62. 4.

Bezai. *egges.* Ezra. 2. 17. Besai

Bezaleel. *in the shadow of God.* The sonne of Uri. 1. Chro. 2. 20. Hee and Aholiab were ordained with Gods spirite, as they made all that appertained vnto the tabernacle, &c. Exo. 31. 2, to 12. and 35. 30. * Also a mans name. Ezra. 10. 30. Bezaleel

Bezek. *lightning.* A citie taken by Iudah, who slew 10000. men therein, tooke their king, and cut off his thumbes and great toes. Judg. 1. 4, to 9. Bezec

Bezer. *munition, or vine branches.* A citie, whereof looke Deut. 4. 43. Josh. 20. 8.

¶ Bichri. *the first borne, or first fruites.* 2. Sam. 20. 1. Bechri

Bidkar. *coldnesse above.* 2. king. 9. 25. Badacer

Biguai. *in my body.* Ezra. 2. 2, 14. and 8. 14. Begui

Bigthan. *giuing meate.* One of King Ahasuerus seruants, who with Teresh would traiterously lay their Bigthana

their maſter, but Onaniah preuented him, and they were hanged. Eſther 2.21,22. and 6.2.

Baalad — Baleah-aven. *the field of an idole.* Amos 1.5.

Baldad — Baldad. *old loue, or without loue.* looke Baldad.

Balgas — Belan — Belam, looke Belaam.

Bilgah. *ancient countenance.* 1.Chro.24.14.

Bilhah. *olde, or fading.* Rahels handmaid. Gen.29.29. Her ſhe gaue vnto Iaakob to wife, who conceiued and bare two ſonnes. Gen.30.3,4,5,7.

Balkan — Bilhan. *olde, or troubled.* Gen.36.27.

Belſan — Bilſhan. *in the tongue.* Ezra 2.2.

Chamzai — Bimhal. 1.Chr.7.33. the ſonne of Japhlet.

Kimbal — Binea. *the ſonne of the Lord, or in mouing.* The ſonne of Moſa. 1.Chro.9.43. called Bineah. 1.Chr.8.37.

Benea — Binnui. *building.* Ezra 8.33.

Banaia — Binui *building in my houſe, or in faitenes.* Ezr.10.10.

Banaias — Birſha. *in euil.* Gen.14.2.

Beenoi — Bithiah. *the daughter of the Lord.* 1.Chron.4.18.

Binnui — Bithron. *the houſe of libertie.* 2.Sam.2,29.

Berſa — Bizjothiah. *deſpite.* Joſh.15.28.

Bethia — Birtha. *idem.*

Beth-horon — ¶Boaz. *in ſtrength.* 1.king.7.21.

Bazjothia — Boanerges. *the ſonnes of thunder.* Mar.3.17.

Bezatha — Bocheru. *firſt borne.* 1.Chro.8.38.

Boas — Bochim. *the place of weeping.* Judg.2.1.

Bochru — Bohan. *in them.* Joſh.15.6.

Boen — Booz, *in ſtrength.* The father of Obed. Ruth 4.21. and 1.Chro.2.12. Matth.1.5. Luke 3.32.

Boos — Bolor. *taking away.* 2.Pet.2,15.

Borz — Bozez. *dirt.* 1.Sam.14.4.

Boſes — Bozkath. *impouerty.* Joſh.15.39.

Bachath — Boznai. Ezra 6.6.

Bozra. *or* Boſrah. *in tribulation.* A chiefe citie of Edom. Gen.36.33. 1.Chro.1.44. Iere.49.13.

Bosra — ¶Bukki. *voyde.* Num.34.22. Ezr.7.4. 1.Chr.6.5.

Bokkiah — Bukkiah. *the diſſipation of the Lord.* 1.Chr.25.4.

Bocciean — Bul, *ancientneſſe.* 1.kings 6.38.

Buna — Bunah. *building, or vnderſtanding.* 1.Chro.2,25.

Bonni — Bunni. *building me.* Nehe.9.4.

Buz. *deſpiſing.* Gen.22.21. & 1.Chr.5.14. Jer.25.24.

Buzi. *idem.* Ezek.1.3.

Buzites. *idem.* Job 32.2.

C.

Chebbon — ¶Cabbon. *as though vnderſtanding.* Joſh.15.40.

Cabul. *a ſeruant,* Joſh.19 27.

Cades — Cadeſh. *bolineſſe.* Gen.20.1. looke Kadeſh.

Caiaphas. *a ſearcher.* The high prieſt who was inpanelled with Annas in that office, contrary to Gods law. Luke 3.2. He prophecieth. John 11.49,50,51,52. Annas ſendeth Chriſt bound vnto him. John 18.13,14. Matt.27.57. Mar.14.53. Luke 22.54. Chriſt being by him charged to tel what he was, confeſſeth himſelfe to be that Chriſt that was looked for. Mat.26.63,64. Caiaphas forbiddeth the Apoſtles to preach. Acts.4.6, 17,18.

Cain, *poſſeſſion.* Heb.11.4. looke Kain.

Cainan. *poſſeſſor, or buyer.* The ſon of Arphaxad. Lu. 3.36. Alſo the ſon of Enos. Luke 3.37. looke Kenan.

Chale — Calah. *opportunitie.* Gen.10.11.

Chaldeans — Caldees. *mingling, or as deuils.* A people. Ge.11.28, 31. 2.king.25.5. The countrey whereof is called Caldea, looke Chaldees.

Chalcal — Calcol. *nouriſhing, or conſuming all things.* 1.Ch.2.6.

Caleb. *as a Hart, or a dogge.* The name of a man. Nom.13.7. He & Joſhua commended the lande of promiſe vnto the Iſraelites, whereſoe they had almoſt diſſloued. Nom.14.7,10. The land of Canaan is promiſed to him & his ſeede. Nom.14.24. Deu.1.36. He encourageth the Iſraelites to go into the land of Canaan. Nom.13.31. He ſheweth his ſtrength and age, and deſireth the heritage due vnto him. Joſh.14.6. His heritage, what it was. Joſh.15.13. He expelleth ſome vpon the three ſonnes of Anak. Judg.1.20. He is commended. Ecclus.46.9,10.

Caleb was alſo the name of Jeraemeels brother, called Chelubai 1.Chro.2.9,18,19. Alſo the name of a towne. 1.Chro.2.24.

Colnech. *al we.* Gen.10.10. Amos 6.2.

Canneh. *a wall.* Ezek.27.23.

Caino. *a ſtrength himſelfe.* Iſa.10.9.

Caluarie. Luke 23.33.

Cana. *Zeale, or emulation.* A citie of Galilee. Joh.2. 46. where Jeſus wrought his firſt miracle at a marriage. Joh.2.1,to 12. Simon was a Cananite, that is, Zealous. Luke 6.15.

Canaan, *a merchant,* the ſonne of Ham. Gene.10.6 of whom the country of Canaan tooke name. Gen.11, 31. and 12.5. & 13.12. The border of the Canaanites. Ge.10.19. Canaan is curſed for his fathers fault. Ge. 9.22,25,26,27. The Canaanites were wicked people. Gen.12.6. and 13.7. for they deſcended of a curſed father. Gen.10.15,16,17,18. The land of Canaan promiſed to Abraham and his ſeede. Ge.12.7. and 13.15 and 15.7. and 17.8. Moſes ſendeth ſpies to viewe it according to Gods commaundement. Nomb.13.3, to 22. The Canaanites ſlew the Iſraelites. Nom.14.43. The Canaanites that dwelt at Zephath, were deſtroied by the tribe of Iudah and Simeon. Judg.1.17. Why God deſtroied them not at once, but by little and little. Exod.23.29,30. God ſuffereth the Canaanites, Amalekites, &c. to ſojourne among the Iſraelites, to try whether they would obey him, and wholy depend on him or no. Jug.3.1, to 7. God commaundeth the Iſraelites to ſlay them, leſt they ſhould be a meane of their ruine. Nomb.33.51. Deut.20.16,17,18. The Angell of God reproueth the Iſraelites for ioyning with them, whom God willed to be deſtroyed. Judg.2.1, to 6. They dwelt among the Ephraimites. Joſh 16.10. Pharaoh burneth the citie of Gezer, and ſlew the Cananites that were therein. 1.king.9.16. They ſaluted at Iſraels comming into their country, hearing what maruelles God had doone for them. Joſhua 5.1. The land of Canaan flowed with milke and hony. Exod.3. 8. and was the habitation of God. Exod.15.13. it was ſhewed Moſes. De.34.4. Salomon made the Cananites and all that were not deſtroyed by the Iſraelites, tributaries to him. 1. kin.9.20,21. 2.Chro.8.7, & ſo did the Iſraelites alſo. Joſh.17.12,13. The land of Canaan promiſed to Iſhak. Gen.26.3.

The woman Canaanite, who followed Chriſt, by faith obtained the recouerie of her daughter. Matth. 15.22, to 29. Marke 7.25, to 31.

Candaces. *hauing forgiuenes.* The Queene of the Ethiopians. Acts 8.27.

Capernaum. *the field of repentance.* A city. Matth.4. 13. and 8.5. John. 6.24,59. whose citizens Chriſt reproueth for their incredulitie. Matth.11.23,24. Luk. 10.15. It is called Chriſts citie. Matth.9.1.

Caphtor. *an apple, or violet.* A countrey called Cappadocia. Acts 2.9. The inhabitants Caphtorims, or Cappadocians. Jer.47.4. Gen.10.14. They deſtroyed the Auims, and dwelt in Hazerim in their ſtead. Deut.2.23.

Carcas *the couering of the lambe.* Eſther 1.10.

Carchemiſh. *a lambe, or taken away.* 2.Chro.35.20.

Carmel. *knowledge of circumciſion.* A citie. Joſh 15. 55. The citizens called Carmelites. 1. Chro.11.37.

Carmi, *my vine, or knowledge of waters.* Num.26.6.

Carnaim. *hornes.* 1, Mac.5.43. looke Karnaim.

Carſhena. *a lambe ſleeping.* Eſther 1.14.

Caſluhim. *hope of life, or as purloined.* One of the ſons of Mizraim, of whom came the Philiſtims. Gen.

Caesephiah: *diffre.* A place where the law was read and taught vnto the people. Ezra 8.17.

Castor, *a beuer.* Looke Actes 28.11.

¶ Cedron. *mad, blacke,* or *sad.* A brooke. Iohn 18.1. called Kidron. 1. kings 15.13.

Ceilan. *disshuling stuff.* 1. Esd. 5.15.

Cenchrea. *millet,* or *pulse.* Actes 18.18. Rom. 16.1.

Cendebius. *possessing of griefe.* 1. Mac. 15.38.

Centurion. *a captaine ouer an hundred.* Of whome reade Ecclus. 18.31.* Deut. 1.13, to 19. Act. 21.32. and 22.25, 26. and 23.17, 23. Christ healeth the Centurions seruant for his faiths sake. Matt. 8.5, to 14. Luke 7.2, to 11. The Centurion and those that were with him watching Iesus, &c. confessed him to be the sonne of God. Matth. 27.54. Paul was committed vnto a Centurion. Actes 24.24.

Cephas. *a stone.* the surname of Simon, giuen him by Christ. Iohn 8.42. & 1. Cor. 1.12. & 9.5. Galat. 2.9.

Cephirah. *a little lionesse.* Ezra 2.25. Iosh. 9.13.

Cesar. is deriued of Cæsio, which signifieth, *a gash,* or *cut.* (Iulius being supposed to be cut out of his mothers womb, was so named) or of Cæsius, for that he had grey eies: but afterward it was retained as a famous surname vnto al ꝑ emperors of Rome, as to Augustus Luk. 2.1. to Tiberius, Luk. 3.1. Matt. 22.17. to Claudius. Act. 11.28. & 25.12. and to Nero. Phil. 4.22. &c.

Cesarea. *a bush of haire.* A citie surnamed Stratonis. Acts 9.30. & 10.1. and 21.8. and 12.19. Also another surnamed Philippi. Matt. 16.13. Mar. 8.27. Because Philip the Tetrarch builded it. Also an other Cesarea is the head citie of Cappadocia. Actes 18.22. In Hebrew it is written Dor, looke Dor.

¶ Chalcol. *nourishing.* 1. king. 4.31. looke Calcol.

Chaldees, looke Caldees. A people. Their countrey is called Chaldea, or Caldea, & is interpreted, *as deuils,* or *as robbers,* or *spoilers.* It lieth vpon the east side of Iudea betweene Babylon & Arabia. Jere. 50.10. and 51.4. In Hebrew it is called Casdim. Gen. 11.28.

Chamois. Dent. 14.5.

Chanan, *a singing,* or *calling out.* A citie. Actes 7.2. called Haran. Gen. 11.31. looke Haran.

Chebar. *strength,* or *power.* Eze. 1.1.

Chedor-laomer. *as generation of bondage.* Gen. 14.1.

Cheeneth. Ezra 4.10, 11, 17.

Chelal. *as right.* Ezra 10.30.

Chelub. *a basket.* 1. Chro. 27.26. and 4.11.

Chelubai, *be altogether against me.* 1. Chro. 2.9.

Chelluh *all.* Ezra 10.35.

Chemarims. The name of Baals Priestes. looke 2. kings 23.5 Hose. 10.5.

Chemosh. *as stroking,* or *as taking away.* Numb. 21.29. and 1. king. 11.7. and 2. kings 23.13.

Chenaanah. *a marchandise,* or *broken in peeces.* 1. king. 22.11. 1. Chron. 7.10.

Chenani. *my pillar,* or *foundatio,* or *a hasting.* Ne. 9.4.

Chenaniah. *my pillar, or foundation of the Lorde.* 1. Chro. 15.22.

Chephar. *a little lionesse.* Iosh. 18.24.

Chephira. *idem.* looke Cephirah.

Cheran. *anger.* Gen. 36.26.

Cherethims. *souldiers.* Looke Ezek. 25.16. called Cherethites. 2. Sam. 8.18. and 15.18. and 20.23.

Chereth. *slaying.* 1. king. 17.3.

Cherub. *as a master,* or *as a childe,* or *as fighting.* Ezra 2.59. 2. Sam. 22.11.

Cherubims. *as masters,* or *as fighters,* or *as children.* Gen. 3.24. Eze. 1.5. and 10.1.*

Chesalon. *trust.* Iosh. 15.10.

Chesed. *as a deuil.* Gene. 22.22.

Chesil. *foolishnesse.* Iosh. 15.30.

Chesulloth. *strength.* Iosh. 19.18. Canaan

Chezib. Gen. 38.5.

Chidon. *a dart.* 1. Chron. 13.9.

Chileab. *all, or the restraint of the father.* 2. Sam. 3.3. Chileab

Chilion, *wasted, perfect,* or *all like a dart.* Ruth 1.2. Chelion

Chilmad. *as teaching.* Ezek 27.23. Chelmad

Chimham, *as they,* or *like to them.* The name both of a man, and the citie where he dwelt. 2. Sam. 19.38. Jere. 41.17. Chimeam

Chinnereth. *a harpe.* Nom. 34.11. Cenereth

Chios. *open.* Actes 20.15. Chio

Chisleu. *hope,* or *hu seare.* A moneth. Nehe. 1.1. Caslen

Chisslon, looke Cisslon.

Chisloth-tabor. *feares,* or *trust of election,* or *puritie.* A citie. Iosh. 19.12. Chesleth Thabor

Chittim. *wasters,* or *consumers,* or *a crowne,* or *golde.* A countrey. Isa. 23.1. and Eze. 27.6. Nom. 24.24. Dan. 11.3. It is called Chetuim. 1. Macca. 1.1. of Kittim. Looke Gene. 10.4. Cethim Kitrim

Chor-ashan. *a riuer, smoke.* 1. Sam. 30.30.

Chorazin. *this secret,* or *here is a mysterie.* A citie which Christ reproueth for their incredulitie. Matth. 11.21. Luke 10.13. Corozain Chorazim

Chozeba. *men liars,* or *men that be liars.* 1. Chr. 4.22.

Christ. *anointed.* The surname of Messias. Matt. 1.16. looke Christ in the second Table.

Chun. *making ready.* 1. Chron. 18.8.

Chush *blacke,* or *Æthiopia.* looke Cush.

Chushan-rishathaim. looke Cusan-tarsathaim, and Jud. 3.8. Chusanaisathaim

Chushi. *blacke,* or *an Æthiopian.* Jerem. 36.14. and Chushite, *idem.* Jerem. 38.7. looke Aethiopia.

Chuza. *saying,* or *prophecying.* Luke 8.3. Chusa

¶ Cilicia. *couching.* A country. Iudeth 1.21, 25. Gallat. 1.21.

Cinnereth. *as a candle.* Iosh. 19.35. Cenereth

Cis. *hard.* Actes 13.21. looke Kish.

Cisson. *hope,* or *confidence,* or *trust.* or *couering of an house.* A prince of the tribe of Beniamin. Nom. 34.21. Chaselon

Claudia. *a broken voyce,* or *weeping voyce.* Act. 27.16. Cillion

Claudia, *idem.* 2. Tim. 4.21.

Claudius. *idem,* Claudius Cæsar the emperour. Acts 11.28.

Claudius Lysias, the vpper captaine of Ierusalem, sendeth Paul to Felix. Acts 23.26.*

Clemens. *gentle,* or *meeke.* Phil. 4.3. Clement

Cleophas. *all glory.* Luke 24.13. Cleopas

Cleopatra. *the glory of the countrey.* Daughter to Ptolome, who was giue to wife to Alexander. 1. Mac. 10.57, 58. & after taken from him, & giuen to Demetrius. 1. Mac. 11.12. Cleopatra Dolicheus. Esd. 11.12.

Cloe. a vertuous woman. 1. Cor. 1.11. Chloes

Coelosyria *crooked Syria,* or *lowe Syria.* A countrey. 1. Esd 2.17. 1. Macc. 10.69. 2. Mac. 3.5. Celosyria

Col-hozeh. *euery prophet,* or *seeing all.* The father of Shallum. Nehe. 3.15. and 11.5. Also the father of Baruch. Nehe. 11.5. Col hozeh Chol-hozas

Colonia. Act. 16.12. in the margent, was vsed to be the name of a citie newly conquered, whither were sent to dwell, certaine number of people taken out of the same great citie, which vsed alwayes the lawes and customes of the citie whence they came.

Colosse. *punishment,* and Colossians, *punished.* A citie and citizens, looke Coloss. 1.2.

Conaniah. *the strength, or stabilitie of the Lord.* The name of a Leuite. 2. Chro. 31.12, 13. Coneniah Chononia

Coniah. *idem.* Jere. 22.24. looke Iechoniah.

Coos. *toppe.* Actes 21.1.

Cor. a measure. Eze. 45.14. Looke Homer: for Coe and Homer are one kinde of measure.

Corban, *a gift,* or *oblation.* Marke 7.11.

Core,

Corea. *holde, hame, tuelle, or holde. Exod.*

Corea. *holde, or volde. 1. Chr. 5. 32.*

Corinthus. *fulnesse, or an ornament,* and Corinthians, *filled,* a citie and citizens. Acts 18. 1. & and 1. Cor. 1. 2. and 2. Cor. 1. 1.

Corim. A measure. 1. Kings 4. 22. and 5. 11. it is eighteene gallons of our measure, or there about.

Cornelius. *of a horne.* A vertuous captaine of Cesarea. Act. 10. 1.* and 11. 1. & 19.

Cos, Co, Coo. *idem.* as Coos. 1. Macc. 15. 23.

Cosan — Cosam. *diuining.* Luk. 3. 28. looke Josiah.

Cosbi — Coz. *a thorne, or summer.* 1. Chr. 4. 8.

Cozbi. *a lyar.* Numb. 25. 1.

¶ Crates. *an harrowe, or hurdle.* 2. Macc. 4. 29.

Crescens. *growing, or increasing.* 2. Tim. 4. 10.

Creta. *giuen to the flesh.* A country now called Candie. 1. Mac. 10. 67. Tit. 1. 5. The people called Creetes Act. 2. 11. and Cretians, who were alwayes lyars, euil beasts, and slow bellies. Titus 1. 12.

Crispus. *curled, or crisped.* A chiefe ruler of the synagogue of the Iewes, who with all his houshold, beleeued in Christ & were baptized. Acts 18. 8. and 1. Cor. 1. 14.

Chub — ¶ Cub. *blotting out.* By Cub is ment Arabia. Ez. 30. 5

Chushan — Cusan, Cusi. *blacke, or blacknes, or heate, or an Ethiopian.* Habak. 3. 7. and 2. Samu. 18. 21. looke Chushi.

Chushi — Cushan-rishathaim. *blacknesse of iniquities.* The king of Aram-naharaim. Jud. 3. 8. to 12.

Chusainrashathaim — Cush. *blacknesse, or heate.* A countrey called now Ethiopia, looke Aethiopia, so named of Cush ♄ sonne of Ham. Gene. 10. 6. It is enuironed with the riuer Gihon. Gen. 2. 13.

Cuha — Cuthath and Chur. *burning.* 2. king. 17. 24, 30.

¶ Cyrus. *as a wretch, or as an heire, or the wombe.* The king of Persia, who ouercomming ♄ Babilonians, became monarch of ♄ whole world. Dan. 5. 30, 31. as it was prophecied. Isa. 4. 6, 11. Hee licenceth Zerubbabel with as many Israelites as would, to go into Judea, to reedifie the temple. 2. Chr. 36. 22, 23. Ezr. 1. 1, to 6. according as was prophecied. Isa. 14. 1, 2.* & 44. 28. & 45. 1, to 9. Hee restoreth all the vessels which Nebuchad-nezzar had carried away before. Ezr. 1. 6.* & 6. 5. Dan. 1. 2. & 2. kin 24. 13. & 25. 14, 15. & 2. Chr. 36. 7.

Cyrene. *a wel, or beame of an house, or coldnes, or a running against one, or meeting.* A citie in Africa. 1. Mac. 15. 23. Mat. 27. 32. Act. 2. 10. & 13. 1. Called Kir. 2. ki. 16. 9. the people called Cyrenians. Act. 6. 9. and 11. 20.

Cyrinius — Cyrenius. *ruling.* The name of the gouernour of Syria. Luke 2. 2.

Cyrus. *faire, or faireneſſe.* An yle. 1. Macc. 15. 23. Act. 11. 19, 20. & 27. 4. & 4. 36. whole people are called Cyprians. 2. Macc. 4. 29.

D.

Debbasheth — Dabasheth. *obiecting infamie, or a lying slaunder.* Josh. 19. 11.

Dabereth — Daberath. *the word, or the thing, or a Bee, or subiection* or after the Syrian speech, *a woman leader, or captaine.* Josh 19. 12. and 1. Chr. 6. 72.

Dabereh. *idem.* Josh. 21. 28.

Dagon. *wheate, or a fish.* An idole of the Philistims. Judg. 16. 23. 1. Sam. 5. 2. 1. Mac. 10. 83.

Dalaiah. *the poore of the Lord, or a drawing out, or emptying, or bough, or branch of the Lorde, or leane, or barren.* A mans name. 1. Chr. 3. 24.

Dilaias — Dalilah *pouertie, or bucket, or consumer, or leane.* A woman whom Samson loued, who betraied him to the Philistims. Judg. 16. 4, to 21.

Delaias — Dalmanutha. *a prepared bucket, or leauer, or a bough prepared, or nombred.* A countrey. Mar. 8. 10.

Delaiah — Dalmatia. *a fruſtratorie lampe, or lightning of vanitie.* A countrey whither Titus trauailed to preach the

Delish — Daphne. *the house of women, or of mourning, or of the palme.* Dedan — Esay. 9. 7.

Dalila — Damaris. *a little wife.* A woman who beleeued in Christ, at the preaching of Paul. Acts 17. 34.

Damascus — Damascus. *a cup of blood, or blood of a sacke, or the blood of burning, or of a profiter.* A famous citie of Phœnicia, sometime the head citie of Syria. Of this citie the whole countrey thereabout bare the name, and it lieth betweene the hilles of Libanus & Antilibanus, North from Judea. Read Ezr. 47. 16, 17. & 41. 8. and 2. Sam. 8. 5. 2. king. 8. 7, 9. & 11. kings 11. 24. & Ge. 15. 2. & 1. Chr. 17. 5. Cant. 7. 4. Ezr. 27. 18. It was wonne by Tiglath Pileser. 2. kin. 16. 9. Against it is prophecied. Isa. 7. 8. & 8. 9. & 17. 1. Jer. 49. 23. Amos 1. 3, 4, 5. Paul preached in it. Acts 9. 19, 20. & escapeth death, and how. Act. 9. 25. and 2. Cor. 11. 32, 33. — Damascus — Damascke — Dammesek

Dammim — Dammim. *bloodie, or dead men, or in the Syrian* Dommim, tongue, *of money.* 1. Sam. 17. 1.

Dan. *iudging, or iudgement.* A place. Gen. 14. 14. Also the sonne of Jaakob by Bilhah. Gen. 30. 6. Also a citie, wherein a remnant of the tribe of Dan dwelled, which before was called Laish. Judg. 18. 28, 29. Jsa. 10. 30. & Iethem. Josh. 19. 47, 48. This citie bounded the lande of Israel vpon the South. Deut. 34. 1. and 1. Sam. 3. 20. Ezek. 27. 9. where Jeroboam erected a golden calfe. 1. Kin. 12. 28, 29. Amos 8. 14.

Dan is blessed of his father. Genes. 49. 16, 17. His tribe is blessed by Moses. De. 33. 22. Their possession Josh. 19 40, to 49. The Amorites driue the children of Dan into the mountaines. Jud. 1. 34. Of his children & genealogie, looke Ge. 46. 23. Nu. 1. 12. & 1. Chr. 12. 35.

Danna — Dannah. *idem* as Dan. Josh. 15. 49.

Daniel. *iudgement of God,* The sonne of David by Abigail. 1. Chr. 3. 1.

Daniel. the name of a Prophet. Dan. 1. 6. He would not defile himselfe with the kings meate. Dan. 2. 8. He declareth Nebuchadnezzar his dreame. Dan. 2. 1.* He is aduanced by the king vnto great dignity. Dan. 2. 48. He declareth vnto Nebuchadnezzar the dreame of the tree. Dan. 4. 2.* Hee foresheweth Belthazzar that he should bee depriued of his kingdome. Dan. 5. 17.* He was made the third ruler of the realme. Dan. 5. 29. Hee is preferred by Darius aboue the three principall rulers, and why. Dan. 6. 3. The gouernors of Darius accuse him to the King, for infringing the decree made by his and their consents. Dan. 6. 12, 13. He is cast into the Lyons Den. Dan. 6. 16. & 14. 29, to 31. His accusers are cast in and deuoured. Dan. 6. 28. & 14. 42. The vision of the foure beasts signifying the foure Monarchies, is declared vnto him. Dan. 7. 1, 17.* The Angel Gabriel giueth him intelligence of the 70. weekes. Dan. 6. 23, 24. Hee was fed by Abacuc. Dan. 14. 33, to 42. Hee deliuereth Susanna from the two wicked Iudges. Dan. 13. 45.* He destroyeth Bel and his temple, and slewe the Dragon. Dan. 13, 1, to 28.

Daphne. *a Bay tree.* 2. Macc. 4. 33.

Dara. *generation, the habitation of a shepheard, or of followship, or of iniquitie:* or in the Syrian speech, *an arme.* 1. Chr. 2. 6.

Darda — Darda. *the dwelling place of knowledge, or the generation of knowledge.* It seemeth to bee the same which before is called Dara. 1. King. 1. 4, 31. — Dorda

Darius. *Requiring, or inquiring.* The king of the Medes, who with Cyrus his sonne in lawe, ouercame Belthazzar. Dan. 5. 31.

Darkon — Darkon. *of generation, or the possession, or buying of a dwelling place:* or in the Syrian tongue, *a dragon.* Ezr. 2. 56. — Dorcon

Dathan. *eschome, or lame.* One who with Korah and

Philistims, rebelleth against Achish their King, and were swallowed vp quick of the earth. Num. 16.1,3,31,32.

Dauid *beloued.* The sonne of Iesai. Ruth. 4.22. and 1.Chro.2.12,15. Mat.1.5,6. Lu.3.31,32. 1. Samu. 17.28. God constituteth him King ouer Israel. 1. Sa.13.14. What maner of man he was.1.Sa.16.12. He is anointed king by Samuel. 1. Sam.16.13. & yet afterward led his fathers sheepe.1.Sam.17.15. Iesai sendeth him to Saul with a present. 1.Sa.16.19,20. He was greatly beloued of Saul.1.Sam.16.21. Hee is sent by his father with foode into the Israelites campe.1.Sa.17.17,18. Hauing experience of Gods aide against the Lion and beare, by faith he doubteth not, but he should conquere the great giant Goliah.1. Sam.17.31,to 38. Of his faith, and Sauls want of faith.1.Sam.17.32,33,39,40. His armour, what it was. 1.Sa.17.45. He did all things that God should be glorified as well among Heathen, as Israelites.1. Sam.17.47. He slaieth the Philistim. 1.Sam.17.49, 50. He brought 200. foreskinnes of the Philistims vnto Saul, and married Michal. 1.Samu.18.27. God was with Dauid, and therefore Saul feared him. 1. Samu.18.28,29. Dauid and Jonathan make a couenant together.1.Sam,18.3. Saul commaunded that Dauid should bee slaine. 1.Samu.19.1. As hee was playing on the harpe before Saul, Saul purposed to haue killed him. 1.Samu. 19.9,10. His name was much set by among Sauls seruants.1.Samu.18.30. Hee slewe the Philistims with a great slaughter. 1. Samu.19.8. Flying from the presence of Saul, hee went to Samuel.1.Samu.19.18. Hee is pursued by Saul and his messengers, who prophecying forgate where fore they were come, and so he escaped. 1.Sam. 19.20.* & 20.1. He deceiueth Saul. 1.Samu.20.5,6. Being troubled in spirite, hee made his complaint to Jonathan.1.Samu.20.2. Hee renueth his couenant with Jonathan.1.Samu.20.23. Hee hideth himselfe from Saul.1.Samu.20.24. Flying from Saul, hee came to Ahimelech the Priest.1.Samu.21.1. Hee eateth of the shewebread.1.Sam.21.6. By Dauids example, who by hunger was constrained to eate of the shewebread, Christ excuseth his disciples, who by like necessitie were driuen to gather eares of corne vpon the Sabbath. Matth.12.1,to 5. Marke 2,23, to 27. Luk.6.1,to 6.

Dauid being afraide of Achish counterfaiteth madnesse.1.Sam.21.12,13. Al that were in debt, & vexed in mind came to Dauid, and hee was their captaine. 1.Sam.22.2. Doeg reuealed him vnto Saul.1.Sam. 22.9. Dauid saueth Keilah by the counsell of the Lord, and afterward departeth into the wildernes of Ziph. 1.Sa.23.1,to 16. He dwelleth in the holds at Engedi, whither Saul pursued him. 1.Samu.24.1,2,3. He spareth Saul, and cut off the lappe of his garment. 1. Sam.24.4,to 9. He declareth to Saul his innocency. 1.Samu.24.12. He sweareth to Saul, that he will not destroy his seed. 1.Sam.24.22,23. He sendeth to Nabal for food, which was denied him.1.Sa.25.5, to 12. Dauid minding to bee reuenged of Nabal, is pacified by the wisedome of Nabals wife. 1.Sa. 25.23, to 36. He giueth God thanks for Nabals death, & marrieth his wife. 1.Samu.25.39,to 43. Hee spareth Saul againe, and taketh away his speare and a pot of water standing at his head. 1.Sa.26.7.* Fearing to perish, he fleeth to Achish king of Gath. 1.Sa.27.1,to 5. Of whom he obtaineth the citie Ziklag to dwell in. 1.Sa. 27.5,6. Hee is made the keeper of Achish person. 1. Samu.28.1,2. Dwelling among the Philistims, hee slewe many of them, and perswaded Achish they were Iewes which he destroyed. 1.Samu.27.8.* Going with Achish to fight against Saul, he is sent backe againe, and slue. 1. Samu.29.2. The Amalekites spoile his prisoners. 1. Sam.30.5. He counteth himselfe, after counsell of the Lord, ouertaketh the Amalekites, and recouereth his two wiues. 1. Samu.30.6, to 20. Hee mourneth for Saul and Jonathans death. 2. Samu. 1.12. He causeth the messenger to be slain, who durst ted to haue slaine Saul. 2. Sam.1.15.

Dauid by the counsell of the Lorde, returned to his countrey after Sauls death. 2. Samu.2.1,2,3. He is anointed king ouer Iuhah. 2. Sam.1.4. The children borne to him in Hebron. 2. Sam.3.2,to 6. and 1. Chro. 3.1,to 5. Hee recouereth his wife Michal by Abners meanes. 2. Samu. 3.12,to 17. Hee lamenteth Abners death. 2. Sam.3.33.* Hee curseth Joab for slaying Abner. 2. Sam.3.28,29. Hee is annoynted king ouer Israel. 2. Samu. 5.3. He taketh the fort of Zion, which is called the citie of Dauid. 2. Sam.5.7. His children borne in Jerusalem. 2. Sam. 5.14,to 17. and 1. Chro. 3.5,to 10. He discomfiteth the Philistims. 2. Sam.5. 17.* He playeth before the Arke of the Lorde vpon instrumentes. 2. Samu.6.5. and for dauncing there, Michal despiseth him. 2. Sam.6.16.* 21. Hee blesseth his familie. 2. Sam.6.20. He refresheth the people after the Arke was placed. 2. Samu.6.17, 18, 19. Hee prayeth God for his promise, touching his posteritie 2. Sam.7.18.* & 1. Chro. 17.16.* He vanquisheth the Philistims. 2. Sam.8.1,2. & 1. Chron. 18.1,2. He maketh Syria tributarie. 2. Sam.8.6. He dedicateth the vessels gotten of the Gentiles. 2. Sam. 8.10,11. Hee restoreth Sauls possessions vnto Mephibosheth. 2. Samu.9.7.* He sendeth his seruants vnto Hanun to comfort him. 2. Sam.10.2. & 1. Chro. 19.2. who euill entreateth them. 2. Sam.10.3,4. and 1. Chro. 19.3,4.

Dauid committeth adulterie with Bath-sheba Vrias wife, & causeth him to be murthered. 2. Sam 11. 2,to 26. Hee marrieth Bath-sheba. 2. Samu 11.27. Nathan by a parable reproueth the fact. 2. Sa. 12.1, to 13. Hee acknowledgeth his sinne, and is forgiuen, & suffered patiently Gods correction. 2. Sam. 12. 13, to 24. Hearing of Ammons death he tare his garments, and lay on the ground. 2. Sa. 13.30,31. He mortifieth himselfe by flying barefooted from Absalom. 2. Sam. 15.30. Hee giueth Miphibosheths goods to Ziba his seruant. 2. Sam. 16.4. Hee reuengeth not the outrage done to him by Shimei. 2. Sam. 16.10,11,12. Vnderstanding of Ahitophels counsell to Absalom, he fleeth. 2. Sa. 17.21,22. He & his people almost famished, are by Gods prouidence relieued. 2. Sam. 17.27,28, 29. He commandeth not to slay Absalom, but kindly to entreate him. 2. Sam. 18.5. But hearing of his death, he lamenteth. 2. Sa. 18.33. At Joabs perswasion, he dissembleth his sorowe, & ioyfully receiueth his armie. 2. Sa. 19.8. His concubines, which Absalo had defloured, he put in ward, but lay not with them. 2. Sa. 20.3

Dauids foure battailes against the Philistims. 2. Sam. 21.15.* & 1. Chro. 20.4.* Hee causeth the bones of Saul and Jonathan to be buried. 2. Sa. 21.12, to 15. His long for his deliuerance from his enemies. 2. Sam. 22.1.* His worthies. 2. Sam. 23.8. * 1. Chro. 11. 10.* His last words. 2. Sam. 23.1,to 8. The sprite of the Lord spake by him. 2. Sam. 23.2 Hee is moued by God to number his people, that he might punish them for their sinnes. 2. Samu. 24.1. and 1. Chron. 21.1,2. Three punishments are offred to him for this offence. 2. Sam. 24.13. and 1. Chron. 21.12. Seeing his people destroyed for his sinne, hee prayeth the Lorde to spare them and punish him and his fathers house. 2. Sam. 24.17. and 1. Chro. 21.17.

Who went with Dauid when he fled from Saul. 1. Chro. 12.1,to 14. He appointeth ministers to serue before the Lord. 1. Ch. 16.4. Hee prepareth for the building

al the temple, and appointeth Solomon king. 1.Chro.23.1. Hee numbreth the Leuites, and assigneth their offices. 1.Chro.25.3.* To the sonnes of Aaron theirs. 1.Chro.24.3.* Hee ordaineth singers with their places, and porters with their courtes. 1.Chron. 25.1.* and 26.1.* And princes to serue the king. 1. Chro.27.1.* Because he was forbidden to builde the Temple, hee exhorteth Salomon to performe it. 1. Chr.28.2,to 11. He giueth Salomon the paterne how the temple and apperteinances should be made. 1.Ch. 28.11.* What Dauid and his princes offered toward the building. 1.Chro.29.1,to 9. Abishag, a faire young maide, cherished Dauid in olde age. 1.kings. 1.1,to 5. Drawing neere vnto death, he giueth Salomon his charge. 1.king.2.1,to 10. Dauids death, and time of his reigne. 2.kin.2.10,11. and 1.Chr.29.26.*

The praise of Dauid. Ecclus.47.2,to 12. His kingdome abideth for euer. 1.king.8.13. Hee followed the Lord with all his heart. 1.king.14.8. saue onely in the matter of Vriah. 1.king.15.5. God would not take al the kingdome from Salomon nor his son, for Dauids sake. 1.kin.11.34,35. Dauid foreshewed the resurrection of Christ. Actes 2.25,to 32. Christ greater then Dauid. Mat.22.43,to 46. Mark.12.35,36,37. Luke 20.41,to 45. Dauid is called a Prophet. Matt.27.35. and Gods seruant. Luk.1.69. Act.4.25. Hee bare the figure of Christ. Mat.27.35,36. Marke 12.36. John 2.17 and 15.25. Heb.2.12.

Debir. ¶Debir. *an oratour,* or *worde.* A citie called Kiriath-sannah. Iosh.15.45. and Kiriath-sepher. Iosh.15.15. taken by Iosh.11. Iosh.10.38,to 40. Also the king of Eglon. Iosh.10.3.

Deborah. Deborah. *a word,* or *a bee.* The name of Rebekahs nurse. Gene.24.59. her death. Genes.35.8. Also a prophetesse, who iudged Israel. Iudg.4.4. and sent Barak against Sisera. Iudg.4.6.* Her song. Iudg.5.1.*

Decapolis. *of tenne cities.* A countrey. Matth.5.25. and Marke 5.20. and 7.31.

Dedan. *the beloued of those.* The sonne of Raamah. Gen.10.7.

Dedanim. *idem.* Isa.21.13.

Dehaue. *of generation,* Ezra 4.9.

Dekar. *force,* 1.king.4.9.

Delaiah. *the poore of the Lord.* 1.Chro.3.24.

Deliah. *idem.* 1.Chro.24.18.

Delilah. *looke* Dalilah.

Delphon. *regarding pouerty.* Esther 9.7.

Delus. *declaring.* A countrey. 1.Mac.15.23.

Demas. *the common sort,* or *fauouring the people.* Colos.4.14. and 2.Tim.4.10. Philem.2.4.

Demetrius. *belonging to Ceres.* Sonne of Seleucus. 1.Macc.7.1. He slayeth Antiochus, and enioyeth his kingdome. 1.Macc.7.4. Hee sendeth Bacchides and Alcimus to afflict the Iewes. 1.Macc.7.8,9. Hee sendeth Nicanor to destroy the Iewes. 2.Mac.14.12,13. He would make league with Ionathan: but he refuseth, and ioyneth with Alexander, who slayeth Demetrius. 1.Macc.10.3,to 53.

Demetrius, sonne of the saide Demetrius, succeedeth Ptolomeus 1.Mac.10.67. and couenanteth with Ionathan to set Iudea free. 1.Mac.11,19,to 38. but being deliuered by Ionathan, he brake couenat. 1.Mac. 11.53. and was ouercome by Arsaces. 1.Macc.14.3.

Also Demetrius a siluer smith, a wicked man. Actes 19.24.*

Demetrius, a man of good report. 3.John 12.

Demophon. *slaying the people.* 2.Mac.12.2.

Denis. Dionysius. *from heauen,* or *by diuine inspiration,* or *pricked,* or *moued forward.* A man surnamed Areopagita, who beleeued in Christ at the preaching of Paul. Actes 17.34.

Derbe. Derbee. *ouerthrowne.* A citie. Act.14.6.

Deu-el. Duel. *know God.* Nom.1.14.

Deuteronomie. Deuteronomie. *a second law.* The fift booke of Moses, which the king is commanded to reade, and why. Deut.17.18.* It is declared vnto the people. Deu.1. 5.Moses vnto it is deliuered it vnto the priestes and Elders, and why. Deu.31.9,to 14. He causeth it to be laide in the side of the Arke, and why. Deu.31.26,27. God commandeth Iosh ua to reade and meditate in Deuteronomie, day and night, and why. Iosh.1.8. Iosh ua causeth it to be both written vpon stones, and to be read vnto the people. Iosh.8.30,31,32,33,34,35. The booke of Deuteronomie, is found in the Temple. 2.king.22.8.2.Chro.34.14,15. Iosiah causeth it to be read vnto all the people. 2.kin.23.2. and 2.Ch.34.30.

Diana. Diane. *a latine word of Dies, the day,* for that it giueth light like the day, and therefore the Moone is so called. An idole: the goddesse whome the Ephesians extolled with this commendation, *Great is Diana of the Ephesians.* Actes 19.28.

Dicla. Diklah. *hu diminishing.* Gene.10.27.

Dibon. Dibon. *abundance of knowledge,* or *an abounding sonne.* Nom.21.30. and Isa.15.2.

Dibon-gad. Dibon-gad. *the abundance of a happy sonne,* or *the abundance of vnderstanding,* or *of the building of happinesse.* Nom.33.45.

Diblaim. Diblaim. *a cluster of figs,* or *paste of drie figs.* the father of Gomer. Hos.1.3.

Diblath. Diblath *idem.* Ezek.6.14.

Diblathaim. Diblathaim. *idem.* A citie. Jere.48.22.

Dibri. Daber. *an Oratour,* or *my worde.* Leuit.24.12.

Didymus. Didimus. *a twinne.* John.11.16.

Dileam. Delean. *poore,* or *answere of the poore.* Iosh.15.38.

Dimon. Dimona. *where is is red.* Isa.15.9.

Dimonah. Dimona. *a dunghil.* A citie. Iosh.15.22.

Dinah. Dina. *iudgement.* The daughter of Iaakob by Leah. Gen.30.21. she is rauished. Gen.34.1,2.

Dinaie. Dina. *iudges.* 1.Esd.4.9.

Dinhabah. Denaba. *his iudgement in those things.* A citie in Edom. Ge.36.32.

Dionysius, looke Denis.

Dioscorinthus. Diosc. *a heauenly ornament.* The name of a moneth. 2.Mac.11.21.

Diothrephes. Diotrephes. *nourished of Iupiter.* 3.John 9.

Dishan. Disan. *a threshing,* one of the children of Seir, and Dishon. *fatnes,* or *ashes.* another of his children. Gene. 36.21.

Di-zahab. Dizahab. *where much golde is.* Deut.1.1.

¶Dodai. Dudia. *beloued.* 1.Chro.27.4.

Dodanah. Dodanah. *loue.* 2.Chro.20.37.

Dodanim. Rodanim. *bleined.* Gen.10.4.

Dodo. Dodo. *his vncle.* 1.Chro.11.12.

Doeg. Doeg. *careful.* Sauls chiefe heardman. 1.Sam.21. 7. who to curry fauour with his master, reuealeth where he hath seene Dauid. 1.Sam.22.9. and afterward slew the Priestes of the Lord at the commandement of Saul, when none of his other seruantes would. 1.Sam.22.17,18,19.

Dophkah. Daphe. *a knocking.* Nom.33.12.

Dor. Dophka. *generation.* Iosh.11.2. Iudg.1.27. looke Cappadocia.

Dorcas. *a Doe,* or *Roebucke, &c.* A woman. Act.9.36.

Dorda. *generation of knowledge.* 1.king.4.31.

Dositheus. *giuing to God.* 2.Macc.12.19.

Dothan. Dothan. *the law,* or *custome.* Gen.37.17.

¶Drachma, and Drachmes, a certaine coine. 2.Mac. 10.20. and Luke 15.8. Drachme

Drusilla. *sprinckled ouer with dewe.* Acts 24.25.

¶Dumah. Duma. *silence,* or *likenesse.* Gen.25.14.

Dura. *generation,* or *habitation.* Dan.3.1.

Ebal, *a heape of ancientnesse.* Genes. 32,23. Also a mount. 27.4,13.

Ebed, *a seruant.* Iudg. 9.26.

Ebed-melech, *seruant of the king.* A blacke Moore, Eunuch vnto Zedekiah. Iere. 38.7. At his suite Ieremie was taken out of the dungeon. Iere. 38.8, to 14. Ebed melech was deliuered out of captiuitie, because he put his trust in the Lord. Iere. 39.17,18.

Eben-ezer. *the stone of helpe.* 1. Sam. 4.1.

Eber. *passing, passage, or anger.* The sonne of Selah. Gen. 11.14. His children. Gene. 10.25.

Ebiasaph. *a father bringing into one, or a gathering father.* Korahs sonne. 1. Chron. 6.37. and 9.19. also the sonne of Elkanah. 1. Chron. 6.23. looke Abiasaph.

Ebron, *a going ouer, or passing from one place to another, or anger.* A citie. Ioth. 19.28.

Ebronah, *going. or passing ouer, or being angrie.* A place where the Israelites rested. Nom. 33.34.

¶ Ecbatana. *the brother of death.* A strong citie. Iudeth 1.1. Tob. 3.7. and 2. Macc. 9.3.

¶ Ed. *witnesse.* Iosh. 22.34.

Eden. *pleasure, or delight.* Gen. 2.8. Isa. 31.16. and 2. king. 19.12.

Eder, *a flocke.* A mans name. 1. Chron. 23.23. also a citie. Ioth. 15.21. also a tower as some thinke, nere Beth-lehem. Micah. 4.8. where the Angels told the shepheards of Christs birth. Luke 2.8.

Edna, *euerlasting rest, or pleasure.* Certaine names, 1. Chron. 12.10. Ezra 10.30. Tob. 7.2.

Edom. *earthly bloody, or red.* The surname of Esau. Gen. 25.30. Of him the countrey of Edom was so named. Ge. 36.31. so an Edomite, that is, *earthly, or bloodie*, is a man of that countrey. 1. king. 11.14. The Edomites denyed the Israelites passage thorowe the country. Nom 20.14, to 22. The Iewes were commanded not to abhorre an Edomite, and why. Deut 23.7. The ruine of Edom is foretolde. Nom. 24.19. Psal. 137.7. Isa. 21.11. and 34.6. Iere. 49.7. Lam. 4.21. and why, Amos 1.11,12. Ezek. 25.8,12. & 35.2.* Obad. 1.1.* Dauid by Ioab his captaine destroyeth the males in Edom. 1. king. 11.15,16. The Edomites became Dauids seruants. 2. Sam. 8.14. They rebelled. 2. king. 8. 20,21,22. They are smitten and ouercome by Iudah. 2. king. 14.7,10. and 2. Chron. 25.11. looke Esau.

Edrei. *the heap of strength or might.* Deu. 1.4 & 3.10.

¶ Eglah. *a calfe, or chariot.* 2. Sam. 3.5. & 1. Chr. 3.3.

Eglaim. *drops of the sea.* Isa. 15.8.

Eglon. *a calfe, or chariot.* A city whereof Debir was king. Iosh. 10.3,4. also the king of y Moabites. Iudg. 3.12. whom Ehud slue in his chaber. Iudg. 3.21,22.

Egypt. *anguish, or tribulation.* In Hebrew Mizraim. a country of Aphrica, vpon the west side of Iudea: the people called Egyptians. This country tooke his name of Mizraim the sonne of Ham. Ge. 10.6. & 1. Chr. 1.8. Psal. 78.51. and 105.23. It was not lawfull for the Hebrews to eate with the Egyptians. Ge. 43.32. They account sheepekeepers abomination. Gene. 46.34. Abram went downe into Egypt to auoyde famine. Gen. 12.10.* He returned thence very rich. Genes. 13.1,2. Seuen yeeres of plenty, & seuen yeeres of famine in Egypt. Ge. 41.53,54. Iaakob & his houshold enter into Egypt. Gen. 46.26. The Egyptians for want of money, sell vnto Ioseph all that they had. Ge. 47.16, to 27. Egypt sore plagued. Exo. 7.1.* & 8.1.* & 9.1.* & 10.1.* & 11.1.* according to the word. Ex. 3.18. The captiuitie in Egypt is prophecied. Gene. 15.13,14. it beginneth. Exo. 1.11.* Act. 7.17. Deliuerance frō thence is prōmised. Gen. 15.14. & 46.1. & 48.21. & 50.23. Ex. 3.10. & 6.1. & fulfilled, & they go forth with 600000. men. Exo. 12.36,37,38.* & 13.1.* and 14.1.* Nom. 33.1. Deut. 16.1. Hosea 13.4. after they had soiourned there 430. yeeres. Exo. 12.40,41. God commandeth to spoyle the Egyptians. Exo. 3.22. & 11.2. & 12.35. The first borne of euery thing in Egypt die. Exod. 12.29,30. Of the ruine of Egypt, and deliuerance of Israel, reade Wisd. 19.1, to 11. & Ez. 14.27.* The Israelites desire to returne to Egypt. Exo 14.10,11,12. & 16.1,2,3. & 17.1. & 2,3. Nom. 11.1 and 14.1,2,3,4. & 20.2,3,4,5. against Egypt, is prophecied. Isa. 18.1.* 19.1.* & 20.1.* Ie 43.7. & 44.24. & 46.2.* Ezek. 29.1.* & 30.1.* & 31.1.* & 32 1, to 12 Of the realme of Egypt, and the alliance of the same: and of the war against the land of Syria, looke Dan. 11.17. Deliuerance out of Egypt (as the greatest benefite) is often remembred. Exo 20.1,2,3. Leui. 22. 33. & 26.13. Deu. 4.37. & 5.6. & 7.8. & 8.14. & 16.1,3,6 Iudg. 2.1. & 6.8,9. & 1. Sa. 10.18. & 2. king. 17.7. Mic. 6.4. The Egyptians went forth against Iudah. 2. Chr. 12,2,3,4,5. Egypt was won by the king of Babel. 2. king. 24.7. assaulted of Antiochus. 1 Mac 1.11, to 23. Into Egypt Christ fleeth before Herod. Mat. 12.3,14, 15. & returneth thence. Matth. 2.19,20,21. The Egyptians after their afflictions forsake their idoles, and honour God vpon the onely altar Iesus Christ. Isai. 19. 19.* Hoshea seeketh aide of the Egyptians, and rebelleth against the king of Assur. 2. king 17.4.

Ehud, *prayfing.* A iudge whome God had raised to deliuer the Israelites, from the seruitude of Eglon King of Moab. Iudg. 3, 15. Ehud slayeth Eglon. Iudg. 3.20, to 31. Aod Ahud

¶ Ekar, *barren, feeble, without strength.* 1. Chro. 2.27. Acar

Ekron. *barrennes.* A city. Iere. 25.20. The citizens called Ekronites. Ioth. 13.3. This citie Iudah tooke. Iudg. 1.18. They send the Arke of God out of their bounds, and why. 1. Sam. 5.10,11,12. Accaron Akaron Accaronites Akaronites

¶ Eladah, *Gods eternitie.* 1. Chro. 7.20. Elada

Elah. *an elme, or oke.* A valley. 1. Samu. 17.2 Also a duke of Edom. Gen. 36.41. also the name of a king. 1. king. 16.6,8, to 15. Ela

Elam. *a young man, or virgin.* Ge. 10.22. of him came the Elamites. Of the country and people, reade Isai. 11.11. and 22.6. Iere. 49.34.* Isai. 13.1.* Ezek. 32. 24. Dan. 8.2. Acts 2.9. Aelam Aelamites

Elasah. *the dings of God.* Ezra 10.22. Iere. 29.3. Elath *strength*, A citie. Deu. 2.8. and 2. king. 14.22. and 16.6. Elasa

Elchanan. *the mercie of God.* 2. Sam. 23.24. Elhanan

Eldaah. *the knowledge of God.* Gen. 25.4. Eldaa

Eldad. *Gods beloued.* Nom. 11.26. Elad

Eleadah. *Gods testimony, or witnes of God,* 1. Chron. 7.21. Elead

Elealeh. *Gods ascension,* a city. Nu. 32.37. Isa 15.4 Eleali

Eleasah, or Eleasaph. *the worke, or doings of God.* 1. Chro. 2.39. and 8.37. Eleale Elasa

Eleasar. *the helpe, or ayde of God,* Sonne of Aaron. Exod. 6.23. One of the diuiders of the land of Canaan. Ioth. 14.1. as was commanded Nom. 34.17. Hee is anoynted by Moses. Leui. 8.13. after Aarons death he became hie Priest Nom. 20 18. Deut. 10.6. He dieth. Iosh. 24.33. him succeedeth Phinehas. Exod. 6. 25. Nom 25.11. Elezer

Also the sonne of Abinadab. 1. Samu. 7.1. Also the sonne of Abaron. 1. Maccab. 6.43. Also a principall Scribe. 2. Macca. 6.18. Also Iosephs great grandfather. Mat. 1.15,16.

Eleph. *learning.* A citie. Ioth. 18.28.

Elhanah. *giuing of God.* 2. Sam. 21.19.

Elhanan. *Gods grace, or mercie.* 2. Sam 23.24.

Eli. *the offering, or lifting vp.* The father of the two wicked priests, Hophni and Phinees. 1. Sam. 1.3. He desireth of God to grant the petition of Hannah 1. Sam. 1.17. Samuel is deliuered into him, as a gift Heli

sent to the Lorde. 1. Samu. 1.22. * The sonne of Elisonnes caused the people to abhorre the Lordes offering. 1. Sam. 2.17. He is threatned, because hee bosreth with their wickednesse. 1. Sam. 2.27. * He reproueth their wickednesse, but punisheth them not. 1. Sa. 2.23,24.25. Hearing of the punishment ordeyned for him, hee humbleth himselfe to Gods good pleasure. 1. Sam. 3.18. His children are slaine. 1. Sam. 4.11. and he being 98 yeres olde, hearing they were dead, and the arke of God taken, brake his necke, after hee had iudged Israel 40. yeeres 1. Sam. 4.13,to 20.

Also the name of Iosephs father in lawe: for Eli, or therwise called Ioachim, was father to ỹ virgine Marie, whom Ioseph maried. Luk. 3.23 Mat. 1.16.

Eliab. *God my father, or my God the father.* Sonne of Pallu, the sonne of Reuben. Nũ. 26.8. Also the sonne of Helon. Nomb. 1.9. Also Dauids eldest brother. 1. Sam. 16.6. and 17.28.

Eliacim. *God ariseth, or the resurrection of God.* Certaine mens names. Mat. 1.13. Luk. 3.30.

Eliada. *the knowledge of God.* 1. Chro. 3.8.

Eliadah. *idem.* Father of Rezon. 1. kin. 11,23.

Eliah. *God the Lord.* 1. Chron. 8.27.

Eliakim. *the resurrectiõ of God, or God ariseth.* Hilkiahs sonne. 2. king. 18.18. Isa. 22.20. Also Ioiakims sonne whome Pharaoh Necho made king in his fathers steade. 2. king. 32.34. and called him Iehoiakim. 2. Chron. 36.4.

Eliam. *the people of God.* The sonne of Ahithophel. 2. Sam. 23.34.

Elias, looke Eliah.

Eliasaph. *the Lord increaseth.* A captaine of the Gadites. Nom. 1.14.

Eliashib. *the Lord returneth.* 1. Chro. 3.24. and 24.12

Eliatha. *my God cõmeth, or thou art my God.* 1. ch. 25.4

Elidad. *the beloued of God.* Nom. 34.21.

Eli. Eli-lamasabachthani. Mat. 27.46.

Eliehoenai *to the Lord mine eyes.* 1. Chro. 26.3.

Eliel. *God my God.* 1. Chron. 5.24. and 11.46.

Elienai. *vnto him mine eyes.* 1. Chron 8.20.

Elihaba. *my God the father.* 2. Sam. 23.32.

Eliezer. *the helpe of God.* Gen. 15.2. Also the sonne of Moses. Exo. 18.4. Also the sonne of Ioram. Lu. 3.29.

Elihoenai. *the God of mine eyes.* Ezr. 8.4.

Elihoreph. *the God of youth.* 1. king. 4.3.

Elihu. *my God himselfe, or he is my God.* One of Iobs friends the sonne of Barachel. Iob. 32.2. Who proueth that age maketh not a man wise, but the spirit of God. Iob. 32.7. Hee commendeth the iustice of God. Iob. 34.10 and 36.6. Also the names of certaine men. 1. Sam. 1.1. and 1. Chron. 12.20.

Eliah. *God the Lord, or a strong Lorde.* A Prophet, who foretolde the famine to come among the Israelites. 1. king. 17.1. and Iam. 5.17. He is fed by the ravens. 1. king. 17.6. sent vnto the widowe of Zerephath, where he raised her sonne to life. 1. king. 17.9. * Luk. 4.26. Sent by God vnto Ahab, whome hee boldly reproueth, and after both mocketh Baals priestes, and slayeth them. 1. king. 18.1, to 41. Of his zeale for the Lord. 1. king. 19.10. By prayer he obtaineth raine. 1. king. 18.42. * Iam. 5.18. He is persecuted by Iezebel. 1. king. 19.2. Fleeing from her, being almost famished, he desireth to die, but is nourished by an Angel. 1. kin. 19.4,5. In the strength of which meate, he trauaileth 40. dayes and 40. nights. 1 king. 19.8. Hauing seene the horrible tempest, and spoken with God, he took such courage, that he was no more afraide of Iezabel. 1. king. 19.11, to 15. He is commanded to anoint Hazael, Iehu, and Elisha. 1. King. 19.15. * Hee reproueth Ahab and foretelleth his and Iezebels death. 1. king. 21.19, to 25. Hee reproueth Ahaziah. and help. 1. King. 1.16. He [illegible] fire from heauen, and destroyed two captaines with their men. 2. King. 1.10, 11, 12. He was an hairie man, and girded with a girdle of leather. 1. King. 2.8. He deuideth the water of Iordan. 2. Kings 2.8. He is taken vp into heauen by a whirle winde. 2. kin. 2.11. Christ interpreteth that Eliah, promised in Malachie, was Iohn Baptist. Matth. 11.10, 14. and 17.12. Marke 9.13. Lu. 1.17. Hee was seene at the transfiguration of Christ. Matth. 17.3. Mark. 9.4. Luke 9.28. Hee is praised. Eccius. 48.1. to 13.

Elika. *the Pelicane of God.* 2 Sam. 23.25. Elica

Elim. *Rammes.* Exod 15.27 Numb. 33.9.

Elimais *sudden feare.* A citie. 1. Mac. 6.1. Tob. 2.10 Elimas

Elimelech. *my God the king, or the counsel of God.* The husband of Naomi. Ruth. 1.2. Elimode Eli-melech

Elioenai, *to him mine eyes.* 1. Chro. 3.23. Elmelech

Elionai. *vnto the Lord mine eyes.* 1. Chro 4.36. Elihoenai

Eliphal. *a miracle of God.* 1. Chro 11.35.

Eliphalet. *the God of deliuerance.* One of Dauids sonnes. 1. Chro. 3 8. and 14.5. and 2. Sam. 5.16. Also the sonne of Ahasbai. 2. Sam. 23.34. Elipelet Elipheleh Elpalet

Eliphaz. *the indeuour of God* One of Iobs friendes. Iob. 2.11. Who reproueth him of impatience. Iob. 4.5. by reason of Iobs afflictions he would prooue him to be faithlesse. Iob. 4.7. An other argument of Eliphaz taken of the righteousnesse of God. Iob. 4.17. He perswadeth to praise Iob wicked, in that the godly be spared. and the wicked punished. Iob. 5.1,2. * and so reproueth him of arrogancie. Iob. 15.2.* Eliphas

Also Esaus sonne by Adah. Gen. 36.4.

Elipheleh. *the God of iudgement.* 1. Chro. 15.18,21. Eliphalu

Elisabet. looke Elisheba.

Elisha. *my God saueth, or the health of God.* The sonne of Shaphat, whome Elisah anointed Prophet in his roome. 1. king. 19.16. Elisha sacrificeth a couple of oxen, giueth thankes to God, and immediatly followeth his vocation. 1. Kin. 19.21. He was called to be a prophet from ỹ plough taile. 1. kin 19.19,20. Hee trauelh of Eliiah to haue his spirit double vpon him. 2. King. 2.9. The children of the Prophets, seeing him replenished with Gods spirit, fell to the ground before him. 2. kin. 2.15. He deuideth the water of Iordane with his cloke. 2. king. 2.14. The children that mocke him, are deuoured of two beares. 2. kin. 2.23,24. Hee casteth salt into the poysoned waters and healeth them. 2. Kin. 2.21. He prophecieth whilest the minstrel played. 2. kin. 3.15. He obtaineth waters at Gods handes for the armie of Israel. 2. kin. 3.17. Being refused by a rich woman, he obteineth a childe for her in recompense therof. 2. King. 4.8. to 18. And by his prayer rayseth him againe from death. 2. Kings. 4.18, to 38. Casting meale into a pot of pottage, he made the same fit nourishment for the children of the prophets, which before they thought had bin poysoned. 2. ki. 4.38, to 42. Elisabeth Elisheba Elisha

God by Elisha healeth Naaman of leprosie. 2. Kin. 5.1, to 15. Luke. 4.27. Of whom he would take no reward, because hee would not sell the gift of God. 2. Kin. 5.15, to 20. In the time of dearth, with 20. loaues he fed an hundred men. 2. King. 4.42, 43, 44. He causeth Gezi to swimme. 2. King. 6.6. Hee foretelleth the King of Israel, of the comming and intent of the Aramites. 2. King. 6.8, 9. The King of Aram, offended with his being preuented by Elisha, sent an armie to take him, which armie by the prayer of Elisha, were so blinded, that they were led into Samaria. 2. King. 6.10, to 21. Elisha sitting in his house, foreseeth what Iehozam purposed against him. 2. King. 6.32.

For the sone of Elisha, the King causeth to be restored vnto the Shunamite all her goods. 2. kin. 8.6. Gehazi rehearseth to the king the miracles which Elisha had

how brought. 2. kin. 8. 4, 5. He foretelleth plentie of victuales vnto the Samaritanes. 2. kin. 7. He foretelleth the Ophmanmite of 7. yeres famine to come. 2. kin. 8. 1

Ben-hadad sendeth vnto Elisha for the recouering of his health. 2. kin. 8. 7, 8. Elisha weeping foretelleth Hazael the euils that he should doe to Israel. 2. king. 8. 10, 11, 12, 13. Being sicke, he foretelleth king Ioash, how many victories he should haue against the Aramites. 2. kin. 13. 14 to 20. He dieth. 2 kin. 13. 22. A dead bodie being cast into his sepulchre, and touching his bones, riseth to life. 2. king. 13. 21. He is praysed. Eccius. 48. 12.

Elishah. *it is God, or the lambe of God.* Sonne of Iauan. Gene. 10. 4. Also certaine Iles, called by that name. Ezek. 27. 7.

Elishama, *the God of hearing.* Nū. 1. 10. 2 Sā. 5, 16.

Elishaphat. *my God iudgeth.* 2. Chron. 23. 1.

Elisheba. *the othe of God, or the fulnes of God.* Ammis nadabs daughter, and Aarons wife. Exod. 6. 23. Also Zachariahs wife, who being long barren, at length bare Iohn Baptist. Luke 1. 5, 7, 13.*

Elishua. *God keeping safe.* Dauids sonne. 2 Sā. 5. 15

Eliud. *God of praise.* Eleazarus father. Matth. 1. 14.

Elizur. *the strength of God.* Nom. 1. 5.

Elkanah. *the zeale of God.* The sone of Cozah. Ex. 6. 24. Also the name of Samuels father. 1. Sam. 1. 1, 19

Elkeshite. *late, or in the euening, or the hardines, or riger of God.* An inhabitāt of Elkosh, a village of Galilie in ꝑ tribe of Simeon. Because Nahum ꝑ Prophet was borne there, he is called an Elkeshite. Nah. 1. 1.

Ellasar. *departing, or reuolting from God, or rebellious to God.* A countrey in Asia called Pontus. Gen. 14 1. Actes. 2. 9.

Elmodad. *the measure of God, or God measureth.* The sonne of Ioktan. Gen. 10. 6 and 1. Chron. 1. 20.

Elnaam. *Gods fairenesse.* 1. Chron. 11. 46.

Elnathan. *God hath giuen, or Gods gift.* 2. king. 24. 8. Ierem. 26. 22.

Eloi Eloi-lama-sabachthani. Mark. 15. 34.

Elon. *strong.* Gen. 26, 34. Of him came the Elonites. Nom. 26. 29. Also a iudge. Iudg. 12. 11, 12. Also one of Salomons twelue officers. 1. king. 4. 9.

Eleth. *oliues.* A citie. 2. Chron. 8. 17. and 26. 2.

Elpalet. looke Eliphalet.

Elphaal. *Gods worke.* 1. Chron. 8. 11, 12.

Elteked. *the case of God.* A citie in the tribe of Dan. Iosh. 19. 14. and 21. 23.

Eltekon. *Gods correction.* A citie. Iosh. 15. 59.

Eltolad. *the generation of God.* A citie perraining to the tribe of Iudah. Iosh 15. 30. and 19. 4.

Eluzai. *God my strength, or the strength of God.* One of Dauids worthies. 1. Chron. 12. 5.

Elymas. *a corrupter, or sorcerer.* A Magician, who resisted Pauls preaching, and therefore he came blinde. Actes. 13. 8, to 12.

Elzabad. *Gods dowrie.* 1. Chro 12. 12. and 26. 7.

Elzaphan. *God of the Northeast winde.* Exod. 6. 22. Leuit. 10. 24.

¶ Emalcuel *God the king, or the kingdome of God, or messenger of God.* Hee brought vp Antiochus the sonne of Alexander. 1. Mac. 11. 39.

Emek. *the valley.* Iosh. 13. 19.

Emims. *feares, or feareful, or the Ile of waters.* The name of a people. Gen. 14. 5.

Emmanuel. looke Immanu-el.

Emmaus. *fearesul counsel, or abiect people.* A village. 1. Mac. 3. 40, 57. Luke 24. 13.

Emor. *an asse.* Act. 7. 16. looke Hamor.

Enoch. *a rebell.* Sonne of Canaan. Gen. 10. 16.

¶ Enaim. *a fountaine, or place where were two wayes, or an open place.* In this place sate Tamar whom Iudah lay withall. Gen. 38. 21.

Enam. *a fountaine, or well, or the eyes of them.* A citie. Iosh. 15. 34. Enaim

Enan. *a cloude.* A citie. Ezek. 47. 17.

Endor. *a wel, or the eye of a generation, or habitation.* A citie. Iosh. 17. 11. Psal. 83. 10. 1. king. 28. 7. En dor

Eneas. looke Aeneas.

En-eglaim. *a well, or the eye of calues.* Ezek. 47. 10. En-agallim

En-gannim. *the wel of gardens, or the eye of protection.* Iosh. 15. 34. and 19. 21. Enganim

En-gedi. *the wel or eie of a kidde, or of felicitie.* A citie neere the red sea toward the West. 1. Samu 24. 2. Ezek. 47. 10. Cant. 1. 13. Iohn 15. 62. called also Hazezon-tamar. Gen. 14. 7. or Hazzon Tamar. 2 Chron. 20. 2. En gaddi En-gadi

En-haddah. *a merry or quicke sight, or the wel of gladnes, or after the Syrian or Hebrew, the one wel or eye, or the new well or eye.* A citie. Iosh. 19. 21. Anhadoh

En-hakkore. *the fountaine of him that prayed, or the well of the caller on.* Iudg. 15. 19.

Enharod. *the well of great feare.* Iudg. 7. 1. A place, called also Haradah. Nom. 33. 24, 25. En-harad

En-hazor. *a wel, or eye of an entrie, or the hey or grasse of the well.* A citie in the tribe of Naphthali. Iosthuah 19. 37.

En-mishpat. *the well of iudgement.* Gen. 14. 7. En-mispat

Enoch. looke Henoch.

Enon. *a cloude, or his well, or eye.* A village. Ioh. 3. 23. AEnon

Enosh. *man, or desperation.* The sonne of Sheth Gen. 2. 46. and Luke 3. 38.

Enosh. liued 905. yeres. Gene 5. 11. Enos

En-rimmon. *the wel of height, or the wel-like a pomegranate.* A citie. Nehe. 11. 29. Henos

En-rogel. *the wel or fountaine of scorching out.* Iosh. 15. 7. and 18. 16. and 1. king. 1. 9.

En-shemesh. *the wel or fountaine of the sun.* Iosh. 15. 7

En-tappuah. *the wel or fountaine of an apple or inflation.* A citie. Iosh. 17. 7. Entaphuah

¶ Epaphras. *foming.* A man by whom the Colossians receiued the Gospel. Col. 1. 7. His care & zeale for the Colossians and others commended. Col. 4. 12, 13. Epaphra

Epaphroditus. *faire, or pleasant.* Of him and his commendation. Philip. 2. 25.*

Epænetus. *laudable, or worthie praise.* One that first embraced the Gospel in Asia. Rom. 16. 5.

Ephah. *wearie.* A measure. Exo. 16. 36. Ezek. 45. 10, 11. Also certaine mens names. Ge. 25. 4. and 1. Chro. 2. 46, 47. Also a countrey. Isa. 60. 6. Epah Ephi

Epher. *dust, or leade.* 1. Chron. 5. 24.

Ephesus. *desireable.* a chiefe citie of Asia the lesse: the citizens called Ephesians. Here Paul planted the Gospel. Actes. 18. 19, 20, 21. and 19. 26 and 1. Cor 16. 8, 9. Reuelat. 1. 11. and 2. 1. Their great goddesse was Diana. Actes. 19. 35.

Ephlal. *iudging, or praying.* 1. Chron. 2. 37. Aphlal

Ephphatha. *be opened.* Mar. 7. 34. Ophlal

Ephod. *an ornament.* A garment of linen, looke Exo. 25. 7. Iudg. 8. 27 and 17. 5. 1. Sam. 2. 18. and 21. 9. & 22. 18. 2. Samu. 6. 14 Psal. 3. 4. 1. Chro. 15. 27. Also a mans name. Nom. 34. 23.

Ephraim. *fruitful, or increasing.* The second sonne of Ioseph. Gene. 41 52. of him came the Ephraimites. Nom. 26. 28. Their lot or inheritance. Iosh. 16. 1. to 5. Iaakob appointeth Ephraim & Manasseh to be counted for his children. Gen 48. 5. & why. 1. chr. 5. 1. Ephraim ꝑ yonger preferred before Manasseh the elder. Ge. 48. 14. Iaakob prophecieth of ꝑ kingdome of Ephraim. Ge. 49. 22, to 27. and so doth Moses. Deut. 33. 13, to 18. Ephraims genealogie. 1. chr. 7. 20, to 30. Ephraim & Manasseh craue greater inheritance of Iosthua, and why. Iosh. 17. 14. *Ephraim riseth vp against Iphtah, & are discomfited.

discomfited. Iud.12.1,to7. Ephraim reproued for the
Canaanites,but dwelt among them. Iudg.1.29. Ephraim riseth vp against Gideon, because hee called them not with him, when he went against the Midianites:wherfo he appeaseth, affirming that they had done more then he in slaying Oreb and Zeeb. Iud.8.1,2,3. By Ephraim is vnderstoode the reme tribes. Isai.7. 2,to 10.and 9.8,9.* Hose.5,3.* Of Ephraim erabe Jerem.4.13.and 31.5,18,19.

Ephrath. *abundance,* or *fertilitie.* The wife of Caleb. 1.Ch.2.19,50. Also the father of Hur.1.Chro.4.4. Of him the citie of Beth-lehem was so called. Genes.35. 19.Mica.5.2.* 1.Ch.2.24. Ps.132.6. Where Elkanah dwelt.1.Sa.1.1.* Dauids father.1.Sa.17.12.

Ephrathah
Ephrathah
Ephrata
Ephrata
Ephrata

Ephron. *dust.* A citie destroyed by Iudas.1.Mac.5. 46,to 52.looke Ioth.15.9. 2.Chro.13.19. 2.Mac.12. 27. Also the sonne of Zoar, who solde Abram the field and caue of Machpelah.Gen.23,6,to 19.

Ephthar. *a shining,* but Nephi, or Nephther, *is purification,* or *cleansing.* A place.2.Mac.1.36.

Nephthar
Nephi

Epicures. *ayders,* or *helpers.* A sect.Acts 17.18.looke more in the second Table.

¶ Er. *a watchman.* The first borne sonne of Iudah. Gen.38.3. Hee married Tamar.Gene.38.6. for his wickednesse the Lord slewe him.Gen.38.7.

Her

Eran. *a follower.* Of him came the Eranites. Numb. 26.36.

Heran

Erastus. *amiable.* The Chamberlaine of the citie of Corinth.Rom.16,23. who with Timotheus was sent into Macedonia by Paul.Act.19.22.

Erech. *length,* or *health.* A citie.Gen.10.10.

Arch

Eri. *my citie.* The sonne of Gad.Gene46.16.of him came the Erites.Numb.26.16.

Heri

¶ Esaias,looke Esaiah.

Horites

Esarhaddon. *binding,* or *heerefulnesse.* Sonne of Sanherib.Isa.37.37,38.2.king.19.36,37.

Esarhaddon

Esau. *doing,* or *working.* The sonne of Izhak.Ge.25. 25.Izhak loueth him,& why.Ge.25.28.The answere which God made vnto Rebekah,touching Esau & Iaakob.Gen.25.22,23.Esau is a cunning hunter.Ge.25. 27.He selleth his birthright for a messe of potage.Ge. 25.29.* He marieth two wiues,which were a griefe of mind to Izhak & Rebekah.Gen.26.34,35. He is sent for venison.Gen.27.3,4,5.Iaakob getteth Esaus blessing.Gen.27.6,to 30. Esau made seruant to Iaakob. Gen.27.37. Izhak blesseth Esau.Gen.27.39,to 41.Esau threatneth Iaakob.Gen.27.41. Esau against his fathers will taketh him wiues of the posteritie of Ishmael.Ge 28.8,9.He meeteth Iaakob with foure hundreth men. Gen.33.1. His anger towards him is appeased.Gen.33.4.He receiueth his presents.Gen.33. 11.& offereth to keepe him company.Ge.33.12. Esau returneth to mount Seir.Genes.33.16.His wiues,riches & genealogie.Ge.36.1.* and 1.Chr.1.35,to 43.

Moses forbad the Israelites to war with the children of Esau,and why.Deut.2.4,to 8.

None of vs ought to be a fornicator,or a prophane person as Esau.Heb.12.16.

I haue loued Iaakob, and haue hated Esau, Rom. 9.13. Mal.1.2,3.

Esau

Eldaelom. *the helper of strength.* Iudeth 7.3.

Elcelon
Ifah

Esdras,looke Ezra.

Isbaal

Esbaal. *the fire of the ruler.*1.Chro.8.33.

Isban

Esban *fire of the sunne.* Gen.36.26.

Eshcol. *grapes,* or *a cluster.* The name of a riuer, or valley in the land of Canaan,from whence the branch of one cluster of grapes was brought vnto Kadesh. Nu. 13.24,to 28. De.1,24. Also a mans name.Ge,14.13.

Eshcol
Ethchol
Ecol
Ifean
Ifek

Eshean. *helde vp.* A citie. Iosh.15.52.

Afealon

Eshek. *violence,* or *force.* 1.Chro.8.39.

Eshkelon. *the fire of flander.* A city. looke Ashkelon.

Eshtaol. *a strong woman.* A citie. Iosh.15.33.

Eshtaolites. *strong women.* A people.1.Chr.2.53.

Eshtemoa. *a womans wombe.* A citie. Iosh.21.14.

Esli. *hard by me.* The father of Naum.Luke 3.25.

Ester. *secret,* or *hidden.* Mordecais vncles daughter. Ester 2.7.She is brought to king Ahashuerosh, & is made Queene in stead of Vashti. Est.2.17. She sendeth to Mordecai to vnderstand why he mourned. Est. 4.5.to 9. Ester intending to speake to the king for her people,prayeth & fasteth,and causeth others to do likewise. Est.4. 16. She desireth that the king & Haman would come to the banquet she had prepared. Est.5.4. to 9. In the midst of the banquet she intreateth ye king for her selfe & her people. Est.7.3. Her prayer for the deliuerance of her selfe and her people. Ester. 14.3.*

Eshtaolites
Eshtemoa
Esli
Hester
Ester

¶ Etam. *sheer bird.* A citie. 1.Chro.4.32.

Ethan. *strength.* A wise man. 1.king.4.31. Also the name of other. 1.Chr.6.42,44.

Ethanim. *strong,* or *valiant.* The name of the seuenth moneth after the Hebrewes.1.king.8.2.

Eth-baal. *vnto an image.* King of the Zidonians. 1. king.16.31.

Ether. *talke.* A citie. Iosh.15.42.

Ethiopia. In Greeke signifieth *burning,* or *heate:* in Hebrew it is called *Chus,* or *Chush,* that is *blacke,* or *blacknesse.* A countrey lying from ye flood Inbus next Egypt.betweene the flood Nilus and the Ocean sea: it lyeth in the South vnder the Sunne which is alwayes neere vnto it: the people called Ethiopians.

Aethiopia

Zerah the Ethiopian warred against Asa, and was discomfited. 2.Chron.14.9,10.* Moses wife was an Ethiopian.Nū.12.1.Philip baptizeth an Ethiopian. Acts.8.27. Ethiopians taken for the blacke Moores. 2. Chron.12.3. Of whole destruction, reade Zeph. 2.12. looke more.Gene.2.13. Ester.1.1. Isa.21,11.& 18.1. and 20.3.& 37.9. Ezek.29.10.& 30.4,5,9. Amos 9.7. Nahum.3.9.Zeph.3.10.Psal.68.31.

Ethnan. *a gift.* 1.Chron.4.7.

Athan

Ethnei. *strong,* or *giuing,* or *of an asse.* The sonne of Zerah.1 Chron.6.41.

Athanai

Eubulus. *prudent, wise,* or *of good counsell.* One who saluted Timothie. 2.Tim.4.21.

Eui. *vnmust.* Iosh. 13.21.

Euil-merodach. *fooles passing ouer bitternesse,* or *the grinding bitternesse of a foole,* or *a foole butterly beaten,* or *ground to powder* King of Babel, sonne to Nebuchadnezzar.2.king.25.27.Ier.52.31.

Eunice. *good victorie,* A faithful woman the mother of Timothie.2.Tim.1.5.

Eunuche. *geldad.* looke in the second table.

Eupator. *good father.* The surname of Antiochus the sonne of the vngodly Antiochus Epiphanes. 1.Macc. 6.17.2.Macca.2.20.and 10.10,13. His comming into Iudea.2.Mac.13.1.

Euphrates. *fruitfull.* A riuer called Perath.Gene. 2. 14.and 15.18.Eccius.24.30.

Eupolemus. *fighting well,* or *a good warriour.* One of Iudahs Embassadours.1.Mac.8.17.

Euroclydon. *the Northeast winde.* Acts.27.14.

Eutychus. *happie,* or *fortunate.* A yong man whome Paul raised from death to life. Act.20.9,to 13.

Eutycus

Euodias *a good smell.* A worthie woman among the Philippians. Phil.4.2.

Euodia

¶ Exorcistes. *coniurers,* of whom looke in the 2.table.

¶ Ezbon. *hastening to vnderstand.* Gene.46,16,1. Chron.7.7.

Esbon
Aselbon

Ezekias. looke Hiskiah.

Ezekiel. *the strength of God.* A Prophet. Ezek.1.1. Where he prophecieth: in whole dayes: & where. Ezek. 1.1. His kindred and office. Ezek.1.3. Hee is sent to

Ezechiel

turne

turne the people from their euyll. Zec.1.3. He is fed with the word of God, boldned by his spirite, and sent to the Israelites in captiuitie. Ezek.3.1,2,to 16. The similitude of God appeareth vnto him. Ezek.8.2. He is brought to Ierusalem in the spirite. Ezek.8.3. He heareth the Lorde speake, who foretolde him that the captiues should returne to the lande of Israel. Ezek. 11.17. He returneth in spirit frō Iudea vnto Caldea Ezek.11.24. His wiues death. Ezek.24.18. He seeth the glorie of God entering into the Temple, from whence it had before departed. Ezek.43.2. Hee seeth the waters issue foorth of the Temple. Ezek.47.1,2. He is praised. Eccius.49.8,9.

Ezel. *a walking, or of the way.* 1.Sam.20.19.

Ezeliah, *neere the Lord.* 2.Chro.34.8.

Ezem. *a bone.* 1.Chro.4.29.

Ezer. *an helpe.* Gen.36.21.Nehe.3.19. and 12,42. and 1.Chr.4.4. and 7.21.

Ezion geber. *counsell of man.* Nomb.33. 35. and 2.Chro.8.17.Deut 2.8.

Ezra, *an helper.* A famous Scribe. Ezra 7.6. to whō Artahshahte gaue commission to returne vnto Ierusalem with many Iewes. Ezr.7.1,11. * whose names are rehearsed. Ezra 8.1.* Hee separateth the strange wiues from Israel. Ezra 9.1.*and 10.1.*reuiueth the law. Nehe.8 2,3.* & 1.Esd.9.39. * is called Iehozadak. 1.Chro.6.14,15.

Ezri. *my helpe.* 1.Chro.27.26. Ioash was the father of the Ezrites. Iudg.6.11.

Ezriel. *the helpe of God.* Ier.36 26.& 1.Chro.5.24.

Ezrikam. *an helpe arising.* 1.Chro.3.23. looke Azrikam.

F.

Felix. *happie, or prosperous.* The Romane deputie for the countrie of Iurie. Actes 23. 24.26. who with his wife Drusilla hearde Paul of the faith of Christ. Act.24.3,23,25.*

Festus. *festiuall, or ioyfull.* The firname of Porcius, who succeeded Felix. Acts 24.28. reade Actes 25.1.* and 26.24.*

Fortunatus. *luckie, or fortunate.* A man whom S. Paul reioyced in.1.Cor.16.17.*

G.

Gaal. *an abomination.* The sonne of Ebed, who moued the Shechemites against Abimelech, and tooke the citie of Shechem by force. Iudg.9.26, to 30. He is chased from Shechem, and his armie discomfited by Abimelech. Iudg.9.39,40.41.

Gaash. *a storme.* A mount. Ioth.24.30.

Gaba. *a hil.* A citie. Ioth.18.24.

Gabael. Tob.9.1,2.* and 1.15.and 4.1. and 50.8.

Gabai. *the backe.* Nehe.11.8.

Gabbatha. John 19.13.

Gabish. Iob 28.18.

Gabriel, *a man of God, or the strength of God.* An angel, who appeared vnto Daniel & Zacharie. Dan.8. 16.* & 9.21.* Luke 1.11, to 21. and to the virgine Marie, shewing her how she should conceiue the sonne of God. Luke 1.26, to 39.

Gad. *a band, or garrison, happie, or readie.* The sonne of Iacob by Zilpah. Gen.30.11. Hee is blessed of his father. Gen.49.19 His children. Gen.46.16. The inheritance of his tribe. Nom.32.29. Ioth 13.8,24 His genealogie and habitation. 1.Chr.5.11,to 18. Iosh ua sendeth backe vnto their inheritance those of the tribe of Gad, Ruben, and halfe Manasseh, which had conducted their brethren into the land of Canaan. Iosh. 22.1, to 7. which thing they were commanded to doe. Iosh.1.12.* Deut.3.18,19,20.

Of the tribe of Gad were sealed 12000. Reuel.7.5.

Gad is also the name of a Prophet, who warned Dauid to depart out of the land of Moab, and dwell Iudah.1.Sam.22.5. He denounceth vnto him Gods wrath for numbring the people. 2.Sam.24.11.*

Gaderenes. *walled, or hedged about.* A people. Mar. 5.1, to 18. Luke 8.26, to 38. called also Gergesenes. Matt.8.28.* Gadarenes. Gergesenes.

Gaddah. *his kid, or his felicitie.* A citie. Ioth.15.27. Gadda

Gaddi, *a kid.* Nom.13.12.

Gaddiel. *the God of felicitie.* Nom.13.11.

Gaius. *the Lorde.* The name of Paules hoste. Rom. 16.23, whom he baptized. 1.Cor.1.14. He was taken prisoner. Acts 19.29. his loue toward the Ministers of the word commended. 3.John* Caius

Gaius of Derbe accompanied Paul into Asia. Act. 20.4.

Galatia, *milking, or of milke.* A countrey. Acts 16.6. and 18.23. The people called Galatians, at whose inconstancie Paul did wonder, & specially because they thought circumcision necessary. Gal.1.6. Paul calleth them bewitched, for that they were fallen from faith vnto the workes of the lawe. Gal.3.1.* He preacheth the Gospel vnto them by diuers afflictions. Galat 4. 13. What affection they beare him. Galat.4.15. Galathians

Galal. *a role, or a wheele.* 1.Chro.9.15.

Galbanum, *a gumme.* Exod.30.34.

Galeed, *the heape of witnesse.* Gen.31.47,48. Looke Gilea I. Galed

Galilah. *turning, rowling, or a wheele.* A countrey on the Northside of Iudea. Iosh.20.7. 2.kings 15.29. Iudeth.1.8. Matth.4.15. John.7.52. Thole of Galile receiued Christ after they had seene him worke miracles. John.4.45. The Apostles goe vnto Galile, and there sawe Iesus risen from death. Matt.18.26,27. Galile

Gallim, *heaping vp together.* 1.Sa.25.44. Isa.10.30

Gallio. *milch.* A deputie of Achaia. Acts.18.12,14.

Gamadims, *dwarfes.* Ezek.27.11.

Gamaliel. *Gods reward, or the Camel of God.* Pauls Master, a good doctour of the law Act.22.3. by whose counsell the Apostles were deliuered. Act 5.34.* Gamariah. *a perfection, or consuming of the Lord.* The sonne of Hilkiah. Ier.29.3. and 36.25. Gemariah

Gamliel. *Gods rewarde.* Nomb.1.10.

Ganuel. *a recompense.* 1.Chron.24.17.

Gareb. *a scabbe.* The name of a hill. Ier.31.39.

Garmites, *bones, or after the Syrian, my cause.* 1. Chro.4.19.

Gatam. *their bellowing.* The sonne of Eliphaz. Ge. 36.11.

Gath. *a winepresse.* A citie taken by Hazael King of Aram. 2.Kings 12,17. reade Mica. 1.10. 2.Sam. 12.20.

Gath-rimmon. *a high winepresse.* A citie in the tribe of Dan. Iosh.19.45.

Gaza. *strong, or a goate.* A citie. 1.Sam.6,17. Actes 8.26. taken by Iudah. Iudg.1.18. Azzah

Gazabar. *a treasurer.* A prince of Iudah. Ezra 1.8. Sheshbazzar.

Gazer. *a deuiding, or a sentence.* A citie. 2.Sam.5.25.

Gazez. *shauing, or a passing ouer.* 1.Chro.2.56.

Geba. *a hill.* A citie builded by Asa. 2.Samu.5.25. 2.kin.23.8. 1 Chron.8.6. 2.Chron.16 6 Nehe.11.31. and 12.29. Isa.10.29. Zech.14.10. Iudeth.3.10.

Gebal. *the end.* A citie of Syria Psal.83.7.

Geber. *a man, manly, strong: or after the Syrian, a house cocke.* The sonne of Uri. 1.king.4.19.

Gebim. *grashoppers.* A citie. Isa.10.31.

Gedalia. *the greatnesse of the Lorde.* The sonne of Pashur. Iere.38.1. was constituted gouernour ouer the remnant of Ierusalem, after the people were led captiue into Babylon. 2.king.25.22, to 25. Ier.40. 5,6. his death. 2.king.25.25. Jerem.41.1,2. Also mens names, 1.Chron.25.3. Ezra.10.18. Zeph.1.1.

Gedeon.

Gedeon. Iudg. 6. 11. Iudg. 8. 32. 1. Chron. 12. 12. 27. 20.

Gedor. a wall. A citie in Iuda. Iosh. 15. 58. 1. Chron. 4. 4.

Gederah. idem. A citie. Iosh. 15. 36.

Gederathite. idem. A citie. Iosh. 15. 41. and 2. Chron. 28. 18.

Gederathites. idem. Iosh. 15. 36.

Gedor. idem. A citie. Iosh. 15. 58. 1. Chron. 4. 38. & 12. 7. Also mens names. 1. Chron. 4. 18. and 8. 31.

Gehazi. the valley of vision. Seruant to Elisha. 2. Kings 4. 12. whom his master sent with his staffe to raise to life his dead sonne: which he could not do. 2. Kings 4. 29.

Gehazi forging lies, got gifts of Naaman, whome his master had healed of the leprie, which his master, because he would not sell the graces of God, had refused: for which cause Gehazi and his posteritie is smitten with the leprie. 2. kings 5. 22.*

Gehazi declared vnto the King what miracles Elisha had done. 2. kings 8. 5.

Geliloth. Iosh. 18. 17.

Gemalli. wares, or a camel. Numb. 13. 13.

Gemariah. looke Gamariah.

Ge-melah. the valley of salt. 2 Sam. 8. 13.

Geneier. the garden of a prince. 1. Mac. 11. 67.

Gennesaret. idem. A citie. Matt. 14. 34.

Genubah. theft, or garden of the daughter. 1. Kings 11. 20.

Gera. api prime, or a stranger. The sonne of Benjamin. Gen. 46. 21. 2. Chr. 8. 3, 5. Also the sonne of Ehud. Iudg. 3. 15. Also the father of Shemei. 2. Sam. 16. 5.

Gerah. A measure. Nom. 3. 47. Ezek 45. 12.

Gerar. a pilgrimage, or a striuing. The chiefe citie of the Philistims. Gen. 10. 19. and 20. 1, 2.

Gergashites. idem, as Girgash. A kinde of people. Iosh. 3. 10. looke Girgashi.

Gergesenes, idem. A people vpon Galile. Mar. 8. 28

Gershom. a stranger there. The sonne of Moses by Zipporah. Exod. 2. 21, 22. circumcised. Exod. 4. 25. brought to Moses into the wildernesse. Exod. 18. 2, 3.

Gershon. his banishment. The sonne of Leui. Genes. 46. 11. Numb. 3. 17. of whome came the Gershonites. Nom. 3. 21. his office. Nom. 4. 1. * his genealogie. 1. Chro. 6. 1.* their portion. Iosh. 21. 27, to 34. *

Gerizim. hatches. A mount. Iudg. 9. 7. whereupon the Leuites were commanded to blesse the Israelites. Deut. 11. 29. and 27. 12.

Gershunni. banished men. A people of whom Gehel came. 1. Chro. 26. 21. and 29. 8.

Geruth. going on pilgrimage. A citie called also Chimham, and why. Jere. 41. 17.

Gesham, drawing neere. The sonne of Jahdai. 1. Chr. 2. 47.

Geshem. rains. An Arabian. Nehem. 2. 19.

Geshur. a walled valley. A country where Talmai reigned. 2. Sa. 3, 3. and 13. 37. The people were also so called. 1. Chron. 2. 23. And also Gesshurites inhabiting in the middes of Israel. Iosh. 13. 11. 12, 13. and 13. 2. 1. Sam. 27. 8.

Gether, the valley of searching out. Ge. 10. 22.

Geth. semane, a plentiful valley, a place. looke Mar. 26. 36. Mar. 14. 13.

Geuel. Gods redemption. Nom. 13. 16.

Gezer. looke Gazer. This citie Iosh. was destroyed, both king & people. Iosh. 10. 33. burned by Pharaoh, & afterward reedified by Salomon. 1. Kin. 9. 16, 17. looke more thereof. Iosh. 16. 3, 10. 1. Chr. 20. 4. 1. Mac. 5. 8.

Gezam, the fleece of them, or shauing them. Ezr. 2. 48.

Giah. a sigh, or a groane. 2. Sam. 2. 24.

Gibbar. strong, manly, or a giant. Ezra 2. 20.

Gibea. a hill. Sonne to Shemei. 1. Chr. 8. 31.

Gibeah. idem. A citie. Iosh. 15. 57. Iu. 18. 19. 12. & 20. 9. 1. Sam. 10. 26. and 22. 6. and 23. 19.

Gibeath. a hill. A citie in Benjamin. Iosh. 18. 28. The citizens called Gibeathites. 1. Chron. 12. 3. Also a place where Eleazar was buried. Iosh. 24. 33.

Gibeon. idem. A citie from Jerusalem 10. miles. Iosh. 9. 17. & 18, 25. & 21. 17. 1. chr. 8. 29. Neh. 7. 25. Je. 28. 1. The Gibeonites craue a peace of Iosh. in which he ioyned vow & oth of Gods mouth. Iosh. 9. 3, to 16. They held wood, & drew water for the house of God. Iosh. 9. 23. Gibeon deliuered of five kings. Iosh. 10. 5. Saul of zeale to Israel and Iudah, broke the couenant which was made with the Gibeonites by Iosh. for which Israel was punished with famine, vntill the seuen children of Saul were slaine. 2. Sa. 21. 1, to 10. The Gibeonites abuse the Leuites wife. Iudg. 19. 25 The Amalites war with the Gibeonites for the peace made with Iosh. & were vanquished. Iosh. 10. 6, to 15

Giddel great. Ezra 2. 47.

Gideon. a breaker, or destroyer. The sonne of Joash. Iudg. 6. 11. The Angel appeareth vnto him. Iudg. 6. 12. He distrusteth his might that he is not able to deliuer Israel. Iudg. 6. 14. He destroyeth Baals altar. Iudg. 6. 28. He is called Jerubbaal. Iudg. 6. 32. He offereth sacrifice vnto God, which being consumed with fire from heauen, hee was assured that he shal deliuer Israel. Iudg. 6. 21. His faith in Gods promise confirmed by the experience of a fleece of wooll. Iudg. 6. 37.* He with his seruant goeth to the campe of the Midianites, where, about midnight, he heard one interprete a dreame that God would deliuer the army of the Midianites into his hand. Iudg. 7. 9, to 15.*

Gideon with three hundred men ouercommeth the huge hoste of the Midianites. Iudg. 7. 15.* He would not goueme Israel, but said, The Lord should. Iudg. 8. 22, 23. He complaineth vnto God for the affliction of Israel. Iudg. 6. 13.

Gideon afraide, hauing seene the Angels face, is comforted of God. Iudg. 6. 22, 23.

Gideons courteous answere to the Ephraimites. Iosh. Ephraim. He hath 70. sonnes by diuers women. Iudg. 8. 30. all slaine by Abimelech their brother, descended of a concubine. Iud. 9. 5. His brethren slain by Jehoah & Jahmunna. Iudg. 8. 18, 19. The people giue him their golden earings. Iud. 8. 24, to 29. He slayeth the kings of the Midianites, Zeba and Zalmunna. Iudg. 8. 21. In the time of Gideon, Israel without warre the space of fortie yeeres. Iudg. 8. 28. He is commended. Heb. 11. 32. His death. Iudg. 8. 32.

Gideoni, idem. Numb. 1. 11.

Gidor. a wall, or hedges. 1. Chro. 8. 31.

Gihon. a breft, or valley of grace. A riuer. Gen. 2. 13. and 2. Chron. 32. 30.

Gilalai. as before, or amiable. Nehe. 12. 36.

Gilboa. a trembling of fearefulnesse. A mount. 1. Sa. 28. 4. and 31. 1. 1. Chro. 10. 1. 2. Sam. 1. 6.

Gilead. A country, city, and mount in Galilee. looke Galeed. Gen. 31. 21. Numb. 32. 1. 1. Chro. 5. 10. Deut. 3. 10, 13. Iosh. 13. 11, 25, 31. Psalm 60. 7. Iudg. 10. 1. Also the name of Machirs sonne, of whome came the Gileadites. Num. 26. 29. Iudg. 10. 3.

Gilgal. a wheele; or reuolution. A citie by Iericho, where the Israelites pitched twelue stones an end, in signe of their passing through Jordan drie shod. Iesh. 4. 19, 20. In this place the Israelites were circumcised. Iosh. 5. 1, to 9. Saule kingdome renewed in Gilgal. 1. Sa. 11. 14, 15. From Gilgal Joshua went to deliuer the Gibeonites. Iosh. 10. 6, 7.

Gilgal.

Gedeon
Gedor
Gihon
Gion
Galalai

Gazer

Gazam

Gilo

Gilo. *a prolonging, or a diseasing day.* A citie. Iosh. 15. 51. 2. Sam. 15, 12. The citizens called Gilonites, as Ahithophel. 2. Sam. 15, 12.

Gineth — Ginath. *a garden,* 1. king. 16. 21, 22.

Genthon — Ginnetho. *idem* Nehe. 12. 4.

Ginethon — Ginnethon. *idem.* Nehe. 10 6.

Gimso — Gimzo. *that bulrush.* A citie. 2. Chron. 28. 18.

Gergasi — Gergalhi. *drawing water to pilgrimage.* Sonne of Canaam. Gen. 10. 16. Of hom came the Girgashites. Gen. 15, 21. looke Gergashites.

Gergasites

Gerzites — Girzites. *an Axe.* A people. 1. Sam. 27. 8.

Gaspha — Gispa. *comming hither.* Nehe. 11. 28.

Gethath — Gittah-hepher. *digging a winepresse.* Iosh. 19. 13.

Hepher

Githaim — Gittaim. *a winepres.* A citie. 2. Sam. 4 3. Ne. 11. 33.

Gethaim-Gethite — Gittite. *winepresses.* The citizens of Gath so called. 1. Chro. 13. 13. and 2. Sam. 21. 19.

Gezonite — Gizonite. *shewing.* 1. Chro. 11. 34.

Gezonite

Gnidum — ¶ Gnidon. *or age,* an Ile. 1. Mac. 15. 23. By it Paul sayled going to Rome, Act. 27. 7. called there Gnidum.

Gaah — Goath. *hu touching, or hu roaring.* Ier. 31. 39.

Gob. *Grashoppers.* A citie called also Gezer. 2. Sa. 21. 18, 19.

Gog. *a roose of a house.* Sonne to Shemaiah. 1. Chr. 5. 4. Also a people. Ezek. 38, 2. * & 29. 1, to 17. Reuel. 20. 8.

Golan. *a passing over.* A citie. Deut. 3. 43. Iosh. 20. 8.

Golgotha. Mat. 27. 33. Mar. 15, 21. Ioh. 19. 17. called Caluarie. Luke 23. 33.

Goliath. *a captiuitie, or passing over.* A giant of whole stature and defiance, looke 1. Sam. 17. 4, to 12. & reward to him that should kill him. 1. Sam. 17. 25. Dauid cutteth off his head, and bringeth it to Ierusalem. 1. Sam. 17. 51, 54. Ecclus. 47. 4. He taketh Goliaths sword of Ahimelech the priest. 1. Sam. 21. 9.

Goliah — Goliath the Gittite is slaine by Elhanah. 2. Sam. 21. 29.

Gomer. *consuming, a consumer, or wanting.* The sonne of Iapheth. Gene. 10. 2, Ezek. 38. 6. Also a measure. looke Homer, and Omer. Also the daughter of Diblaim wife to Hosea the Prophet. Hos. 1. 3.

Gomorrine — Gomorah. *a rebellious people.* One of the fiue cities destroyed with brimstone & fire from heauen. Gen. 19. 24. read Ge. 10. 19. & 14. 10. & 15. 8, to 13. looke Sodom.

Gozen-Arad. *A thornie corne floore* A place where the Israelites lamented Iaakob. Gen. 50. 10.

Gorgias. *terrible, or swift.* 1. Mac. 3. 38. and 4. 1, 18. and 5. 59.

Gessen — Gosen. *a drawing neere.* A parcel of Egypte, where Israel was appointed by Pharaoh to dwell. Gen. 45. 10. and 46. 28, 34, & 47. 4, 6. Also a citie in the tribe of Iudah. Ioh. 10. 41. and 15. 51.

Golan — Gozan. *a fleece of wooll, or a passing ouer.* A riuer. 2. king. 17. 6. 1. Chron. 5. 29. Also a citie. 2. king 19. 12. Isa. 37. 12.

Greece — Grecia. *deceiuing, or making sad:* after the Greeke, *strong.* in Hebrewe *Iauan.* A countrey. Isa. 66. 19. Eze. 27. 13. Acts 20. 2. The people called Grecians, Actes. 6. 1. looke Greeke in the seconde Table.

Gudgodah. *the happinesse of felicitie.* Deut. 10. 7.

Guni. *a garden, or couering.* Naphtalis sonne. Gene. 46. 24. of him came the Gunites. Nom. 26. 48.

Gur. *a whelpe.* A citie, neere which, Iehu slew Ahaziah king of Iudah. 2. king. 9. 27.

Gur-baal. *the whelpe of the gouernour.* A place where the Arabians dwelt. 2. Chro. 26. 7.

H.

Hai — Hani. *a heaping vp together.* A citie. Gen. 12. 8. Iosh. 12. 9. Ezra. 2. 28.

Hay Ay

Ahasthari — Haathrari. *a runner.* Athurs sonne. 1. Chro. 4. 6.

Habaia — Habiah. *the hiding of the Lord.* Ezr. 2. 61.

Habacue — Habakkuk. *a wrestler.* A Prophet. Habak. 1. 1. whom God appointed to cary Daniel's dinner. Dan. 14. Habakuk in the person of the faithfull sorely pitifully complaines, that the wicked do persecute the iust. Habak. 1. 2. *

Habacue

Habaccuc — Habazaniah. *a hiding of the shield of the Lord.* The father of Ieremiah. Ierc. 35. 3.

Habaniah

Habel. *vanitie, or a gaping.* Sonne to Adam. A keeper of sheepe, whose offring was accepted of God, wherupon his brother Cain rauning him, slew him. Gene. 4. 4, 8. his faith, and righteousnes. Heb. 11. 4. Chap. Matth. 23. whose blood crieth for vengeance. Mat. 23. 35. &c. 14. 51.

Abel

The blood of Christ speaketh better things, then that of Habel. Heb. 12. 24.

Habiah. *idem,* as Habaiah. Nehe. 7. 63.

Habor. *a fellowe, or partaker.* A citie. 2. King. 17. 6. and 18. 11. and 1. Chro. 5. 26.

Habaiah

Hacaliah. *wanting of the Lorde.* Father to Nehemiah. Nehe. 1. 1. and 10. 1.

Hachaiah

Hachilah. *hope in that, or a booke in that.* A hil. 1. Sa. 23. 19.

Hacheliah

Hachmoni. *a wise man, or the waiting for a gift.* 1. Chr. 11. 11. and 27. 32.

Hachaka

Hachila

Hadad. *ioy, or reioycing.* A king of Edom. Gen. 36. 35. and 1. Chr. 1. 46. Also Ishmaels sonne. 1. Chr. 1. 30. called Hadar. Gen. 25. 15. Also one whome the Lorde raysed vp against Salomon. 1. King. 11, 14, to 18.

Hadadezer — Hadadezer. doske Adadezer.

Hadarezer

Hadadrimmon. *the voice of height.* A towne. Zech. 12. 11.

Hadashah. *newes, or a moneth.* A citie. Iosh. 15. 37.

Hadassah. *a Myrtle tree.* A name of Esther. Est. 2. 7.

Hadid. *reioycing, or sharpe.* Nehe. 11. 34.

Hadlai. *loytering, or letting.* 2. Chron. 28. 12.

Hadali

Hadoram. *their praise.* Gene. 10. 27. 1. Chro. 18, 10.

Hagab. *a grashopper.* Ezra. 2. 46.

Hagaba

Hagabah. *idem* Ezra. 2. 45. Nehe. 7. 48.

Hagaba

Hagar. *a stranger, shewing the cul, or fearing.* Sarahs handmaid. Gene. 16. 1. who conceiuing by Abram despiseth her mistresse. Gen. 16. 4. God foretelleth that her seede should be multiplied. Gen. 16. 10. She is sent away to her sonne Ismael. Gene. 21. 14. Of her came the Hagarims, which were driuen out of the land by the Reubenites. 1. Chr. 5. 10. Of whom & of the Hagarites, looke more Gal. 4. 24, 25. & Psal. 83. 6. & 1. chr. 27. 31.

Agar

Agarims

Agarite

Hagedolim. *one of the great men.* Nehe. 11. 14.

Haggedolim

Haggai. *pleasant, or turning in a circle.* A prophet. Hagg. 1. 1. The Temple reedified through the incouragement of him and Zechariah. Ezra. 5. 1. & 6. 14. He reproueth the Iewes for being so carefull for their owne houses, & so negligent for the Lords. Hagg. 1. 4.

Aggeus

Haggeus

Haggeriadam, as Hagar. 1. Chr. 11. 38.

Agarai

Haggi. *idem,* as Haggai. The sonne of God. Gene. 46. 16. Of whom came the Haggites. Nom. 26. 15.

Aggi

Aggites

Haggiah. *the Lords feast.* The sonne of Shimea. 1. Chron. 6. 30.

Haggia

Aggia

Hakkatan. *little.* Ezra. 8. 12.

Hakatan

Hakkoz. *a thorne, the Summer, or an end.* Ne. 7. 63. and 3. 4, 21.

Hakoz

Hakoreim. *a caldron, or a bake.* 1. Chr. 12. 6.

Hakupa. *a commandement of the mouth.* Ezr. 2. 51. 1

Halah. *a moist table.* A place. 1. Chr. 5. 26. 2. kin. 17. 6

Halak. *pure, Ambient.* Iosh. 11. 17. and 12. 7.

Halhul. *griefe, or the looking for of griefe.* Iosh. 15. 58

Hali. *sickned, a beginning, or precious stone.* Iosh. 19. 25

Halicarnassus. *the chiefe thy along place by the sea side.* 1. Mac. 15. 23.

Hallelu iah. *praise ye the Lord.* Reu. 19. 1.

Alleluia

Halloesh. *saying nothing, or an inchanter.* Neh. 10. 24.

Halohesh

Halohesh. *idem.* Shallums father. Nehe. 3. 12.

Hallohesh

Ham. *crafte, or heate.* Sonne to Noah. Ge. 5. 32. He mocketh his father being drunken. Ge. 9. 22. & he is the father

father of Chanaā Gen.9.18. 22. His children. Gen.10 6.1.Chr.1.8. He is curſed of his father, Gen.9.25.

Amon — Haman *making an vproare, preparing, or troubling.* Sonne to Hammedatha, exalted by king Ahaſhuerus and honoured of al, but Mordecai. Eſth.3.1,2. For that Mordecai would not do him reuerence, hee getteth licence to put al Iewes to death. Eſth.3.5. He is hanged vpō the gallowes which he had prepared for Mordecai. Eſth.7.9,10. His ten ſonnes hanged. Eſt.9.14.

Hemath — Hamath *anger, heate, or a wall.* A citie. Numb.13. 22. the citizens called Hamathites. 1.Chro.1.16.

Hamathi *idem.* Sonne to Canaan. Gen.10.18.

Hamathzobath *the anger, heate, or the wall of an armie.* A citie that Salomon ouercame. 2.Chro.8.3.

Hamathzoba
Hemdan
Amelech
Amadatha

Hamdan *heate of iudgement.* Gen.36.26.

Hammelech. *a king, or counſellar.* Jere.38.6.

Hammedatha. *troubling the law.* Father to Haman. Eſter.3.1.

Hamnenoth. *of reſt.* 1.Chro.2.52.

Hammon. *a heate, or the ſunne.* A citie. Joſh.19.28.

Hamothdor — Hamoth-dor *indignation, or heate of generation.* A citie. Joſh.21.32.

Hamonah. *his multitude, or his vproare.* Ezek.39.6.

Hamon-gog. *the multitude of the roofe of an houſe.* Ezek.39.11.

Hemor
Emor — Hamor, *an aſſe, or dust.* The father of Shechem. Ge. 33.19. Hee for the loue of his ſonne, perſwaded his people to be circumciſed, to ioine themſelues in friendſhip with Iaakob. Gen 34.20, to 25. He demaunded Dinah of Iaakob to be wife to his ſonne. Gene.34.8. he, his ſonne, and all the Shechemites ſlaine by Simeon and Leui. Gen 34.25.

Haniel — Hanniel. *grace, or the mercie of God.* Nom.34.23.

Hamul. *godlie, or mercifull.* Gen.46.12. of him came the Hamulites. Nomb.26.31.

Hamital — Hamutal, *heate of the dewe.* 2.king.23.31. & 24.18.

Hanan. *full of grace.* 1.Chro.3.23,38. and 11.43.

Anna
Hanna — Hannah. *mercifull, or taking reſt, or gracious.* The wife of Elkanah. 1.Sam.1.2. She obtaineth of God a ſonne. 1.Sam.1.11,20. She went not vp to Shilo to worſhip, vntill ſhee had weaned Samuel. 1.Sam. 1.22. She had three ſonnes and three daughters after Samuel. 1.Sam.2.21.

Hananael
Ananiel
Haniel — Hanameel. *the mercie of God.* Jeremiahs vncles ſonne. Jere.32.7.

Hananeel. *Grace from God, or grace of God.* The name of a towre. Nehe.3.1. and 12.39.

Hanani. *giuing, gracious, mercifull, or godly.* The father of Jehu. 1.king.16.1,7. Also a mans name. 1. Chro 25.4.

Hananias
Ananias
Hanania — Hananiah. *the grace of the Lorde, or the mercie of the Lord.* Certaine mens names. 1.Chr.3.19. & 25.4. & 2. Chro.26.11. and 32.24. alſo a falſe prophet. Jer.28.1.

Hanes. *baniſhment of grace.* A citie. Iſa.30.4.

Haniel. *the gift of God.* 1.Chro.7.39.

Hannathon. *the gift of grace.* A citie. Joſh.19.14.

Hanoch. *dedicated.* Sonne to Ruben. Genes.46.9. Of him came the Hanochites. Nom.26.5.

Hanun
Hanon — Hanun. *mercifull, or giuing.* Nehem.3.13.

Hanun. *idem.* Sonne to Nahash king of the Ammonites, who deſpitefully returned the meſſengers of Dauid, who he ſent to comfort him, which after-ward was reuenged. 2.Sam.10.2,3,4. 1.Chr.19.2,3,4,5.

Happizzez. *taking away, or deſtroying.* 1.Chr.24.15.

Arbites
Hararites — Hara. *a hill, or a ſhewing forth.* 1.Chr.5.26. The citizens called Hararites, and Harites. 2.Sam.23.11. Chro.11.34,35.

Rabbith
Areth
Aree
Arabbim — Harabbith. *vſurie.* A citie. Joſh.19.20.

Harabi. *a wity, a wanderer, or ſmelling ſweete.* The ſonne of Ulla. 1.Chr.7.39.

Harakkahim. *the apothecaries.* Nehem.3.8.

Haran. *high, or a mountaine.* 1.Chr.2.46. Gen.11.27.

Harbonah
Harumaph — Harhaiah. *throwen downe.* Ezra 2.44.

Haran. *anger, or being angrie.* Father to Lot. Gene. 11.27. He died in Ur of the Caldees. Gen.11.28.

Aran
Haran — Also a citie where Terah Abrahams father died. Gen.11.31,32. from whence Abraham departed into Canaan. Gene.12.4,5. where also Laban Rebekahs brother dwelt, vnto whom the ſent Jaakob. Genes 27. 43. and 28.10. And is called Charan. Acres 7.2. Alſo Cuſeths ſonne by Ephad. 1.Chro.2.46.

Harbona. *deſtruction, or his ſword new.* Eſter 1.10. and 7.9.

Harbonah

Harod. *feare.* A well. Judg.7.1.

Harad

Haraphah. *a medicine, or the mouth of a woman.* A Philiſtim, a father of giants. 1.Chr.20.4. His foure ſonnes ſlaine by Dauid & his ſeruants. 2.Sa.21.22.

Rephaim
Raphaim

Hareph. *winter, or reproch.* 1.Chro.2.52.

Hareth. *libertie.* A foreſt. 1.Sam.22.5.

Harhas. *deſtroyed, or dedicated to God.* A ſpleſt, vnto whom the third lot fell. 1.Chr.24.8.

Harhaiah

Harhas. *anger, or the heate of confidence.* 2.kin.22. 14. 2.Chro.24.22.

Harhohiah. *heate, or anger of the Lorde.* Father to Uzziel. Nahem.3.8.

Harhaiah

Harhur. *made warme, or the heat of libertie.* Ezr.2.51

Harnepher. *the anger of a bull, or anger increaſing.* 1. Chron.7.36.

Harosheth. *workmanſhip, or a wood.* A citie where Sisera dwelt. Judg.4.2.

Haroſeth

Harsha *idem.* Ezra.2.52.

Harſa

Harum *high, or throwing downe.* 1.Chro.4.8.

Harumaph. *deſtruction.* Nehe.3.10.

Haruphite. *ſlader, or youth.* Or in the Syrian tongue, *ſharpe.* 1.Chron.12.5.

Haraphites

Harun. *careful.* the father of Amons mother. 2.king. 21.19.

Haruz

Haſadiah. *the mercie of the Lord.* The ſonne of Zerubbabel. 1.Chro.3.20.

Hazadia
Aſadiah

Hazar-ihual. *a wolfes houſe.* A citie. 1.Chron.4.26. Joſh.15.28. and 19.3.

Hazadia
Hazar-ſuſah

Haſerma. *a bramble, or an enemie.* 1.Chron.9.7.

Aſana

Heſhabiah. *the eſtimation of the Lord.* 1.Chro.9.14.

Aaſabia

Haſhabniah. *the ſilence of the Lord.* Neh.3.10. & 9.5.

Haſabnia

Haſhem. *named, or putting to.* 1.Chro.11.34.

Haſſem

Haſhmonah. *the haſting of a gift.* Nom.33.29,30.

Haſmonea

Haſhub. *eſteemed, or numbred.* 1.Chro.9.14.

Haſhub

Haſhubah. *eſtimation, or thought.* 1.Chro.3.20.

Haſubah

Haſhum. *ſilent, or there haſting* Ezra.2.19.

Haſum

Haſhupha. *ſpent, or made bare.* Ezr.2.43. Nehe.7. 46.

Haſupha

Haſrah. *wanting.* 2.Chro.34.22.

Haſra

Hatach. *fainting.* Eſter.4.5.

Hathach

Hathath. *feare.* 1.Chron.4.13.

Hatipha. *robberie.* Ezra.2.54.

Hatita. *a bending of ſinne.* Ezra.2.42. Nehe.2.45.

Thichon

Hatticon. *middle, betweene the middle, or preparation.* Ezek.47.18.

Hatichon

Hattil. *an howling for ſinne.* Ezra.2.57.

Hatrush. *forſaking ſinne.* Ezra.8.2. 1.Chron.3.22.

Hatrus

Hauah. *liuing, or giuing life.* The wife of Adā. Gen. 3.20. and 4.1. looke Heuah.

Heua

Hauilah. *grieuing, ſpeaking to him.* A countrey. Gen. 2.11. Alſo the ſonne of Cuſh, the ſonne of Dam. Gene. 10.7.

Heuah

Hauran. *a hole, libertie, or whiteneſſe.* A citie of Damaſcus. Ezek.47.16.

Hauoth-iair. *townes of light.* Nom.32.41.

Hazaeel *ſeeing God.* He whom God commanded Eliah to anoynt king ouer Syria, that he might take vengeance of Ioram for their idolatrie. 2.king.8.13. Hee ſlew Ben-hadad, and reigned in his ſtead.

flouth, reuengeful fickenesse. 2. King. 9. 6. Wilt thou heerewith him inher end? he shoud not be Israel 2. King. 8, 12. He strangleth Ben-hadad his master. 2. Kings. 8. 15. He discomfiteth the Israelites. 2. kin. 10. 32. Reseiuing of Jehoash king of Judah a great summe of money, hee departed from Jerusalem. 2. kings. 12. 18. He taketh Gath. 2. kings 12. 17 Hee afflicted the Israelites. 2. kings. 13. 3. He dieth. 2. kings. 13. 24.

Hazaiah. looke Hazarah.

Hazar, *imprisoned*, or *bound*. A citie. Iosh. 15. 27. Ezek. 47. 16.

Hazar-addar, *an imprisoned generation*, or *fairenes*. Nomb. 34. 4.

Hazarah, *seeing the Lorde*. Nehe. 11. 5.

Hazar-enan. *an imprisoned*, or *bonde soothsaying*. Nomb. 34. 9.

Hazar-maueth. Gene. 10. 26.

Hazar-shual. looke Hasar shual.

Hazar-susah. *the porche*, or *entria of an house*. A citie. Iosh. 19. 5. called Hazar-susim. 1. Chron. 4. 31.

Hazelelponi, *the shadowe of the countenance*, The daughter of Etam. 1. Chro. 4. 3.

Hazerim *porches*. Deut. 2. 23.

Hazeroth, *palaces*. Nom. 11. 35.

Hazezon-tamar. *drawing neere bitternesse*. A place where the Amorites dwelled. Genes. 14. 7. called Hazontamar. 2. Chro. 20. 2.

Haziel *idem*, as Hazael. 1. Chro. 23. 9.

Hazo, *seeing*, or *prophecying*. Gene. 22. 22.

Hazor, *haye*. Iosh. 11. 1. and 15. 23, 25. and 19. 36. Nehe. 11. 33.

¶ Heber, *a companion*, or *partaker*. Sonne to Beriah. Gene. 46. 17. Of him came the Heberites. Nom. 29. 45.

Hebron. *fellowship*. a double caue in the lande of Canaan, wherein Sarah was buried, which caue Abraham bought to bury in. Gen. 13. 18. and 23. 2, 19. reade more. Gen. 35. 27. Iosh. 10. 36, 37. and 14. 15. Also a citie. Iudg. 1. 10. Iosh. 15. 14.

Hege. *sighing*, or *speach*. Ester. 2. 3.

Helam. *the armie of the mother*. 2. Sam. 10. 16.

Helbah, *milke, fat*, or *griefe in that*. Iudg. 1. 31.

Helbon. *idem*. Ezek. 27. 18.

Helcath, *a portion*, or *a diuiding*. Iosh. 19. 25.

Helcias, *the portion*, or *gentlenes of the Lorde*. Sustannas father. Dan. 13. 29. Also the name of a man. 1. Esd. 8. 1.

Heldai, *the world*, or *rustinesse*. Mens names. 1. Chr. 27. 15. Zech. 6. 10.

Heleb *idem*. 2. Sam. 23. 29. and 1. Chro. 11. 30.

Helek, *a part*, or *portion*. Iosh. 17. 2.

Helem, *dreaming*, or *healing*. 1. Chro. 7. 35.

Heleph. *a changing*, or *passing ouer*. Iosh. 19. 33.

Helez. *armed* or *set free*. Mens names. 2. Sam. 23. 26. 1. Chro. 2. 39.

Helias. looke Eliah.

Heliodorus. *the gift of the sunne*. Treasurer to Seleucus. 2. Macc. 3. 7.

Helkah. *part*, or *portion*. A citie. Iosh. 21. 31.

Helkai. *idem*. Nehe. 12. 15.

Helcath-hazzurim. *the field of strong men*. 2. Sa. 2. 16

Helkiah. *the gentlenesse*, or *portion of the Lord*. Eliakims father. 2. king. 18. 18.

Helon, *a windowe*, or *griefe*. The father of Eliab. Num. 1. 9. and 2. 7.

Hemam. *their trouble*, or *a tumult*. Lotans sonne. Gene. 36. 22. Homam. 1. Chro. 1. 39.

Heman *mourning*, or *making an vproar*. A wise man. 1. king. 4. 31. 1. Chro. 2. 6. Also an excellent singer whom Dauid appointed ouer the singers that pertained to the house of God. 1. Chro. 6. 33. and 25. 1.

Hemdan. *An Amiable sonne*. Gene. 36. 26.

Hemdan. *desire*, or *ioy of inheritance*. Gene. 36. 26.

Hena. *a troubling*. A citie. Isa. 37. 13. Ena. Aua

Henadad. *grace of the beloued*. Ezr. 3. 18, 24. & 10. 9.

Henoch. *taught*, or *dedicate*. Mains sonne, of whome the citie Henoch was so called. Gen. 4. 17. Also the father of Methuselah. Ge. 5. 21. who walked with God after he begate Methuselah 300. yeeres Gene. 5. 22. Reade Eccius. 44. 16. & 49. 14. and Heb. 11. 5. Iude. 14. Wisd. 4. 10, 11. Enoch Henoch

Hepher. *a digger*, or *deluer*. 1. Chr. 4. 6. Also the father of Zelophehad. Nom. 26. 33. and 27. 1. Of him came the Hepherites. Nom. 26. 32.

Hephzi-bah. *my pleasure*, or *delight in her*. By this name Christs Church, gathered of Iewes and Gentiles is called. Isa. 62. 4. Also Manasses mother. 2. king. 21. 1.

Hercules. *Iunos glorie*. The money that should haue bene offered to Hercules, was giuen to the making of galleis. 2. Mac. 4. 19, 20.

Hares, *the sonne*, or *an earthen pot*. The name of a mount in Aialon, where the Amorites dwelt, vntil the familie of Ioseph made them tributaries. Iud. 1. 35. Hares

Heresh. *a Carpenter*. 1. Chro. 9. 15. Heres

Hermas. *Mercurie*, or *gaine*. One whom Paul greeteth. Rom. 16. 14. Herman Hermes

Hermogenes. *begotten by Mercurie*. A man who forsooke Paul. 2. Tim. 1. 15.

Hermon. *dedicated to God*. A mountaine. Deut. 3. 9. Josh. 12. 5. and 13. 5. Harmon

Hermonim. *idem*. Psal. 42. 6. Hermon

Herode. *the mount of pride*. Surnamed the Ascalonite, or Herode the great. Hee caused the innocents to bee slaine. Matth. 2. 1, 16. From whole persecution Christ fled into Egypt. Matt. 2. 13, 14, 15. Also this Herodes sonne was surnamed Antipas, who was Tetrarche of Galile. Luk. 3. 1. His opinion of Christ. Mat. 14. 1, 2. Marke 6. 14. Luke 9. 7. He celebrateth his birthday. Mat. 6. 21. He beheadeth Iohn Baptist. Mat. 14. 10. Mark. 6. 16 He maketh friendship with Pilate. Luke 23. 12. He reuerenceth Iohn. Mat. 6. 20. Christes answere to them that tolde him, Herode would kill him. Luk. 13. 31, 32, 33. Christ calleth him a Fox. Luk. 13. 32. Herod & his men of warre mocke Christ. Lu. 23. 11

Also the sonne of Aristobulus surnamed Agrippa, who slewe James, and put Peter in prison. Acts 12. 1, 2, 3, 4. His horrible ende. Actes 12. 23.

Also the sonne of this Herode, surnamed Agrippa the yonger, before whome Paul preacheth and pleadeth. Actes 25. 13. * and 26. 1. *

The Herodians sent by the Pharises to tempt Christ. Mat. 22. 15, to 23.

Herodias. *idem*. Aristobulus daughter, whome Herode the Tetrarche married being his brothers wife. Matt. 14. 3, 4. and Marke 6. 17, 18.

Herodion. *Iunos song*. Rom. 6. 11.

Heshbon. *a number*, or *thought*. A citie of Sehon king of the Amorites. Nom. 21. 26. Isa. 15. 4. Iere. 49. 3. Hebon

Heshmon. *a hastie message*. A citie. Iosh. 15. 27. Hasmon

Hesron. *the arrow of ioy*, or *diuision of a song*. Sonne to Reuben looke Hezron. Of him came the Hesronites. Nom. 26. 6. Also the sonne of Pharez, of him came another familie of Hesronites. Numb. 26. 21. Also a citie called Hazor. Iosh. 15. 25.

Heth. *feare*, or *astonied*. Canaans sonne. Gen. 10. 15. and 1. Chr. 1. 13. whole posteritie Rebekah enuieth Iaakob to marry withall. Gene. 27. 46. and 28. 1. Of him came the Hittites. Gene. 23. 3.

Hethlon. *a house to be feared*. Ezek. 47. 15. and 48. 1. Ent

Heuah. looke Hauah. 2. Chron. 13. 3. Hezekiah

Hezekiah. looke Hizkiah. A godly king of Iudah Ezekias

2. king.

2.King.16.10.& 17.1. He buildeth after the fashion Serpent. 2.King.18.4. He pulleth vnto Sanherib. 2.King.18.13,&c.17. He sendeth to Iosi the Prophet, concerning Sanherib. 2.King.19.2. Isa.37.2. He obtaineth of God victorie against Sanherib. 2.King. 19.14,to 35.3. Chr.32.20. Isa.37.15,to 36. He receiueth presents from the king of Babel. 2.King.20.12. and is reproued therefore, and for shewing his Ambassadours his treasures Isa.39.1,to 8.

Hezekiah being sicke vnto death, receiueth a signe of his recouerie. 2.Kin.20.1;to 12. & 2.Chron.32.24. Isa.38.1,to 10. His praier. Isa.38.10.* He testifieth all things which his predecessors had taken out of the Temple, and establisheth pure religion among his people. 2.Chron.29.2,3.* His exhortation to the Leuites. 2.Chro.29.5,to 12. The Passeouer kept at his commandement. 2.Chron.30.1,to 14. He prayeth for the people which were not sanctified. 2.Chron.30.18.

Hezekiah ordeineth priests and Leuites to serue in the Temple, and appointeth for their maintenance. 2.Chro.31.2,3,4. He exhorteth the people to put their trust in God. 2.Chro.32 7,8. He dieth. 2.King.20.21. and 2.Chro.32.33. Hee is praised. 2.King.18.3,to 9. 2.Chron.29.2. Ecclus.48 17.*

Hiskiiah — Hezekiiah, *idem*. the sonne of Meriah. 1.Chr.2.23.

Hezir. *a hog, or conuerted.* 1.Chr.24.15 Neh.10.20.

Asri. Esri — Hezrai *an entry, or hay.* 2.Sam.23,35.

Hezri — Hezro *idem.* 1.Chro.11.37.

Ezron — Hezron as Hesron. Gen.46.9,12. Iosh.15.3.

Heddai — Hiddai, *a praise, or a cry.* 2.Sam.23.30.

Hiddekel — Hiddekel, *a sharpe voyce.* A riuer called also Tigris, which inuironeth Mesopotamia, whose chiefe force beginneth in the region of the greater Armenia. Gen. 2.14. Dan.10.4.

Hierapolis, *a holy, or sacred citie.* Col.4.13.

Hiel, *the Lord liueth, or the life of God.* He that reedified Iericho. 1.King.16.34.

Hilen as Helon, looke Holon.

Elkia — Hilkiah, *the Lords gentlenes.* Eliakims father. 2.ki. 18.18. Isa.22.26. Also a mans name. Neh. 1.21. Also a Priest. 2.King.22.4. Also Ieremiahs father. Ier.1.1. Also the sonne of Shallum. 1.Chro.6.13.

Helkia — Hilkiiah, *idem.* A priest. Nehe.12.7.

Hillel — Hillel, *praising, or foolishnesse.* The father of Abdon, Iudge of Israel. Iudg.12.13.

Hymenæus — Himenæus, *a wedding song.* An enemie vnto Paul, & therefore by him deliuered vnto Satan. 1.Tim.1.20.

Hinne — Hin. A measure of moyst things. Exod.29.40. Eze. 45.24.

Hiras — Hirah, *libertie, or anger.* Gen.38,1.

Huram — Hiram, *the height of life.* A king of Tyrus that sent Dauid timber and workemen for to builde his house. 2.Sam.5.11. whome also Salomon vsed to the building of the Temple. 1.Kin.5.1.*2.Chr.2.3.& 1.Ki. 9.11,to 15. Also a cunning workeman, who wrought all Salomons worke of braste. 1.King.7.13.*

Hircanus, *the possessor of a citie.* A noble mans name. 2.Macca.3.11.

Hethites — Hittites, *broken asunder, or astonying.* A people descended of Heth Ge.15.20. looke Heth. God commandeth them to be vtterly destroyed. Deuter.20.17. They became tributaries vnto Salomon. 1.King.9.20,21.

Heui — Hiui, *liuing, or declaring.* The sonne of Canaan. Ge. 10.17. Of him came the Hiuites. 1.Chro.1.15. They are slaine by the Israelites. Iosh. 11.19,20. as God commanded. Deu.20.17. The remnant became tributaries. 1.King.9.20.

Hezeki — Hizki, *strong, or apprehending.* 1.Chr.8.17.

Hezekia — Hizkiah, *the strength of the Lorde.* Mens names. Ezra 2.16. Zeph.1.1.

Hiscias — Hizkiiah, *idem.* A mans name. Nehe.10,17.

Hobab, *beloued.* The name of Raguel father in law to Moses, who refused to go with Moses into the land of promise. Num.10.29,30. looke more Iudges. 1.16. and 4.11. and 1.Sam.15.6. Ierem.35.2. — Obal

Hobah, *a hiding.* A place whither Abram pursued the foure kings, which had taken Lot prisoner. Gene. 14.15,16. — Hoba

Hod, *praise, or confession.* 1.Chron.7.37.

Hodaiah, *the praise of the Lord.* 1.Chr.3.24. — Hodauia

Hodaniah, *idem.* 1.Chron.5.24. and 9.7. — Hodania

Hodesh, *a table, or newes.* One of Shaharaims wiues. 1.Chron.8.9. — Hodes

Hodiah, *the praise of the Lord.* 1.Chron.4.1. Nehe. 10.13. — Hodia

Hodiiah, *idem.* Nehe.9.5. and 10.10. — Hodiiah

Hoglah, *pleasantnesse, or his compassing.* One of Zelophehads daughters. Numb.26.33. and 27.1.& 36.11. — Hodia

Hoham, *Woe to them.* King of Hebron. Iosh.10.3. — Hagla

Holon as Helon. A citie. Iosh. 21.15. Iere.48.21. called Hilen. 1.Chron.6.58. — Helon

Holmadam. *God of their garments.* Lube 3.28. called Amon. Matth.1.10. — Elmodam

Homam, looke Hemam.

Homer. A kinde of measure. Leuit.27.16. Eze.45. 11. called Omer. Exod.16.32,33,36. — Gomar

Hophni, *a litle fist, or a litle fist.* One of ϸ sonnes of Eli. 1.Sam.1.3. who with his brother Phineas abused the priesthood. 1.Sam.2.12,to 18. God foretelleth their deaths. 1.Sa.2.34. as came to passe. 1.Sa.4.4.to 12. — Haphni

Hor, *a hill, or shewing.* A mount. Nu.20.22.& 23.38. — Ophni

Horam. *their hill.* King of Gezer. Iosh.10.33.

Horeb, *all alone, or forsaken.* A mountaine called also Sinai. Exo.3.1. Deu.1.2. whither Eliah fled from Iezebel. 1.King.19.8. — Chorebah

Horem. *an offering dedicated to God.* A citie. Iosh. 19.38.

Hor-hagidgad, *the hill of felicitie.* A place. Nom.33. 32,33. — Horgadgad

Hori, *a prince, chiefe, or free borne.* Lotans sonne. Gene.36.22. 1.Chronic.1.39. Also Saphats father. Nomb.13.6.

Horites, *idem.* A people. Gen.14.6 and 36.20,21.

Horims. *Princes, or being angry.* giants which Esaus posteritie chased from mount Seir. Deut.2.12,22. — Horim

Hormah, *dedicated, or consecrated.* A citie. Nom.14. 45. and 21.3. Iudg.1.17.

Horonaim, *angers, or ragings.* A citie of the Moabites. Isa.15.5.

Horonite, *anger.* Nehe.2.10,19.

Hosa *trusting, or hauing sure confidence.* 1.Chr.16.38 and 26.10,11. Also a citie. Iosh.19.29.& 1.Chr.26.16. — Hosah

Hosanna. *Saue I pray thee, or keepe, or preserue I beseech thee, or giue saluation.* Psal.118.25. This praier the people applied to Christ, at his last entrie into Ierusalem. Mat.21.9. Mar.11.9,10. — Hozah Hosiah-na

Hosea, looke Hoshea. 2 Prophet. Hose.1,1. By the king a wife of fornications, hee sheweth the people of Israel their idolatrie. Hose.1.2. — Osee

Hoshaiah *the saluation of the Lord.* Iezeniahs father. Ierem.42.1. Also a mans name. Nehe.12.32. — Osiah

Hoshama, *heard, or he obeying.* 1.Chro.3.18. — Hoshaiah

Hoshea *saluation, or a sauiour.* The sonne of Num. De.32.44. looke Iosh ua. Also a king who slewe Pekah sonne to Remaliah traiterously, & reigned in his stead. 2.King.15.30. and crauing aide of So King of Egypt, was imprisoned, and his kingdome translated to the Assyrians. 2.King.17.3,4. — Hosiah Hosama Iosuah Hosea.

Hotham, *a seale.* The sonne of Heber. 1.Chro.7.31.

Hothir, *excelling, or remaining.* The sonne of Heman. 1.Chro.25.4. — Hozier

Hukok. *an engrauer. a scribe, or lawyer.* A citie. 1. Chro. 6.75.

Hul. *sorowe, infirmitie, or sand.* The sonne of Aram. Gene. 10.23.

Huldah. *the world, circle of the worlde, or west.* A prophetesse, wife to Shallum. 2. kin. 22.14. to whom king Iosiah sent for counsell. 2. Chro. 34.21, to 29.

Hupham. *their chamber, or banke.* Beniamins sonne of whom came the Huphamites. Nomb. 26.39. called Huppim. Gen. 46.21. 1. Chro. 7.12,15.

Huppah. *a chamber, couer, or banke.* 1. Chron. 24.13.

Huppim. *a chamber couered, or the sea shore:* looke Hupham.

Hur. *libertie, or prince, or whitenesse.* Iudahs sonne. 1. Chro. 4.1. called Onan. Ge. 38.4. and 46.12. and 1. Chro. 2.3. Also Ephratahs eldest sonne. 1. Chro. 2.19, 20. and 4.4. Who with Aaron stayed vp the hands of Moses vntil Amalek was discomfited. Ex. 17 12. and 31.1. Moses, in his absence, committeth matters to be decided by Aaron and him. Exod. 24.12. Also one of the kings of Midian, whome the Israelites slewe. Nomb 31.8.

Huram. *their libertie, their whitenesse, or their holes.* The sonne of Bela. 2. Chron. 8.5. looke Hiram.

Huri. *being angrie, libertie, whitenesse, or a hole.* The sonne of Abihail. 1. Chron 5.14.

Hushah. *hasting, or holding peace.* The sonne of Ezra. 1. Chro. 4.4.

Hushai. *a meaning, or hasting.* A friend of Dauids. 2. Sa. 15.32. *He confoundeth the counsel of Ahitophel. 2. Sam. 17.5, to 15. He sendeth to Dauid to shew him what was done therein. 2. Sam. 17.15, to 23. He beareth Dauid tidings of Absaloms death. 2. Sa. 18.21.

Also the father of Baanah. 1. King. 4.16.

Husham. *their hasting, or their silee.* The third king that raigned in Edom. Gen. 36.34. 1. Chron. 1.45.

Hushathite. *hasting, holding peace, or sensualitie.* A kinred descended of Hushah. 1. Chron. 4.4. and 27.11. Nomb. 26.19.

Hushim. *Idem.* Dans sonne. Gen. 46.23. Also one of the wiues of Shaharaim. 1. Chro 8.8.

Huzoth. *streetes, or populous.* Nomb. 22.39.

Huzzab. A Queene of the Assyrians. Nah. 2.7.

Hydaspes. *the knowledge of a sheepe, or knowledge of change.* A riuer. Iudeth 1.6.

I.

Iaakob. *a supplanter, or deceiuer, the heele, or the footstep.* The sonne of Izhak. Gene. 25.26. His nativitie. Gene. 25.26. A plaine man. Gene. 25.27. He buyeth Esaus birthright for red pottage. Gene. 25.31. *He stealeth from Esau his blessing by his mothers subtilty. Gene. 27.18. He is blessed of Izhak. Gen. 27.28. Esau interpreteth his name. Gene. 27.36. Rebekah willeth him to flee to Haran. Gen. 27.43. Izhak foretelleth how great a people should come of him. Gene. 28.3,4. He goeth to Haran. Ge. 28.10. His dreame at a ladder. Gen. 28.12. Killing Rahel, he wept. Ge. 29. 11. He serueth seuen yeeres for her. Genes. 29.18,20. The yeeres ended, he asketh his wife of Laban, and Leah is giuen vnto him. Ge. 29 21, to 27. He serueth other seuen yeeres for her. Gen. 29.27,28. He loueth her more then Leah. Genes. 29.30. He telleth Laban what his wages shall be. Gene. 30.32. Hee came but with a staffe to Laban. Gen. 32.10. but after became very rich. Genes. 20.43. Labans sonnes murmure against him. Gen. 31.1. He fleeth by Gods commandement from Laban, and is pursued. Gen. 31.13, to 21. Laban is commanded of God not to speake ought saue good vnto Iaakob Gen. 31.24. Being wroth, he chid with Laban. Genes. 31.36, to 42. Hee erecteth a pillar as a couenant betweene him and Laban. Gen. 31.44,45. He offereth sacrifice vnto God vpon mount Gilead. Gen. 31.54 Going forth on his iourney, he is met by Angels. Gen. 32.1.

Iaakob sendeth messengers before to pacify his brother Esau. Gen. 32.3,4,5. He is afraid of Esau. Ge. 32.7. His prayer for deliuerance out of danger. Gen. 32.9, to 13. Wrestling with the Angel he preuaileth to the end he might vnderstand, that he should asswage his brothers wrath. Gen. 32.24,25.

Iaakob is called Israel, and why. Gene. 32.28. and 35.10. He erecteth an altar vnto the Lord at Shechē. Gen. 33.20. He reproueth his children for slaying the Shechemites. Gene. 34.30. He commaundeth his familie to put away the strange gods. Genes. 35.2. God promiseth him great posteritie. Gene. 35.11. He buildeth an altar at Beth-el. Gene. 35.1,14,15. He commeth to Izhak vnto Hebron. Gene. 35.27. His children. Gene. 35.23, to 27. and 46.8, to 28. and Exod. 1. 2, to 6.

Iaakob dwelt in the lande of Canaan. Gene. 37.1. Hee rebuketh Ioseph for his dreames before his brethren, but noteth them secretly. Gene. 37.10,11. He sendeth his tenne children into Egypt for corne. Ge. 42.1,2,3. He reioyceth that he should see Ioseph. Ge. 45.28. God comforteth him. Gen. 46.2.

Iaakob and his familie goeth into Egypt. Gen. 46. 6,7. Act. 7.14. He is asked of Pharaoh his age. Gen. 47.8. He desireth to be buried with his fathers. Gen. 47.30. Being sicke, hee calleth to minde Gods promises, and blesseth Iosephs children. Gene. 48.1, to 21. Hee foretelleth the Israelites deliuerance out of Egypt. Gene. 48.21.

Iaakob blesseth his children, and foretelleth them things to come. Gen. 49.1. *He being 147. yeres old, died. Gen. 47.28. and 49.33. was buried in Canaan. Gen. 49.29, to 32. and 50.1, to 14. is praised. Eccius. 44.23,24. Before his birth God loued him. Rom. 9. 13. His faith. Heb. 11.21.

Our election by the onely free grace of God confirmed by Gods chusing Iaakob, & refusing Esau. Rom. 9 11,13. Mala. 1.2,3. and that also we ought to trust in God only. Psal. 12.1. *

Iaakobah. *Idem.* 1. Chro. 4 36. Iaakoba

Iaakan. *tribulation, labour, or violent taking away possession.* 1. Chro. 1.42. Deut. 10.6. Iakan Iacan

Iaala. *ascending, a little doe, or litle goate.* Nehe. 7. 58. Ezra. 2.56. Iahala Iaalah

Iaalam. *hid, or heire, or little goate.* Gene. 36.5. Ialam

Iaani. *answering, affli. King, or making poore.* 1. Chro. 5.12. Ianai

Iareshiah. *a litle bed, the bed of the Lorde, or the Lord hath taken away powrtie.* 1. Chro. 8.27. Iereſiah Ierſia

Iaasau. *doing, or my doer.* Ezra. 10.37. Iaſi

Iaasiel. *Gods worke, or the doings of God.* 1. Ch. 11.47. Iaſiel

Iaazaniah. *the nourishment of the Lorde, or the weapons of the Lord.* Jeremiahs sonne. Jere. 35.3. Also the sonne of Azur. Ezek. 11.1. Icſania

Iaazer. *a helper, or ayder.* A citie. Nu. 21.32.1. Chro. 6.81. Isai. 15.8. Iazer Iazez

Iazziiah. *the strength of the Lord.* 1. Chro. 24.26. Iazzia

Iaaziel. *the strength of God.* 1. Chro. 15.18. Iaziel

Ibal. *falling away, or bringing, or building, or acheek.* Iobel

Ibael Lamechs sonne by Adah: father of such as dwell in Tents, and such as haue cattell. Gen. 4.20.

Ibbok. *a making emptie, a scattering, or a wrestling.* A foord. Gene. 32.22. Deut. 2.37. Iabec

Ibleth. *drought, or confusion.* The father of Shallum. 2. Kings 15.10. Of him the citie Ibleth-gilead tooke name. Iudg. 21.8. 1. Sam. 31.11. The inhabitants were smitten, and why. Iudg. 21.10. 400. maydes of Ibleth-

Iabesh-galaad warrour, to whom letter [illegible] to wife. Iudg. 21.12.

Iabes — Iabes, *sadnesse, sorowe, or griefe.* The name of a citie, and of a man. 1. Chro. 2. 55. and 4. 10.

Iabin. *vnderstanding, or building.* King of Hazor, who Iosh. 11. 1, 10. Another of Hazor, of the same Iabins lineage, who oppressed the Israelites twentie yeeres. Iudg. 4. 2, 3. slaine by Barak. Iudg. 4. 23, 24.

Iabneel — Iabneel. *Gods building, or vnderstanding.* A citie of Iudah. Iosh. 15. 11. & 19. 33.

Iabneh. *building, or vnderstanding.* A citie. 2. Chr. 26. 6

Iacan — Iacan. *wearing out, or pressing.* 1. Chro. 5. 13.

Iachin. *preparing, or stabilitie.* The sonne of Simeon. Gen. 46. 10. of whom came the Iachinites. Nu. 26. 12. Also a Priest. 1. Chro. 9. 10. Also one of the pillars which Salomon placed in the porch of the Temple. 1. kin. 7. 21.

Iada. *knowing.* 1. Chro. 2. 28.

Iadau. *his hand, or his confession.* Ezra. 10. 43.

Iadiah. *knowing the Lord.* Ezra. 2. 36. & Nehe. 7. 39.

Iaddua. *knowen.* Nehe. 12. 11.

Iadan — Ieliaiah — Ieliaia

Iael. *a Hinde Doe or Goate, or ascending.* The wife of Heber, who slue Sisera. Iudg. 4. 21.

Iahel

Iagar. *a husbandman, or stranger, or soaring, or gathering together.* A citie of Iudah. Iosh. 15. 21.

Iah. *the everlasting.* A name of God. Psal. 68. 4.

Iahallel. *praysing God, or the clearenesse, or light of God.* The father of Ziph. 1. Chro. 4. 16.

Iahallel — Iahaleel

Iahath. *broken in peeces, or fearing, or* in the Syrian tongue, *descending.* The sonne of Gershom. 1. Chro. 6. 20, 43. Also Benaiahs sonne. 1. Chr. 4. 2. Also an overseer of the worke of the Temple. 2. Chro. 34. 12.

Iahaz. *brawling, or strife.* A place where Sihon by the Israelites was discomfited. Deut. 2. 32.

Iaza — Iahasa, — Iahasa

Iahazah. *skowlding, or contention, or the end of the Lord.* A citie. Iosh. 13. 18. & 21. 36.

Iahaziah. *the vision of the Lord.* Ezra. 10. 15.

Iahaziel. *God hasteth, or diuideth.* Sonne to Naphtali. Gen. 46. 26. & 1. Chro. 7. 13. Of whome came the Iahzeelites. Nom. 26. 48.

Iahzeel — Iahzeel — Iahziel

Iahaziel. *seeing God.* The name of certaine men. 1. Chro. 16. 6. and 23. 19. and 24. 23. Ezra. 8. 5.

Iahdiel. *Gods vnitie, Gods ioy, or Gods sharpnes, or* after the Syrian & Hebrew, *Gods reuenging.* 1. Chr. 5. 24

Iahdo — Iahdo, *I alone, or I one, or his ioy, or sharpnes of wit, or* in the Syrian tongue, *his newnesse.* the sonne of Buz. 1. Chro. 5. 14.

Iahehel. *waiting for God, or beseeching God, or hope in God, or beginning in God.* Sonne of Zebulun. Gen. 46. 14. of whom came the Iahleelites. Nom. 26. 26.

Iahmai. *warme, or making warme.* The sonne of Tola. 1. Chro. 7. 2.

Iahoz. *idem.* as Iahzah. Nom. 21, 23.

Iahzah. A citie. 1. Chro. 6. 78.

Iahziel. *looke* Iahaziel. and 1. Chro. 7. 13.

Iair. *illuminated, or lightned, a riuer, or the running water of the riuer.* Sonne of Segub. 1. Chr. 2. 22. Also the sonne of Manasseh. Deut. 3. 14. Nomb. 32. 41. of whom came the Iarites. 2. Sam. 20. 26. Also a Iudge in Israel. Iudg. 10. 3.

Iairus. *idem* as Iair. A ruler of the Synagogue. Mar. 5. 22. whose daughter Christ raised from death. Mat. 9. 18, 19, 23, 24, 25. Mar. 5. 35. * Luke 8. 41, 42, 49. *

Iakim. *rising, or confirming, or establishing.* 1. Chro. 8. 19. and 24. 12.

Iakim

Ialon. *tarying, murmuring.* 1. Chro. 4. 17.

Iambri. *rebellious, or waxing bitter, or changing.* 1. Macc. 9. 36, 37.

Iambres — Iambrah — Iambres. *a rebell, bitter, or changing.* and after the Hebrew, *the sea, with powerfie or want.* One that with Iannes withstood Moses. 2. Tim. 3, 8. Exo. 7, 11, 12, 22. and 8. 7, 18, 19.

Iamnes. *Iamnes, or Iamnes, or Iamnes, or

Iaalites here abridged into one Iaalite, 2. Par. 2. 23.
Also he whose house was assaulted. 1. Thes. 2. 5. which receiued Paul & other brethē into his house, Act. 17. 5, 6, 9

Iasper. A precious stone. Exo. 28. 20. Reue. 21. 19.

Iahaniel, *a gift of God.* The fourth sonne of Methes lemiah. 1. Chro. 26. 2.

Iattir. *a remnant, or excellent.* A citie. Iosh. 15. 48. and 21. 14. and 1. Chro. 6. 57.

Ithri, Ithro, Ithron. *idem.*

Iauan. *making sad.* Sonne of Japheth. Gen. 10. 2. and 1. Chro. 1. 5. His sonnes. Gen. 10. 4. & 1. Chro. 1. 7. Also Greece. Isa. 66. 19. looke Grecia.

Iazer. *an ayde, or helper.* A land. Nom. 32. 1, 3. Also a citie. Nom. 32. 35. Iosh. 21. 39.

Iaziel. *the strength of God.* 1. Chro. 15. 18.

Iaziz, *brightnesse, or in the Syrian tongue, a departing.* 1. Chro. 27. 31.

¶ Ibhar, *chosen.* 2. Sam. 5. 15.

Ibleam. *the auncient of the people, or the people decreasing, or clipping them.* A citie. Iosh. 17. 11.

Ibneah looke Iobamah.

Ibniiah. *idem.* The sonne of Reuel. 1. Chro. 9. 8.

Ibri. *passing ouer, or being angrie, or being with young.* 1. Chro. 23. 27.

Ibzan. *the father of a target, or the target or weapons of a father, or the father of coldnesse.* A Iudge of Israel. Iudg. 12. 8, 9.

¶ Ichabod. *where is glory, or no glorie, or woe vnto glorie.* The name of Phinehas sonne. 1. Sam. 4. 21, 22. brother to Ahiiah. 1. Sam. 14. 3.

Iconium. *comming.* A citie of Cilicia. Acts 13. 51. where Paul preached. Acts 14. 1.

¶ Idolah. *the hand of slaunder, or an othe, or cursing:* or after the Hebrew and Syrian, *the hande of God.* A citie. Iosh. 19. 15.

Idbash. *flowing with honie, or the hand of destruction.* 1. Chro. 4. 3.

Iddo. *his hand, his power, or his confession.* Mens names. 1. Chro. 6. 21. & 27. 21. looke Ieddo. Also a prophet. Zech. 1. 1. 1. king. 13. 2.

Idumeans. *red, earthly, or bloody.* A people descended of Edom. 1. Esd. 4. 50. looke Edom.

¶ Iearim. *a leape, or woods.* A mount. Iosh. 15. 10.

Iearerai. *searching out.* 1. Chro. 6. 21.

Ieberechiah. *speaking wel of the Lorde, or bowing the knee to the Lord.* Zecharias father. Isa. 8. 2.

Iebus. *a treading vnder foote, or a tubling, or rolling, or a manger.* Ierusalem so called. Iudg. 19. 10. Also called of Canaans sonne Iebusi, that is to say, *troden vnder foote, tumbled, or mangled.* Iosh. 18. 16.

Iebusi sonne to Canaan. Gen. 10. 16.

Iebusites. *idem* as Iebusi. Inhabitants of Iebus. Ge. 15. 21. whom God commanded the Israelites to destroy. Deut. 20. 17. They could not vtterly destroy the Israelites. Iosh. 15. 63. Dauid promiseth preferment vnto those that could smite them. 2. Sa. 5. 8. Salomon made them tributaries vnto him. 1. Kings 9. 20, 21.

Iecamiah. *the resurrectiō of the Lord, or the cōfirmatiō of the Lord, or the reuengemēts of the Lord.* 1. Chr. 3. 18.

Iecholiah. *the perfection of the Lord, or power of the Lord.* 2. Kings 15. 2. and 2. Chron. 26. 3.

Ieconiah. *stabilitie of the Lord.* The sonne of Iehoiakim. 1. Chro. 3. 16. called also Iechoiachin. 2. king. 24. 6. was taken prisoner. 2. kin. 24. 12. according to the prophecie. Iere. 22. 28. * and is called Coniah. Iere. 37. 1, 2. was crabbed. 2. King. 27. * Iere. 52. 31. * is called Heri. Luke 3. 27.

Iedaiah. *the hand of the Lord, or confessing the Lord* 1. Chro. 4. 37.

Iedeiah. *one Lord, the ioy of the Lord, or after the Hebrew & Syrian, the reuiuing of the Lord.* 1. Chr. 24. 20.

Iedial. *the stilnesse of God, or knowledge of God.* 1. Chron. 26. 2.

Iedidah. *beloued.* Iosiahs mother. 2. Kings 22. 1.

Iedidiah. *beloued of the Lord, or louing to the Lorde.* 2. Sam. 12. 25.

Iediel. *the knowledge of God, or the vnitie of God, or ioy of God:* or after the Hebrew and Syrian, *the renewing of God.* 1. Chron. 7. 6.

Iediah. *the feare of the Lord, or vision of the Lord.* 1. Chro. 26. 31.

Ieduthun. *confessing his law, belonging to the law, or giuing praise.* A musician. 1. Chro. 16. 38, 42. and 9. 16.

Ieedo. *a witnesse, decked, passed ouer, or a praye.* 2. Chro. 9. 29. looke Iddo.

Iegar-sahadutha. in the Syrian, *the heape of witnes.* Gene. 31. 47.

Iehaleel. *praising God, or the clearenes of God.* 1. Chr. 4. 16. and 2. Chron. 29. 12.

Iehaziel, *seeing God, or the vision of God.* 1. Chro. 12. 4. and 16. 6.

Iehdeiah, *together, onely the Lord, or ioy, or* after the Hebrew and Syrian, *one Lord.* 1. Chron. 27. 30.

Iehiel. *God hath taken away, or heaping vp.* Ezr. 8. 13.

Iehezekel. *the strength of God.* 1. Chro. 24. 16.

Iehiah. *the Lord liueth.* A porter for the Arke. 1. Chr. 15. 24.

Iehiel. *God liueth, God hath taken away, or God heaping vp.* 1. Chro. 15. 18. and 23. 8. and 26. 1.

Iehizkiah. *the strength of the Lorde, or the taking of the Lord.* 2. Chro. 28. 12.

Iehoadah. *the cōgregatiō of the Lord, the passing ouer of the Lord, the testimony of the Lord, or the decking, or pray of the Lord,* or after the Hebrew & Syrian, *the taking away of the Lord.* Sonne of Ahaz. 1. Chron. 8. 36.

Iehoadā, *the pleasure, or delights of the Lord,* or after the Hebrew & Syrian, *the time of the Lord.* Mother of Amaziah king of Iudah. 2. kin. 14. 2. 2. Chro. 8. 36.

Iehoahas. *the taking of possession of the Lord, or the Lord seeing.* Iosiahs sonne. 2. kin. 23. 30. 2. Chro. 39. 1. Deposed, & caried captiue into Egypt, where he died. 2. king. 23. 33. 2. Chro. 36. 3. His captiuitie was foretewed. Eze. 19. 4. He is called Iohanan. 1. Chr. 3. 15. Also the sonne of Iehu king of Israel. 2. king. 10. 35. for his wickednesse deliuered into the handes of the Syrians. 2. king. 13. 1, 2, 3. and by prayer deliuered. 2. king. 13. 4, to 9.

Iehoash. *the fire of the Lord, or the offring of the Lord.* 2. kin. 11. 2. who became king of Iudah. 2. kin. 11. 21. & 12. 1. preserued by Iehoshebā, from being destroyed by Athaliah. 2. kin. 13. 3. Hee is made king by Iehoiada. 2. kin. 11. 4. * Hee caused the siluer of dedicated things to be employed to the repairing of þ Temple. 2. kin. 12. 2, to 17. & 2. Chr. 24. 2, to 14. After the death of Iehoiada, he became an idolater. 2. Chr. 24. 17, 18. He caused Zecharias to be stoned to death for reproouing him. 2. Chr. 24. 20, to 23. He was slaine by his owne seruants. 2. kin. 12. 20. 2. Chro. 24. 25, 26. Hee is called Simeon. Lu. 3. 30. Also Iehoahaz sonne, a wicked king of Israel. 2. king. 13. 10, 11. Hee discomfited three times Ben-hadad the sonne of Hazael. 2. kings 13. 25. He tooke Amaziah king of Iudah, brake downe the wall of Ierusalem, and spoiled the Temple. 2. kin. 14. 13, 14. He died. 2. king. 14. 16.

Iehohanan. *the grace, mercie, or gift of the Lorde.* A porter. 1. Chro. 26. 3.

Iehoiachin. looke Ieconiah.

Iehoiada. *the knowledge of the Lord.* An high priest, who made a couenant with Iehoash þ king & his people in the Lords behalfe. 2. kin. 11. 17. looke Iehoash.

Iehoiakim, *the rising, auenging, or establishing of the Lord.* A name giuen to Eliakim the sonne of Iosiah. 2. King.

Iathaniel
Iahniel
Iether
Ithir
Iethrai
Ionia

Iasher
Iaaser
Iaser
Iazer

Iblean
Ieblaan

Ibnia
Hebri

Abezan
Abesan

Iedala

Idbas
Iedebos
Iaddo
Addo Ieddo

Idomites

Iarim
Ieathrai
Iethrai
Barachiah
Parachia

Ieeamia
Ieeemia
Iecholia
Iechelia
Iecoliah
Iechoniah
Coniah
Conaniah
Chonias

Ieddia
Iedaia
Iehedia

2.kings 23.24.& 2.Chro.36.4.1.Esd.1.37. He rebelleth against Nebuchadnezzar and is taken prisoner. 2.King.24.1.to 7.2.Chro.36.6,7,8. as was prophecied. Jerem.22.18,19. Dan.1.1,2. Note of him. Jerem. 36.1.*He is called Melchi. Luk.3.28.

Ioiarib — Iehoiarib, *the fighting, chiding, or multiplying of the Lord.*1.Chro.9.10.

Iehonadab, looke Ionadab. A lustill man, who was friend to Amnō. 2.Sa.13.3,4,5. Also ♄ son of Rechab, who ioyned with Jehu to destroy idolatry. 2.ki.10.15.

Ionathan — Iehonathan, *the gift of the Lord, or the gift of a dove.* Sonne of Vzziah. 1.Chron.27.25. Also the sonne of Shimea. 1.Chro.20.7. Also Dauids vncle, a man of counsell and vnderstanding. 1.Chro.27.32.

Ioram — Iehoram, *the height of the Lord, or throwing downe of the Lord.* Sonne of Iehoshaphat king of Iuda. 1.kin. 22.50.& 2.kin.8.16,to 25.& 1.Chr.21.1.*Also Ahabs sonne, a wicked king. 2.King.3.1,2. who threatned to cut off Elisha his head. 2.King 6.31. Of his warre, and Ahaziahs with Hazael king of Aram. 2.King.8. 25.* both slaine by Jehu. 2.King.9.14.to 29.

Iosaphat — Iehoshaphat, *the Lord is the iudge, or the iudgement of the Lord.* Sonne of Asa king of Iuda. 1.Kin.15.24. 1.Chro 3.10.Matt.1.8. A vertuous king. 2.Chro.17. 3.*Who ioyned in affinitie with Ahab.2.Chron.18.1. Hee seeketh counsell at the Prophet of God. 2. Chro. 18.6. and taketh his part. 1.Kin.22.8. Hee enquireth of Elisha what should happen vnto him. 2.Ki.3.12,to 20. Crying vnto the Lorde for ayde against his enemies, he is heard. 2. Chr.18.31. He is reproued by the Prophet Jehu, for helping wicked Ahab. 2.Chr.19.2. Heerehorteth the iudges & ministers to doe their duetie. 2.Chr.19.6.* The Moabites & Ammonites warred against him. 2.Chro.20.1. His praier. 1.Chr.20.6. He ioineth in friendship wth Ahaziah, & is reproued for it by Eliezer. 2.Chr.20.35,36,37. He dieth. 2.Chr.21.1.

Iosaba, Iosua, Iesus, Iehoua — Iehosheba, looke Iosabeth.

Iehoshua, *the Lord, or sauiour, or the Lords saluation.* Certaine mens names. 1.Chro.7.27. Hagg.1.1. Zech. 3.1. looke Iesus.

Iehouah, *the Lord.* One of ♄ names of God. Ex.6.3.

Iehouah-iireh, *the Lord seeth, or wil see, or the Lorde prouideth.* Gen.22.14.

Iehouah-nissi, *the Lord my banner.* Exo.7.15.

Iehouah-shalom, *the Lord of peace.* Judg.6.24.

Iehosabad, Iozabad, Iehozedech, Iosedech, Iosedec — Iehozabad, *hauing a dowry, or the Lords dowry.* Certaine mens names. 2.King.12.21. 1.Chro.26.4.

Iehozadak, *iust is the Lord, or the iustice of the Lord.* Mens names. 1.Chro.6.14. Hagg.1.1.

Iehu, *he, or he that is, or being.* A Prophet who prophecied against Baasha. 1.Kin.16.1,2,3,4. He rebuketh king Iehoshaphat. 2.Chro.19.2. Also a captaine who was anointed king of Israel by Elisha, to destroy the house of Ahab. 2.Kin.9.2,3,to 11.& 1.Kin.19.16, 17. He destroyeth Iozam, and Ahaziah. 2.kings 7.14, to 29. and also Iezebel. 2.kings 9.30.* He slayeth the 70. sonnes of Ahab. 2.kings 10.7. and the 42. brethren of Ahaziah. 2.Kings 10,14. Seeming to sacrifice to Baal, he slew al Baals priests. 2.King.10.18, to 26. He destroyeth Baal and his house, and caused it to be made a iakes. 2.King.10.26,27,28. God approueth Iehu his doings against the house of Ahab. 2.Kin.10. 30. Hee walked not in the lawe of God with all his heart. 2.Kings 10.31. He dieth. 2.Kings.10.35. The promise which God made vnto him. 2.Kings 10.30. was accomplished. 2.King.15.12.

Iehubba, Haba, Iuchal, Iud — Iehubbah, *an hiding, a beloued,* or in the Syrian speach, *sinne, or binding.* 1.Chro.7.34.

Iehucal, *mightie, perfect, or wasted.* Jerr.37.3.

Iehud, *praising, or confessing.* A citie of Dan. Iosh. 19.45.

Iehudi, *praising, or confessing.* Jerr.36 14,21.

Iehudiiah, *a praising, or confessing of the Lord.* 1.Chr. 4.18.

Iehush, *keeping counsel, or after the Syrian, fastened.* 1.Chro.8.39.

Ieiel, *God hath taken away, or God heaping vp together.* 1.Chro.5.7.

Ieiiah, *the Lord liueth.* 1.Chro.15.24.

Iekabzeel, *the congregation of God.* A citie. Nehe. 11.25.

Iekannah, *the Lord shall arise, the establishing, or reuenging of the Lord.* 1.Chr.2.41.

Iekamiam, *the people shall arise.* 1.Chr.23.19.

Iekodeam, *the crookednesse, or burning of the people.* A citie. Iosh.15.56.

Iekoniah, *the preuision, or stabilitie of the Lord.* Esth. 2,6. looke Ieconiah.

Iekuthiel, *the hope or congregation of God.* 1.Ch.4.18

Iemimah. Iob.42.14.

Iemini, *the right hand.* A land belonging to the tribe of Beniamin 1.Sam.9.4.

Iemuel, *Gods day, or the sea of God.* Gen.46,10, Exo. 6.15.

Iephlet, *deliuered, or banished.* 1.Chr.7.32.

Iephthah. Heb.11.32. looke Iphtah.

Iephunneh, *beholding.* Nom.13.7.& 1.Chro.7.38.

Ierah, *the moone, the moneth, or smelling sweet.* Gen 10.26.

Ierahmeel, *the mercie of God, or after the Hebrew or Syrian, the beloued of God.* Sonne of Hezron. 1. Chro.2.9. Of him came the Ierameelites. 1.Sam. 27. 10. Also the sonne of Kish. 1.Chr.24.29. Also the sonne of Hammelech. Jer. 36.26.

Ieramoth, and Ieremoth, and Ierimoth, *idem,* as Iarmuth. Mens names. Ezra 10.26,27,29. & 1.Chro.7. 7 and 12,5.

Iered, *ruling, or comming downe.* The sonne of Mahalaleel. Gene.5.15. 1.Chro.1.2. Luke 3.37. Also the sonne of Ezra by Iehudiiah. 1.Chro.4.18.

Ieremai, *my height, or fearing, or throwing forth waters.* Ezra 10.33.

Ieremiah, looke Irmeiah. Certaine mens names. 2. Kin.23.31,1.Chr.5.24. Also a prophet: his storie and when hee prophecied. Jere.1.1,2,3. God emboldeneth him to preach. Ie.1.7. He is forbidden to pray for the Iewes. Jere.11.14. He is persecuted. Jer.18.18. and 20.2. Being mocked for preaching, hee complaineth vnto God. Jere.20.7,8. Hee is taken of the Priestes and accused before the gouernours, he answereth that he had declared nothing but the worde of God. Jere. 26.8,12. He sendeth bonds to certaine kings, and admonisheth them to bee subiect vnto Nebuchadnezzar. Jere.27.3. He is taken going into the land of Beniamin. Jere.37.12,13. smitten and put in prison. Jer.

Iehoiada, *the knowledge of the Lord.* Mens names. 2.Sam.23.20. 1.Chro.12.27. Neh.3.6. Also the high Priest. 2.King.11.4. He crowneth Ioash king. 2.King. 11.12. He slayeth Athaliah. 2.King.11.15. He dieth. 2.King.12.15.

Iehoiachin, *the preparation of the Lord, or the Lord shall establish.* Sonne of Iehoiakim king of Iuda. 2.King. 24.8. 1.Chro.3.16. Jere.22.24. He is carried captiue into Babylon. 2.King.24.12. Jere.24.1. He is released out of prison. 2.King.25.27. Jere.52.31.

Iehoiada, *the knowledge of the Lord.* Mens names. Neh.12.10,11. Also the father of Benaiah. 2.Sam. 8.18. 1.Chro.18.17.

Iehoiakim, *the preparation of the Lord, or the Lord shall establish.* Sonne of Iosiah king of Iuda. 2.King. 23.34. 1.Chro.3.15. Jere.22.18. He rebelleth against Nebuchadnezzar and is taken prisoner. 2.King.24.1.to 7.2.Chro.36.6,7,8. as was prophecied. Jere.22.18,19. Dan.1.1,2. Note of him. Jerem. 36.1.*He is called Melchi. Luk.3.28.

Iehoiarib, *the fighting, chiding, or multiplying of the Lord.*1.Chro.9.10.

Iehonadab, looke Ionadab. A lustill man, who was friend to Amnō. 2.Sa.13.3,4,5. Also ♄ son of Rechab, who ioyned with Jehu to destroy idolatry. 2.ki.10.15.

Iehonathan, *the gift of the Lord, or the gift of a dove.* Sonne of Vzziah. 1.Chron.27.25. Also the sonne of Shimea. 1.Chro.20.7. Also Dauids vncle, a man of counsell and vnderstanding. 1.Chro.27.32.

Iehoram, *the height of the Lord, or throwing downe of the Lord.* Sonne of Iehoshaphat king of Iuda. 1.kin. 22.50.& 2.kin.8.16,to 25.& 1.Chr.21.1.*Also Ahabs sonne, a wicked king. 2.King.3.1,2. who threatned to cut off Elisha his head. 2.King 6.31. Of his warre, and Ahaziahs with Hazael king of Aram. 2.King.8. 25.* both slaine by Jehu. 2.King.9.14.to 29.

Iehoshaphat, *the Lord is the iudge, or the iudgement of the Lord.* Sonne of Asa king of Iuda. 1.Kin.15.24. 1.Chro 3.10.Matt.1.8. A vertuous king. 2.Chro.17. 3.*Who ioyned in affinitie with Ahab.2.Chron.18.1. Hee seeketh counsell at the Prophet of God. 2. Chro. 18.6. and taketh his part. 1.Kin.22.8. Hee enquireth of Elisha what should happen vnto him. 2.Ki.3.12,to 20. Crying vnto the Lorde for ayde against his enemies, he is heard. 2. Chr.18.31. He is reproued by the Prophet Jehu, for helping wicked Ahab. 2.Chr.19.2. Heerehorteth the iudges & ministers to doe their duetie. 2.Chr.19.6.* The Moabites & Ammonites warred against him. 2.Chro.20.1. His praier. 1.Chr.20.6. He ioineth in friendship wth Ahaziah, & is reproued for it by Eliezer. 2.Chr.20.35,36,37. He dieth. 2.Chr.21.1.

Iehosheba, looke Iosabeth.

Iehoshua, *the Lord, or sauiour, or the Lords saluation.* Certaine mens names. 1.Chro.7.27. Hagg.1.1. Zech. 3.1. looke Iesus.

Iehouah, *the Lord.* One of ♄ names of God. Ex.6.3.

Iehouah-iireh, *the Lord seeth, or wil see, or the Lorde prouideth.* Gen.22.14.

Iehouah-nissi, *the Lord my banner.* Exo.7.15.

Iehouah-shalom, *the Lord of peace.* Judg.6.24.

Iehozabad, *hauing a dowry, or the Lords dowry.* Certaine mens names. 2.King.12.21. 1.Chro.26.4.

Iehozadak, *iust is the Lord, or the iustice of the Lord.* Mens names. 1.Chro.6.14. Hagg.1.1.

Iehu, *he, or he that is, or being.* A Prophet who prophecied against Baasha. 1.Kin.16.1,2,3,4. He rebuketh king Iehoshaphat. 2.Chro.19.2. Also a captaine who was anointed king of Israel by Elisha, to destroy the house of Ahab. 2.Kin.9.2,3,to 11.& 1.Kin.19.16, 17. He destroyeth Iozam, and Ahaziah. 2.kings 7.14, to 29. and also Iezebel. 2.kings 9.30.* He slayeth the 70. sonnes of Ahab. 2.kings 10.7. and the 42. brethren of Ahaziah. 2.Kings 10,14. Seeming to sacrifice to Baal, he slew al Baals priests. 2.King.10.18, to 26. He destroyeth Baal and his house, and caused it to be made a iakes. 2.King.10.26,27,28. God approueth Iehu his doings against the house of Ahab. 2.Kin.10. 30. Hee walked not in the lawe of God with all his heart. 2.Kings 10.31. He dieth. 2.Kings.10.35. The promise which God made vnto him. 2.Kings 10.30. was accomplished. 2.King.15.12.

Iehubbah, *an hiding, a beloued,* or in the Syrian speach, *sinne, or binding.* 1.Chro.7.34.

Iehucal, *mightie, perfect, or wasted.* Jerr.37.3.

Iehud, *praising, or confessing.* A citie of Dan. Iosh. 19.45.

Iehudi, *praising, or confessing.* Jerr.36 14,21.

Iehudiiah, *a praising, or confessing of the Lord.* 1.Chr. 4.18.

Iehush, *keeping counsel, or after the Syrian, fastened.* 1.Chro.8.39.

Ieiel, *God hath taken away, or God heaping vp together.* 1.Chro.5.7.

Ieiiah, *the Lord liueth.* 1.Chro.15.24.

Iekabzeel, *the congregation of God.* A citie. Nehe. 11.25.

Iekannah, *the Lord shall arise, the establishing, or reuenging of the Lord.* 1.Chr.2.41.

Iekamiam, *the people shall arise.* 1.Chr.23.19.

Iekodeam, *the crookednesse, or burning of the people.* A citie. Iosh.15.56.

Iekoniah, *the preuision, or stabilitie of the Lord.* Esth. 2,6. looke Ieconiah.

Iekuthiel, *the hope or congregation of God.* 1.Ch.4.18

Iemimah. Iob.42.14.

Iemini, *the right hand.* A land belonging to the tribe of Beniamin 1.Sam.9.4.

Iemuel, *Gods day, or the sea of God.* Gen.46,10, Exo. 6.15.

Iephlet, *deliuered, or banished.* 1.Chr.7.32.

Iephthah. Heb.11.32. looke Iphtah.

Iephunneh, *beholding.* Nom.13.7.& 1.Chro.7.38.

Ierah, *the moone, the moneth, or smelling sweet.* Gen 10.26.

Ierahmeel, *the mercie of God, or after the Hebrew or Syrian, the beloued of God.* Sonne of Hezron. 1. Chro.2.9. Of him came the Ierameelites. 1.Sam. 27. 10. Also the sonne of Kish. 1.Chr.24.29. Also the sonne of Hammelech. Jer. 36.26.

Ieramoth, and Ieremoth, and Ierimoth, *idem,* as Iarmuth. Mens names. Ezra 10.26,27,29. & 1.Chro.7. 7 and 12,5.

Iered, *ruling, or comming downe.* The sonne of Mahalaleel. Gene.5.15. 1.Chro.1.2. Luke 3.37. Also the sonne of Ezra by Iehudiiah. 1.Chro.4.18.

Ieremai, *my height, or fearing, or throwing forth waters.* Ezra 10.33.

Ieremiah, looke Irmeiah. Certaine mens names. 2. Kin.23.31,1.Chr.5.24. Also a prophet: his storie and when hee prophecied. Jere.1.1,2,3. God emboldeneth him to preach. Ie.1.7. He is forbidden to pray for the Iewes. Jere.11.14. He is persecuted. Jer.18.18. and 20.2. Being mocked for preaching, hee complaineth vnto God. Jere.20.7,8. Hee is taken of the Priestes and accused before the gouernours, he answereth that he had declared nothing but the worde of God. Jere. 26.8,12. He sendeth bonds to certaine kings, and admonisheth them to bee subiect vnto Nebuchadnezzar. Jere.27.3. He is taken going into the land of Beniamin. Jere.37.12,13. smitten and put in prison. Jer.

37.13,16. He is deliuered by Zuchiah. Ier. 37.17. He is cast into the dungeon. Iere. 38.4,5,6. & taken out againe. Iere. 38.10,11,12,13. fauoured of Nebuchadnezzar. Iere. 39.11,12. hauing leaue to go whither he would. Iere. 40.4. Hee dwelleth with the people which were left in Ierusalem, vnder Gedaliah. Iere. 40.6. He admonisheth the residue of the people, not to go into Egypt. Ier. 42.14,15. * He lamenteth king Iosiah. 2. Chro. 35.25.

Ieria

Ierian

Ieriah. *the feare, vision, or throwing downe of the Lord.* 1. Chro. 23.19.

Ierebai. *fighting, chiding, or multiplying.* 1. Chron. 11.46.

Ierico

Iericho. *the moone, moneth, or his sweet smell.* A rich and faire citie of Beniamin, whither Ioshua sent spies. Nom. 22.1. Iosh. 2.1. This people hauing seene the spies, were astonished. Iosh. 2.11. God deliuereth Iericho into the hands of Ioshua, and howe. Iosh. 6.1. * The walles thereof fell downe by faith. Iosh. 6.20. Heb. 11.30. Iosh ua curseth those that should build it. Iosh. 6.26. it is reedified by Hiel. 1. King. 19.34. Elisha dwelt in it. 2. King. 2.18.

Ieriel

Ieruel

Ierioth. *pannes, kettles, or cauldrons, or howling out, or breaking asunder.* 1. Chro. 2.18.

Ieroa

Iara

Ieroboam

Ieroah. *making a sweet smell, breathing, the moone, or the moneth.* 1. Chro. 5.14.

Ieroboam *fighting against, chiding, or increasing the people.* Sonne of Nabat. 1. King. 11.26. who rebelled against Salomon. 2. Kin. 11.27. Tenne tribes promised by the Prophet to be giuen him. 1. Kin. 11.35. He fleeth from Salomon into Egypt. 1. Kin. 11.40. After his returne hee with the people, desireth Rehoboam to release them of the seruitude which they endured vnder his father. 1. kin. 12.3.4. He buildeth Shechem & Penuel 1. King. 12.25. Not sticking vnto Gods promise, he set vp two golden calues in Beth-el & Dan, causing the people to commit idolatrie. 1. kin. 12.26. * and, as he was sacrificing vnto them, was reproued by the Prophet Iudo. 1. King. 13.1,2,3. His hand which he stretched out against the Prophet dried vp, and restored againe. 1. kin. 13.4,5. No threatning or signes could cause him leaue his wickednesse. 1. king. 13.33. For money he made priests of the high places. 1. Kin. 13.33. He constituteth priests for deuils, reiecting the priests of the Lorde. 2. Chron. 11.15. His wife is sent to the Prophet, to know if his sonne should recouer of his sickenesse. 1. kin. 14.2,3. Vnto whom the destruction of her husband & his house is foreshewed, and the maner of the childes death to be a signe thereof. 1. kin. 14.5, to 17. Ieroboam dieth, and Nadab his sonne succeedeth. 1. Kin. 14.20. His house is destroyed by Baasha, according to the word of the Lord. 1. King. 15.25, 26, 27, to 31. Reade Eccius. 47. 23, 24, 25. Howe his sinne is condemned, looke 1. kin. 16.19, 26. & 2. king. 3.3. & 10.29. & 13.2. & 14.24. & 15.9. & 17.21. & 23.15. Against Ieroboam, reade Amos 7.11.

Ieroboam

Also the sonne of Ioash a wicked king of Israel. 2. King. 13.12. & 14.23 by whom notwithstanding the Lord preserued Israel for his promise sake. 2. king. 14. 24, 25, 26, 27. He dieth, and Zachariah his sonne succeedeth. 2. King. 14.29.

Ieroam. *high, mercifull,* or after the Syrian, *beloued.* Father of Elkanah. 1. Sam. 1.1. 1. Chro 6.27, 34. Also the father of Ihne iah. 1. Chro. 9.8.

Ieronimus. *a holy name.* A gouernour, who with Timotheus &c. troubled the Iewes. 2. Mac. 12.2.

Ierubbaal. *Let Baal auenge,* or *an idole ouercome.* looke Gideon.

Ieru-beseth

Ieruel. *the feare of God,* or *the vision of God.* Wilderneſſe. 2. Chro. 20.16.

Ierusalem. *the vision of peace,* or *the perfect vision,* or *perfect feare.* The head citie of Iudah, builded (as Lyranus on the 28. chap. of Genesis writeth) by Melchisedek, and called by him Salem, that is, *peaceable,* because he was king of peace and iustice. Heb. 7.1,2. Psa. 76.2. Other thinke it was first builded by Iebusi sonne of Canaan, & called after his name. Gen. 10.16 Iosh. 18.28. Eusebius saith it was called Hieron Salomonis, that is, Salomons Temple, & afterward by corruption Hierusalem. Called also Solyma, Luza, Bethel, Hierus, and last of all, Helia, or AElia (saith Volateran) of Helius Hadrianus Emperour, by whome it was repaired and enlarged. Sometime it consisted of two partes: the hier, with the Temple placed on the top of Sion, and called of the builder, the citie of Dauid: the tower ioyned to the Temple. 1. Chron. 11.4, 5, 6, 7, 8. It was in compasse about 6. miles and an halfe. Eusebius.

Hierusalem

Ierusalem, called Bethel, and before Luz, wonne by the tribe of Iudah. Iudg. 1.21, 22, 23. The Temple in Ierusalem chosen of God for an habitation. 1. kin 8. 13. * 2. Chron. 6.1, 2. Of the gates. Ezek. 48.31. God threatneth to it, and the inhabitants, destruction for contemning of his word, & preachers. 2. kin. 21.12, 13, 14, 15. & 23.27. Ezek. 21.2. Iere. 19.3. The burning of it signified by a brick. Ezek. 10.2. The vision of reckoning of the citie and Temple. Ezek. 40.1, 2. * The felicitie thereof past, and the calamitie present. Ezek. 19.10. * Of the destruction of it, and the women. Isa. 3.1, 17. After the destruction of it, there shoulde scant be left one man for vii. women. Isa. 4.1. Signes in heauen ouer it. 2. Macca. 5.2. The captiuity of it figured. Ezek. 3.25. God threatneth to deliuer it into the hands of the king of Babylon. Jerem. 34.1. And that it shalbe burned. Jer. 32.28, 29. Ezek. 15.1. and 24.3. * Ierusalem besieged by Rezin and Pekah. Isa. 7.1. The destruction of it prophecied. Isai. 22.1. & 29. 3. It is taken and burnt by the Caldeans. Jerem. 52. 7. * 2. King. 24.14. & 25.8, 9. 2. Chron. 36.6, 19. according as was prophecied. Jerem. 34.2. Why it was brought into captiuitie. Jerem. 22.9. God sheweth the Prophet the certaintie of Ierusalems destruction. Ezek. 33.27. * The Iewes bewaile the destruction of Ierusalem. Psal. 7.19. Of the destruction and reedifying thereof. Dan. 9.25. Zech. 1.16. * & 12.2. * Who inhabited there, after the reedifying. Nehe. 11.1. Antiochus made newe lawes in Ierusalem, forbidding the keeping of Gods lawes. 1. Mace. 1.43. * A complaint of the Church, vnder the figure of Ierusalem. Baruch. 4.19. Ierusalem is mooued to reioyce for the returne of her people, and vnder this figure, the Church. Baruch 5.1. * The abominations of Ierusalem, notwithstanding Gods benefites. Ezek. 16.2, 3. * She confesseth why she is iustly punished. Jere. 10.19. * Christ foresheweth howe hee shoulde die at Ierusalem. Luke 13.33. Hee rideth into Ierusalem vpon an asse. Matt. 21.1. He foretelleth her destruction: the manner, and why. Matth. 24.16. Hee commaundeth his Apostles not to depart from Ierusalem, but to waite for the holy Ghost which hee had promised them. Luke 24.49. Actes 1.4. Hee weepeth for Ierusalem. Luke 13.34. and 19.41. Paul preached at Ierusalem. Roman. 15. 19. Paul comnaunded to goe out of Ierusalem, and why. Actes 22.18. Of the newe Ierusalem. Reuel. 3. 12. The holy Ierusalem. Reue. 21.10. * The celestiall Ierusalem, the mother of vs all, and the habitation of the Elect. Galat. 4.26. Heb. 11.10. and 12.22. Psa. 123.3. Isai. 33.20. and 54.1. and 65.19. Ezek. 16.3. Tob. 13.16. * Baruch 5.1. *

Against

Against Ierusalem & the inhabitauntes therof, & in
more. Isa. 2.1. & 5.1. * & 8.1. * & 34.1. * & 65.12. Ier. 4.3.
& 7.3,4. * & 13.9. * & 17.3,4. & 21.4. * & 23.13. & 25.1,
to 32. & 38.18. & 39.1, to 9. Ezek. 4.1. * & 5.1. & 22.2. *
& 23.3. * Zep. 3.1. Ierusalem was prophecied to be des
stroyed by the Romans. Dan. 2.26. Zech. 14.1. * Mat.
23.37. & 24.15. Luke 13.34.35. & 19.43,44. & 20.16.
& 21.6,24. Ioh. 11.48. which came to passe by Titus
& Uespasian the 41. yere after Christes ascension, bes
ing frō the incarnation of Christ 37. yeeres, Iosephus.
Ierusalem put for the people inhabiting that citie.
Matt. 3.5. Ierusalem called the citie of the great king.
Matt. 5.35. and the holy city. Matth. 4.5. and 27.53.

Ierusa
Ierusalem
Iesaiah
Iesaia
Esaias
Esaiah
Isaiah
Eisy

Ierusalem, *possession, or submission.* The mother of
Iorham. 2 king. 15.33. and 2 Chron. 27.1.

Iesaiah, *the health, or saluation of the Lord.* The
name of certaine men. Ezr. 8.7, 9.1. Chro. 3.21. and
25.3. and 26.25.

Also a Prophet. Isai. 1.1. he foretelleth Hezekiahs
victorie against Sanaherib. 2. kin. 19.6,7. he sheweth
Hezekiah his sickness, and his recouery. 2. king. 20.1,
to 12. he reproueth Hezekiah, for shewing the ambas-
sadors of the king of Babel his treasures. 2. king. 20.
14, to 19. Isaiah saw the glorie of God. Isa. 6.1,2. he is
sent to the Iewes. Isa. 6.8, 9. Christ standing vp to
reade, had the booke of Isaiah deliuered him. Luke 4.
16,17. Isaiah is praised. Eccius 48.23,24,25,26.

Iesbebeab
Iobab
Iaser

Iesbebeab, *the sitting, or captiuitie of the father.* 1.
Chro. 24.13.

Iesher, *right, singing, hauing a regard, or ruling.* 2.
Chro. 2.18.

Iesithai, *ancient, or reioycing exceedingly.* 1. Chron.
5.14.

Iesimon
Iesimon
Iesaia
Iesua
Iesus
Iezia
Ismiel

Iesmon. Nom. 23.28.

Iesohaiah, *the Lorde presing, or the meditation of
God.* 1. Chro. 4.36.

Iesus
Iesua
Iesus
Iesua
Iesus

Iesua. *a sauiour.* 1. Chro. 24.11. looke Iesus.

Iesia. *a distilling from the head of the Lorde, or a
sprinckling of the Lord.* Ezra 10.25.

Iesimiel. *the naming of God, or astonishednesse of God,*
1. Chro 4.36.

Iesse. Mat. 1.5. looke Ishai.

Iesus. *a sauiour, or the Lord a sauiour, or the saluation
of the Lord.* The Messias, the son of God, borne of the
virgin Marie. Matth. 1.20,21. Luke 1.31. Reuealed
vnto the wise men. Mat. 2.1,2 Herods opinion of him.
Mat 14.1,2. Mar. 6.14,16. Luke 9.7,8,9. he would
not haue his Apostles reueale openly that hee was
Christ vntil our redemption was ful finished. Mat. 16.
20. Mat. 8.27. & 9.9. Lu. 9.21,36. the Centurion con-
fesseth Iesus, & they also that watched with him. Matt.
27.54. to acknowledge him, is the gift of God. Matth.
16.17. the law was giuen by Moses, but grace and
trueth came by Iesus Christ. Ioh. 1.17. Iesus name is
aboue euery name. Phil. 2.9,10,11. hee that confes-
seth that Iesus is the son of God, in him dwelleth God
and he in God. 1. Ioh. 4.15. to know the father to bee
the onely very God, & whom he hath sent Iesus Christ,
is life eternall. Iohn 17.3. of Iesus Christ the whole
familie in heauen and earth is named. Eph. 3.14,15.
The testimony of Iesus, is the spirit of prophecie. Reu.
19.10. we ought to confesse the Lorde Iesus with our
mouth, and beleeue in heart, &c. Rom. 10.9,10. Looke
Christ in the second Table.

Iesus
Iehoshua
Iehua

Also the name of the sonne of Iozadeh. Zeeha. 3.1. *
Ecclus. 49.12. Ezr. 3.2. Hag. 1.12, 14. & 2.3. looke Ie-
hoshua and Ioshua. Also the son of Syrach, the author
of Ecclesiasticus. Ecclus. 50.27. also Moses successi-
or. Actes 7.45. Ecclus 46.1. Looke Ioshua. also one
of Paules workefellowes, called Iustus. Col. 4 11.

Iether, *excelling, remaining, or searching out diligent-
ly, or a sheafe, or the fat of Samuel.* Chron. Iesse
also the sonne of Ezrath 1. Chro. 4.17.

Iethreth. *gaining.* Gen. 36.40.

Iethro. *idem* as Iether. Father in lawe of Moses.
Exo. 3.1. who with Moses wife & children came vnto
him into the wilderness of Sin. Exod. 18.2,1,3. *

Ietur. *an order, or keeping.* Gen. 25.15.

Ieuel. *God hath take away, or God hoping vp.* 1. Ch. 9.6 Ieuel

Ieush. *a mouth gnawen about, prasing downe, or gathered together.* sonne of Esau. Gene. 36.5. Also the
sonne of Bilhan. 1. Chro. 7.10. also the sonne of Shi-
mei. 1. Chro. 23,11. Ieush

Ieuz. *idem* as Ieush. 1. Chro. 8.10. Ieus

Iewes. *praising, or confessing.* A people. Actes 2.5.
looke in the second Table, Iewes and Israelites. Iudei

Iezraniah. *the nourishment, or weapons of the Lorde.*
Jerr. 40.8. and 42.1. Iezonias

Iezebel, looke Izebel.

Iezer. *the yse of helpe, or woe be to helpe.* sonne of
Naphtali. Gene. 46.24. also the sonne of Gilead, of
whom came the Iezerites. Num. 26.30. Iesser
Hiezerites

Iezicl. *the sprincking of God, or the distilling downe
from the head of God.* 1. Chro. 12.3. Iezliel

Iezoar. *cleare, or white.* 1. Chro. 4.7. Iezoar

¶ Igal. *redeemed, or desired.* The sonne of Ioseph.
Nom. 13.8. also Nathans sonne. 2. Sam. 23.36.

Igdaliah. *the greatnes of the Lord.* Jerem. 35.4. Iegedaliah

Igeala. *redeemer, redeemed, or desired.* 1. Chro. 3.22. Igal

¶ Iibsam. *their drought, or their confusion, or bash-
fulnes.* 1. Chro. 7.2. Iegsal
Iebsam

Iidlaph. *a distilling from the head, or the dropping of
an house: or after the Hebrew and Syrian, a head ioy-
ned together.* Gene. 22.22. Iedlaph

Iie-abarim. *heapes of Hebrewes, or passers ouer, or
heapes of angrie men, or rewardmen: or after the He-
brew and Syrian, heapes of wheate.* Num. 33.44. Iim-abarim
Ie-abarim

Iim. *idem.* Nom 33.46. and Josh. 15.29. Wilde cats

Iim. Isa. 13.22.

Iimna. *a forbidding, or let, or the troubled sea.* 1. Chr.
7.35. Iamna

Iimnah. *the right hand, nūbring, or preparing: or after
the Syrian, appointing.* Son of Asher. Gen. 46.17. and
1. Chr. 7.30. of whom came the Iimnites. Num. 26.44. Iamnah
Iamna

Iion. *a beholding, a fountaine, or eye.* A citie neere
from Iordan. 2. kings 15.29. and 1. kings 15.20. and
2. Chro. 16.4. Aion
Hion

Iiphtah. *opening.* A citie in Iudah. Josh. 15.43. Iephtah

Iephtah-el. *God opening.* A valley which boundeth
the tribe of Zebulun. Josh. 19.14,27. Iephthahel

¶ Ikkesh. *froward, or wicked.* 1. Chro. 11.28. & 27.9. Iephthahel

¶ Illyricum. *a making merry.* A countrey adioyning
vnto Italie. Rom. 15.19. Ickes
Acces

¶ Imla, *or* Imlah. *a reprehending, or circumcision.* 2.
Chro. 18.7. and 1. king. 22.8. Iemla
Iimla

Immanu-el. *God with vs.* A name of the Messias. Emmanuel
Isa. 7.14. and 8. Matth. 1.23.

Immer. *saying, or speaking: or after the Syrian, a
lambe.* 1. Chro. 9.12. Ezra 2.37,59. Jerem. 20.1. Emmer

Imrah. *a rebel, waxing bitter, or changing.* The sonne
of Zophah. 1. Chro. 7.36. Iamra

Imri. *saying, or speaking, exalting, or bitter: or after
the Syrian, a lambe.* 1. Chro. 9.4. Nehe. 3.2. Amri
Omrai

¶ India, in Hebrew Hodu, *is a praising, or confession,
or comely, or faire.* a large country & a rich, containing
the third part of Asia, as Onesicritus thinketh, lying
on the south part of the world: Hereof reade Strab. lib.
15. and Plin. lib. 6. cap. 16. It is mentioned. Ester 1.1.

¶ Ioab, *willing, or voluntarie, or fatherhood, or hearing
a father.* Dauids sisters sonne. 2. Sam. 16.6. & 1. Chr.
2.16. who afterward became Dauids chiefe captain.
2. Sam 2.13. and slewe Abner and Amasa towardly. Iobab

a.Mat.3.27.& 20.9,10. He stirring to slay Dauids life, became the instrument of Christs death. 1.Sam. 11.6.* By subtelty he reconcileth Absalom to his father. 2.Sam.14.2.* He strake through Absalom hanging by the haire in an Oke. 2.Sam.13.18. Hee reproueth Dauid, for lamenting the death of Absalom, and why. 2.Sam.19.5,to 9. Dauid chargeth Salomon to put Ioab to death, and why. 1.kin.2.5,6. Which was accomplished. 1.king.2.28,to 36.

Ioachaz. *the preparing*, or *stablishing of the Lorde*, Sonne of Iosiah. 1.Esd.1.34. looke Iehoahaz.

Ioacim. *the rising*, or *the stablishing of the Lord*. The hie priest. Iudeth 4.6. and 15.8.

Ioah. *brotherhood*, or *hauing a brother*. 2.king.18.18.* and 2.Chro.34.8.

Ioahaz. *apprehending, possessing*, or *seeing*. Iosiahs Recorder. 2.Chro.34.8.

Ioanna. *the grace, gift*, or *mercie of the Lord*. Sonne of Rhesa. Luke 3.27. Also the wife of Chusa, who followed Christ. Luke 8.3.

Ioash. *disagreeing, despayring, fierie*, or *burning*. Father of the Ezrites and Gideon. Iudg.6.11. who mocked those that honoured Baal. Iudg.6.31.

Also Ioash with Ain. *idem* as Ieuth, the sonne of Becher. 1.Chron.7.6. Also he who was ouer Dauids store of oyle. 1.Chro.27.28. Also Ahaziahs sonne, who was hid from being slaine of Athaliah. 2.kin.11.2,3. looke Iehoash. Also the sonne of Iehoahaz. looke Iehoash. Also a citie. 1.Chro.4.22.

Ioatham. looke Iotham. Sonne of Ozias. Mat.1.9. Called Iorim. Luke 3.29. and Iotham the sonne of Azariah. 1.Chron.3.12. Who, his father being a leper vnto his death, gouerned the land of Iudah. 2.king 15.5. and afterward became king. 2.kings 15.7,32. 2.Chron.26.21,23.

Iob. *sorowful*, or *hated*, or *fighting, howling out*, or *abiding enimitie*. A man vpright & iust, fearing God. Job 1.1 his children & substance. Job 1.2,3. Seeing his children vse feasting, he offered sacrifice for them, respecting the disorder vsed at feasts. Job 1.4,5. Satan bereaueth Iob of his substance & children. Job 1.13, to 20. He praiseth God in his affliction. Job 1.21,22. His three friends come to visite him. Job 2.11.* His wife tempteth him. Job 2.9. He is reprehended of Eliphaz, and why. Job 4.1.* Hee sayeth his paine is more grieuous then his fault. Job 6.1,2,3. Hee complaineth that his friends forsooke him. Job 6.14. Hee craueth time to repent. Job 10.20.* Hee declareth his patience. Job 12.4. hee reproueth his friendes with their owne wordes. Job 13.4. hee describeth his miserie. Job 19.3.* hee prophecieth of the resurrection. Job 14.14. and 19.26,27. he rehearseth the innocencie of his life. Job 31.1.* his repentance: God restored to him twise as much as he had lost: his death. Job 42.6.* Iobs patience alleadged, for the example of the godly. James 5.11.

Iobad. *idem*. Sonne of Iokt an. Gen.10.29. Also the sonne of Zerah. Gen.36,33. Also a king. Iosh. 11.1.

Iobaniah. *the building of the Lorde, or the vnderstanding of the Lord, or a sonne by adoption*. Sonne of Iesham. 1.Chro.9.8.

Iochebed. *glorious*. wife to Amram, and mother to Moses, Aaron, and Miriam. Exod.6.20. Nom.26.59. who preserued Moses by putting him into an Arke of reede. Exo.2.3.

Ioed. *witnessing, decking, robbing, passing ouer*, or *after the Syrian, taking away*. Nehem.11.7.

Ioel. *willing*, or *beginning*, or *swearing*. Eldest sonne of Samuel. 1.Sa.8.2. called also Vashni. 1.Chro.6.28, 33. also the father of Shemaiah. 1.Chr.5.4 also a prophet. Joel 1.1. also the sonne of Israhaiah. 1.Chr.7.3.

Ioelah. *lifting vp, or purging, or making away, or the Lord*. 1.Chro.12.7.

Ioezer. *helping*. 1.Chro.12.6.

Iogbehah. *an exalting, or high*. a citie. Nom.32.35. Iogbea Iudg.8.11. Iegbea

Iogli. *a declaring, a passing ouer, a turning backe*, or *a reioycing*. Nom.34.22. Iegbahah

Ioha. *making lusty*. 1.Chro 8.16. and 11.45.

Iohanan. *the grace of God*, or *gift*, or *mercie of the Lord*. Sonne of Kareah. 2.king.25.23. who foretolde Gedaliah his death. Jere.40.13,14,15,16. he pursueth Ishmael. Jer.41.11,12.* hee with the Captaines and the people aske counsell of Jeremie. Jere.42.1.* he carrieth the remnant of Israel into Egypt, contrary to the mind of Jeremy. Jere.43.5,6,7.

Iohanan. *idem*, or *gracious, holy*, or *mercifull*. One that fled from Saul vnto Dauid. 1.Chron.12.4. Also Eliasibs sonne. 1.Esd.9.1. also the sonne of Mattathias. 1.Mac.2.2. Iehonan Ioannan

Iohn, as Iohanan. Sonne of Simon. 1.Mac.13.54. and 16.1. who slewe those that lay in wayte for his life. 1.Mac.16.21,22.* also the father of Eupolemus. 1.Mac.8.17. also the brother of Jonathan taken prisoner by Bacchides. 1.Mac.9.35,36.38.

Iohn the sonne of Zacharias: his linage, holinesse, and faith. Luke 1.5,to 26,57.* Matth.3.3,4. her is prophecied of, to come in the spirite of Eliah. Luke 1.17. A messenger to prepare the way before Christ. Mat.3.1. John 1.23. and bare witnesse of him. Joh. 1.6. Hee was replenished with the holy Ghost in his mothers wombe. Luke 1.15. The neighbours abshed at his nativitie. Luke 1.65,66. He was circumcised. Luke 1.59. his name giuen him by God. Luke 1.13,60,63. his dwelling in the wildernesse till hee began to preach repentance. Luke 1.80. He rault vnto the Messias, but not the Messias. John 3.28. He exhorteth to newnesse of life. Mat.3.2. Luke 3.3. He giueth rules to be obserued, to the people, to Publicanes, and to souldiers. Luke.3.10,to 15. Moueing the Phariles to repentance by fearing them with the iudgemēt to come. Mat.3.7,to 13. Lu.3.16,17. his toy fulfilled, hauing heard that Christ preached. Joh.3.29. he pointeth with his finger vnto Christ the lambe, &c. Joh.1.29. hee baptizeth in Enon. Joh.3.23. his disciples reproue Christs, for that they fasted not. Matt. 9.14. Mar.2.18. Lu.5.33.& were offended, that Christ had moe Disciples then their master. John 3.26. hee teacheth his disciples to pray. Luke 11.1. he reputeth himselfe vnworthy to vnloose Christs shoe latchet. Joh. 1.27. he saith he is neither Christ, Elias, nor any of the Prophets. Joh.1.20,21. hee sendeth his disciples to Christ. Matth.11.2. Christ pronounceth him more then a Prophet. Mat.11.9. The Jewes said, he had a diuell. Mat.11.18. he feared not to reproue Herod for his incest. Mat.14.4. Herod did much for Iohn Baptists sake, and heard his preaching gladly. Mat.6.20. why he was put in prison and beheaded. Matt.14.4, to 12. Mar.6.17,to 30. the people held him as a Prophet. Mat.21.26. Christ affirmeth that Iohn Baptist is Elias which shoulde bee sent, according to Malachies prophecie. Matth.11.14. all the Prophets and the law prophecied vnto John. Matth. 11.13. From the time of Iohn Baptist, the kingdome of heauen suffereth violence, and the violent take it by force. Matt.11.12. Christ by Iohns testimony, proueth that he was sent of God. John 5.33. John Iohannes

Iohns Baptisme put for his doctrine. Mat.21.25. Luke 20.4. Acts 18.25. and 19.3.

Also the name of Zebedeus sonne, who with his brother James, were called by Christ as they were mending their netes. Matth.4.21. and became Apostles.

Matth.

Matth.10.2. Peter, the brother of Andrew, Iohn. Luk.9.54.55. Iohn bad me to call one Deuils by the name of Iesus, but Christ reproued him, and by Mark. 9.38,39,40. Christ reuealeth vnto him who should betray him. Iohn 13.23,26. He went with Iesus into the hall of the high Priest. Ioh.18.15. Christ commendeth his mother vnto him. Iohn. 19.26,27. Running to the sepulchre with Peter, he ouerranne him. Iohn 20.3,4. He affirmeth that what hee wrote was true. Iohn 19.35. and 21.24. Hee was banished into the Ile of Patmos. Reuel.1.9. The Angel forbiddeth Iohn to honour him, and why. Reuel.19.10. and 22.9. In his time were deceiuers entred into the world, which denied Christ to be come in the flesh. 2. Iohn 7. Hee wrote what he had heard, seene, and handled. 1. Iohn. 1.1,2,3. and why. 1. Iohn. 1.4.

Also the name of one called Marke. Act. 15.37.

Ioiarib. *the battel, chiding, or multiplying of the Lord.* Ezra.8.16.

Iokdeam. *the crookednesse, or burning of the people.* A citie in the tribe of Iudah. Iosh. 15.56.

Iokim, *that made the sunne stand.* 1. Chron. 4.22.

Iokmeam. *the rising, confirmation, or reuengement of the people.* A citie. 1. King. 4.12.

Iokneam. *possessing, or building vp of the people.* A citie. Iosh. 12.22. and 19.11.

Iokthan, *hardnesse, or an offence, or* after the Syrian. *a knocking.* Abrahams sonne by Keturah. Gene. 25.2.

Ioktan. *a little one, or wearinesse, or strife.* The sonne of Eber Gene. 10.25.

Ionadab. *Voluntarie, or willing.* looke Iehonadab.

Ionah. *a doue, or culuer, or a destroyer, or rooting vp, or multiplying of people.* The name of a Prophet. the sonne of Amittai. 2. kin. 14.25. Ionah. 1.1. Who being sent vnto Nineueh to preach, fled. Ion. 1.2,3. & cast into the sea, was swallowed vp of a great fish. Ion. 1.15.* and againe cast vpon the dry land. Ion. 2.10. He is sent againe to Nineueh. Ionah. 3.1,2. The Ninenites repent at his preaching. Ion. 3.5.* Mat. 12.41. Luk. 11.32. He is angrie that God spared Nineueh. Ion. 4.1. And therefore God reproueth him. Iona. 4.9,10,11. Christ by his example foresheweth, how he should rise againe the third day. Mat. 12.40.

Ionan. *idem.* Iosephs father. Luke. 3.30.

Ionathan. *the gift of the Lorde.* Sauls sonne, who with his armour bearer, by Gods helpe, put the garison of the Philistims to flight. 1. Sam. 14.1, to 24. He should haue bin put to death by his fathers ordinance, but was preserued by the people. 1. Sam. 14.45. He maketh a couenant with Dauid. 1. Sa. 18.1,2,3. He reuealeth to Dauid his fathers wicked purpose. 1. Sam. 19.1,2,3. Hee excuseth Dauid. 1. Sam. 20.28, 29. He promiseth Dauid to declare his fathers will, by shooting of three arrowes. 1. Samuel 20.20. * He is slaine. 1. Sam. 31.2. and bewailed of Dauid. 2. Sam. 1.4,17.*

Also the sonne of Gersum, Michahs idolatrous priest, who afterward for gaine, became priest vnto the Danites. Iudg. 18.3,4,20,30.*

Also Dauids brothers sonne, reade Iehonathan.

Also the name of Iudas Maccabeus his brother. 1. Mac. 2.5. constituted gouernour ouer the Iewes after the death of Iudas. 1. Mac. 9.31. He warreth against his enemies. 1. Macca. 11.60. Tryphon taketh him by deceite, and putteth him to death. 1. Mac. 12.42.* and 13.17, to 25. After him, Simon his brother succeedeth. 1. Mac. 13, to 17.

Ioppa. looke Iapho, and Act. 9.36. and 10.5.

Iorah, *shewing, declaring, or casting forth, or done suddenly at a time:* or after the Syrian, *a caldron.* Ezr. 2.18

Ioram. looke Iehoram.

Iokdaan
Iocdam
Iecodeam
Iemeam
Iecmaam
Iochanam

Iechsian
Iocsan.
Iesian
Iecsian
Iasan
Iehonadab
Ionas

Ioas
Ionathas
Iehonathan

Ioppe
Iapho

Iordan, the flowing, or the descending, or the fourth of any thing, or a going downe: or after the Syrian, *a caldron, or instrument.* A riuer of Iudah is named of his two spring heads, Dan & Ior: it deuideth Galile from Iudea, and falleth into the dead sea. Mat. 3.4,6. Nom. 13.30. Psal. 42.6. The plaine of Iordan watered euery where. Gen. 13.10. His bankes filled all the time of haruest. Iosh. 3.15.* Naaman washed himselfe therein, and became whole of his leprosie. 1. kin. 5.14.

Iorim, *the Lord exalting, or the exaltation of the Lord.* The sonne of Matthat. Luke 3.29. called Ioatham. Matth. 1.9.

Iosaphat. looke Iehoshaphat, and Mat. 1.8.

Iose, *sparing, being, or lifting vp.* The sonne of Eliezer. Luke 3.29. is called Achaz. Mat. 1.9.

Ioseph. *encrease, or encreasing, or perfect.* The eleuenth sonne of Iaakob. Ge. 30.24. He is beloued of his father, and hated of his brethren. Ge. 37.4. his dreame. Gen. 37.9,10. He is cast into a pit, afterward sold vnto the Ismaelites, and then vnto Potiphar. Gen. 37.23.* and 39.1 His particolored coate is brought vnto his father, and he knoweth it. Genesis 30.31,32,33. Potiphars house blessed for Iosephs sake. Gene. 39.3,5. Hee is made ruler thereof. Gene. 37.4. Hee was faire and well fauoured. Gene. 29.6. Imprisoned by false accusation of his mistresse. Gene. 39.14, to 21. Hee hath charge ouer the Kings Butler and Baker his fellowe prisoners. Gene. 40.4. Hee interpreteth Pharaohs dreames. Gene 41.25, to 37. Hee is made ruler ouer all Egypt vnder Pharaoh. Gene. 41.40, to 46. Hee solde corne vnto all countreis in the famine. Gene. 41.57. He speaketh roughly vnto his brethren. Gene. 42.6,7. He putteth them in warde. Gen. 42.17. Hee chargeth them with theft, to proue them. Gene. 44.4.* He conuicteth them, and discouereth himselfe. Gene. 45.1,3,4. He testifieth that he was solde into Egypt by Gods prouidence for their safegarde. Gene. 45.5. He met his father Israel in Goshen. Ge. 46.29. He visiteth him being sicke. Gene. 48.2. He is blessed of him. Gene. 49.42, to 47. Hee is displeased, that his father in blessing his children preferreth Ephraim before Manasseh. Gene. 48.17. Hee kisseth his father at his death. Gene. 50.1. Hee obtaineth licence of Pharaoh to burye his father in Canaan. Ge. 50.7, to 14. He pardoneth his brethren. Gene. 50.17, to 22. He dyeth and is embalmed. Gen. 50.26. Woldes departing out of Egypt, caused his bones to be carried with him. Exod. 13.19. which were buried in Shechem. Iosh. 24.32. His children deuided into two tribes, and therefore albeit the tribe of Leui wanted, yet the twelue tribes had still their full number. Ioth. 14.3,4. The Amorites became tributarie vnto the familie of Ioseph. Iudg. 1.35. He was blessed of Moses. Deut. 33.13. He is prayed. Eccius. 49.15. His faith. Heb. 11.22.

Iose, *sparing, being, or lifting vp.* The sonne of Eliezer. Luke 3.29. is called Achaz. Mat. 1.9. Iesus

Also a disciple of Christ, a rich man of Arimathea. Matt. 27.57. Luk. 23.50,51. He asked the body of Iesus, and buried it in a tombe prepared for himselfe. Matth. 27.58, to 61. looke Marke 15.43, to 47. Luke 23.52.* Iohn 19.38.*

Also the name of him that was presented with Matthias, to succeede in the roome of Iudas. Acts. 1.23.

Also Maries husband the mother of Christ. Mat. 1.16,18.* Luk. 1.26.& 2.3. He with Mary went to Bethlehem, to be taxed. Luk. 2.4,5. At the warning of the Angel, he fleeth into Egypt. Matth. 2.13,14,15. & returneth & dwelleth in Nazareth. Matt. 2.19.* he and Mary hauing lost Christ at Ierusalē returne to seeke him, & found him disputing in Doctors. Luke. 2.43.*

Also the father of Iamna. Luke 3.24.

Also the father of Iuda. Luke 3.30.

Also

Also the father of Semei. Luke. 3.26.

Joses and Ioſe. The brother of Iames. Matth. 13. 55. Marke. 6.3. Also another who ſolde his lande, and gaue it to the Apoſtles. Act. 4.36,37.

Ioſhabad. *hauing a dowrie.* One that went with Dauid when he fled from Saul. 1. Chron. 12.4.

Ioſhabeth. *the ſulnes of the Lord, the othe of the Lord, or the Lord returning the houre.* The daughter of King Iozam. 2. kin. 11.2. and 2. Chron. 22.11.

Ioſhah. *being forgetting, or ſwing.* 1. Chron. 4.34.

Ioſhamah. *the equitie or plainenes of the Lord, or the Lord ſetteth vpon.* 1. Chron. 11.46.

Ioſhaphat. as Iehoſhaphat. The ſonne of Aſſiud, Dauids receyuer 2. Sam. 8.16.

Ioſhbekaſhah. *itis equaring, beſeeching, or a hard ſitting.* 1. Chron. 25.4

Ioſhiah. *the fire, or burning of the Lorde.* The ſonne of Zephaniah. Zech 6.10. Alſo the ſonne of Amon. 1. Chro. 3.14. Of whom Iddo prophecied that he ſhould deſtroy the idolatrie of Ieroboam. 1. kings 13.2. Hee became king of Iudah 2. king. 21,26. His care to repaire the Temple. 2. king. 22.2, to 8. 2. Chron. 34.1, to 18. he rent his clothes after he heard the booke of Deuteronomie read 2. king. 22. 11. 2. Chron. 34.19. He ſendeth to inquire of the Lord, by Huldah the Prophetelle. 2. king. 22.13.* 2. Chron. 34.21, to 29 he cauſeth Deuteronomie to be read vnto the people, putting downe idoles, and cauſeth Baals prieſtes to be put to death. 2. king. 23.2, to 21, & 2. Chro. 34.29.* he keepeth Paſſeouer. 2. king. 23.21, to 26. & 2. Chro. 33.1, to 20. Fighting with Pharaoh Necho, he is hurt and dieth. 2. Chro. 35.20, to 25. and 2. kin. 23.29. Ieremiah lamenteth his death. 2. chr. 35.25. his praiſe. 2. kin. 22.2. and 23.25. & 2. chr. 34.2. Eccius. 49.1, 2, 3, 4. his ſonne Iehoahaz ſucceedeth him. 2. king. 23.30. 2. Chro. 36.1.

Ioſhibia. *the ſeate, alteration, or captiuitie of the Lord.* 1. Chron. 4.35.

Ioſhua. *idem* as *Ieſus, or Ieſhuia.* The ſonne of Nun. Ioſhu. 1.1. called Oſhea. Numb. 13.9. Being Moſes miniſter, he went vp with him into the mount. Exod. 24.13. and deſcendeth from thence with him. Exo. 32. 17. Enuying Eldad and Medad for Moſes ſake, hee would haue them forbidden to prophecie. Numb. 11. 28,29. he and Caleb for commending the land of Canaan, had bene ſtoned to death, if God had not defended them. Numb. 14.6, to 11. They are promiſed to line, and enter into the lande of Canaan. Numb. 14, 38. Deuterono. 1.36,38. Ioſhua is ordayned captaine againſt Amalek. Exod. 17.10. and to be Moſes ſucceſſour. Deuteron. 31.7. and 34.9. and is encouraged by God himſelfe. Deut. 31.23. Ioſh. 1.1,2,6,7,9. He is magnified of God before the Iſraelites. Ioſhua. 1.5. None able to withſtand him all his life. Ioſhua 1.5. God commandeth him to meditate in the booke Deuteronomie day and night, and why. Ioſhua 1.8. Hee ſendeth ſpies vnto Iericho. Ioſh. 2.1. Hee commeth to Iordan with the people. Ioſh 3.1. God commaunded him to looſe the ſhooe off his foote, when he ſpake with him. Ioſh. 5.13, 14, 15. God deliuereth the citie of Iericho into his handes. Ioſh. 6.2.* Hee humbleth himſelfe before God, and why. Ioſh. 7.6, to 10. hee taketh the citie of Ai. Ioſhua 8.1, 2. He cauſeth Deuteronomie to be read to all Iſrael. Ioſhu. 8.34, 35. The Kings beyonde Iordan aſſemble againſt Ioſhua. Ioſh. 9.1, 2. Hee ouercommeth fiue Kings of the Amorites. Ioſh. 10.5, to 28. Hee ouercame many Kings and countreys. Ioſh. 11.1, to 15. hee left nothing vndone, that Moſes hab commanded. Ioſh. 11.15. and all his houſe ſerue the Lord. Ioſhua. 24.15. He is commaded to deuide the land of promiſe, vnto the reſtoue of Iſrael. Ioſh. 13.7. his poſſeſſion. Ioſh. 19.49, 50. He reioyceth the people not to ioyne with the Countries, & why. Ioſh. 23.2.* his death. Ioſh. 24.29. hee is praiſed by the name of Ieſus. Eccius. 46.1, to 9. Acteo 4.5.

Alſo a Beth-ſhemite, in whoſe fielde the Arke ſtayed, when it returned from Ekron. 1. Sam. 6.14.

Ioſiah. looke Ioſhiah.

Ioſiphiah. *the encreaſe of the Lord, or the Lord finiſhing.* Ezrah. 8.10. Ioſaphia Ioſaphias

Iotbath. *his goodnes, or his daughters going out of the way, or a deſert turning away.* A lande of running waters. Deut. 10.7. Ietebatha Ietbehah

Iotbathah. *idem.* 33.33. Iethebatha

Iotham *abſolute, or perfect.* Sonne of Azziah. 2. king. 15.7, 32. looke Ioatham. Alſo the yongeſt ſonne of Ierubbabel. Iudg. 9.5. to 22. Ioatham Iotham Iothan

Iozachar. *remembring, or the malekinde.* 2. kings. 12.21. Iozabar

Iozabad. *endowed, or hauing a dowrie.* One that helped Dauid againſt the Amalekites, that burnt Ziklag. 1. Chron. 12.20,21. Iozabad

Iozadad Iozadeca

¶ Iphdiah. *the redemption of the Lord.* The ſonne of Shaſhak. 1. Chron. 8.25. Iephdeia Iephdiah

Iphtah. *opening.* Gileads ſonne, who fled from his brethren. Iudg. 11.3. hee ſendeth meſſengers to the king of Ammon. Iudg. 11.12. and being replenished with Gods ſpirite, aſſayleth the Ammonites. Iudg. 11.29 his raſh vow Iudg. 11.30,31. he ouercommeth the Ammonites. Iudg. 11. 32,33. According to his vowe, he offereth his onely daughter in ſacrifice to the Lord. Iudg. 11.39. Whome the daughters of Iſrael lamented foure dayes a yeere. Iudg. 11.40. He was reuenged of the Ephraimites. Iudg. 12.1, to 7. Hee dieth. Iudg. 12.7. he is prayſed. Heb. 11.32. Iphetelah Iephthah Iephre Iphthah

¶ Ir. *a watchman, a Citie, a making bare, a powring out, a heape of viſion, or a yong colt.* 1. Chron. 7.12. Iri Hir

Ira. *idem.* 1. Chro. 11.28. 1. Sa. 23.29. Alſo a Iairite, 2. Sam. 20.26. & Ithrite. 2. Sam. 23.38. Ira

Irad. *a wilde aſſe, the heape of going downe, the going downe of a heape, or a heape of gouernement:* or in the Syrian, *a dragon.* Sonne of Henoch. Gene. 4.18.

Iram. *a citie of them, or the watchings, or making bare of them, or the powring out of them, or an high heape.* A Duke of Edom. Gene. 36.43. Iran Hiram

Iri. *fire, or light.* 1. Chron 7.7. Vri

Iriah. *the feare, viſion, or throwing foorth of the Lord.* An officer that apprehended Ieremiah fleeing to the land of Beniamin. Iere. 37.13. Iriah Irias Iriah

Irmeiah. *exalting the Lord, or the Lordes height.* A head of the halfe tribe of Manaſſes. 1. Chron. 5.24. also a Prophet. looke Ieremiah. Ieremias Ieremia Ieremiah

Irpeel. *the health, medicine, or exalting of the God.* A citie. Ioſh. 18.27. Iarephel

Ir-ſhemeſh. *a citie of the ſonne:* or in the Hebrewe and Syrian, *a citie of bandage.* A citie belonging to the tribe of Dan. Ioſh. 19.41. Irſemes Hir-ſemes

Iru *idem.* as Ir. Calebs ſonne. 1. Chro. 4.15. Hir

¶ Iſaiah. looke Ieſhaiah. Iſaias

Iſcah. *aneyntiug, couering, or ſhadowing.* or in the Syrian, *eſpying.* daughter of Haran. Gene. 11.29. Iecha Iſcha

Iſſachar. or Iſhiſhaſchar. *a wages, or reward.* Sonne of Iaakob by Leah. Gene. 30.18. he is bleſſed of his father. Gene. 49.14, 15. and of Moſes. Deut. 33.18,19. his portion. Ioſh. 19.17, to 24. Iſſachar Iſachar Iſaſchar

Iſhai. *a gift, or an oblatiō, or a debitour, or being father* of Dauid. Ruth. 4.17, 22. 1. Sam. 16.1, 11, 12. & 20.27. 2. Sam. 23.1. hee ſendeth Dauid to his brethren with foode, and to Saul with preſents. 1. Sam. 17.17. and 16.20. his ſonnes and daughters. 1. Chro. 2.13, 14, 15, 16. He is called Ieſſe. Mat. 1.6. Luk. 3.32. Chriſt promiſed to come of his ſtocke. Iſa. 11.1. Iſai Ieſſe Ieſſai

Iſhbak. *it is voide, or made voide:* or in the Syrian, *forſaking* Iesbac Iesbos

forsaking. Abrahams sonne by Ketturah. Gen. 25.2.

Ishbosheth. *a man of shame, or the delay of a man.* Dauids sonne made king ouer Israel by Abner. 2. Sa. 2.9,10. he is traiterously slaine by Rechab & Baanah, who for their labour were slaine by Dauid. 2. Sam. 4. 5. * his head buried in Abners sepulchre. 2. Sa. 4. 12.

Ishcariot. *an hireling, or a man of death.* Iudas the traitours surname. Luk. 22. 3. looke Iudas.

Ishi. *saluatio, or hauing regard.* 1. Ch. 2. 31. & 4. 20, 42.

Ishiah. *it is the Lord.* 1. Chro. 12. 6.

Ishi-benob. *sitting in prophecie, or taking captiuitie in prophecie.* A Gyant 2. Sam. 21. 16, 17.

Ishiiah. *it is the Lord.* Ezra 10. 31.

Ishma. *put vnto, named, or marueiling, or desolation.* 1. Chro. 4. 3.

Ishmael. *God hath heard, or the hearing of God.* sonne to Abram by Hagar. Gene. 16. 3, 15. What maner of man he was. Gene. 16. 12. Abraham prayed for him, & was heard. Gen. 17. 18, 20. God heard Ishmael in his distresse. Gen. 21. 17. he became an archer. Gene. 21. 20. his generation and death. Gen. 25. 12, to 19.

Ishmaiah. *hearing the Lord, or obeying the Lorde,* 1. Chro. 12. 4.

Ishmerai. *keeper, or keeping.* 1. Chro. 8. 18.

Ishod. *A comely man.* 1. Chro. 7. 18.

Ishpan. *hid, broken in sunder, or a cony.* 1. Chr. 8. 22.

Ish-tob. *goodman* 2. Sam. 10. 8.

Ishuah. *plaineneſſe, or plaine, equall, parting, or part.* Gen. 46. 17. and 1. Chro. 7. 30.

Ishuai. *idem.* 1. Chro. 7. 30. Gene. 41. 17. Of whome came the Isuites. Nom. 24. 44.

Ismachiah. *cleauing to, or leaning vpon, or ioyned to the Lord.* 2. Chro. 31. 13.

Isaph. *a Iasper stone.* 1. Chro. 8. 16.

Israel. *a prince of God, or preuailing with God, or one that wrestleth with God.* The name of Iaakob, giuen him by God. Gen. 32. 28 & 35. 10. And the people descended of him are called Israel. Deu. 4. 1. & 5. 1. & Israelites, whom God called his seruãts. Leu. 25. 55. They would haue returned to Egypt, & why. Nom. 14. 3, 4. What maner of kingdome they should enioy. Nomb. 23. 24. Their iournies. Nomb. 33. 1, to 50. God foresheweth that they should become idolaters. Deut. 31. 16. For the offence of one person many of them were slaine. Ios. 7. 1, 5, 11, 12. No man moued his tongue against them. Iosh. 10. 21. The promises made vnto them touching the lande of Canaan, accomplished. Iosh. 21. 43, 44, 45. They chuse the Lorde for their God, and forsake Idoles. Iosh. 24. 16, 21, 24. God solde them into the hande of Iabin. Iudges 4. 2. and for their idolatrie were seuen yeeres oppressed of the Madianites. Iudges 6. 1, to 7. They are deliuered by Debozah and Barak. Iudges 4. 3. * They are deliuered into the handes of the Philistims and Ammonites. Iudges 10. 7. They commit Idolatrie with Gideons Ephod. Iudges 8. 27. They confesse their sinne, and put away their idoles. Iudges 10. 10, 15, 16. They consule for the punishment of the disloyalty done to the Leuites wife. Iudges 20. 2. They send to require passage through the lande of Edom. Nom. 20. 14, to 22. the Israelites being 400000. men, are twise ouercome by 26700. Beniamites, but at length get the victorie. Iudges 20. 17. * They sware not to marry their daughters to ye Beniamites. Iudg. 21. 1. They are discomfited by the Philistims. 1. Samuel 4. 2. They desire a King. 1. Samuel 8. 5, 19, 20. Being afraide of the Philistims, they hide themselues. 1. Samu. 13. 6. They are vnprouided of weapons. 1. Samu. 13. 22. Afraide of Goliath. 1. Samu. 17. 24. Deliuered from famine and warre by the miraculous workes of God. 2. kings 7. 6, 7. The lepers declare vnto them the prouision of God. 2. kings 7. 10. Israel is smitten by Hazael king of Syria. 1. kin. 10. 32. deliuered into the handes of Shishak. 2. Chro. 12. 1, 2. * Their hunger and captiuitie prophecied. Hosea 9. 1. * They are threatned. Amos 2. 6. * Their captiuitie vnto Ashur, and why. 2. king. 17. 6. * God promiseth to deliuer them from the Gentiles. Ezek. 36. 5. The ende of their kingdome, for their idolatrie. 2. king. 17. 17, 18. Why they went into captiuitie. Ezek. 39. 23. Of their destruction, and howe they were deliuered by Aarons prayer. Wisdom. 18. 20. * Israel repioyced. Micah. 6. 3. * God promiseth to gather the dispersed ones. Jerem. 50. 4, 5. Why they were chosen of God, and why reiected. Jerem. 15. 11. * Gods benefites toward them, and their vnthankfulnesse for the same. Hosea 11. 1. * Their calamitie then to come, described. Amos 8. 2. * The Israelites shal be reiected for their idolatrie, and at the last returne and beleeue in Christ. Hosea 3. 1. * which shal be when the fulnesse of the Gentiles shall be come in. Hosea 2. 16. Rom. 11. 24. of their exaltation. Micah. 5. 7, 8. Their vaine confidence. Hosea 12. 1. * 1. Chro. 10. 18. Their prosperitie foreshewed. Jerem. 30. 10. They and their prophets carnall. Hose. 9. 7, 8. Who are true Israelites. Ro. 9. 7, 8. Peace and mercie vpon the Israel of God. Galat. 6. 16. God will take from the true Israelites all worldly confidence. Micah. 5. 10. * Nathanael a true Israelite, and why. Iob. 1. 47. Israel inexcusable. Rom. 10. 19, 20, 21. Israel hath obteined by grace, that which they could not by workes. Rom. 11. 5, 6, 7. A remnant of Israel shalbe saued. Rom. 9. 27. They were obstinate for a time that the Gentiles might receiue the faith of Christ. Rom. 11. 25. Christ the true Israel. Isa. 49. 3. Israel is the people of God. Exod. 3. 14, 15. and 5. 1. and 6, 6, 7. and 19. 5, 6. Leuit. 20. 24, 25, 26. Deut. 4. 20, 37. and 7. 6, 7, 8. and 9. 29. and 10. 15. and 14. 2. and 26, 15. 18, 19. & 32. 9, 36, 43. 1. Sam. 10. 19. & 12, 13, 22. 2. Sam. 7. 7. & 1. kin. 3. 9. & 8. 16, 23. Isai. 19. 25. and 43. 1. * Jer. 13. 11. Ecc. 17. 16. Ten tribes of Israel separated themselues from the house of Dauid. 1. kin. 12. 20. according to ye word of Abiiah. 1. kin. 12. 30, 31.

Issachar. looke Ishacar.

Issiah. *it is the Lord.* Certaine mens names. 1 Chro. 7. 3. and 23, 20. Iesiah Iesias

Issiiah. *idem.* 1. Chro. 24. 21.

Issuah. looke Ishuah.

Issui. looke Ishuai. Iesiun

Italie. A coantrey so called of the king Italus, or Italis. which signifieth, *with calues*, for that it aboundeth with calues. Act. 27. 1. Whither Paul sailed. act. 27. 6. Italy

Ithai. *idem* as Ittai. 1. Chron. 11. 31. Ethai

Ithamar. *Woe to the change, or woe to the hand, or an Isle of the hand or finger, or the change of an Isle.* Aarons sonne. Exo. 6. 23. & 38. 21. Anointed priest. Leui. 8. 2. *

Ithiel. *idem* as Ittiel. Prou. 30. 1. Ethneel

Ithlah. *hanging vp, or heaping vp.* A citie in the tribe of Dan. Iosh. 19. 42. Iethela

Ithmah. *an orphant, a marueiling, or a profection,* 1. Chron. 11. 46. Ithma

Ithnan. A citie of the tribe of Iudah. Iosh. 15. 23. Iethnan

Ithra. *a remnant, or excellent.* 2. Sam. 17. 25. Iethra

Ithran. *idem.* Gen. 36. 26. 1. Chron. 7. 37. Iethran

Ithream. *the excellencie, or remnant of the people,* 2. Sam. 3. 5. Iethream

Ithrite. *excelling, or a remaining.* 1. Chro. 11. 40. and 2. Sam. 23. 34. Iethrite

Ittah-kazim. *an houre, or time of a prince: or now a Prince.* A citie in the tribe of Zebulun. Iosh. 19. 13. Ithahkazin

Ittai. *strong, my signe, a plough share, or a comming to.* 2. Sam. 15. 19. and 23. 29. Ithai, Itai Ithri, Itti

Ittiel. *God with me, the signe of God, the comming to of God, or the plough share of God.* Neh. 11. 1. Ittiel

Ishoseth
Iboseth

Iscariot
Scarioe
Iesi
Iesui Isi
Iesia
Iesbibenob
Isiah
Isma

Ismahel
Ismael

Samaias
Ismaia
Ismerai
Isehud
Isan
Isob
Isuah
Iesua
Isui Isui
Iesia
Iesuites
Iesmachia
Ipa

Iurea. *kept.* or in þ Syrian tongue, *a mountaine,* or *full of hilles.* A region neere to the desart of Arabia, whereof Philip was Tetrarch. Lu. 3. 1.

¶ Iuah. *iniquitie.* A citie where an idole was honoured. 2. King. 18. 34.

Iubal *bringing,* or *fading,* or *a trumpet.* The sonne of Lamech, who was the inuenter of the harpe and Organs. Gen. 4. 21.

Iubile. *idem.* The yeere of Iubile was euery fiftieth yeere. Leuit. 25, 10, 11, 12.

Iuchal. *mightie,* or *perfect.* Iere. 38. 1.

Iuda. *confession,* or *praise.* The sonne of Ioanna. Lu. 3. 26. Also the sonne of Ioseph. Lu. 3. 30.

Iudah. *idem.* looke Iehudah.

Iudas. *idem.* Sonne of Mattathias, called otherwise Maccabeus. 1. Mac. cha 2. & 2. Mac. cha. 8. & c. Also the sonne of Caiphi. 1. Ma. 11. 70. Also he who betraied his master Iesus Christ surnamed Iscariot. Mat. 10. 4. Lu. 6. 16. Mar. 3. 19. Dauid in þ person of Christ complaineth of him. Psalm. 55. 12, 13, 14. and of his disloyaltie. Psal. 41. 9. Christs watchword of his treason. Ioh. 6. 70. Good for him if he had neuer bin borne Mat. 26. 24. his treason was by the instigation of the deuil. Ioh. 13. 2. he is offended at þ expense of ointmẽt bestowed on Christ. Ioh. 12. 3. After he had take þ sop satan entred: Christ willeth him to execute his treason quickly. Ioh. 13. 27. Christ foretelleth him þ he would betray him. Mat. 26, 21, 23. Iudas a thiefe. Ioh. 12. 6. not cleane for want of faith. Ioh. 13. 11. hee promiseth þ hie priests to deliuer Christ vnto thẽ. Mat. 26. 14, 15 16. his token a kisse. Matth. 26. 48. Luk. 22. 48. Christ calleth him friend. Mat. 26. 50. He with his company fell downe backward. Ioh. 18. 6. he repenteth his treason, and bringeth againe the reward. Matt. 27. 3, 4, 5. his miserable end. Act. 1. 18. he had fellowship in the ministration, & was numbred with the Apostles. Act. 1. 17.

Also the sonne of Iaakob. Matth. 1. 3 looke Iudah, or Iehudah. Also the brother of Simeon, and cousin to Christ. Mat. 13. 55. Also the brother of James. Luke 6. 16. Iohn 14. 22. whose Epistle reade Iude 1. * He and Silas, are sent with Paul and Barnabas to Antioch. Act. 15. 22. Also a rebell of Galile. Act. 5. 37.

Iudea, as Iudah, a countrey. Matth. 3. 1. Acts 2. 9. sometimes taken for the whole lande of the twelue tribes, sometime for Iudea and Beniamin only, according to the separation of Galile, Samaria, and other countries. Hiltoziographers account Iudea to appertaine vnto the Philistims, but Galile and Samaria vnto Phenice. After the death of Salomon, the tenne tribes departed from Rehoboã vnto Ieroboam, so as by that meanes the two tribes, Iuda and Beniamin which cleaue to the house of Dauid, are called in scripture, (but chiefly in the Prophets) one while the house of Dauid, an other while the kingdome of Iuda and Ierusalem, and sometimes Beniamin. looke Ierusalem, and 2. kings 21. 12. and 23. 27.

Iudeth. *praising,* or *confessing.* A widowe, daughter of Merari. Iudet. 8. 1. her chaste widowhed commended. Iudeth 8. 4, 5, 6, to 10. she reproueth the ancients of Bethulia, for limitting þ mercy of God vnto time. Iudet. 8. 11, to 16. & exhorteth them to moue the people to patience. Iudet. 8. 16, to 32. she giueth counsell. Iudet. 8. 32. * her prayer. Iudet. 9. 2. * she is taken of the watch and brought to Olofernes. Iudet. 10. 11. * shee craueth licence to pray. Iud. 12. 5. she cutteth off Olofernes head. & bringeth it to Bethulia. Iudet. 13. 8. * she praiseth God. Iud. 16. 2, to 18. & dieth. Iudc. 16. 23.

Iudith. *idem.* the wife of Esau. Gen. 29. 34.

Iulias. *ful of soft cotten,* or *ful of haires.* Rom. 16. 15.

Iulius, *idem.* A Centurion. Acts 27. 1.

Iunia, *of Iuno,* Rom. 16. 7.

Iushabhesed. *a dwelling place, the seate of mercie,* or *the changing of mercie.* 1. Chro. 3. 20. Iosbasheb

Iustus. *iust,* or *vertuous.* A godly man. Act. 18. 7. An other called Iesus. Col. 4. 11.

Iuttah *turning away.* A citie. Iosh. 15. 55. & 21. 16. Iutah

¶ Izebel. *woe to the house,* or *the yle of a house,* or in the Hebrew and Syrian, *the yle of a dunghil,* or *woe to the dunghil.* Wife to Ahab. 1. kin. 16. 31. she caused the Prophets of the Lord to be slaine. 1. kings 18. 4. shee thzeateth Eliiah, for the destruction of Baals priests 1. king. 19. 2. she counterfaiteth Ahabs letters to the elders of Iizrael, to put to death Naboth for his vineyard. 1. kin. 21. 8, to 17. Eliiah foretelleth her death. 1. king. 21. 17. * her ill end. 2. king. 9. 30. * Iocha Iezebel Iezabel Iesabel

Izeharites, *clearenes, eyle,* or *pertaining to none,* A kinred. Nom. 3. 27. descended of Izhar. Exo. 6. 18. or Izehar. Nom. 27. 19. Iesuarites Ishar Izear

Izhak, or Iitchac. *laughter,* or *laughing.* Abrahams sonne by Sarah. Gen. 17. 19. & 1. Chr. 1. 28. who was the seede promised by God. Gene. 15. 4. Many people promised to descend of him. Gene. 17. 16. bodie accoding to Gods promise. Ge. 21. 1, 2, 3. Rom. 9. 7. To be offered vp in sacrifice. Gen. 22. 9. Hee taketh Rebecca to wife. Gen. 24. 67. and 25. 20. God blesseth him. Ge. 25. 11. To auoide the famine he dwelt in the land of Abimelech. Gen. 26. 1. Christ promised to Izhak. Gen. 26. 3. He calleth his wife sister. Gen. 26. 7. Abimelech reproueth him, and why. Gen. 26. 10. Izhak became riche. Gene. 26. 12, 13. his heardmen and the Philistims striue for welles. Gene. 26. 17, 18, to 22. God was with Izhak. Gene. 26. 24. He erecteth an Altar to God. Gene. 26. 25. Abimelech seeketh his friendshippe. Gene. 26. 26, 27, to 34. He willeth Esau to kill venison for him, that hee might bleese him before his death. Gen. 27. 3, 4. He was striken with feare, to see the prouidence of God in preuenting the same. Gene. 27. 33. He blessed Iaakob and Esau. Gene. 27. 38, 39, 40. He dieth and is buryed by them. Gene. 35. 29. His children. 1. Chron. 1. 34. His faith. Heb. 11. 20, his prayse. Ecclus. 44. 22. Iszar Izhak

Izhar. as Izeharites. Iszar

Izrahi. as Izhar. 1. Chron. 24, 22. Izari

Izrahiah. *the Lord ariseth,* or *the cleerenesse of the Lord.* 1. Chron. 7. 3. Izrahia Izrahaiah

Izreel. *the seede of God, the dropping downe of Gods friendship,* or *the sprinkeling vpon the shepheard of God.* A citie. Iosh. 15. 56. 1. king. 4. 12. Hos. 1. 4, 5. Izraelael

Izreelah. *idem.* A citie. Iosh. 19. 18. Iesraelah

Izrites. *a fasting,* or *a making of earth,* or *tribulation,* or *making narrow,* or *sorowfull.* A kinred descended of Iezer. Nom. 26, 49. Iezerites Ieserites

K.

Kab. A measure conteyning about 3. of our wine quartes, which of Dones bongue was solde for fiue pieces of siluer at the siege of Samaria. 2. king. 6. 25. Cab

Kabzeel. *the congregation of God.* A citie. Iosh. 15. 21 Cabseel

Kadesh. *boldnesse.* A citie otherwise called En-mishpat. Gen. 14. 7. Cades

Kadesh-barnea. *holinesse of an inconstant sonne,* or *holinesse of corne,* or *holnesse of troubled cleannesse.* A place. Nom. 13. 26. and 20. 1. and 32. 8. and 33. 36. Cades Barnea

Kadmiel. *God of ancientnesse,* or *God of rising.* Ezra. 2. 40. and 3. 9. Cadmiel Cedmiel

Kadmonites. *ancients,* or *chiefe.* A people. Ge. 15. 19. Cadmonites

Kahath. *a congregation, a wrinkle,* or *bluntnesse.* sonne of Leui. Gene. 46. 11. Exod. 6. 16. called Koath. 1. Chron. 6. 1. of him came the Kohathites. Nom. 26. 57. Their portion. Iosh. 21. 4, 20, to 27. Cedmonites Caath Chaath Choath

Kain. *a possession,* or *possessed.* Adams sonne. Ge. 4. 1. He offended that his brothers sacrifice was more accepted of God, slewe him. Gene. 4. 3, to 9. looke more. Cain

1. Iohn

2. Job. 5. 12. Iob. 18. Deut. 27. 19. It is curse vpō
vilpaireth. Gene. 4. 11, 12, 13. Cain pronounced to be
fugitiues of Kain. Iude 11.

Kenās — Kainan. *a buyer, or owner.* Gene. 5. 9.

Kellai — Kallai. *light, resting by fire, or my voice.* Nehe. 12. 20.

Camoin — Kamon. *a rising, or his establishing.* A citty. Iudg. 10. 5

Kemuel — Kamuel *God hath risen,* or *God hath raised vp,* or *established him.* Nahors sonne by Milcah. Gen. 22. 20, 21.

Camuel — Kanah. *of reedes.* A riuer. Iosh. 16. 8. and 19. 28.

Chemue — Kareah, *balde,* or *Ise.* The father of Iohanan. 2. Kings 25. 23.

Kanath — Karkaa. *a floore, or dissoluing coldnes.* A city. Iol. 15. 3.

Karea — Karta. *a calling, reading, or meeting.* A city. Iol. 22. 31

Catee — Kaziz. *a cutting asunder, or an end.* A valley. Iol. 18. 21.

Karcaa — ¶ Kedar, *blacknesse, or sadnesse.* Both a mans name, and a people. Gen. 25. 13. Iere. 49. 28. Isa. 21. 17.

Carcaa — Kedemah. *ancient, or the first.* Gen. 25. 15.

Carthan — Kedemoth. *ancients, or the chiefe, or a burning, or the crookednes of death.* A wildernes and a city. Deut. 2. 26. Iosh. 13. 18.

Casis — Kedesh, *holinesse.* A citie. Iosh. 12. 22. and 15. 23. looke Kadesh.

Cedar — Kehelathah. *a whole, a congregation, or the church.* A mansion. Nom. 33. 22.

Cedma — Keilah. *dissoluing, diuiding, or cutting that, or his fastening.* A citie. Iosh. 15. 44.

Cademoth — Kelaiah. *the voice of the Lord, or the easing, or resting of the Lord.* Ezra. 10. 23.

Kedes. Cades — Kelita. *succour, a gathering together, or a bending of the voyce.* Ezra. 10. 23. Nehe. 8. 7. and 10. 10.

Kehelatha — Kemuel. looke Kamuel.

Ceelatha — Kenan. looke Kainan.

Ceila — Kenath. *a buying, a possession, or a bewailing.* A citie. Nom. 32. 42.

Celaia — Kenaz. *that birds nest, or this bewailing possession, or buying.* The son of Eliphaz. Ge. 36. 11, 42. Iol. 15. 17.

Celitah — Keni. *a possession, a buying, a birds nest, or bewayling.* Moses father in law. Iudg. 1. 16.

Cilita — Kenites, and Kenesites. *idem.* A people. Nom. 24. 21, 22. and 32. 12.

Camuel — Keren-happuch. *the horne, or childe of beautie.* Iob 42. 14.

Cainan — Kerioth. *cities, callings, readings, or meetings.* A city. Iosh. 15. 25. Iere. 48. 24.

Canath — Keros. *crooked, or crookednesse.* Ezra. 2. 44.

Keren-happuch — Keturah *smelling sweete, perfuming, or contended for.* Abrahams second wife. Gen. 25. 1.

Karioth — Keziah. *as pleasant as Casia, or fine spices.* Iob 42. 14

Cariath — ¶ Kibroth-hattaauah. *the graues of lust.* A mansion. Nom. 11. 34. and 33. 16.

Ceros — Kibzaim. *congregation.* A citie. Iosh. 21. 22.

Ceroth — Kidron, *making blacke or sad.* A riuer in the valley betweene Ierusalem and mount Olinet. 2. Sam. 15. 23. Iohn 18 1. looke Cedron.

Ceiua — Kinah as Keni. A citie. Iosh. 15. 22.

Cetura — Kir. *a wall, a blocke, or coldnesse, or a meeting.* A citie. Isa. 15. 1. Amos 1. 5.

Kezia — Kir-hareseth. *a wal of workmanship.* A city. Isa. 16. 7.

Kir-hareth *idem.* A citie. Isa. 16. 11.

Kir-heres. *a wall, blocke, coldnesse, or meeting of the sunne.* A citie. Iere. 48. 31.

Obzaim — Kiriath, as Kerioth. A citie. Iosh. 18. 28.

Cedron — Kiriathaim *idem.* Iosh. 13. 19.

Kiriath-arba. *the fourth citie.* A city builded by Arba, called Hebron. Gen. 23. 2. Iosh. 14. 15. & 15. 13. and 21. 11. 1. Chron. 6. 55. At this citie the virgine Marie visited her cousin Elizabet. Lu. 1. 39. where also the 4. Patriarks, Adam, Abraham, Isaak, and Iaakob were buried. Gen. 25. 10. and 35. 29. and 49. 30. and 50 13.

Cina — Kiriath-arim. *a citie of cities, townes, or watchers:* or in the Hebrew or Syrian, *a citie of enemies.* A citie.

Kirhares — Kiriath-baal. *a citie of an idole, of a ruler, or possessor.* A citie. Iosh. 15. 60.

Ciriath — Kiriath-jearim. *a citie of woods.* A citie. Iosh. 9. 17. and 15. 60.

Cariathaim — Kiriath-sannah *a citie of a blacke berrie tree, or* in the Hebrewe and Syrian, *a citie of enmitie.* A citie called also Debir. Iosh. 15. 49.

Cariath-arbee — Kiriath-sepher. *a citie of letters.* A citie, called also Debir. Iosh. 15. 15.

Ciriath-arba — Kish. *hard, or sore, or straw to thatch.* The sonne of Abiel. 1. Sam. 9. 1. and 1. Chron. 8 30. 33.

Kiriathsim — Kishion. *hardnesse, or sorenesse.* 2c. Iosh. 19. 20.

Cariath-sim — Kishon. as Kish. A riuer or brooke of Galilee neere the hill Tabor. Iudg. 4. 7. 1. King. 18. 40.

Kichlish. *it is a wall:* or in the Hebrew and Syrian, *the company of a lioness, or as pulled away by violence.* A citie. Iosh. 15. 40.

Cethlis — Kitron. *making sweete, or perfuming, or abiding together, or a bonde:* or after the Syrian, *a knot.* A citie. Iudg. 1. 30.

Ketron — Kittim. *breaking small, or gold.* Gene. 10. 4.

Citron — ¶ Koa. *hope, a congregation, a line, or a rule.* Ezr. 23. 23

Cethim — Koath. looke Kahath, and Gen. 46. 11. of him came the Kohathites Nom. 26. 57, 58.

Coath — Kolaiah, *the voyce of the Lord.* Mens names Neh. 11. 7. Iere. 29. 21.

Colatah — Colaia, Colia — Korah, *bald, baldnesse, Ise, or frost.* Gene. 36. 5. and 1. Chron. 2. 43.

Corah — Kore, *crying, calling, reading, or a patriarch.* 1. chr. 9. 19

Core — Korhites. *idem,* a people. Nom. 26. 58.

Corathites — ¶ Kushaia, *hardnes, his grauitie, or his offence.* 1. chr. 15. 17.

Kushaiah — L.

Cusaia — Laadah. *to gather, to assemble together, or to testifie:* also *passing ouer, or robbing, or for the decking:* or after the Syrian, *taking away.* 1. Chron. 4. 21.

Laada — Laadan. *for pleasure, deuouring, iudgement, for decking, or for a witnes:* or after the Syrian, *vnto the time.*

Leedan — Ladan. 1. Chron. 7. 26. and 23. 7.

Laban. *white, shining, gentle, or brittle.* Brother to Rebekah. Gen. 24. 29. He runneth to meete Iaakob. Gen. 29. 13. hee giueth his daughter Leah vnto Iaakob in steade of Rahel. Gene. 29. 23. Hee deceiueth Iaakob. Gen. 31. 7. He pursueth him. Gene. 31. 23. he maketh a couenant with him. Genie. 31. 44. * Also the wildernesse, where Moses read Deuteronomie vnto the Israelites. Deut. 1. 1.

Laban — Labana. *the Moone, whitenes, frankincense, or brittle.* 1. Esd. 5. 29. Ezra. 2. 40 Nehe. 7. 48.

Lebana — Lebanah — Lacedemonians. *a lake of deuils, or a wel of mad men.* A people. 2. Mac. 5. 9.

Lachish. *walking, or begoing stood still, or being to thy selfe.* A citie. Iosh. 10. 3. taken by Iosh ua. Iosh. 10. 32. reade Iosh. 15. 39. and 2. King. 14. 19. and 2. Chron. 11. 9. Neh. 11. 30.

Lachis — Lael. *to God, or to the mightie.* Nom. 3. 24.

Lahad. *praysing, or prayse, or to confesse.* 1. Chro. 4. 2.

Laad — Lahman. *the bread of them, or the warre, or fight of them.* A citie. Iosh. 15. 40.

Lehamam — Lehemam — Lahmi. *my bread, or my fight.* A mightie Gyant. 1. Chron. 20. 5.

Lahemi — Laish. a *Lyon.* A citie, whose inhabitants the tribe of Dan destroyed. Iudg. 18. 27, 28. reade Isa. 10. 30. called also Lehem. Ioth. 19. 47.

Lais — Laisa — Lamech. looke Lemech.

Lamuel. *God to them, or God with the, or with whome is God.* Prou. 31. 1.

Lemuel — Laodicea. *iust people.* A citie in Asia. first called Diospolis, afterward Ros, last of all Laodicea. Reuel. 1. 11. Coloss. 4. 16.

Lappidoth. *lightnings, or lamps.* Husband to Debo-

Lapidoth — rah.

Iudg. Iudg. 4.4.

Lesa. *chocke, or wise.* A citie on the bonke of Creta. Acts. 27.8.

Lasha. *to call, or annoint.* A citie. Gen. 10.19.

Lasthenes. *the strength of a stone.* 1. Macc. 11.31.

Lazarus. *the helpe of God.* A begger. Luke 16.20.* Also the brother of Mary and Martha, who was sicke for the glory of God. Joh. 11.1,2,3,4. Being dead & buried, he is rayled vnto life by Christ. Joh. 11.43,44 After which the Pharisees resorted vnto his house, to see him. John 12.9. The hie Priestes would haue put him to death, and why. John 20.10,11. His rising againe turned many to the faith. John 12.42.

¶ Leah. *painful, or wearied.* Labans eldest daughter Ge. 29.16. God seeing her despised, maketh her fruitful. Gen. 29.31.* she bargaineth w Rahel for her sons Mandrakes, to lie w Iaakob. Ge. 30.14,15,16. The people wished Ruth as fruitful as Leah. Ruth. 4.11.

Lebana. or Lebanah, looke Labana.

Lebanon. *idem.* A place of Syria, so called, for the great store of frankincense there. Deut. 1.7. Iosh. 11.17. Iudg. 3.3. 1. king. 7.2.

Lebaoth. *of a Lyonesse, a signe of the heart, or vnto the entring in.* A citie. Iosh. 15.32.

Lebbeus. *praising, or confessing.* An Apostle of Iesus Christ surnamed Thaddeus. Matt. 10.3.

Lebnah. as Labana. A citie. Iosh. 15.42.

Lebonah. *idem.* A citie. Iudg. 21.19.

Lecah. *walking, or going.* 1. Chron. 4.21.

Lehabim. *enflamed, or flames, or sworde.* Sonne to Mizraim Gen. 10.13. 1. Chron. 1.11.

Lehi. *the iawe.* A place where Samson slew a thousand men. Iudg. 15.9,14,15,16,17.

Lemech. *poore, humbled, or smitten.* Methushaels sonne. Gene. 4.18. He had two wiues Gene. 4.19. He boasteth of his murthers vnto his wiues. Gene. 4.23. Also the sonne of Methushelah. Gen. 5.25.

Leshem. *a name, or putting, or they put vnto, or a precious stone.* A citie. Iosh. 19.47.

Leushim. *hammer men, or file men.* The sonne of Dedan. Gen. 25.3.

Leui. *ioined, or coupled, or added to him.* Iaakobs third sonne by Leah. Gen. 29.34. 1. Chro. 2.1. Of him came the Leuites. Exo. 4.14. & 1. Chr. 6.1.* he and Simeon slew the Shechemites. Gen. 34.25,26. and are reproued therefore. Gen. 49.5,6,7. They are blessed. Deu. 33.8, to 12. God chose þ tribe of Leui, to be his priests. 1. Sam. 2.21,30. They are appointed to keepe the Tabernacle. Nomb. 1.47.* and 2.33. They beare the Arke before the people. Iosh. 3.6. They are separated from the other tribes, and why. Deu. 10.8,9. Eleasar the chiefe captaine of the Leuites. Nomb. 3.32. Their purgation and oblation. Leu. 8.12.* Of their offices. Nomb. 4.2.* They are nombred. Nom. 3.16.* They must be nourished. Deut. 12.18,19. They purge the house of God vnder Hezekiah. 2. Chro. 29.5. They are nombred, that returned to Ierusalem with Zerubbabel. Neh. 12.1.* Dauid nombreth them, and assigneth to them offices. 1. Chro. 23.3.* The administration of holy things giuen to them. Nomb. 3.8. Moses deliuereth Deuteronomie to them. Deut. 31.9.

They had no inheritance, and why. Deu. 10.9. & 18.1,2. The first fruites must be brought to them. Deut. 26.2,3. They must offer to God þ tenth of their tithes. Nomb. 18.26. Hezekiah commanded to giue them the tithes, and why. 2. Chron. 31.4. Cities assigned vnto them. Nom. 35.2. Iosh. 21.2, to 43. the selling of their houses, & cities. Leu. 25.31, to 35. They put to death idolaters at Moses commaundement. Exod. 32.28. They are driuen out of Israel by Ieroboam. 2. Chro. 11.14. A Leuite came about the countrey, & became Priest to priuat Iudg. 17.7.* Also of the Leuite, that had a whore to his concubine. Iudg. 19.1,2.*

Leummim. *enhurreyes, or without waters.* Gen. 25. Leummim

¶ Libnah as Labana. A citie. Nom. 33.20. Iosh. 10. 29. and 2. king. 8.22. Isa. 37.8. Libna

Libni, *idem.* The sonne of Gerthom. Exod. 6.17.1. Chron. 6.20,29. Of whome came the Libnites. Nom. 3.21. and 26.58. Libna

Libnas

Lobni

Licia. *a wolfe.* A prouince of Asia. 1. Mac. 15.23. Lycia

Linus, *a net.* 2. Tim. 4.21.

Listra. *dissoluing.* A citie. Acts. 14.6. Lystra

Leuiathan. *a coupling together, his fellowship, or delistered to himselfe.* A fish called a Whale. Job. 40.20. Esa. 6.49. Psal. 104.26. Isa. 27.1. Leuiathan

¶ Lo-ammi, *not my people.* Hos. 1.9.

Lobin. *whitenesse,* &c. as Labana. Reade Libni. Libni

Lod *natiuitie, or generation.* A citie. 1. Chron. 8.12.

Lod-hadid. *rising, ioyning, or rising sharpe,* or after the Hebrew and Syrian, *a new natiuitie, or generation.* A citie. Ezra. 2.33.

Lois. *better.* Grandmother to Timothie. 2. Tim. 1.5

Lo-ruhamah. *without mercie.* Hos. 1.6.

Lot. *wrapped, ioyned, or couered, or bound together,* Loth
some to Haran, Abrams brother. Ge. 11.27. He and Abram are rich. Gene. 13.2,6. Lot chose Sodome to dwell in. Gene. 13.11,12. Hee is taken prisoner, and deliuered by Abram. Gen. 14.12, to 17. Two Angels his ghests. Gen. 19.1,2,3. He would rather suffer his daughters to be defiled, then his ghestes should suffer iniurie. Gene. 19.8. He is commended. 2. Pet. 2.7,8. Foretelling the destruction of Sodome to his sonnes in lawe, they mocked him. Gene. 19.14. Hee and his house commanded to depart out of Sodome. Gen. 19.15. He is deliuered for Abrahams sake. Gene. 19.29. Being deliuered, hee went and dwelt in a cane with his two daughters, where hee fell to horrible incest. Gene. 19.30.* Zoar preserued at his prayer. Gen. 19.20,21,26. His wife turned to a pillar of salt. Gen 19.29. is an example for vs, to put no trust in worldly things, and distrust God. Luk. 17.32,33. Lots dayes. Luke 17.28,29. The land of Ar. giuen to the children of Lot for a possession. Deut. 2.9.

Loran as Lot. Gen. 36.20.1. Chron. 1.38.

¶ Lubim. *the heart of a man, or heart of the sea.* A Lybia
countrey. Nah. 3.9. the people called Lybims. 2. Chro. Lybians
12.3. Iere. 46.9. looke Lybia.

Lucifer. *bringing light.* Isa. 14.12.

Lucius. *of light.* A prophet. Acts. 13.1. Rom. 16.21.

Lud. *natiuitie, or generation.* Sonne to Shem. Ge. 10.22. Of him the countrey of Lydia in Asia the lesse, tooke name: looke Lydia and Isa. 66.19.

Ludim. *idem.* Mizraims sonne. Gene. 10.13.

Luhith. *a floore made of boards, or greennesse.* A hill. Luith
Isa. 15.5. Iere. 48.5.

Luke. after the Hebrewe is interpreted, *a rising to* Lucas
him. A philition, who became an euangelist. Col. 4.14. 2. Tim. 4.11.

Luz. *an almond, a departing, or a bending.* A citie cal- Luza
led also Beth-el. Gene. 28.19. Iosh. 16.2. and 18.13. taken by the familie of Joseph. Iudg. 1.23.

¶ Lybia *grosse, or fatte.* A countrey lying from Egypt to the West Ocean: so called of the Moores. Acts. 2.10. looke Lubim.

Lycaonia. *a wolfe.* A prouince of Asia where Barnabas and Paul preached. Act. 14.6.

Lydda. *a standing pond of water.* A citie of the Philistims, on the banke of the great sea, called Diospolis. 1. Mac. 11.34. Act. 9.32,35.

Lydia. *idem.* A countrey in Asia the lesse, on the East ioyning to Phrygia: on þ North to Mysia: on þ South vpon part of Caria. 1. Macc. 8.8. called also Lud. Iosh.

Mk.16.19. of the people. Luke 24.2. Thus was Christ
Lysanias man vnto beleeued the Gospel. Act.26.14.
Lysanias. *dissolning sadnes.* The tetrarch of Abilene.
Lu.3.1.
Lysias. *dissolning.* King Antiochus peputie. 1. Mac.
3.32.3.39. Mac.11.1.1. Mac.6.27. and 7.2.3.4.
Lysimachus. *dissolning battell.* Menelaus brother. 2.
Macca.4.29.
Also the some of Ptolemeus. Esther.11.1.
Lystra. as Lysias. A citie. Act.14.6.

M.

Maaci Maacha Maacah Maachah. *prossed downe, worne, or fastened.* 2. Samu. 10.6.
Maachah. *idem.* Abithaloms daughter. 1. Ki. 15.2.2. Cho 11.20. Also Calebs concubine. 1. Chro. 2.48.
Maachathi Machati Maaddi Maachathi, broken, &c. as Maacah. Deut. 3.14. Josh. 13.11. and 2. Kings 25.23.
Maadai *yeerely, pleasant, decked, testifying, or passing ouer:* or after the Syrian, *taken away.* Ezek. 10.34.
Maadiah. *solinity, or the pleasantnes, or decking of the Lord, or the testimony, or cruenät of the Lord.* Mt. 12.5.
Maai *a bellie, or heaping vp.* Nehe. 12.36.
Maacah. looke Maachah.
Maaleh-Acrabim. Maaleh-akrabbim, or Maleth-akrabbim. Nom. 34.4. Josh. 15.3.
Mazrah Maarah. *a den, a making emptie, a pouring out of water, or watching.* A citie. Josh. 15.59.
Masi Masiah Masia Masias. Maasai, *my worke.* 1. Chron. 9.12.
Maasiah. *the worke of the Lord.* 1. Chro. 15.18. and 2. Chro. 26.11.
Masiah, or Mazziah. *the defence, strength, or sure trust of the Lord.* 2. Chro. 23.1. and 1. Chro. 24.18.
Masios Masia Mahath Mooz Masia Mazzian Machbanai Machabanai Machabæus Maach. *wiping away, defacing, breaking, or fearing,* or after the Syrian, *smiting.* 1. Ti. 3.26.
Maaz. *wood, or of wood.* 1. Chro. 2.27.
Mazziah. *the strength, or succour of the Lord.* 1. Chro. 24.18. and Nehem. 10.8.
Macbannai, or Macbanai. *a wretch, or my poore sonne, or the powertie of vnderstanding.* 1. Chro. 12.13.
Maccabeus. *smiting, or after the Greeke, a warriour.* the some of Mattathias. 1. Mac. 2.4. Of whom looke more in Iudas.
Macedonia. *a burning, or a worshipping, or a crookednesse:* but after the Greeke, *lofty, or excelling arber.* A countrey in Greece. Reade Esther. 16.10.1. Mace. 1.1.2. Macca. 8.20. Acts. 16.9, 10, 12. and 19.21, 22, 29. Rom. 15.26. 1. Cor. 16.5. 2. Cor. 1.16. and 8.1. and 9.2. & 11.9. and 1. Thess. 4.10.
Machbena Machabani Machbenah. *powertie, the smiting of his sonne, the powertie of vnderstanding, or the smiting of the builder* 1. Chro. 2.49.
Machi. *poore, or a smiter.* Nom. 13.16.
Machir. *selling, or knowing.* Ge. 50.23. & 2. Sam. 9.4.
Machirites. idem. Nom. 26.29.
Machmas. *a smiter, or a poore man taken away.* A citie. 1. Mac. 9.73.
Machnedebai. Machnadebai. *a smiter, or a poore man vowing of his owne accord.* Ezra. 10.40.
Machpelah. *double.* Gen. 23.9.
Madai. *a measure iudging, or a garment.* Gen. 10.2.
Madan Medemenah Madmanna Madmena Madmenah Madmen Madan. *strife, iudging a measure, or a garment.* Gen 25.2.
Madmannah. *a measure of a gift, the preparation of a garment, or a dunghill* A citie. Josh. 15.31. Jer. 48.2. Isa. 10.31. Also a man 1. Chro. 2.49.
Madon. *a chiding, or a garment, or his measure.* A citie. Josh. 11.1. and 12.19.
Magbis Magbish. *excelling other, or height.* Ezra. 2.30.
Magdalene Magdala. *a tower, or greatnesse.* A citie. Mat. 15.39.
Magdalene. *magnified, or exalted, or a tower.* The surname of Martha's sister. Matt. 27.56. looke Marie.

obeysant seruice of God. Gen. 5.45.
Magog *coming.* [illegible]
a countrey. Gen. 10.2. Eze. 38.2. and 39.6.
Magbish. *a body turned together, or gathered together, or the moth of clothes, or of the garment* [illegible]
hemi. 10.20.
Mahali. *infirmitie, or sickenesse, or a company of dancers, or a harpe:* or after the Syrian *pardon.* Exo. 6.19. Num. 3.20. and 1. Chro. 23.23. Of whome came the Mahlites. Nom 3.33.
Mahalah. *idem.* Gileans sister. 1. Chr. 7.18. Also the daughter of Jeremoth. 2. Chron. 11.18. Also Esaus third wife. Gen. 28.9.
Mahaleel. *praysing God, or Gods illumination.* The some of Kenan. Gene. 5.12. Luke 3.37. Also the father of Shephatiah. Nehe. 11.4.
Mahanaim. *tents, or a compasse of souldiers, or two armies, or campes.* The place where Gods Angels met Jaakob. Gen. 32.1, 2. Josh. 13.26.
Mahaneh-dan. *the tents of iudgement.* A place. Judg. 18.12.
Maharai. *hasting, or a bill, or from my hill.* 2. Sam. 23.28. and 1. Chro. 11.30.
Mahath. *wiping away, breaking, or fearing, or after the Syrian, a smiting.* 1. Chron. 6.35. and 2. Chro. 29.12.
Mahauite. *declaring a message, blotting out, shaming, or the marowe in bones.* 1. Chro. 11.46.
Mahazioth. *seeing a signe, or seeing a letter.* 1. Chro. 25.4.
Maher-shalal-hash-baz. Isa. 8.3.
Mahlah. as Mahalah, The some of Zelophehad. Numb. 26.33.
Mahli, and Mahlites. looke Mahali.
Mahlon. as Mahali. Ruth. 1.2.
Mahol *idem.* 1. King. 4.31.
Mainan. *numbred, rewarded, or prepared.* Father of Melea. Luke 3.31.
Mahaz. *an end, or ending, yrkesomnesse, or watching sommer, or waxing lote.* A place. 1. king. 4.9.
Makkedah. *a burning, or worshipping, or crookednes.* A citie. Josh. 10.10, 28. and 15.41.
Makkeloth. *churches, companies, or congregations.* A mansion. Nom. 33.25.
Malachi. *my messenger, or Angel.* A Prophet. Mal. 1.1. and 2. Esd. 1.40.
Malath-leannoth. looke the title of Psal. 88.
Malcham. *their king, or their counsellour.* A mans name. 1. Chron. 8.9. Also an idole. Zeph. 1.5.
Malchiah. *the Lord my king, or the Lord my counsellour.* 1. Chron. 6.4. Esra. 10.25. Jer. 21.1.
Malchiel. *God is my king, or God is my counsellour, or God is my kingdome.* Gene. 46.17. 1. Chron. 7.31. of whom came the Malchielites. Nom. 26.45.
Malchiias. as Malchiah. 1. Chro. 9.12. and 24.9.
Malchishua. *my king the saviour, or the king of health, or the mighte king.* Saules sonne. 1. Sam. 14.49.
Malchi-zedek. *king of righteousnesse.* The king of Shalem, to whom Abram gaue tithe of all his spoiles Ge. 14.18, 19, 20. read. Ps. 5.6. * 87.1, 2. * looke Shem
Malchus. *my king, kingdome, or my counsellor.* The high priests seruant, whose eare Peter smote off. Joh. 18.10
Malchiel. looke Mahaleel.
Malchah. as Mahali. daughter of Zelophehad. Josh. 17.3 looke Mahlah.
Malluchi. *fulnesse, or circumcision.* 1. Chron. 25.4.
Malluch. *reigning, or counselling.* Ezras names. Ezr. 10.29, 32. Nehe. 10.4, 27.
Mamre. *a rebel, hoster, or changing, or set with trees.* A mans name. Gen. 14.24. Also a plaine neere Hebron. Gene. 13.18.

Mamre,

Mynnith. a lyfte vp, or one that lyfteth vp him that. Deuter. 23.2.

Man *part, portion, or gift, or meate prepared, or what is that?* Gods lent vnto the Israelites from heauen. Exod. 16.15. God rayned Man and Quailes vnto the Israelites. Exod. 16.13. Rom. 11.31. The same melted it, and being kept longer then God appointed, it putrified. Exod. 16.20,21. It fell not on the Sabbath, & why. Exod. 16.25,26. It was reserued, and why. Exo. 16.32. The Israelites lothed it. Nom. 11.6. It ceased after they had taken of the corne of Canaan. Iosh. 5. 12. Man not the true bread, but a figure thereof. Ioh. 6.31,32,33,35,49,58. Of Man reade Psal. 78.24,25. Wisd. 16.20,21.1. Chro. 10.3. Reuel. 2.17.

Manahem — Manahem, *a comforter.* He that slew Shallum king of Iudah, and reigned in his steade. 2. Kin. 15.14. He dieth. 2. Kings 15.14.

Manahen. *their comforter, or leader, or the preparation of heate, or gift not regifired.* Act. 13.1.

Manasses — Manasseh. looke Manahem. Ioseph's sonne. Genes. 41.51. Iaakob reckoned Manasseh and Ephraim among his children. Gene. 48.5. Manasseh is blessed by Iaakob. Gene. 48.19,20. The habitation of halfe his tribe. Iosh. 13.29,30. Iosh. commandeth them to go armed before their brethren. Iosh. 1.12,13,14. & 4.12. The portion and heritage of the children of Manasseh. Iosh. 22.7,8. They destroy not the Canaanites vtterly, but made them tributaries. Iudg. 1.27,28.

Also Hezekiahs sonne, who succeeded his father. 2. King. 20.21. Mat. 10.1. He became wicked and idolatrous. 2. Kin. 21.2, to 19. and 2. Chr. 33.1, to 21. He is called Ex. Lu. 3.28.

Manahthites. *my lady of rest, or my prince of rest,* A people. 1. Chro. 2.54.

Mandrakes. A kind of fruite. Gen. 10.14,15. Cant. 7.13.

Mina — Maneh. A kind of weight. Ezek. 45.12.

Manoah — Monoach. *rest, or a gift.* The father of Samson. Iudg. 13.2.

Maon — Maon *a dwelling place, or a place of offence, or of sinne.* A citie. Iosh. 15.55. Also a man. 1. Chro. 2.45.

Marah — Mara. *bitter, or bitternesse.* The name of Naomi. Ruth. 1.20. Also a mansion. Exod. 15.23. Nom. 33.8.

Marolah — Maralah. *sleepe, or drunkennesse, or the bitternesse of ascending, or a sacrifice killed, or a sacrifice of Mirrhe, or a leafe of Mirrhe, or teaching sacrifice, or ascension,* A citie. Iosh. 19.11.

Meala — Maran-atha. 1. Cor. 16.22.

Marke. *filled, or made fine, or wiped from the rustinesse.* Barnabas sisters sonne. Col. 4.10.2. Tim. 4.11. Peter calleth him his sonne. 1. Pet. 5.13.

Marcus — Mardechai. looke Mordechai.

Mareshah — Mareshah. *from the head, from the beginning, or an inheritance, or the bitternesse of the fielde.* A citie Iosh. 15.44. Micah. 1.1. Also a man. 1. Cor. 2.42.

Maresa — Marie. as Miriam, the virgin, wife to Ioseph, mother of Christ. Matth. 1.16. Her wonderfull conception by the holy Ghost. Luke 1.26, to 39. She visiteth her cousin Elizabeth. Luke 1.40. And is called blessed of her. Luke 1.42. Her song. Luke 1.46, to 56. She being deliuered of Christ at Bethlehem. Luke 2.7. goeth into Egypt, and returneth to Nazareth. Mat. 2.13.* She leeketh her sonne, and findeth him in the Temple, disputing among doctors. Luke 2.44.* Shee is called Christes mother. John 2.3. and 19.25,26.

Maria — Also the mother of John. Marke 12.12.

Also the wife of Cleophas, the virgine Maries sister. Iohn 19.25. who bestowed great labour vpon Gods preachers. Rom. 16.6. the mother of James and Ioses. Matt. 27.56,61.

Also the mother of Zebedeus children, John and James. Matt. 27.56. & 4.21. Mark. 15.40.

Also the sister of Lazarus and Martha, a woman Magdalena, who anointed the Lords feete, and dryed them with her haire. Ioh. 11.2. & 12.3. Mat. 26.7. She meeteth Iesus coming to her house. Ioh. 11.29. She was very attentiue to heare the word. Luk. 10.39. Christ asketh her why she wept. Ioh. 20.15. Out of her Christ cast seuen deuils, & she followed him, ministring to him of her substance. Luk. 8.2,3. She rumeth to the Sepulchre. Matt. 27.61. & 28.1. John 20.1,2. Christ being risen againe, forbiddeth her to touch him, & why. John 20.17. She sheweth to the Apostles the resurrection of Christ Mark 16.9,10. Joh. 20.18.

Maroth. *bitternesse.* A citie. Micah 1.12.

Mars streete. looke Acts 17.19,22. — Areopagus

Marsena. *the bitternesse of a bramble, or mirrhe of the enemie, or shewing the bramble, or enemie.* Est. 1.14. — Mariam

Martha. *stirring vp, bitter, or prouoking:* or after the Syrian, *a ladie.* Sister of Marie and Lazarus. Luke 10.38,39. combred about much business. Luk. 10.40. and serued supper. Joh. 12.2. her faith. Joh. 11.22,24. 27. Her distrust. verse 39.

Masha. *a parable, gouerning, or ruling.* A citie. 1. Chro. 6.74. — Masil

Mashmannah. *his fatnesse, or his oyle, or touching, or taking away, a gift, or number.* 1. Chro. 12.10. — Masmanna Mishmannah

Mashrecah. *an hissing, or drawing of vanitie, or touching vanitie, or a vine.* A citie. 1. Chron. 1.47. Gene. 36.36. — Masreca Masreah

Massa. *a burden, a taking vnto, or sometimes, or prophecie.* Gene. 25.14.

Massah. *Tentation.* A place. Exod. 17.7.

Mathathias. looke Mattithia, and Luke 3.25,26.

Mathusala. looke Methushelah. and Luke 3.37.

Matred. *a wand descending, or the wand of gouernment, or after the Syrian, labour.* Gene. 36.39.

Matri. *raine, heaping, custodie, or a prison.* 1. Sa. 10.21

Mattan. *his gift, or the loine, or the death of them,* or after the Syrian, *expectation, or hope.* 2. King. 11. 18. 2. Chron. 23.17. — Mathan Matthan

Mattanah. *idem.* A place. Nom. 21,18. — Mathana

Mattani. or Matthenai. *idem.* Ezra. 10.33. — Mattenai

Mattaniah. *the gift of the Lord, or the Lorde of the loynes:* or after the Syrian *Nebyeh, the hope of the Lord.* Jehoiakims vncle called also Zedekiah. 2. king. 24.19. Also the sonne of Micah. 1. Chron. 9.15. — Matthanias Matthania

Mattatha. *his gift.* Luke 3.31. — Matthatha

Mattenai. looke Mattani.

Matthan. as Mattan. Matt. 1.15. — Matthan

Matthat. *a gift, or giuing.* Luke 3.24,29. — Matthat

Mattattah. *his gift.* Ezra. 10.33. — Matthatah

Mattathias. as Mattanah. Father of Iudas Maccabeus. 1. Mac. 2.1.* Also other men. Luke 3.25,26. — Mathathia

Matthewe *giuen, or a rewarde.* An Apostle and Euangelist, named also Leui, whom Christ called. Mat. 9.9,10. Mark. 2.14. Luke 5.27.

Matthias *the gift of the Lord.* 2. Macca. 14.19. Also the Apostle chosen in the roome of Judas. Act. 1.26. — Mathathias

Mattathia, *a gift of the Lord.* The eldest sonne of Shallum. 1. Chro. 9.31. Also another. 1. Chron. 15.18. — Mathathia Matthiah

Mazzaroth. The morning starre. Job. 38.32. — Matthiah Mazzim

Mauzzim. *strengthened, or strengths, or succour.* Apoc. Dan. 11.38. — Lucifer

¶ Meah. *an hundreth cubites.* A tower. Neh. 3.1. — Mea

Mearah. *a denne, or a cane, a making emptie, a powring out of water, or watching.* Iosh. 13.4. — Maara

Mebannai. *a sonne, a building vnderstood, or vnderstanding.* 2. Sam. 23.27. — Mobonnai

Mecherathite. *selling, or knowledge.* 1. Chron. 11.36.

Meconah. *a foote of a piller, or prouision,* A citie. Nehe. 11.28. — Mecconah Mechona

Nehel

Medad *marrying, or the measure of the heauen.* 1.Chro. 11.26.

Medam, looke Madan.

Madabi — Mesheba, *the waters of griefe, or waters springing vp.* A citie. Nom. 21.30. Iosh 13.9,16.

Medena — Medes, *a measure, abounding, or a garment:* in Hebrue *Madai.* A people. Est. 6.2. Isa. 13.17. Acts 2.9.

Megeddo — Megidon, or Megidón, *a declaring of a message, an apple, or the chosen fruite.* A citie. Iosh. 12.21. Zech. 12.11.

Megeddon — Meherabel, *how good is God? or God doing wel.* Gen. 36.39.

Mahida — Mehida, *a riddle, sharpnes of wit, or shaking the hand, or after the Syrian, the hand smitten.* Ezra. 2.52.

Mahir — Mehir, *a reward.* 1. Chro. 4 11.

Mahuiael — Mehuiael, *reaching, or declaring God, or God blotting out, or after the Syrian and Hebrue, smitten of God.* Gen. 4.18.

Amam — Mehuman, *troubled, making to vprore, or a multitude.* Hest 1.10.

Mauman — Me-iarkon. A citie. Iosh. 19.46.

Meiercon — Melatiah, *deliuerance of the Lord.* Nehe. 3.7.

Meltias — Melea, *a queene, or he counseller, or after the Hebrue supplying, or supplied.* Lu. 3.31.

Melcha — Melchi, *my king, or my counsell.* The name of men mentioned. Luk. 3.24,28.

Melchi-zedek — Melchi-sedec. looke Malchi-sedec.

Milico — Melech, *a king, or counseller.* 1. Chro. 8.35.

Milich — Melicu, *his kingdome, or counsell.* Nehe. 12.14.

Malstar — Melita, *flowing with honie.* An Ile betweene Epirus and Italie looking toward Sicilia. Act. 28.1.

Malstar — Melzar, *the circumcision of a narrow place, or of a bond, or a steward.* Dan. 1.11.

Memphis, *from the mouth, or after the Syrian, a couerer, or ouerwhelmer.* A countrey. Hos. 9.6. Iudet. 1.10.

Memuchan — Memucan, *prepared, sure, made poore, or smitten.* Esther. 1.14.

Manuchan — Menahem, looke Manahem.

Menasseh — Menasheh, *forgotten, or forgetfulnesse,* looke Manasheh, and also Ezra 10.33.

Manasseh — Mene, Mene, Tekel Vpharsin. Dan. 5.25.

Menelaus, *power, or strength of the people.* 2. Macca. 5.15. and 11.29.

Menestheus — Menestheus, *cheerefulnes, anger, or the strength of God.* 2. Macc. 4.21.

Meonathi — Meonenim, *charmers.* Iudg. 9.37.

Meonothai. 1. Chro. 4 14.

Mephaath, *an appearance of waters, or the force of waters.* A citie. Iosh. 21.3. and 13.18.

Mephibosheth. — Mephibosheth, *shame of mouth.* Son of Ionathan, lame of his feete. 2 Sam. 4.4. comforted & wel intreated of Dauid for his fathers sake. 2. Sam. 9.6. * Ziba by false accusation, obteineth all that hee did possesse. 2. Sam. 16.4. which being knowen, the lands are deuided betweene him and Ziba. 2. Sam. 19.22.

Merob — Merab, *fighting, chiding, or multiplying, or after the Syrian, the office of a master.* Sauls eldest daughter. 1. Sam. 14.49. promised to Dauid to wife, but giuen to another. 1. Sam. 18.17,18,19.

Meraioth — Meraioth, *bitternesse, rebellious, or changing.* The sonne of Zorahiah. 1. Chro. 6.6. Also the sonne of Ahitub. 1. Chro. 9.11.

Merari — Merari, *bitter, stirred vp, or prouoked.* The sonne of Leui. Gen. 46.11. Exo. 6.10. Of whom came the Merarites. Nom. 26.57.

Mercurius, *of merchandise.* One of the heathen gods to whom Paul was likened. Act. 14.12. Also one who Paul greeteth. Rom. 16,14.

Mered — Mered, *a rebell, or rebellious, going downe, or bearing rule.* 1. Chro. 4.17,18.

Meremoth — Meremoth, *bitternesse, or myrrhe of* Meres, *pilling, downe from the head, or* [illegible] Syrian, *an impostume.* Ester 1.14.

Meribbaal — Merib-baal, *rebellion, or fighting against Baal.* The sonne of Ionathan. 1. Chro. 8.34.

Meribah — Meribah, *strife, or contention.* A place. Exod. 17.7. Numb. 20.13. Ezek. 47.19.

Merodach Baladan — Merodach Baladan, *bitter contrition without iudgement.* Baladans sonne, king of Babel. Isa. 39.1. called Berodach Baladan. 2. king. 20.12.

Merom — Merom, *heights.* A riuer. Iosh. 11.5.

Meronothite — Meronothite, *my singing, reioycing, or crying out, or in the Syrian, bearing rule.* 1. Chro. 27.30.

Meroz — Meroz, *secret, or leannes.* A citie of Galile. Iudg. 5.23.

Mesha — Mesha, *a burden, or a taking, or saluation.* Sonne of Caleb. 1. Chro. 2.42. Also a king of Moab. 2. king. 3.4, 5. Also a citie. Gen. 10.30.

Misach — Meshach, *prolonging, or drawing, or hedging in waters.* Dan. 1.7.

Meshech — Meshech *idem.* Sonne of Japheth. Genes. 10. 2. of whom the countrey of Meshech tooke name. Ezek. 27. 13. Psal. 120.5.

Meselemia — Meshelemiah, *the peace, the perfection, or the recompensing of the Lord.* Wemis names 1. Chro. 9.21. & 26.1.

Mosolamia — Meshezabeel, *God taking away, flowing, or after the Syrian and Hebrue, the saluation of God.* Nehe. 3.4. and 10.21.

Mesezabel — Meshillemith, *peaceable, perfect, giuing againe, or the parables of death.* 1. Chro. 9.12.

Mesillamia — Meshillemoth, *a making peace, perfection, a giuing againe, or the parables of death.* 2. Chro. 28.12.

Mosollamith — Meshullam, *a peacemaker, or peaceable, perfect, giuing againe, their parables, or their power.* 2. king. 22.3. Nehe. 3.4,6,30. &c.

Mesillemoth — Mesobaite, *the standing place of the Lord, the Lordes standing, or a little Doe.* 1. Chro. 11.47.

Mosollamoth — Mesopotamia. A countrey, parcel of the greater Asia and Syria, betweene Babylon & Arabia, & betweene the two riuers Tigris and Euphrates, as the Greeks word Meſos *middle,* & Potamos *a riuer* (wherof it is cõpounded) do signifie. Act. 2.9. & 7.2. Iudet. 2.24. & 5.7.

Mesulamia — Messias, *anointed.* but after ỳ greek, *Christ.* Iosh. 1.41.

Methusael — Methuael. *asking death, or his death, or a grave.* Gen. 4.18.

Methusal — Methushelah. *he sent his death, or the weapons of his death:* or after the Hebrue and Syrian, *sparing his death, or the spoyle of death.* The father of Lamech. Gen. 5.25,26,27.

Methusalah — Methegammath. *the bridle of bondage.* 2. Sam. 8.8. and 1. Chro. 18.1.

Mahusala — Meunim, *dwelling places, afflicted, offending, or answering.* 1. Esd. 5.31. Ezra. 2.50.

Mehunim — Mezahab. *guilded, or the waters of gold, or what golde.* Gen. 38.39.

Munim — ¶ Miamin. *the right hand, or preparing waters.* Ezr. 10.25.

Mezaab — Mibhar. *chosen, or youth.* 1. Chro. 11.38.

Mibahar — Mibsam. *smelling sweet, or confounding them.* Ge. 25. 13. and 1. Chro. 4.25.

Mabsam — Mibzar, *defending, walled, forbidding, taking away, or gathering grapes.* A Duke. Gen. 36.42.

Mibsar — Michah. *poore, sowly, smiting, or smitte, or who is here in this place? or waters here.* Wems names. 2. Samu. 9.12. 1. Chron. 5.5. Judg. 17.1. and 18,13, to 27. 2. Chro. 24.20.

Mapsar — Michael. *Who is God, or who is like God. or the lowlinesse of God, the potuertie of God, the smiting of God, God smitten.* Sonne of Sethur. Nom. 13.14. Also the sonne of Izrahiah. 1. Chron. 7.3. Also an Archangel. Dan. 12.1. Iude. 9. Reue. 12.7.

Micha — Michaiah, *who is the lord, or who is like the lord, or the lowlinesse,*

Iesselon, or prouysion of the Lorde, or a blessing of the Lord, or the Lord smiting. Semma of Nathaniah, a Prophet 1. kin. 22.8. to 29.2. Chr. 18.7. to 28. When he prophecyed. Micah. 1.1. Also the father of Achbor. 2. k. 22.12.

Michal. *Who is perfect?* Daughter of Saul. 1. Sam. 14.49. she loued Dauid. 1. Sam. 18.20. & was giuen to him in marriage. 1. Sam 18.27. How she saued his life. 1. Sam 19.11, to 18. She was giuen vnto Phalti to wife. 1. Sam. 25.44. He leweth to Abholheth for her. 2. Sam. 3.14. Seeing Dauid daunce before the Arke, she contemneth him, and therefore became barren all her life. 2. Sam. 6.20. * 1. Chro. 15.29.

Michmash, *a smiter, a poore man taken away, the smiter stroking, or a poore man touching, or taking away.* A citie. Nehe. 11.31.

Michmethah, *the gift of a smiter, or poore man, or the death of a smiter.* A citie. Iosh. 16.9.

Michri. *a selling, or knowledge.* 1. Chro. 9.8.

Michtam. Psal. 16.

Middin. *iudgements, striuing, or chiding.* A citie. Iosh. 15.61. Iudg. 5.10.

Midian. *idem.* Abrahams sonne by Keturah. Ge. 25. 2. Of him both countrey & people tooke name. Ge. 37. 28. Ex. 2. 15. Nō. 25.6. & 31.2, 3. Iudg. 6.1. & 7.14, 15.

Migdal-eder. *the towre of the flocke.* A place by Bethlehem. Gen. 35.21.

Migdal-el, *the towre of God, or the greatnesse of God.* A citie. Iosh. 19.38.

Migdal-gad. *a happie towre, or a towre compassed about, or the greatnesse of happinesse, or the greatnes compassed about.* A citie. Iosh. 15.37.

Migdol, *a towre, or greatnesse.* A citie. Iere. 44.1.

Migron. *feare, a barne, or from the throate.* A citie. Isa. 10.28.

Miiamin. *the right hand, or preparing waters.* 1. Chr. 24.9.

Mikloth, *little wands, staues, voyces, or looking downeward.* 1. Chro. 8.32. & 5.37.

Mikneiah. *the possession of the Lord, or the buying of the Lord, or heard of the Lord.* 1. Chro. 15.18.

Milalai. *circumcision, or my talke.* Nehe. 12.36.

Milchah. *a Queene, or woman of counsel.* Daughter of Haram. Gen. 11.29. & 22.20. Also the daughter of Zelophehad. Iosh. 17.3.

Milcom, *their king, or their counseller.* An idole of the Ammonites. 1. king. 11.5.

Miletum. *red kirnels.* A city. Act. 20.15. 2. Tim. 4.20

Millo. *fulnesse, or a filling.* A place. Iudg. 9.6. and 2. Sam. 5.9.

Miniamin, as Miiamin. Nehe. 12.17.

Minni *prouisiō, or gift, or number.* The name of a region. Iere. 51.27.

Minnith. *idem.* A citie. Iudg. 11.33. Eze. 27.17.

Miriam, *exalted, the sea of bitternes, or the myrrhe, or mistres of the sea:* or after the Syrian and Hebrue, *the lady of the sea.* Daughter of Amram, sister to Moses and Aaron. Exod. 15.20. Nom. 26.59. She watcheth Moses, to see what would become of him. Exo. 2.4, to 9. She and other women giue thankes to God for their deliuerance. Exo. 15.20, 21. For her murmuring she is striken with leprie, and at Moses prayer healed againe. Nom. 12.1. * She dieth at Kadesh. Nom. 20.1.

Mirma. *deceit, bigbnesse, or extolling him, or selfe.* 1. Chr. 8.10.

Mishael. *who demaundeth? or who requireth? or lent? or who demanding, requiring, or lending? or God hath taken away, or gone backe.* Daniels companion, called also Meshach. Dan. 1.7.

Misgab. A citie. Iere. 48.1.

Mishal, *parables, gouerning, or ruling.* A citie. Iosh. 21.30.

Misheam. *their fastning, hearing, or sound, or taking away, or touching the people.* 1. Chro. 8.12. Misheam

Misheal. *demaunding, requiring, required, or lent, or a graue, hel, or pits, or the taking away, or touching of God.* A citie. Iosh. 19.26. Misgal

Mishman. *a hearing, or diligent hearing, or obeying.* Gen. 25.14. 1. Chro. 4.25. Mishma, Mishma

Mishmanah, *fatnes, his eyle, or touching, or taking away prouision, or taking away a gift.* 1. Chro. 12.10. Mishmana

Mishraites. *spread abroad, touching a companion, taking away a shield, or taking away a shepheard, or makes* A familie descended of Kiriath-iearim 1. Chro. 2.53. Mishrahithites

Mispar. *a numbring, a shewing, a scriuener, or the bul of tribute.* Ezra 2.2. called Mispereth, viz. *numbring, shewing, or the augmenting of tribute.* Nehe. 7.7. Mespharath

Mispereth. *burning, or hot waters, or the burnings of waters.* A place to boyle water vpon the fire, & make salt there of. Iosh. 11.8. Masereph-toth-main

Mithkah. *sweetnesse, or pleasantnesse.* Nom. 33.28. Mithca

Mithnite. *a gift, or the leyne:* or after the Syrian, *hope, or looking for.* 1. Chro. 11.43. Mithnite, Mathanite

Mithredath. *assailing, or beholding the lawe, or breaking the lawe, or the going downe of death.* Ezra. 1.8. & 4.7. 1. Esd. 2.11. Mithridath

Mytilenes. *cleanlines, or the wiping of the winepres.* An Ille against Asia, distant from the neerest borders thereof 5000. paces Act. 20.14. Mitylene

Mizar. *little.* A hill. Psal. 42.6.

Mizpah, or Mizpeh. *a watch towre, or looking glasse, or iudgement, or a couering.* A place. Ge. 31.49. Iol. 11. 3.8. & 13.26. builded by king Asa. 1 king. 15.22. The Israelites consult there against ỹ Gibeonites. Iudg 20.1, to 11. Thither also Samuel assembled the Israelites, to pray for them. 1. Sam. 7.5. Misphah, Mitspah, Misphar, Maspha, Meiceph

Mizraim. Gen. 10.6.

Mizzah. *a dropping, or distilling from the head, or a sprinckling by that:* or after the Syrian, *accustoming, or consumption.* Gen. 36.13. Mizra, Meza

¶ Mnason. *a diligent seeker, or betrothing, or remembring.* Act. 21.16.

¶ Moab. *of the father.* Lots son by his eldest daughter, of whom came the wicked Moabites. Gene. 19.37. & 36.36. They are ouercome by the Amorites. Nomb. 21.29. Israel forbidden to warre with them. Deu. 2. 9. Israel falling to idolatrie, became subiects to them. Iudg. 3.12, 13, 14. Ehud slayeth 10000. Moabites. Iudg. 3.29. Chemosh Moabs abomination. 1. kings. 11.7. The Israelites commit whoredome with the daughters of Moab. Nomb. 25.1. Moabs ruine foretolde. Isa. 16.2. They which Dauid slewe not, became tributaries. 2. Sam. 8.2. Iehoshaphats & Iehorams miraculous victorie against Moab. 2. king. 3.5. *

Moladah, *natiuitie, or generation.* A citie. Iosh. 15. 26. and 19.2. Molada

Molech. *reigning, or a counsellour.* An idole of the Ammonites. 1. kin. 11.7. The Israelites forbidden to offer their children to it. Leuit. 18.21. vpon paine of death. Leuit. 20.2, 3, 4, 5. It was destroyed by Iosiah. 2. king. 23.10. Moloch

Molecheth. 1. Chron. 7.18. Molecath

Molid, *nativitie, or generation, or a circumcised hand.* 1. Chro. 2.29.

Mordechai. *bitter contrition, or worne myrrhe, or teaching contrition:* or after the Hebrue and Syrian, *most pure Myrrhe.* He who brought vp Esther. Esth. 2.5. * who bewailed the Iewes destruction. Esther 4.1 * and was exalted. Esther 1.2. * Also the name of another. Ezra 2.2. Nehe. 7.7. Mardechai, Mordochens, Mordecai

Moreh. *stretching.* A place. Gen. 12.6. Deu. 11.30.

Moriah. *the feare of God.* A mountaine where Izhak should haue bene offered. Gen. 22.2. Chr. 3.1. Moriah, Moria

Mosera,

Mosera, *learning, discipline, or a bond*: after the Egyptian, *a going*, or *traditions*. A mountaine where Aaron dyed, and was buryed. Deut. 10. 6. called Hor. Num. 20. 22.* and 33. 38, 39. Deut. 32. 50.

Moseroth. *idem.* Num. 33. 30, 31.

Moses / Moises / Moyses / Moich

Mosheh. *drawen vp*, or *drawen foorth*, or *taken out*. Sonne of Amram. Exod. 6. 20. Moses borne, and miraculously preserued. Exod. 2. 2, to 11. Hee slayeth an Egyptian. Exod. 2. 11, 12. hee woulde haue pacified two Hebrewes. Exod. 2. 13. hee fleeth into the land of Midian, and why. Exod. 2. 14. where hee marrieth a wife, and hath two sonnes. Exod. 2. 15.* Keeping sheepe, he seeth the Angell in a bush. Exod. 3. 2. God sendeth him to Pharaoh to deliuer the Israelites, and promiseth to be with him. Exod. 3. 12. Hee receiueth cokens to assure his vocation. Exod. 4. 3. he refuseth the charge committed to him, and why. Exod. 4. 10. he with his wife and children goe toward Egypt. Exod. 4. 20. Almost killed by the Angell in the Inne, for omitting the circumcision of his sonne. Exod. 4. 24. hee and Aaron hauing doone their message to Pharaoh, are repulsed, and the Israelites more grieuously oppressed. Exod. 5. 1, 2.* his rodde turned into a serpent. Exod. 7. 10. hee complaineth that the people were not immediatly deliuered after his message doone. Exod. 5. 22. his song. Exod. 15. 1, to 20. Whille he prayeth, the Israelites ouercome Amalek. Exod. 17. 11.* hee condescendeth to the counsaile of Jethro his father in law. Exod. 18. 24. The matters of greatest importance are brought to himselfe. Exod. 18. 12. hee chargeth not to touch mount Sinai, and why. Exo. 19. 13. he sanctifieth the people. Exod. 19. 14. he and Aaron ascend vp to Sinai. Exod. 19. 24. hee consecrateth the olde Testament, and how. Exod. 24. 8. hee is with God in the cloude 40. dayes and 40. nights. Exo. 24. 18. being angry he breaketh the two Tables of the Law in pieces, and burneth the golden calfe. Exod. 31. 18.* he desired to be razed out of the booke of life, if God would not pardon his peoples sinne. Exodus 32. 32. God speaketh to him face to face. Exod. 33. 11. hee desireth God to conduct the people, and him in the way. Exod. 33. 13, 14, 15. God commaundeth him to stand in a place to see his backe partes. Exod. 33. 21.* hee might not see Gods face, and liue. Exodus 33. 20. hee returneth from the mount with newe Tables. Exod. 34. 1, to 29. speaking to the people, why he vsed to couer his face. Exod. 34. 33.* 2. Cozinth. 3. 13. he murmureth and refuseth to conduct the people. Num. 11. 11, to 16. hee witheth all the people couldbe prophecie. Num. 11. 29. hee was Gods faithfull seruant. Num. 17. 7. Heb. 3. 2. hee and Aaron hearing the peoples murmuring, fell on their faces. Num. 14. 5. he appeaseth Gods wrath. Num. 14. 13 to 21. Hee fell on his face, heering the rebellion of Dathen, &c. Num. 16. 4. God, by destroying Korah and the rest, declared that he had sent Moses to gouerne. Num. 16. 3, 5, 28. fearing to be slaine, he fleeth to the Tabernacle. Num 16. 42, 43. The people destroyed for murmuring against Moses. Num. 16. 49. Why he and Aaron entred not into the land of promise. Num. 20. 12. Hee sendeth messengers to the king of Edom. Nu. 20. 14. hee receiueth the Law to the Israelites. Deu. 1. 3. He desireth God to appoint a gouernour to succeede him. Num. 27. 16.* The land of promise is shewed to him. Num. 27. 12. Hee constituteth others to helpe him in the gouernement. Deuter. 1. 9, to 19. Hee abideth vpon Horeb 40. daies and 40. nights without any sustenance. Deut. 9. 9. his encouragement to the people that should warre. Deutero 20. 1. He commaundeth to reare vp an Altar after that they had passed Jordan, and caused the Lawe to be written thereon. Deuter. 27. [illegible] people, and giueth them preceptes. Deut. 31. 1, to 14. he and Joshua are charged to compare a time, and to appear vnde. Deuter. 31. 14, to 23. her ascendeth mount Abarim, to see the land of promise. Deut. 32. 49. being about to die, he blesseth all the tribes of Israel. Deut. 33. 1.* He dieth and was buried by God. Deut. 34. 5, 6. Israel bewayleth his death 30. dayes. Deut. 34. 8. his sepulchre vnknowen. Deut. 34. 6. hee is praised. Eccius. 45. 1, to 20. hee had an impediment of speach. Exod. 4. 10. Aaron was his spokesman. Exo. 4. 16. No Prophet like Moses. Deut. 34. 10. he briefly sheweth what he did vpon Sinai. Deut. 9. 7.* and 10. 1, to 12. he became mediatour betweene God and the people. Deut. 5. 27. he was most meeke. Num. 12. 3. he is angry that the Midianites women were preserued. Nu. 31. 14, 15. his iustie age, when he died. Deut. 34. 7. The fairy of his parents, and of himselfe. Heb. 11. 23, 24, to 29. Moses faithfull in Gods house, but not like Christ. Heb. 3. 2, to 7. Jannes and Jambres resisted him. 2. Timoth. 3. 8. The Jewes beleeue that God spake vnto him, but not to Christ. John. 9. 29. Moses & the Prophets, the Scripture of the old Testament. Luke 16. 29, 31. The Jewes would not obey him. Acres 9. 39. Moses, in whom the Jewes trust, shall accuse them in that they beleeue not Christ, of whom he wrote. John 5. 41.* Moses was wont to be read in the synagogues euery Sabboth day Acts 15. 21. he foretolde the comming of Christ. Deut. 18. 15. Actes 3. 22, and 7. 37. hee and Elias appeared at the transfiguration of Christ. Mat. 17. 3. The confessing of sinnes after the Law of Moses. Leuit. 16. 22, 27.

Moza. *found, vnlearned, the ende, expressing*, or *making cleane*. 1. Chro. 2. 46. — Moſa

Mozah. *a chiding, a subtil inuention, vnlearned*, or *a pressing downe*. A citie. Josh. 18. 26. — Mosah

¶ Muppim. *out of the mouth*: or after the Syrian, *a couering*. Gen. 46. 21. — Amoſi / Mophim

Mulach. *anoynting, a couering*, or *an offering*, looke 2. king. 16. 18. where it is written a halle.

Mushi, *departing, taking away, touching, going backe*: or *carried away violently*. Sonne of Merari. Exo. 6. 19. of him came the Mushites. Nom. 3. 33. and 26. 58. — Muſi / Muſites

Muth-labben. Psal. 9. in the title.

¶ Myrrhe a gum. Ex. 30. 23. Psal. 45. 8. Matt. 2. 11.

Myrtus. *a Mirtle tree*. Neh. 8. 15.

N.

Naam. *faire*, or *pleasant*. 1. Chro. 4. 15. — Naham

Naamah. *faire, beautifull, comely*, or *greatly moning*. Gen. 4. 22. and 1. king. 14. 21. — Noema

Naaman. *idem*. Sonne of Beniamin. Genes. 46. 21. — Noeman

Also a captaine, who was healed of leprye by Elisha. 2. king. 5. 1, to 20.

Naarah. *a mayde, a yong man*, or *shaking off*. or *wasching*. 1. Chro. 4. 5. — Naara

Naarath. *idem*. A citie. Josh. 16. 7. — Naarath

Naariah. *the childe of the Lorde, the shaking of the Lord, the watchman of the Lord*, or *the Lord washing*. 1. Chro. 3. 22. — Nearia

Naasson, looke Naashon.

Nabaioth. *buds*, or *fruites*, or *prophecies*. Gen. 25. 13. — Nebo

Nabal. *a foole*, or *madde*. A rich man, husband of Abigail. reade 1. Sam. 25. 2, to 40. — Naboth

Nabat. *beholding*. Father of Jeroboam. 1. kin. 11. 26. Ecclus 47. 23. — Nebat

Nabathites. *speaking, prophecying*, or *budding forth*. — Nabathees / Nabuthites

Naboth. *a speach, prophecie, speaking, prophecying, fruitifying*, or *budding forth*. He that refused to sell Ahab his vineyard, and thereupon was stoned by Jezebels wicked practise. 1. king. 21. 1, to 17.

…ey, or sore. A mans name. 2. Sam. 6. 6. called Chidon 1. Chro. 13. 9.

Nadab, *a prince, or liberall, vowing, or of his owne accord.* The son of Aaron. Exod. 6. 23. he and Abihu, &c. saw God, and in what likenes. Ex. 24. 9, 10. They, offering strange fire, are devoured. Leu. 10. 1, 2. Also the sonne of Jeroboam, who raigned ouer Israel. 1. king. 14. 20. like his wicked father. 1. king. 15. 26. Slaine by Baasha, who raigned in his stead. 1. king. 15. 27, 28.

Naggai. *cleerenesse, or light,* Luke 3. 25.

Nahaliel. *the inheritance, flowing streame, or valley of God.* Num. 21. 19.

Nahallal. *praised, bright, or a foote.* A citie. Josh 19. 15. and 21. 35. Judg. 1. 30.

Nahan. *a comforter, or repentant, or the leader of them, or the rest of them.* 1. Chro. 4. 19.

Nahamani. *idem.* Nehem. 7. 7.

Naharai as Nahashon. 2. Sam. 23. 37.

Nahas. *a snake, or serpent, soothsaying, or prophecying, or like brasse.* A citie. 1. Chro. 4. 12.

Nahash. *idem.* king of the Ammonites. 1. Sa. 11. 1.

Nahashon. *a noise, weighing, a making warme, or drienesse: or* after þ Syrian, *a strigling.* Brother of Elisheba. Exo. 6. 23. Nu. 1. 7. Ruth 4. 20. Mat. 1. 4. Lu. 3. 32.

Nahath. *rest, or a leader, or* after the Syrian, *a going downe.* Gene. 36. 13. and 1. Chro. 6. 26.

Nahbi. *very secret, or hid, my beloued, or resting with me, or a leader with me.* Nom. 13. 15.

Nahor. *hoarse, angry, or drie:* or after the Syrian, *strangled.* The sonne of Serug. Gene. 11. 22. Also the sonne of Terah. Gen. 11. 26, 29. and 22. 20.*

Nahshon, looke Nahashon.

Nahum as Naham. a Prophet. Nahum 1. 1.

Naim *faireneſſe, beautifulnes, pleasantnes, trouble, or the mouing of them.* A citie. Luke 7. 11.

Naioth. *faireneſſe, beautie, comelineſſe, or a dwelling place.* A place. 1. Sam. 19. 18.

Nanea. According to the Persian tongue. *Diana.* 2. Mac. 1. 13.

Naomi as Naamath. Wife of Elimelech. Ruth 1. 2.* and 2. 1.* and 3. 1.* and 4. 14, 15, 16.

Naphish. *a soule, or resting:* or after the Syrian, *multiplying.* Gen. 25. 15.

Naphtali. *my wrestling, comparison, likeneſſe, or crookednes.* Iaakobs sonne by Rahel. Gene. 30. 8. his children. Gen. 46. 24. Num. 24. 48, 49, 50. 1. Chron. 7. 13. he is blessed. Genes. 49. 21. Deut. 33. 23. his portion. Josh. 19. 32, to 40. Naphtali could not driue out the inhabitants of Beth-shemesh, &c. but made them tributaries. Judg. 1. 33.

Also a citie. Tob. 1. 2.

Naphtha. Dan. 3. 46.

Naphtaim, looke Nephtuim. The son of Mizraim. Gen. 10. 13. and 1. Chro. 1. 11.

Narcissus, *astonied, or neglecting.* Rom 16. 11.

Nathan, *giuen, giuing, or rewarded.* A Prophet, who foretolde Dauid that his sonne shoulde builde Gods Church, meaning Christ, of whom Salomon was but a figure. 2. Sam. 7. 13, 14. he reproueth Dauid for his aduiterie. 2. Sam. 12. 1, to 16. hee is praised. Eccl. 47. 1. hee maketh obeisance, sheweth Dauid how Adonijah vsurpeth his kingdome. 1. king. 1. 23, to 28.

Also Dauids sonne. 2. Sam. 5. 14. Of whose stocke the virgin Marie descended. Luke 3. 31.

Nathanael. *the gift of God.* The son of Ishai. 1. Ch. 2. 14. also the name of a true Israelite. Joh. 1. 45.*

Naue, *a posteritie, a sonne for euer, a remaining for euer, or faireneſſe, or a dwelling place:* or after the Syrian, *a fish.* Father of Iesus Eccles. 46. 1.

Nazareth. *separated, crowned, or sanctified.* A citie where Christ was conceiued and brought vp. Matth. 2. 23. Luke 1. 26. Whereof he confessed Christ to be of Nazaret. Luke 4. 34. The inhabitants regarded not their Prophet Iesus. Matth. 13. 57. but would haue cast him headlong from their hill. Luke 4. 29.

The law of the Nazarites. Num. 6. 2. Samson a Nazarite from his mothers wombe. Judg. 13. 5. and so was Samuel. 1. Sam. 1. 11.

¶ Neah *mused, or mouing.* A citie. Josh. 19. 13. — Noa

Neapolis, *a newe citie.* A citie. Acts 16. 11.

Neariah, looke Naariah.

Nebai. *fruitifying, or budding forth, speaking, or prophecying.* Nehe. 10. 19.

Nebalat. *prophecie, cloaked talke, hidden, or budding forth, or prophecying cloakingly.* A citie. Nehe. 11. 34. — Nebalath

Nebaioth, looke Nabaioth, and Isa. 60. 7.

Nebat, looke Nabat.

Nebo as Nebai. A citie. Num. 32. 3, 38. & 1. Chro. 5. 8.

Nebuchad-nezzar. *the mourning of the generation, or wailing of iudgement, or the sorowing of peuertie.* A king of Babel. 2. king. 24. 1. hee receiueth power ouer all kingdomes. Jer. 27. 6. he conquereth Egypt. 2. kin. 24. 7. Jerem. 46. 2, 13. Hee destroyeth Jerusalem. 2. king. 24. 2, 3, 4.* and 25. 1.* Jere. 39. 1.* According to the prophecie. Isa. 7. 8. Jere. 25. 9. and 32. 28.* He dreameth. Dan. 2. 1.* he erecteth an image, and commaundeth to honour it. Dan. 3. 1.* Hee dreameth againe. Dan. 4. 2. He dwelt seuen yeeres among wilde beasts. Dan. 4. 29. Hee is bewailed in mockage. Isa. 14. 4.* — Nabuchad-nezzar

Also a great king of the Assyrians in Nineueh, some thinke him to be Cambyses. Judet. 1. 5.* & 2. 1.* — Nabuchodonosor

Nebushazban. *speach, prophecie budding, springing, or flowing,* or after the Hebr. and Syri. *fruit, or budding forth of deliuering.* A prince of Nebuchad-nezzars. Jere. 39. 13. — Nabuzarban

Nebuzar-adan. *a budding foorth, a prophecie of sorraine iudgement, or the budding foorth of the foote of a pillar.* chiefe steward to the king of Babel. 2. kings 25. 8. Jere. 39. 13. — Nabuzardan

Necho. *lame, or smitten.* surname to Pharaoh. 2. king. 23. 29.* — Nechao, Nechao Nechao

Nedabiah. *the vowe of the Lorde, or the prince of the Lorde.* 1. Chro. 3. 18. — Nadabia

Neginoth. Psal. 4. in the title.

Negenothai-Habak. 3. 19.

Nehelamite. *a dreamer, or a dreame, a valley of waters, or the inheritance of waters.* Jere. 29. 24.

Neheloth. Psal. 5 in the title.

Nehemiah. *comfort, or the rest of the Lorde, penitent Lorde, or direction of the Lorde.* Nehem. 1. 1. Butler to king Artahshashte. Nehe. 1. 11. & 2. 1. hauing obtained a letter of the king went to Jerusalem, and builded vp the walles. Neh. 2. 8. He reproueth the breakers of the Sabbath. Nehe. 13. 15. and those that had married strange wiues. Nehe. 13. 25. Hee is prayed. Eccl. 49. 13. surnamed Tirshatha. Neh. 8. 9 and 10. 1. — Nehemias

Nehum. *a comforter, penitent, or a leader of them.* Nehem. 7. 7. — Nahum

Nehushta. *brasen, like the ayre, soothsaying, or a serpent.* 2. king. 24. 8. — Nehusta

Nehushtan *brasen, made of copper, a soothsaying, giuen of the serpent, or a gift.* The name that Hezekiah gaue in contempt to the brasen serpent. 2. king. 18. 4. — Nehustan

Neiel, *commotion, or mouing of God.* A citie. Josh 19. 27. — Nehiel

Nekoda. *painted, diuers, or inconstant, pointed a shepheard, or made crooked.* A citie. Ezra 2. 48, 60. Neh. 7. 50. — Necoda, Necodah

Nemuel. *God sleeping, or the sleeping of God.* Certaine mens names. Nom. 26. 9, 12. — Namuel

Nepheg. *weake, or slacked.* The sonne of Izhar. Exo. 6. 21.

Nephthali — Nephtali

Nephthalim — Naphthuim — Nephthuim

Nathanael

Nazaret

6.31. Iam Dauids seruice. 2. Chron. 3.17.

Nephtalim — Nephthalim, *destroyed, or verie plaine.* Neh. 7. 52. Ezra. 2.50.

Nephusim — Nephthalim, and Nephthali, looke Naphthali.

Ephahar — Nephthar. 2. Mac. 1.36.

Nephtoah — Nephtoah. *open, or opening.* A fountaine. Iosh. 15.9. and 18.15.

Nephtoa — Nephtuim. *idem.* Gen. 10.13.

Nephthuim — Nephusim, looke Nephthalim.

Ner. *a candle, or light, or land sowen euery other yere.* Father of Abner. 1. Sam. 14.50, 51. 1. Chron. 8.33. 2. Sam. 3.6.*

Neregel — Neregal. *searching out, a footman, or a candle couered, or land sowen euery other yeere couered.* Ier. 39.3.

Nergel — Nergal. *idem.* An idole. 2. King. 17.30.

Nereus — Nereas, as Ner: or after the Greeke, *great.* Rom. 16. 15.

Neri, as Ner. Luk. 3.27. who is also called Iechonias. Mat. 1.12.

Neriah — Nerias. *the light or candle of the Lorde, or the lande sowen euery other yeere of the Lord.* The father of Baruch. Baruch. 1.1. Ier. 32.12.

Nathanael — Nethaneel, as Nathaneel. Diuers mens names. Nah. 1.8. Ezra. 10.22. 1. Chr. 15.24. and 2. Chron. 35.9.

Nathania — Nethaniah. *the gift of the Lord,* 2. king. 25.23. and 1. Chron. 25.2. and 2. Chron. 17.8. Ier. 36.14.

Nahania — Nethan-melech. *the gift of a king, or the gift of counsell.* 2. King. 23.11.

Nathan-melech — Nethinims. *giuen, or rewarded.* 1. Chron. 9.1. Ezra. 2. 43, 58.

Nathinel — Netophah. *a drop, or dropping downe from the head, or gumme that droppeth downe from trees, or the bending of the mouth.* Ezra. 2.22.

Nathinims — Netophathi. *idem.* A certaine familie, which had their possessions in the fields. Nehe. 12.28. 1. Chron. 2. 54. and 9.16.

Netopha — Neziah. *a conqueror, or euerlasting, or strong.* Ezra. 2.54.

Neupha — Nezib. *standing, or a standing place, or an aduancing of any title or right:* or after the Syrian, *a plant.* A city. Iosh. 15.43.

Nephthar — ¶ Nibhaz. *fruitifying, or budding forth a vision, or speaking, or prophecying a vision.* An idole. 2. kin. 17.31.

Nephusim — Nibhan *speach, prophecie, the springing forth of sleeping, or of changing, or springing forth of a tooth or puerie.* A citie. Iosh. 15.62.

Nephtoah — Nicanor. *a conqueror, or victorious.* 1. Macca. 3.38. and 7.26.* and 2. Macc. 15.1.*

Nephthuim — Nicodemus, *innocent blood.* after the Greeke, *the victorie of the people.* A Pharisee & ruler of the Iewes, who came to Christ by night, to be taught of him. Ioh. 3.1.* reade Ioh. 7.50.* and 19.38.*

Nicolas. *a victour, or ouercommer, or the victories of the common people.* A deacon. Acts 6.5. who (as some thinke) held, that wiues should be common. The sect was called Nicolaitans. Reue. 2.6.

Nicopolis. *a citie of victorie, or victorious citie.* A citie of Thracia. Tit. 3.12.

Niger, *blacke, purple, or darke.* The surname of Simon. Act. 13.1.

Nilus. in Hebrue Shihor. *blacke, or troublous.* A famous riuer in Egypt. Exod. 7.15 Ios. 13.3. Ier. 2.18.

Nimrim. *a leopard, a rebellion, bitternes, or a chaunge.* A citie. Isa. 15.6.

Nemrod — Nimrod. *a rebell, or rebellious, a sinner, or transgressour, or an apostata.* Sonne of Cush. Gen. 10.8, 9.

Nineue — Nineueh. *faire, beautiful, or a dwelling place.* A citie builded by Assur. Gen. 10.11. The desolation therof prophecied. Nahu. 3.1. Zeph. 2.13. Tob. 14.4. The repentance after Ionas preaching. Iona. 3.5.* They shall condemne the Iewes, and why. Mat. 12.41.

Niniuites — Nisroch. *Eagle, a sonder or deuider* [illegible] Nes
or after the Syrian, *a by table.* [illegible] 37.38. Isa. 37.37.

¶ Noa. *a stirring vp, or a shaking.* A country. Iosh. 30.15. Nahum. 3.8. looke Alexandria.

Noadiah — Noadiah. *the witnessing or testification of the Lord, or the companie of the congregation of the Lord, or the backing of the Lord, or the Lord passing ouer:* or after the Syrian and Hebrue, *the taking away of the Lord.* Ezr. 8.33. Nehe. 6.14. Nom

Noah. *a ceasing,* or ref. Sonne to Lamech. Gen. 5. 29. Luke 3.36. 1. Chron. 1.4. His three sonnes, Gen. 6.10. God foretold him of the flood. Gene. 6.13. He is both commanded to enter the arke, Gene. 7.1. and to come forth. Gene. 8.16. Hee erecteth an altar to God. Gen. 8.20. God discloseth him. Gen. 9.1. and promiseth neuer to destroy the world with flood againe. Gen. 9. 9, to 18. He planteth a vineyard, and being drunken is derided of his sonne Ham. Gen. 9.20, to 26. His yeeres. Gen. 9.28, 29. Hee is praised. Eccles. 44.17, 18. His faith. Heb. 11.7.

Nobah — Noah the preacher of righteousnes. 2. Pet. 2.5.

Nobe — Nob. *speach, prophecy, speaking, prophecying, fructifying, springing forth, or barking, or barked at.* A citie destroyed by Saul. 1. Sam. 22.19. and 21.1. Isa. 10.32

Nobah — Nobah. *barking, or barked at.* A citie. Numb. 32.42. Iudg. 8.11. Nobe

Nod. *fugitiue.* A countrey. Gen. 4.16.

Noga — Nodab. *vowing of his owne accorde, or principall.* 1. Chron. 5.19.

Nohah — Nogah. *brightnesse, or clearenesse.* 1. Chr. 14.6.

Nomas — Nohah. *resting, or a guide.* 1. Chron. 8.2.

Nonnus — Nomades. *men wandring here and there.* A people without certaine abiding. 2. Mac. 12.11.

Nun, looke Nun, and 1. Chron. 7.27.

Nophah — Noph. *a hony combe, a distilling from the head, a lifting vp, or a sieue.* A citie. Isa. 19.13. Ier. 2.16. Ezek. 30.13.

Nun — Nephah. *feareful, or binding.* Num. 21.30.

Nymphas — ¶ Nun. *sonne, posteritie, stocke, euerlasting, or remayning for euer:* or after the Syrian, *a fish.* Father of Iesus. Num. 13.9 Exo. 33.11. 1. Chron. 7.27.

¶ Nymphas. *a bride.* A worthie man whom Paul saluteth. Coloss. 5.15.

O.

Obadiah — Obadiah. *seruant of the Lord.* The gouernour of Ahabs house. 1. Kin. 18.3, to 17. and 2. Chr. 17.7. Also a Prophet. Obad. 1.1. An other. 1. Chron. 3.21. Abdias Obadia

Obal. *the forwardnesse of anie iourne, or flowing.* Gen. 10.28.

Obed. *a seruant, or a workeman.* Boaz sonne. Ruth. 4.17. Mat. 1.5. Luk. 3.32. 2. Chron. 2.12.

Obe-dedom. *The seruant of Edom, or a seruant Edomite.* A Gittite. 2. Sam. 6.10, 11. and 1. Chron. 15.21. and 16.38.

Obil — Obil. *borne, or brought, led away, caried, sorowfull, or waxing olde.* 1. Chron. 27.30. Vbil

Oboth. *dragons, wombes, fathers, or desires.* A place. Num. 21.10. and 33.43.

¶ Ocran. *troubles, or troubling.* Numb. 1.13.

¶ Oded. *sustaining, or lifting vp.* 2. Chron. 28.9. Ochran

Odomeras — Odomeras *the sonne of praise, or witnesse of a reioycing.* 1. Mac. 9.66. Odarres

Odolla — Odolla. *a witnesse, or ornament to them, or witnessing, or ornament of his misery, or the passing ouer, or prey of his misery.* A citie. 2. Mac. 12.38. Odollam

¶ Og *rosted bread, or a mocke:* or after the Syrian, *holding downe, or hindred.* A great gyant, king of Basan. Num. 21.33.* Deu. 3.1. to 14. Psal. 135.11.

¶ Oholi.*my tabernacle, or mine office.* Exod.31.3.

Ohol.*a tabernacle, or tent, or vigour.* Chro.3.20.

Ohel-moed.*the tabernacle of the congregation.* Exo. 33.7.

¶ Oliuet. A hill two miles on the East side from Jerusalem, the brooke Cedron running betweene, taking name of the plentie of Olines growing thereupon. Mat.21.1.& 24.3. Luke 22.39. John 18.1.

Olofernes.*a strong captaine.* Chiefe captaine to Nabuchodonosor. Judeth.2.4.*to* Chap.15.

Olympas.*heauenly.* Rom 16.15.

Olympius.*idem.* 2.Mac.6.2.

¶ Omar.*speaking, or exalting.* Gen.36.11.

Omer. A measure. Exod.16.16.*Ezek.45.11.

Omri.*a bundle, a rebellious, or bitter people.* 1.King. 16.16,to 29.

¶ On.*sorow, strength, or iniquitie.* A countrey. Gen. 41.45,50. Also a man. Nom.16.1.

Onam.*sorowe, strength, or iniquitie of them.* Gene. 36.23.1.Chron.1.40.and 2.28.

Onan, as On. Gene.38.4.

Onesimus.*as profitable.* Col.4.9. Philem.10.

Onesiphorus.*bringing profit.* 2.Tim.1.16.and 4.19.

Onias.*the strength of the Lord, or a ship.* Ecclus.50. 1.1.Mac.12.7.

Onix. A precious stone. Gene.2.12. Exod.25.7.

Ono.*griefe, strength, or iniquitie of him.* A citie. 1. Chro.8.12.Ezra.2.33.Nehe.11.35.

¶ Ophel.*a towre, darkenesse, or a litle white cloude.* 2.Chron.27.3.and 33.14. Nehe.11.21.

Ophir.*ashes, or afruitfying.* Iokrams sonne. Gene. 10.29.Also a region in Iudea,where is store of golde. 1.King.9.28.

Ophni.*fleeing, wearinesse:* or after the Syrian, *a folding together.* A citie. Iosh.18.24.

Ophrah.*dust, leade, or a fawne.* A citie, Iosh.18,23. Iudg.8.27.

¶ Oreb.*a crowne, pleasant, a cõmander by faith, mingling together, or the euening.* A prince of ỹ Midianites slaine on the rocke Oreb. Iudg.7.25. Psal.83.11.

Oren. *a coffer, reioycing, or the slander of them.* 1. Chro.2.25.

Orion. Iob 2.9.and 38.31.

Ornan.*reioycing, the light of the sunne, or light, or slander remaining for euer.* 1.Chr.21.15.and 2.Chr.3.1.

Orpah.*a necke, or hinder part of a necke, stiffenecked, the raising of the mouth, or the making bare of the mouth* Ruth.1.4.

Orthosias. *vpright, or rectified* A towne at the foote of Libanus. 2.Mac.15.37.

¶ Oseas.2.Esd.1.39.and 13.40.*looke* Hosea.

Oshea.Nom.13.9.*looke* Iosh ua.

¶ Othni.*my time, or my houre.* 1.Chro.26.7.

Othniel.*looke* Othoniel.

Otholiah.*time to the Lord.* 1.Chro.8.26.

Othoniel. *the time, or houre of God.* Iosh ua 15.17. Iudg.3.11.and 1.Chron.27.15.

¶ Ox.*pleasant, or merrie.* Iudeth.8.1.

¶ Ozaziah.*the strength of the Lord.* Mens names. 1.Chro.15.21.& 27.20.

Ozem.*the hasting of them, or fasting.* 1.Chron.2.15.

Ozen.*idem.* 1.Chro.2.25.

Ozias.*the strength, or bucke goate of the Lord.* 2.Esd. 1.2. Iudeth 6.15.and 7.30.

Oziel.*the strength, or bucke goate of God.* Iudeth 8. 1.*looke* Vzziel.

Ozielites.*idem.* 1.Chron.26.23.

Ozni.*an eare, my hearkening, or a goldsmiths balance* Sonne of Gad: of him came the Oznites. Nomb.26. 16.called Ezbon. Gen.46.17.

Ozriel.*the helpe of God.* 1, Chro.27.19.

Pasrai.*a gaping, or an opening.* 2. Esd.23.35. Phasai

Padan Aram. A citie of Syria, where Laban dwelt. Gen.25.20. Mesopotamia

Padon.*his redemption:* or after the Syrian, *the yoke of an oxe.* Ezra.2.44. Phadon

Pagiel.*God hath met, or the meeting, or the requiring pardon of God.* Nom.1.1. Phegiel

Pahath Moab.*a Duke of Moab.* Ez.2.6.Neh.3.19. Phadathmoab

Palal.*thinking, or iudging.* Nehe.3.25. Phalal

Palestina.*strewed, or couered,* viz. *with ashes, or dust, or decay put to, a double decay, or the drinke of decay, or he fell drinking.* A countrey in Syria ioyning to Arabia. Exod.15.14. Psal.60.8. Isa.14.29. Of the people, *looke* Philistims. Palestina

Pallu, or Palu.*marueilous, wonderfull, or hidden.* Ge. 46.9.and 1.Chro.5.3. Of whome came the Palluites. Nom.26.5. Phallu

Palti.*deliuerance, or banishment.* Nom.13.10. Phalti

Palteiel.*deliuerance, or banishment of God.* Nũ.34.26. Phaltiel

Pannag. A place. Ezek.27.17. Phaltias

Panthicus. The moneth of April. 2.Mac.11.30. Xanticus

Paphus. A citie of Cyprus, dedicated sometime to Uenus, where the maydens vsed, before mariage, in the honor of Uenus to prostrate themselues on the sea shore. Act.13.6. Xanthicus Paphos

Parah. *a cowe, increasing, or stirring vp.* A citie. Iosh. 18.23. Aphara

Paran.*faireneſſe, praise, or springs.* A plaine wildernesse. Gen.14.6.and 22.21.

Paras.*Persia.* A countrey. Ezek.38.5. Paras

Parmashta.*the breaking of a foundation:* or after the Hebrue and Syrian, *a bull of one yeeres age.* Est.9.9. Pharmashta

Parmenas.*continuing.* Act.6.5. Phermeſta Parmenas

Parnach.*a bull snorting, or smit, or broken.* Nũ.34.25. Pharnach

Paroh.*vengeance.* Exod.8.1.*looke* Pharaoh. Pharao

Parosh.*a flea, or gnat.* Ezra.2.3.Nehe.3.25. Pharos

Parthians. *fliers for feare, or banished men.* A people. Act.2.6.Isa.66.19. Parthians

Paruah.*fresh, or florishing:* or after the Syrian. *fleeing.* 1.King.4.17. Paruah

Paruaim.2.Chro.3.6.and 1.King.9.28. Ophir

Pasach.*thy broken peece, or thy diminishing.* 1.chr.7.33 Pasah

Pas-dammim. *a portion, or diminishing of blood,* A place. 1.Chro.11.13. Phes-dommim

Pascah. *a passing ouer, or an halting.* 1.Chron.4.12. Ezra. 2.49. Pascha Phesse

Pashur.*encreasing libertie, or spreading out whitenes.* 1.Chron.9.12.Ezra.2.38.Jere.20.3. Phashur Phaſſur

Patara. *white limed, or bringing death.* A citie of Lycia a prouince of Asia. Act.1.21. Phashhur

Patmos.*deadly, or bringing death* An yle. Reue.1.9. Pathmos

Pathros.*a morsel of dough, a perswasion of decay, or an inlarging of distilling from the head.* A countrey. Isai. 11.11.Jere.44.1,15. Pathures Phethros

Pathrusim.*idem.Gen.*10.14. Phethrusim

Patriarke.*the chiefe of fathers.* Heb.7.4. Patriarke

Patrobas.*perteyning to the father.* Rom.16,1. Patrobas

Patroclus. *of the father, or the glory of the countrey.* 2.Mac.8.9. Patroclus

Pau.*howling, sighing, or appearing.* A citty. Ge.36.39. Phau

Paul. Jerome saith, Heb. *marueilous, or marueilously:* Other thinke, Heb. and Greeke, *the entry into a flocke.* the Greeke word signifieth, *rest, or he that hath a rest.* and the Latine, *litle.* An Apostle of Christ, descended of the tribe of Beniamin. Roma.11.1. Philip.3.5. brought vp with Gamaliel. Act.2.3. A Pharisie, and sonne of a Pharisie. Act.23.6. Marueilously conuerted. Act.9.3, to 23.and 23.6,to 17.& 26.12,to 19. He persecuteth the Church. Acts 8.1.and 9.1. Gal.1.13. 1.Timoth,1.13. An elect vessell of God. Ge.Act.9.15.

and

and 22.14. ¶ Hee is accused of sedition, and
Galat.1.15,16. He did many things against the name
of Jesus, Actes 26.9,10. Baptized. Actes 9.18. Di-
liuered out of darkenesse by the light of God, and
why. 2.Corinthians.4.6,7. He preacheth openly that
Christ was the sonne of God, &c. Actes 9.20. * Hee
and Barnabas separated to preach the Gospell to the
Gentiles. Actes 13.2. A teacher, preacher, master Ap-
postle of the Gentiles, and minister of Christ. Roma-
11.13. and 15.16. Galath.2.8.1. Timoth.2.7.2. Tim.
1.11. And an Ambassadour of Christ. 2.Corinth.5.20.
He did obtaine the office of Apostleship, by the mercie,
will, and grace of God. 2.Corinth.1.1. and 4.1. Ephes.
3.2,2. Tim.1.1,9. Titus 1.3. and not by man. Galat.
1.1. but by the commaundement of God. 1.Timoth.
1.1. He learned the Gospell by reuelation of Christ,
and not of any other. Gala.1.12. Sent to preach, not
to baptize. 1.Corinth.1.17. The Churches of Judea
glorified God for him. Galat.1.23. The dispensation
of the Gospel committed to him, he was constrained
to preach it. 1.Corinth.9.16,17. By reuelation hee
ascended to Jerusalem, to conferre of the Gospell
with the Apostles. Actes 21.18,19. Galat.2.2. He ac-
counteth all things losse and doung, in respect of the
knowledge of Christ. Phil.3.8. Hee exhorteth vs to
conuert to God by good workes. Actes 17.30,31. and
26.20. to serue the Lord with all modestie, teares and
tentations. Actes 20.19. testifying that Jesus is the
Christ. Actes 18.5. teaching nothing but that which
Moses and the Prophets had foretolde. Actes 13.
16,to 42. and 26.23. 1.Corinth.1.23,24. He preacheth
Christ to the Thessalonians. Actes 17.11,12. and o-
penly. Acts 17.22.* He preacheth till midnight. Acts
20.7. He preacheth in Antioch. Actes 11.23. Hee rea-
reth his garments, seeing the people about to sacrifice
to him. Acts 14.14. His valiant stomacke in offering
himselfe into danger for his flocke. Act.19.30. Three
yeeres he ceased not, with teares to giue warning of
false prophets. Actes 20.31. He feared no dangers to
preach the Gospell. Actes 20.23,24. as appeared by
his sufferings. 1.Corinth.4.9. and 2.Cor.4.9. and 11.
24. and 12.7. and 2.Timoth.2.10. and 3.11. He was
ready to be bound, and to die for Christes sake. Actes
21.13. His affection to the Jewes. Roma.2.3. and 10.
1.& 11,14. and to the Philippians and Corinthians.
Phil.1.8. and 2.Corin.6.11. Christ sheweth him what
afflictions he should suffer for his name. Actes 9.16.
God encourageth him to preach to the Corinthians.
Actes 18.9. In prison the Lorde encourageth him to
constancie. Actes 23.11. The Angell comforteth him
not to feare the danger of the sea, and why. Actes
27.23. He exhorteth the Antiochians not to contemne
the Gospell. Actes 13.40,41. Trauailing through
Galatia and Phrygia, he strengthened the disciples.
Actes 18.23. He visiteth all the cities where hee had
preached, to confirme them. Actes 15.32. Hee com-
forteth those that sailed with him to Rome. Actes 27.
9,10. What care he had, that the Corinthians should
auoyde contention. 2.Corinth.12.20,21. and for all
Churches. 2.Cor.2.12. and 11.28. Colossi.2.1. and 1.
Timoth.1.3. Before Festus he wished all that heard
him, such as he was, except his bonds. Actes 26.29.
The Spirite witnesseth in euery citie, the afflictions
that abode him at Jerusalem. Actes 20.22,23. Some
counsaile him not to go thither. Act.21.4. He disputeth
before Felix, of righteousnes, temperance, and iudge-
ment to come. Actes 24.26. He is conueyed by night
through a wall, downe in a basket. Actes 9.25. and 2.
Corinth.11.33. Persecution against Paul and Bar-
nabas. Actes 13.50. He is presented to Felix. Actes
23.33. and before Festus, accused by the Jewes. Act.
Gentiles. Act.26.22. forty men vow to kill him, where-
of he is admonished. Acts 23.12,13, to 23. He is bea-
ten and imprisoned by the Jewes. Actes 21.30,to 35.
Brought to iudgement. Actes 18.12. Commaunded of
God to goe out of Jerusalem, and why. Actes 22.18.
Forbidden to preach in Asia. Actes 16.6. His race in
the course of the Gospell. 1.Cor.9.20.* Hee preacheth
from Jerusalem to Illyricum. Rom.15.19. Hee visi-
teth Peter & tarryeth with him 15. dayes. Galat.1.18.
He withstood Peter at Antioch. Gala.2.11. He cal-
leth himselfe the least of the Apostles, and why. 1.Cor.
4.9. and 15.9. and a follower of Christ. 1.Corinth.11.
1. and willeth to followe his example. 1.Corinth.4.
16. Philip.3.17. and 1.Thess.1.6. and 2.Thess.3.9.
He approued by his life, that which he taught by his
preaching. 1.Corinth.9.27. He that despiseth his doc-
trine, despiseth God. 1.Thess.4.8. Howe he behaued
himselfe in preaching the Gospel. 1.Corinth.2.1.* He
desireth to be ayded with the prayers of the faithfull.
Rom.15.30. and 2.Cor.1.11. He would not iustifie
himselfe. 1.Cor.4.4. He sawe Christ after his resur-
rection. 1.Corinth.15.8. Some things hard to be vn-
derstoode in his Epistles. 2.Peter 3.16. Hee had a
Scribe that wrote out his Epistles, and subscribed
them himselfe. Colosi.4.18. and 2.Thess.3.17. He was
not chargeable to any man, but brought for his li-
uing. Actes 18.3. and 23.33,34. & 1.Cor.4.12. & 9.6.
and 2.Cor.11.9. & 12.13. & 1.Thess.2.7,9. & 2.Thess.
3.8. He preacheth at Iconium. Act.14.1. At Lystra.
Actes 14.6. At Berea. Acts.17.10. At Athens. Actes
17.15. and at Corinth. Actes 18.1. Called Saul. Act.
7.58. and 8.1,to 5. and 9.1.

Pedahel. *the redemption of God.* Nom.34.28. Pedael

Pedahzur. *a strong redeemer, or a stone redeeming.* Nom.1.10. and 7.54. Phedael Pedazur

Pedaiah. *the Lords redeeming.* 2.king.22.1. 1.Chro.3.18. Phadaiah Pedaia

Pekah. *opening.* The sonne of Remaliah. 1.king.15.25,to 32. Adaiah Phacee

Pekaiah. *the Lord opening.* The sonne of Menahem. 2.kings 15.23,to 27. Pekaiah Phacei

Peked. *noble, or rulers.* Eze.23.23.

Pekod. Jere.50.21.

Pelaiah. *the miracle, or secret of the Lorde.* Mens names. 1.Chro.3.24. Nehe.8.7. and 10.10. Phelcia

Pelaliah. *thinking on the Lord, or entreating the Lord, or the iudgement of the Lord.* Nehe.11.12. Phelelia

Pelatiah. *the deliuerance, setting free, or banishment of the Lord.* Mens names. 1.Chr.3.21. and 4.42. Nehem.10.22. Eze.11.1,13. Phalatias Phaltias

Peleg. *a diuision.* Gen.10.25. & 11.18. 1.Chr.1.19. Luke 3.35. Phaleth Phaleg

Pelet. *deliuerance. or banishment.* 1.Chro.12.3. Phalet

Peleth. *decay, or iudging.* Nom.16.1. Phaleth

Pelethites. *idem.* 2.Sam.8.18. Phelethites

Pelonite. *falling, hid, or secret.* 1.Chro.11.27.

Peniel. *seeing God, or the face of God.* A place neere the foord Jabbok. Gen.32.30. Phanuel Penuel

Peninnah. *a pretious stone, or our face.* One of the wiues of Elkanah. 1.Sam.1.2,to 7. Phenenna

Pentecost. *the fiftieth (day).* A feast of the Jewes. looke Whitsunday in the second Table.

Peresh. as Peniel. Father of Gedor. 1.Chron.4.4. Also a citie. 1.kings 12.25. Judg.8.8,9,17.

Pesr. *a gaping, or opening.* A hill. Nom.23.28. Phogor

Perah. A riuer called Euphrates. Ge.2.14. De.1.7.

Peres. Daniel 5.28. Pharez

Peresh. *a horseman, casting out to be slaine, or deuiding.* 1.Chro.7.16. Pharez Phares

Perez-uzzah. Iudah slewe by Phares. Gen.38. 29. and 1.Chro.4.1. of his posteritie were rulers of Bethlem. 1.Chro.27.3. Neh.11.4. looke Phares.

Perez-vzzah. *the diuision of Vzzah, or the diuision of strength, or of a goate.* A place so called, and why. 2.Sam.6.6,7,8.

Perga. *very earthly.* A citie. Act.13.13.

Pergamus. *height.* A citie of Asia. Reuel.1,11.

Perida. looke Peruda.

Perizzites. *Rurall, or dwelling in vnwalled villages.* A people. Gen. 13.7. and 15.20. which God commanded to be destroyed. Deut. 20, 12. Iudah discomfiteth them. Iudg.1.4. Salomon made the remnant of them tributaries to him. 1.Kings 9.20,21.

Persepolis. *a citie of Persia.* 2.Macc.6.2.

Persia. *breaking, diuiding, a horse hoofe, or a crooked nose.* A country. 2.Chro.36.22.

Persis *idem.* A faithfull woman. Rom.29.12.

Perudah. *a separation, or diuision.* A mans name. Ezra.2.55. called Perida. Nehem.7.57.

Peter. *a stone, or rocke.* The surname of an apostle of Christ, otherwise called Simon and Cephas. John 1. 41,42. Matt.16,18. surnamed also Bar-Iona. Matt.16. 17. He and John vnlearned. Acts 4.13. He & Andrew called by Christ. Matt.4.18. John 1.41.* Mat.1.16, 17,18. His faith, in ꝑ name also of the other apostles. Ioh.6.68 69. Matt.16.16. Through faith he walked on the Sea, and staggering therein began to sincke. Matth. 14. 29, 30, 31. Christ prayeth that his faith might not faile, and why. Luke 22.32. Christ reprooueth him for being an offence to him. Mat.16,23. and that he could not watch an houre with him. Matt.26. 40. Christ foretolde him he could not follow him then, but should afterward. John 13.36. He stroke off Malchus his eare. Matth.26.51. John 18.10. Hee denieth Christ thrise. John 18. 17, 25, 27. Luke 22. 57,58, 60. Marke 14.68.* Matth.26.70,72,74. and repented. Matth.26.75. Marke 14.72. Luke 22.62. Christ aduertiseth him, with what death hee shoulde glorifie God. John 21.18,19. Christ reprooueth his curiositie in demanding what John should do. John 21.21,22. Christ, by thrise willing him to feede his sheepe, declareth the loue and care that Pastors ought to haue of Christes flocke. John 21.15,16,17. He had commission of God to preach to the Iewes. Galat.2.8. and to be dim. Actes 2.14.* and 3.12.* By a vision shewed to him, that God had purified the Gentiles by faith, so as the Iewes might boldly accompany with them. Actes 10.3.* He sheweth the cause why hee preached, and kept company with Gentiles. Acts.11.4,to 19. He is imprisoned and deliuered. Actes5.18,19. and 12.3,4, to 18. Sicknesse healed with his shadowe. Actes 5. 15,16. He raiseth Tabitha to life. Acts 9.40. and lodgeth in Ioppa with Simon a Tanner. Acts 9.43. Christ healeth his wiues mother. Matth.8.14,15. He was witnes of Christes sufferings, and an Elder, beseeching all Elders to doe their duties. 1.Pet.5.1, to 12. He healeth the creeple. Acts 3.4.*

Pethah-enaim. Gen.38.14.

Pethaiah. *the Lord opening, or the Lord openeth, or the gate of the Lord.* A Leuite. Ezra. 10.23.

Pethor. A citie. Numb.22.5.

Pethuel. *a mor ſell of God, or a perſuaſion of God. or the enlarging of God.* Ioel 1.1.

Peulthai. *my workes, or my worke.* 1.Chron.26.5.

¶ Phalec, looke Peleg.

Phallu. *marualous, or bid.* Gen.46.9.

Phalti. *deliuerance, or banishment.* 1.Sam.26.44.

Phanuel, as Penuel. Luke 2.36.

Pharaoh. *ſpreading abroad, vncouering, or making bare: or after the Syrian, vengeance, or reuenging:* and in the Egyptian, *a king.* Name to all the Kings of Egypt vntil Salomon, and of some afterward. The first was plagued for Sarai. Gen.12.17.* Another whose dreames Ioseph expounded. Gen.41.1.* who sent for Iaakob into Egypt. Gen.45.17,18. another who not knowing Ioseph, is cruel to Israel. Exod.1.8.* another, who resisted Moses and Aaron, and would not let the Israelites depart. His tyrannie, and blasphemie. Exod.5.1,* to Chapter 15. another, whose daughter Salomon married. 1.Kin.7.8. another surnamed Nechoh. 2.Kin.23.29.* 2.Chron.35.20.* and 36.1,to 5. Ezekiel 31.2.* and 32.2.* another surnamed Hophra. Ierem.44.30.

Pharachom. *bearing fruite, fruitifying, or increasing, or a kowe.* a citie. 1.Macc.9.50. Phara

Phares. *a diuision.* Luke 3.33. Gene.36.29. and 46. 12. Mat.1.3. looke Perez. Phares

Pharisees. *idem.* A sect of the Iewes which affirmed the resurrection. Mat.3.7. looke Pharise in the second Table.

Pharpar. *diminished, the fruitifying of fruite, or a bul of a bul.* A riuer of Damascus. 2.Kin.5.12. Pharphar

Pharsites, *diuided.* A familie descended of Pharez. Numb.29.20. Pharezites

Phaselis. *a paſſing ouer, or halting of nationis.* A place. 1.Mac.15.23. Phaſelida

Phebe. *cleare, or bright.* Rom.16.1.

Phenice. *red, purple, or palme.* a countrey of Syria, where Tyre and Sidon are placed. 1.Esd.2,17. Acts 11.19. also a hauen of Candie. Acts 27.12. Phenice

Phibeseth. *the mouth of treading vnder foote, deſpite, or from the mouth.* a citie in Egypt. Ezek.30.17.

Phichol, *the mouth of all, or the perfection of the mouth.* Gene.21.22. Phicol

Philarches. *the louer of a prince.* 2.Mac.8.32.

Philadelphia. *the loue of the brother, or of brotherhoode.* a citie. Reuel. 1.11.

Philemon. *kiſſing with God.* Philem.1.

Philetus, *beloued, or amiable.* One that fell from the faith, affirming that the resurrection was already past. 2.Tim.2,17. Philetus

Philip. *a warriour, or warlike, or a louer of horſes.* A Phrygian. 2.Macc.5, 22. and 13.23. also an Apostle. Matth.10.3. John 1.43. He declareth to Nathanael, that the Messias Christ was come. John 1.45. Hee returneth to see the father. John 14.8. He preacheth in Samaria, &c. Actes 8.5. also a deacon. Actes 6.5. called Philip the Euangelist, and had foure daughters virgins which did prophecie. Actes 21. 8,9. also Herods brother the Tetrarche. Luke 3,1. whose wife Herod married. Matt.14.3.

Philippi. *warlike men, or louers of horſes.* a citie. Acts 16.12.

Philisthims, as Palestina. A people. Gen.10.14. and 21.32. Shamgar slewe 600. Philistims with an ore goad. Iudg.3.31. God deliuereth Israel into their hands, for idolatrie. Iudg.10.6,7,8. and 13.1. God, to afflict them, moued Samson to marrie a Philistim. Judg.14.2. Samson burneth their corne, and howe. Iud.15.4,5. They put out his eyes. Iud.16.21. Their battel against the Israelites. 1.Sam.4.2. They carry the Arke to Asdod, and set it by Dagon their God, and are plagued therefore. 1.Sam.5.1. They returne the Arke with gifts. 1.Samu.6.4,to 13. They at the prayer of Samuel were discomfited. 1.Sam.7.9, 10. They warre against Saul. 1.Sam.13.17. Ionathan and his harnes bearer put them to flight. 1.Sam.14. 1,to 24. After the death of Goliah, they flee and are slaine by the Lord. 1.Sam.17.51,52. God gaue them into Dauids hands. 1.Sam.23.4. They assembled to fight against Saul. 1, Sam.28. 1. They slay the Israelites, Philistims

rowfull. Iudg. 6. Then Gedeon rose vp, and ouerthrew the Madianites. They wage battell against Dauid, and are discomfited. 2. Sam. 5. 17. *Dee maketh them tributaries. 2. Sam. 8. 1. He and his seruants slay many of them. 1. Sam. 19. 8. looke Haraphah. God stirreth them vp against Iehoram. 2. Chron. 22. 16.

Philologus. *a louer of learning*, or *a louer of the word.* Rom. 16. 15.

Philometor. *a louer of the mother.* The seruant of Ptolomeus. 2. Mac. 4. 21. and 9. 29.

Phinees

Phinehas, or Pinehas. A bold countenance. The sonne of Eleazar. Exod. 6. 25. Dee slewe Zimri and Cozbi, committing fornication before the people, which appeased Gods wrath. Num. 25. 6, to 16. Dee stood before the Arke of God, when the Beniamites were destroyed. Iudg. 20. 28. He is praysed. Eccius. 45. 23. *Also one of the sonnes of Eli. 1. Sam. 1. 3. looke Eli.

Phygellus. *fugitiue.* 2. Tim. 1. 15.

Phylacteries. Matth. 23. 5.

Phinon

¶ Pinon. *a precious stone, or beholding, or the mouth of euerlasting, or the mouth of the sunne:* or after the Hebrew and Syrian, *the mouth of a fish.* Gen. 36. 41.

Phasga

Pisgah. *a hill, height, or prouision.* A mountaine. Num. 21. 20. and 23. 14.

Pharam

Piram. *a wild asse of them, the crueltie of them, or the bul of the mother.* Iosh. 10. 3.

Pharaton
Pharathonite

Pirathon. *his breaking, or making bare:* or after the Syrian, *his reuengements.* A citie. Iudg. 12. 15. The citizen, called a Pirathonite. Iudg. 12. 13.

Phison

Pishon. *the changing greatnesse of the mouth, or an enlarging.* A riuer. Gen. 2. 11. Eccius. 24. 29.

Phisphá

Pisidia. *a pitch tree, or blacked with pitch.* A prouince of Asia the lesse. Acts. 13. 14. and 14. 24.

Pisfa

Pispa *the diminishing of the mouth, or a mouth diminished.* 1. Chron. 7. 38.

Phithom

Pithom. *a mouthful of them, or a perfection of the mouth, or the perswasion of them.* A citie. Exod. 1. 11.

Phithon

Pithon. *a mouthful of him, the perswasion of him, or a gift of the mouth.* 1. Chron. 8. 35. and 9. 41.

Phochereth Alebaim

¶ Pochereth Hazzebaim. *the banishing of the mouth of a doe, or the cutting of the mouth of warfare.* A citie. Ezra. 2. 57.

Phochereth Sabaim

Pocherethzebaim. *the banishing of the mouth of drunkards.* Nehe. 7. 59.

Pollux. Acts 28. 11.

Pontius. *hand, or of the sea.* One surnamed Pilate, a gouernour of the Iewes, placed ouer them by the Romanes: vnder whom Christ suffered. Matt. 27. 2. Mar. 15. 1. Luke 23. 1. Iohn. 18. 28.*

Phuphar
Phuphiphar

Pontus. *the sea.* A countrey of Asia. Acts 2. 9. and 18. 1.

Porcius Festus. *a festiual calfe.* looke Festus.

Phuphiphar

Posidonius. *giuing drinke.* 2. Mac. 14. 19.

Potiphar. In the Aphrican tongue, *a bul.* Syrian, Hebrew, & Chalde. *a fat bul, or the fruitifying of fatnesse.* Gene. 37. 36. & 39. 1.

Phutiphar

Pori-pherah. Hebrew and Syri. *scattering abroade fatnesse, or the making bare of fatnes, or reuengement of fatnesse.* Gene. 41. 45, 50.

Priscilla. *ancient.* Rom. 16. 3. Acts 18. 12.

Proselytes. *strangers.* looke in the 2. Table.

¶ Ptolomeus. *a furrowe, or hanging vp waters, or an assemblie of waters.* Greeke. *warlike.* Esther 11. 1.

Phua
Phuuah
Puuah

¶ Puah, or Pua *a mouth, a corner, or a bush of haire.* The sonne of Issachar. Gene. 46. 13. 1. Chron. 7. 1. Also a midwife. Exod. 1. 14.

Publicanes. They which tooke to farme of the Romanes the reuenues of the citie: Gentlemen, yet much disdained of the Iewish common people. Matth. 5. 46. See more in the second Table.

Publius. *common.* Acts 28. 7.

Pudens. *a louer of chastitie, or a calling.* 2. Tim. 4. 21. Paul

Also a countrey. Isa. 66. 19.

Punites. *beholding, or my face.* A familie descended of Phinees

Pua. Num. 26. 23.

Punon. *a precious stone, or beholding.* A place. Num. 33. 42, 43.

Phuuon

Pur & Purim. *lot, or lots.* looke Ester. 3. 7. and 9. 26. Phur

Put. A countrey. Ezek. 27. 10. and 30. 5. Wich. 3. 9. Phutim

Puthites. *deceiuing, a mouthful, or broade.* A family descended of Shobal. 1. Chron. 2. 53. Phut

Putiel. *A sticke of God.* Syri. and Hebr. *the fatnesse of God.* Exod. 6. 25. Phutiel

Puteoli. A citie of Italie. Act. 28. 13.* Phuteoli

Q. Puteolus

Quadrin. *halfe a farthing.* Mark. 12. 42.

Quartus. *the fourth.* Rom. 16. 23.

Quintus Memmius. *the fift defiled.* A Romane ambassadour. 2. Mac. 11. 34.*

R.

Raamah. *a breaking.* Gen. 10. 7.

Raamiah. *thunder of the Lord, or euil from the Lorde, or a fellow, or shepheard from the Lord.* Nehe. 7. 7. Raamia

Raamses. looke Ramcses. Raamses

Rabbath, or Rabath. *much, great, a chiding, or a fighting against.* A citie of Iunah. Iosh. 13. 25. and 15. 60. Rabba

Another of the Ammonites. 2. Sam. 11. 1. and 12. 29. Rabbath

1. Chron 20. 1. Jere. 49. 2. Deut. 3. 11. Rabbath

Rabbi. *master.* Matt. 23. 7. Iohn. 1. 38.

Rab-mag. *dissoluing the multitude, or melting.* Jere. 39. 3, 13. Rabmag

Rabboni. *master.* Iohn. 20. 16.

Rab-saris, *master, or set ouer Eunuches.* 2. kin. 18. 17. Jere. 39. 3, 13. Rabsaris

Rabshakeh. *master, or set ouer the drunkers, the kisse of the master drinking much, or a great sacke.* 2. kin. 18. 17. Rabshaces

Raca. Matth. 5. 22. Racha

Rachab. looke Rahab.

Rachal. *to whisper, an apothecarie, or factor.* A citie. 1. Sam. 30. 29. Rachal

Raddai. *ruling, or comming downe.* 1. Chron. 2. 4. Radai

Ragau. *a companion, his shepheard, his euil, or his breaking asunder.* A citie. Iudith 1. 5. Ragau

Raguel. *the shepheard of God, a friend of God, or the breaking asunder of God.* Tob. 3. 7. Raguel

Rahab. *proude, or strong, or broade, or enlarged, or a streete* Iosh. 2. 1. Mat. 1. 5. Heb. 11. 31. Iam. 2. 25. Rachab

Raham. *mercie, or compassion:* or after the Syrian, *a friend.* 1. Chron. 2. 44. Raham

Rahel. *a sheepe.* Daughter of Laban. Gene. 29. 10. She keepeth her fathers sheepe. Ge. 29. 9. She meeteth with Iaakob. Ge. 29. 11, 12. She was beautiful and well fauoured. Gene. 25. 17. Iaakob serueth twise seuen yeres for her. Gene. 29. 18, to 31. Being barren she giueth her maide to Iaakob. Gen. 30. 3. She destroyeth children of Iaakob. Gene. 30. 1. God maketh her fruitefull. Gene. 30. 22. She hideth away her fathers idoles. Gene. 31. 19. 34. 35. She dieth at Beniamins birth. Gene. 35. 16, to 20. Her children. Gene. 46. 19. The people, at Booz mariage, pray God to make Ruth as fruitfull as Rahel and Leah. Ruth. 4. 11. Rahel weeping for her children, would not bee comforted. &c. Matth. 2. 18. Jere. 31. 15. Rachel

Rakkath. *emptinesse, spittle, or time.* A citie. Iosh. 19. 35. Raccath Reccath

Raken. *voyde, vaine, or diuers pictures.* 1. Chro. 7. 16. Recem

Ram. *high, or casting away.* Ruth. 4. 19. 1. Chro. 2. 9. Aram

Luke. 3. 33. Also a mans name. Iob. 32. 2.

Ramah. *high, or cast away.* A citie. Iosh. 19. 36. Mat. 2. 18. 1. king. 15. 17. Rama

Ramath. *idem.* A citie. Iosh. 19. 8.

Ramathe.

Ramathe, *idem.* A citie. 1. Mac. 11. 34.*

Ramathite, *lofte, exalted, or caſt away.* A citizen of Ramath. 1. Chron. 27. 27.

Ramathaim Zophim. A citie. 1. Sam. 1. 1.

Ramath-lehi. A place. Judg. 15. 17.

Rameſes, *thunder, a hitting in the teeth of a moth, blotting out euil, or broken in ſunder of a moth.* A citie. Gen. 47. 11. Exod. 1. 11. Judeth. 1. 9.

Ramiah. *exaltation of the Lord.* Ezra 10. 25.

Ramoth, *ſeeing, or beholding death.* A citie. Deut. 4. 43. Joſh. 13. 26. and 20. 8. 1. king. 4. 13. and 22. 4.

Rapha, *releaſe, or medecine, phiſicke, or medicine, or a recreating, or a Giant.* 1. Chron. 8. 2, 3, 7.

Raphael, *the phiſicke of God.* An angel. Tob. 3. 17.

Raphu, as Rapha. Nom. 13. 10.

Razis. *the ſecret of the Lorde, or the myſterie of the Lord.* 1. Mac. 14. 37.*

¶ Reaiah, *the viſion of the Lorde.* 1. Chr. 4. 2. and 5. 5.

Reba. *the fourth, or lying by.* Nom. 31. 8. Joſh. 13. 21.

Rebekah. looke Ribkah.

Rechab. *a rider, or riding, or a cart drawen with foure horſes.* Father of Jonadab 2. kin. 10. 15. Jerem. 25. 2. 1. Chron. 2. 55. Alſo the ſonne of Rimmon. 2. Sam. 4. 2.

Reelaiah. *a ſhepheard to the Lorde, or a companion to the Lord himſelfe.* Ezra. 2. 2.

Regem. *ſtoning, ſtoned, or purple.* 1. Chron. 2. 47.

Regem-melech. *ſtoning the king, a counſellour of the King, or the purple of the counſellour.* Zech. 7. 2.

Rei. *a companion, a ſhepheard, euill, or my breaking aſunder.* 1. king. 1. 8.

Rehabeam. *dilating the people, the breath of the people, or a ſauour, or ſauouring with the people.* Salomons ſonne, who ſucceeded him. 1. kin. 11. 43. Mat. 1. 7. 1. ch. 3. 10. Following the counſell of yong men, rather then of graue counſellours, he is depriued of the kingdome of Iſrael. 1. king. 12. 1. to 21. 2. Chron. 10. 14, 16. He raigneth ouer Iudah and Beniamin. 1. kings 12. 21. Hee is forbidden by the Prophet to wage battel with Jeroboam. 1. king. 12. 22. and 2. Chron. 11. 2. He buildeth cities. 2. Chron. 11. 5. His wiues and children 2. Chron. 11. 21. Forſaking the Lorde, he is punished by Shishak, and dieth. 2. Chro. 12. 1.* He is diſpraiſed. Eccluſ. 47. 23.

Rehabiah. *the breadth of the Lord, or the ſtreete of the Lord.* 1. Chron. 23. 17. and 24. 21. and 26. 25.

Rehob. *breadth, or dilating, or a ſtreete.* A citie. Nō. 13. 22. Joſh. 19. 28, 30.

Rehoboth. *breadth, or roumth, or largeneſſe, or ſtreets.* A citie. Gen. 10. 11. Alſo a well. Gen. 26. 22.

Rehum *pitifull, or pitied, or godly, or* after the Syrian. *a friend.* Ezra. 2. 2. and 4. 8.

Rekem. *void, vaine, or diuers pictures.* Nomb. 31. 8. Joſh. 13. 21.

Remaliah. *the exaltation, or greatneſſe of the Lord, or caſt away from the Lord.* 2. king. 15. 27.

Remeth. *highly, or caſt away.* A citie. Joſh. 19. 21.

Remmon. *a pomegranat apple, or high.* A citie. Joſh. 19. 7, 13.

Remphan *prepared, or ſet in aray.* An idole. Act. 7. 43

Remuel. *God hath riſen vp, or raiſed vp, or God hath eſtabliſhed him.* 1. Chron. 27. 17.

Rephael *the phiſicke, or medicine of God.* 1. Chron. 26.*

Rephaiah *the phiſicke, or medicine of the Lord, or the recreating of the Lord.* 1. Chron. 3. 21. and 7. 2.

Rephah. *the releaſing of the ſnare.* 1. Chron. 7. 25.

Rephaims. *Giants, phiſitions, or reſeruers, or releaſed.* A people of Moab. Gen. 14. 5, 15, 20. 2. Sā. 23. 13.

Rephidim. *bending things, or litter, flaked, handes, or the medicine of the hands.* A place or mantion. Exo. 17. 1. Nom. 33. 14.

Reſa. *affliction, or a morning, or a head.* Luke 3. 27. Reſa

Reſen. *a bridle.* A citie. Gen. 10. 12.

Reu. *his ſhepheard, a companion, a friend, or euill, or a breaking aſunder.* Gen. 11. 18. 1. Chro. 1. 25. called Ragau. Luke 3. 35. Rehu

Reuben. *ſeeing his ſonne, the viſion of his ſonne, or the ſonne of viſion.* So named becaule the Lord did ſee his mothers affliction. Iaakobs ſonne by Leah. Gen. 29. 32. of him came the Reubenites. Nomb. 26. 7. He lyeth with his fathers concubine. Gen. 35. 22. Hee deuiſeth how to rid Joſeph out of his brethrens hand. Gen. 37. 21. He chargeth them with the death of Joſeph. Gen. 42. 22. He is depriued of his dignitie, and whp. Gene. 49. 4. He is bleſſed. Deut. 33. 6. his genealogie. Gene. 46. 9. Exod. 6. 14. 1. Chron. 5. 1. His tribe, with others, are ſent to their poſſeſſions. Joſhua. 22. 1. They others come the Hagarims. 1. Chro 5. 10. For their idolatrie they are puniſhed by the Aſſyrians. 2. King. 10. 33. 1. Chro. 5. 26. Reuben

Reuel. *a ſhepheard of God, the friend of God, or the breaking aſunder of God.* Moſes father in law. Exo. 2. 18. Alſo Eſaus ſonne. Gen. 36. 4. 1. Chro. 1. 35. Raguel, Rahuel

Reumah. *high, or eleuated.* Gen. 22. 24. Roma

Rezeph. *a pauement, a ſtretching out, a burning coale, or a fierie ſtone.* A citie. 2. king. 19. 19. Iſa. 37. 12. Reſeph

Rezin. *affection, a runner, or poſtmeſſenger.* 2. kin. 15. 37. Ezra. 2. 48. Raſin, Razim

Rezon, *ſmal, leane, ſecret, or a ſecretarie, or a prince.* 1. king. 11. 33. Razon

¶ Rhegium. *a breaking.* A citie. Act. 28. 13.

Rhesa. looke Reſa.

Rhode. *a roſe.* Act. 12. 23.

Rhodes, *idem.* An Iſle. Act. 21. 1. 1. Mac. 15. 23. Rodu

Rhodocus. *a chariot of the colour of roſes.* 2. Macca. 13. 21. Rhodocus

¶ Ribai. *ſtrife, or increaſed, or chiding, or multiplying.* 1. Chro. 11. 31. 2. Sam. 23. 29.

Ribkah, or Ribka. *fed, or blunt contention, or contention hindred.* Daughter of Bethuel. Gene. 22. 23. a faire damſell. Gen. 24. 16 Giuen in mariage to Iſhak. Gene. 24. 57.* Being barren. Iſhak prayeth to her, and obtaineth his petition. Gene. 25. 20, 21.* By ſubtiltie ſhee cauſeth Iaakob to preuent Eſau of the bleſſing. Gen. 27. 9, to 30. She ſendeth Iaakob to Laban, and whp. Gen. 27. 42.* Rebekah was with childe by one, euen by our father Iſhak. Rom. 9. 10. Rebekah, Rebecca

Riblah. *a kolding, or greatneſſe to him, or chiding confirmed, or chiding flowing downward.* A citie of Syria. Nom. 33. 11, 2. king. 23. 33. Reblatha, Ribla

Rimmon, *a pomegranate apple, or exalted.* A citie. Joſh. 15. 22. Alſo a place. Nom. 33. 19. Rimon, Remmon

Rinnah. *a ſong, or reioycing.* 1. Chro. 4. 20. Rimna

Riphath. *medicine, or releaſe.* Gen. 10. 3. Riphath

Riſſah. *a ſprinkling vpon, or the dropping of an houſe.* A place. Nom. 33. 21. Riſſa, Reſſa

Rithma *a iuniper tree, a ſounde, or a noyſe.* A place. Nom. 33. 18. Rithmah, Rethma

Rizia, as Rezin. 1. Chro. 7. 39. Reziа, Reſia

Rizpah, or Riſpha, *ſtretched out.* 2. Sa. 3. 7. & 21. 10. Raſpha

¶ Roboam, looke Rehabeam. Reſpha

Rogel. *a foote, or footman, or ſearching out, or a ſcratcher out, or an accuſer:* or after the Syrian, *cuſtome.* A fountaine, or wel. Joſh. 15. 7. 2. Sam. 17. 27. 1. kin. 1. 9.

Rogelim. *idem.* A citie. 2. Sam. 19. 31. Regelim

Rohgah. *filled, drunken with take, or filled with ſeparation.* 1. Chro. 7. 34. Roglim, Rohgah

Romamti-ezer, or Romemthi ezer. *exalting ayde, or I haue exalted my palace.* 1. Chro. 25. 4. Roaga, Romamthi-Ezer

Rome. *preuailing, mighty, or ſtrong, or exalted, or high.* A citie, looke Roma and Romanes in the ſecond Table. Romemthi-ezer, Roma

Raphaim. *the physicke, or remembrance of the Lord.* 1. Chron. 4. 42.

Ros. Rosh. *a head, or top of the beginning.* Gen. 46. 21.

Ruben. looke Reuben.

Ruphus. Rufus. *Red.* Mens names. Mar. 15. 21. Rom. 16. 13.

Ruma. Rumah. *high, exalted, or cast away.* 2. King. 23. 36.

Ruth. *watered, filled, or made drunken.* Title of Mahlõ. Ruth. 1. 4. She findeth fauour in the eyes of Boaz. Ruth. 2. 10. * & 3. 1. * is maried to him. Ruth. 4. 1, to 13. beareth him a sonne named Obed. Ruth. 4. 13. * 1. Chron. 2. 12. Matth. 1. 5.

S.

Sabbai. Saba. looke Sheba.

Sabbath. *rest.* looke in the second Table.

Sabdi. *a dowrie, hauing a dowrie, or flowing with abundance.* 1. Chron. 8. 19. and 27. 27.

Sabees. Sabeans. *leading into captiuitie, or goings about, or drunken men, old men.* A people. Isa. 45. 14. called Shabeans. Iob 1. 15.

Sabbetha. Sabbatha. Sabthah. Sabathacha. Sabtheca. Sachar. Sabtah. *a going about, or compasse.* Syrian, *olde age.* Gen. 10. 7.

Sabreca, or Sabtecha *the cause of smiting.* Syrian and Hebrue, *the smiting of olde age.* Gen. 10. 7. & 1. Chr. 1. 9.

Sacar. *wages, a price, or drunkennesse.* 1. Chron. 11. 35. and 26. 4.

Sadoc. *iust, or iustified.* 1. Esd. 8. 2. & 2. Esd. 1. 1. looke Zadok.

Sadduces. *iust men, or iustified.* After the Syrian, *cut, or schismes.* A sect among the Iewes, which denyed the resurrection. Matth. 3. 7. Actes 23. 8. looke the second Table.

Sala. Luke 3. 15. looke Shelah.

Salamis. *mooued, or broken in peeces, or flitting.* An Ilse of Cyprus. Acts 13. 5.

Salathiel. 2. Esd. 5. 16. Luke 3. 27. looke Shealthiel.

Salcah, or Salchah. *thy basket, or thy lifting vp.* A citty. Iosh. 12. 5. and 13. 11. Deut. 3. 10. 1. Chron. 5. 11.

Salem. Iudeth 4. 4. Heb. 7. 1. looke Shalem.

Salim. John 3. 23. looke Shalim.

Sallai. *an exaltation, or treading vnder foote.* Syrian *a basket.* Nehe. 11. 8. and 12. 20.

Sallu. *idem.* 1. Chron. 9. 7.

Salma, *peace, perfection, retribution, or a garment.* 1. Chron. 2. 11, 51, 54.

Salmanasar. 2. Esd. 13. 40. looke Shalmanezer.

Salmon. *a peacemaker, perfect, or giuing againe.* Rut. 4. 20. Luke 3. 32.

Salmone. *a flowing, a cõmotion, or a breaking in pieces.* A high hill in Candie, bowing to the Seawarde. Actes 27. 7. *

Salom. as Salem. Baruch. 1. 7.

Salomon. looke Shelomoh. 2. Sam. 5. 14.

Salu. as Sallai. Num. 25. 14.

Samaias. as Shemaiah. Tob. 9. 12.

Samaria. *a keeping, an adamãt stone, a bryer, a thorne, or the dregs thereof.* A countrey, and citie of Syria, betweene Iudea, and middle Galile. 1. kings 13. 32. Isa. 7. 9. & 10. 11.

Samaritanes. *keepers, marueilous hard, thornie places, or dregs.* Citizens or inhabitants of Samaria. Matt. 10. 5. Samaria, the head citie of the ten tribes of Israel builded. 2. King. 1. 6, 24. Besieged of the King of Aram. 1. King. 20. 1. 2. King. 6. 24. Taken by the King of Assur, and the people caried away. 2. kings 17. 5. * Against Samaria is prophecied. Isa. 8. 4. and 9. 9. Ezek. 23. 2. * Hosea 8. 1. * and 13. 1. * and 14. 1. Amos 3. 9. and 4. 1. Micah. 1. 1. * They would not receiue the worde of God. Luke 9. 52, 53. But afterwarde did, at Philippes preaching. Actes 8. 2, 5, to 14. Simon Magus bewitched them. Actes 8. 9. The Samaritanes compassion on the wounded man. Luke 10. 33. Iesus passed through the middest of them. John 8. 48. and medled not with them. John 4. 9.

Samgar-nebo. *pepper of a strangers prophesying, or pepper of a striuer speaking.* Iere. 39. 3. Semegarnabu.

Samos. *full of grauell.* An Ilse in the Ægean Sea. Acts 20. 15.

Samothracia. *ful of grauel, or rough.* An Ilse in the bosome of Pacutia, of the kingdom of Thracia, scarcely becausle the Samians and Thracians inhabited there. Acts 16. 11.

Samson. looke Shimshon. The sonne of Manoah. Iudg. 13. 2. * Hee marrieth a daughter of the Philistims. Iudg. 14. 2. * He is deceiued by Delilah. Iudg. 16. 4. * He gouerned Israel 20. yeeres. Iudg. 15. 20. He is commended. Heb. 11. 32. Samson.

Samuel. looke Shemuel. Sonne of Elkanah. 1. Sa. 1. 20. offered to God by his mother. 1. Sa. 1. 22. * Fauoured of God and men. 1. Samu. 2. 26. God calleth him thrise, reuealeth to him his will, & maketh him his Prophet. 1. Sam. 3. 4. He iudged Israel in Mizpeh. 1. Samu. 7. 5. His diligence described. 1. Sam. 7. 16. Being olde, he maketh his sonnes Iudges ouer Israel. 1. Samu. 8. 1. God commaundeth him to annoint Saul. 1. Sam. 2. 15, 16. which he doeth. 1. Samu. 10. 1. He declareth his innocencie to his people. 1. Sam. 12. 2, 3. He reproueth them of their ingratitude. 1. Sam. 12. 7. * And Saul for neglecting Gods commaundement. 1. Sam. 15. 17, to 24. He prayeth and mourneth for him. 1. Samu. 15. 11. 35. He heweth Agag in pieces. 1. Sam. 15. 33. God sendeth him to annoint David king, which he feared to do. 1. Samu. 16. 1, 2. All his dayes the Philistims were brought vnder. 1. Sam. 7. 13. He dieth, and is bewailed. 1. Sam. 25. 1. One in the likenesse of Samuel raised by a witch. 1. Samu. 28 8. * He is praised. Ecclus. 49. 13. * Heb. 11. 32.

Sanballat. *a bramble bid in secret: or after the Syrian and Hebrew, an enemy hid in secrete.* Nehem. 2. 10. and 13. 28. Sanaballat.

Sancherib. *the bramble of destruction, or the bramble of a sword.* Syrian & Heb. *the sword, or destruction of the enemy.* King of Assur, who threatned Hezekiah and blasphemed God. 2. king. 18. 13. * Isa. 36. 4. * 2. Chro. 32. 1. * The Angel destroyeth his army, and he is slaine by his owne children. 2. king. 19. 35. * and 2. Chro. 32. 21. Isa. 36. 36. * Eccles. 48. 18, to 23. Senacherib. Sannacherib.

Sanballat. *a bough, or a bramble.* Syrian, & Hebrew. *a bramble of the enemie.* a citie. Iosh. 15. 31. Senfenna.

Saphi. *a basen to wash ones feete in, a standing cup, a cup of golde, a threshold, a post, an ende, a bulrush, or the sea.* 2. Sam. 21. 11. and 1. Chron. 20. 4. Sippai

Saphir. *A precious stone.* Exo. 24. 10. & Reu. 21. 19.

Saphira. *declaring, or numbring: or after the Syrian, feare.* Actes 5. 1.

Sarah. *a lady, or dame, or princesse.* meaning of many. Daughter of Aber. Gen. 26. 46. Also Abrahams wife, who her name was changed. Gen. 17. 15. God promiseth her a childe, being old. Gen. 17. 19. and 18. 10. and she had one accordingly. Gen. 21. 1, to 8. Shee would not haue Ishmael beire with her sonne Isaac. Genes. 21. 10. She dieth, and is bewailed of Abraham. Gen. 23. 2. * Her faith. Heb. 11. 11. Shee is the free woman. Gal. 4. 22. She calleth her husband Syr, or Lord. Ge. 18. 12. 1. Pet. 3. 6. Sara. Saraha. Sarai

Sarai. *my dame, or mistresse.* The name of Abrahams wife before it was changed. Gen. 11. 29. Shee is taken into Pharaohs court for her beautie, and after deliuered againe. Gene. 12. 15. * She gaue Hagar to her husband, by whom he had Ishmael. Gen. 16. 1. *

Saraph. 1. Chron. 4. 22.

Sardi

Sardis

Sardites

Sara

Sarafchim

Sarug
Serug

Sathan

Sathrabu-
zanes

Shaul

Saufa
Sula

Saba

Saeaeah
Sachacah
Socho

Sardis, that which remaineth or after the Syrian, *a departing.* A citie. Reue. 3. 1.

Sardites, *the taking away of diſſention:* Syr. *a departing.* A kinred deſcended of Sered. Nom. 26. 26.

Sardius, *a precious ſtone.* Reue. 21. 20.

Sardonix, *a precious ſtone.* Reue. 21. 20.

Sarepta. Luk. 4. 26. looke Zarephath.

Sargon, *taking away a defence,* or *garden:* after the Syrian, *a net.* Iſa. 20. 1.

Sarid, *laſt,* or *remaining,* or *the hand of a prince,* or *a ſong of the hand.* A citie. Ioſh. 19. 10.

Saron, *the plaine field of him,* or *his ſong.* A fertill region, betweene mount Tabor & the riuer Tibet, ſtretching forth from Ceſarea vnto Joppa, as Jerom witneſſeth. Acts 9. 35.

Sara, as Sarah. Daughter of Raguel. Tob. 3. 7. * giuen in mariage to yong Tobias. Tob. 7. 13. * to whom her parents declare ẏ duty of a good wife. Tob. 10. 12

Sarſechim. *a ſetting before of couerings.* One of Nebuchad-nezzars princes. Jere. 39. 3.

Saruch, *palme trees, a twig cut off from a tree,* or *a bough.* Luk. 3. 35. Gen. 11. 20.

Satan, *contrary,* or *an aduerſarie,* or *enemie.* Iob. 1. 6. Mat. 4. 10. Mar. 8. 33. looke in the ſecond table.

Sathrabouzanes. 1. Eſd. 6. 3.

Satyrs. monſters, hauing the head of a man, and the bodie of a goate: called Gods of the woods. Iſa. 13. 21. ſome tranſlate them *Apes.*

Saul, as Shaal. The ſonne of Kiſh. 1. Sam. 9. 2. The firſt king of Iſrael. 1. Sam. 10. 1. * & 11. 5. * He commandeth to put Dauid to death. 1. Sam. 19. 1. * Hee chargeth his ſeruants of conſpiring againſt him. 1. Sam. 22. 7, 8. * he goeth to Keilah to fight vp Dauid. 1. Sa. 23. 8. Purſuing Dauid, he was inuaded of ẏ Philiſtims. 1. Sa. 23. 27, 28. Purſuing Dauid, he is deliuered into his hands. 1. Sa. 24 2. * & 26. 2. * Hauing driuen all ſorcerers out of the land, he ſeeketh counſel at a witch. 2. Sam. 28. 3. * He ſlaieth himſelfe. 1. Sa. 31. 4. His head caried into the land of the Philiſtims. 1. Sam. 31. 9. Dauid mourneth for him. 2. Sam. 1. 4. * Why he died. 1. Chro. 10. 13. The men of Jabeth Gilead burie his bones, and faſt ſeuen daies. 1. Sam. 31. 13. which is commended by Dauid. 2. Sam. 2. 5. His houſe waxeth weaker, and Dauids ſtronger. 2. Sam. 3. 1. God tooke away his mercie from him. 2. Sam. 7. 15. Seuen of his ſonnes hanged, and why. 2. Sam. 21. 1, to 11. Dauid burieth his and Jonathans bones. 2. Sam. 21. 13, 14. Saul is mentioned. Acts 13. 21.

Alſo the name of Paul. Acts 7. 58. looke Paul.

Shaulha, *reuoycing,* or *the lifting vp of vanitie.* 1. Chro. 18. 16.

¶ Seeua. *ſet in order,* or *prepared.* Act. 19. 14.

Scribe, *a writer.* Matth. 4. 20. looke in the 2. Table.

Scythians. *tanners,* or *coblers,* A people. Coloſ. 3. 11. Iudeth 3. 10.

Scythopolis. *a citie of tanners,* or *coblers.* This citie is 600 furlongs from Jeruſalem. 2. Macca. 12, 29. the citizens, Scythopolitans. 1. Mac. 12. 30.

¶ Seba, as Sheba. Gen. 10. 7. called alſo Siba. 1. Chro. 1. 9. Alſo a countrey. Pſal. 72. 10. Iſai. 43. 3. looke Sheba.

Secacah. *a little ſhadowe, a couering, a defence, anointing.* Syrian, *a beholding.* A citie. Joſh. 15. 61.

Sechu. *a defence, a bough,* or *ſaying nothing.* A citie. 1. Sam. 19. 22.

Secundus. *the ſecond.* Actes 20. 4.

Sedecias. Baruch. 1. 1. looke Zedekiah, and Zidkiah.

Sede-ſophim. *a field where men may ſee farre off.* A place. Nomb. 23. 14.

Segub, *made ſtrong,* or *exalted.* 1. Kings 16. 34.

Seir, briſtled, hairie, a kidde, or *a deuill,* or *tempeſt.* & hill. Genes. 14. 6. a countrey. Genes. 32. 3. and a mans name. Ge. 36. 20. 1. Chro. 1. 38.

Seirath, *idem.* a place. Iudg. 3. 26.

Sela. *a rocke.* A citie. 2. Kings 14. 7.

Selah. *idem.* A citie. Iudg. 1. 36.

Selah. Pſal. 3. 2.

Sela-hammahlekoth. 1. Sam. 23. 28.

Seled, *affliction:* or after the Syrian, *a turning,* or *reſting.* 1. Chron. 2. 30.

Seleucia, *troubled, broken in pieces,* or *flowing ouer.* A citie builded by Seleucus Nicanor. 1. Macca. 11. 8. through which Paul trauayled. Actes 13. 4.

Seleucus. *idem.* 1. Mac. 7. 1. 2. Macc. 3. 3.

Sem, looke Shem.

Semachiah. *cleauing,* or *ioyned to the Lorde.* 1. Chro. 26. 7.

Semei. *hearing,* or *obeying.* Luke 3. 26.

Senaah. *a bramble,* or *enemie.* A citie. Ezra. 2. 35. Nehe. 3. 3.

Sench. *idem.* a rocke. 1. Sam. 14. 4.

Senir. *a ſleeping candle,* or *the proſpering of a candle,* or *proſpering of a teacher,* or *archangell.* 1 bil. 1. Chro. 5. 23. called Hermon, Shirion, and Shenir. Deut. 3. 8, 9.

Sennacherib. looke Sanecherib.

Senuah as Senaah. Neh. 11. 9.

Seorim. *gates, eſtimations, haires of the head, tempeſts, deuils, hairie,* or *Goates.* 1. Chro. 24. 8.

Sephar, *a booke, a ſcribe, a declaring, a number:* Syri. *a hauen.* A mount of India. Gen. 10. 30.

Sepharad, *a booke deſcending,* or *hauing, the ende of rule,* or *the perfection of going down:* a countrey thought to be Spaine. Obad. 1. 20.

Sepharuaim. *bookes, ſcribes, declarings, numbers.* Heb. and Syr. *a hauen of the ſea.* A citie. 2. Kin. 17. 24.

Sepharuims. *idem.* Citizens. Sepharuaim, who burnt their children in fire to their idoles. 2. king. 17. 31.

Serah. *ſauouring,* or *the miſtreſſe of ſauour,* or *the ſong of ſauour.* Gene. 46. 17.

Seraiah. *my prince of the Lord,* or *the ſong of the Lord.* 2. Sam. 8. 17.

Seraphims. *burning,* or *fierie.* Certaine Angels. Iſai. 6. 2.

Sered. after the Syrian. *a diers fat.* Gen. 46. 14.

Sergius. *a net.* A prudent man ſurnamed Paulus. Actes 13. 7.

Serug, looke Sherug.

Seſac. or Sethach, looke Shiſhach.

Seth. looke Sheth. Eccluſ. 49. 16. Luke 3. 38.

Sethur. *hid,* or *deſtroying.* Nom. 13. 14.

¶ Shaalabbin. *the vnderſtanding,* or *ſonne of a foxe,* or *the vnderſtanding of one looking backe.* A citie. Joſhua 19. 42.

Shaalbim. *looking back on the heart, a fiſh in the ſea,* or *a foxe in the ſea.* A place. Iudg. 1. 35. 1. king. 4. 9.

Shaalbonite. *the ſonne,* or *building of a foxe,* or *the building,* or *path of vnderſtanding.* 2. Samu. 23. 32. 1. Chron. 11. 33.

Shaal, or Saul. *asked, lent, a graue,* or *bel,* looke Saul and Ezra. 10. 29.

Shaaph. *flying,* or *thinking.* 1. Chron. 2. 47, 49.

Shaaraim, as Seorim. a citie. 1. Chron. 4. 31.

Shaashgaz. *which maketh a paſſing ouer, regarding, paſſing ouer,* or *preſſing a fleece of wool.* Eſther. 2. 14.

Shabbethai. *my reſt.* Nehem. 8. 7. and 11. 16. 1. Eſd. 9. 14.

Shabeans. looke Sabeans,

Sachia, looke Shiciah.

Shachir. *wages.* 1. Chron. 11. 35.

Shadrach. *a little tender dugge, a fine fielde:* or after the

Sabeans

Sachia

Sachir

Sacar
Sidrach

Shageeth
Sage
Saharaim
Saharimah
Salem

Salim
Salisa
Sallecheth
Sellum
Sallum
Salmai
Salmanasar

Salmon
Shalmah
Shalma
Sama
Samarias
Semariah
Samhur
Samaoth

Samed
Samad
Senter
Somer
Samga

Samir

Shammah
Samma
Samma
Semma
Sammai
Semei
Sammoth

Samnua
Samserai
Samsari
Sapham
Saphan

Saphat

Saphir
Sarai
Sarar

Sarefar
Sarafar
Sarazar
Saron
Safai
Sifai
Safac
Sefac
Saue-caria-thaim
Saul

Saul
Shealtiel
Salathiel

Seba
Shaba

the Syrian. thy sending. Deu. 1. 7.

Shage. ignorant, comprehending, or rouzing softly. Syri. much, or multiplying. 1. Chron. 11. 34.

Shaharaim. blacke, troublous, or going early. 1. Chr. 8. 8.

Shahazimah. A citie. Ioh. 19. 22.

Shalem. peace, A citie. Gen. 14. 18. Psal. 76. 2. Heb. 7. 1, 2.

Shalim. foxes, fists, or pathwayes, A land. 1. Sam. 9. 4

Shalishah. three, or principal. A land. 1. Sam. 9. 4.

Shallecheth. 1. Chron. 26. 16.

Shallum. peaceable, or a peacemaker, or perfect, or giving againe. 2. king. 15. 10. and 22. 14.

Shalmai. my garment. Nehe. 7. 48.

Shalmaneser. peace bound, retribution, taken away, or going backe now e. 2. king. 17. 3.

Shalman. peaceable. Hos. 10. 14.

Shalmon. idem. Booz father Ruth 4. 21. Matt. 1. 5. called Salma. 1. Chron 2. 11.

Shama. hearing, or obeying. 1. Chron. 11. 44.

Shamariah. the keeping, hardnes, or throne of the Lord. Ezra. 10. 32.

Shamhuth. desolation, perdition, astoniednes, iniquitie there, the name of iniquitie, or destroying iniquitie. 1. Chron. 27 8.

Shamed. destroying, or wearing out. 1. Chron. 8. 12.

Shamer. a keeper, hardnes, a thorne, or dregges. 1. Chron. 7 34.

Shamgar. desolation of the stranger named a stranger, there a stranger, or striuing, or considering with a mans selfe of a name. A iudge in Israel. Iudg. 3. 31.

Shamir. as Shamar. A citie. Iosh. 15. 48. Iudg. 10. 1. Also the sonne of Michah. 1 Chron. 24. 24.

Shamma. desolation, perdition, destruction, or astoniednesse there. 1. Chron. 7. 37.

Shammah idem. Gene. 36. 13. Also the sonne of Isai. 1. Sam. 16. 9.

Shammai. my name, my desolations, or perditions, or the heauens. 1. Chron. 2, 28, 44.

Shammoth. names, desolations, or perditions. 1. Chro. 11. 27.

Shamnua. hearing, or obeying. Nom. 13. 5.

Shamsherai. the name of a conquerour, or there a finger, or conquerour. 1. Chron. 8. 26.

Shaphan. a conie, or one hid, a lippe, or laidevp, or the banker, or breaking of thinges. 2. kin. 22. 3. and 25. 22. 1. Chron. 5. 12.

Shaphat. a iudge, or iudging. 1. Chro. 3. 22. and 5. 12. and 27. 29.

Shaphir. A citie. Michah. 1. 11.

Sharai. my lord, or prince, or my song. Ezra. 10. 40.

Sharar. the wauil, thought, singing, or the Lorde. 2. Sa. 23. 33.

Sharezer. a treasurer, or hee that seeth the narrowe streights, or the treasure of one singing. 2. King. 19 37 Isa. 37. 38.

Sharon. a plaine field, or his song. A citie. 1. Chr. 5. 16.

Shashai. fixe, reioycing, mercie, silke, flaxe, or linnen. Ezra. 10. 40.

Shashak. a sacke of flaxe, the sixt sacke, the kisse, or the cup of ioy. 1. Chron. 8. 14, 25.

Shaueh Kiriathaim. the plaine of Kiriathaim. A place or valley. Gen. 14. 5, 17.

Shaul. as Shaal. Mens names. Gen. 36. 37. & 46. 10. 1. Chron. 4. 14. and 6. 24. looke Saul.

Sheal. idem. Ezra. 10. 29.

Shealthiel. asked, or lent of God. 1. Chron. 3. 17. Hag. 1. 1. Matt. 1. 12.

Shear-iashub. Isa 7. 3.

Sheariah. the gate of the Lord. 1. Chron. 8. 38.

Sheba. captiuitie, or compassing about: or after ꝑ Syrian, an olde man. Ge. 10. 7. Also a countrey. Isa. 43. 3. & [illegible] pia. [illegible] Sheb[illegible] and Iosh. 19.

Shebar. a seruer, or red. Ezr. [illegible] Sebah.

Shebaniah. the Lord nursing, or taking captiue, or the vnderstanding, or building of the Lord. Ne. 9. 4. & 12. 14. Sabanias

Shebam. compassing about. after the Syrian old men. Nom. 32. 3. Sebania

Shebarim. breakings, hopes, or lookings for. A place. Iosh. 7. 5. Sebam

Sheber. a breaking, or hope. 1. Chro. 2. 48. Sebarim

Shebna and Shenab. sit downe now, knit together now, or taking captiue now, or building, or he which vnderstandeth. Isa. 22. 15. 2. king. 18. 18. Seber

Shebuel. the turning, the captiuitie, or the seate of God. 1. Chron. 23. 16. Sobna

Shechaniah. the habitation of the Lord. 1. Chro. 3. 22. and 15. 24. Sebuel

Shechem. a part, or portion, or a shoulder. A citie. Ge. 12. 6. Iudg. 9. 1. * 1. king. 12. 25. called Sychar. Ioh. 4. 5. Also he that rauished Dinah. Gen. 34. 2. * Shecaniah Sechania

Shedeur. a field of light, or fire, or the light of the Almightie. Nom 1. 5. Sychem

Shegub. exalted. 1. king. 16. 34. Sedeur

Shehariah. the mourning of the Lord, or the blacknes of the Lord. 1. Chron. 8. 26. Segub

Sheia. vanitie, a lifting vp, or a tumult. 2. Sa. 20. 25. Seharia

Sheir. rough, or hairie. Gen. 36. 20. Soboria

Shekel. A kind of weight. Gen. 23. 15. Exod. 21. 32. Ezek. 45. 12. Seua

Shelah. sending, or spoyling. Gene. 10. 24. and 11. 12. Luke 3. 35. Siua

Shelah. dissoluing. Gen. 38. 5. Seir

Shelam. A riuer. Ezra. 4. 17. Sicle

Shelanites. dissoluing. A familie vnderuen of Shelah. Nom. 36. 20. Selah Salu

Shelemiah. the peace, perfection, or retribution of the Lord. 1. Chron. 26. 14. Ezra. 10. 39. Selah Sela

Sheleph. drawing out. Gene. 10. 26. Selah Sela

Shelesh. a captaine, or a prince. 1. Chro. 7. 35. Selam

Shelomi. peaceable, perfect, or giuing againe. Nomb. 34. 27. Selanites

Shelomith. idem. Mens names 1. Chron. 23. 9, 18. and 26. 25. Also a womans name. Leuit. 24. 11. Salmiel

Shelomoh. peaceable, looke Solomon. Salamiel

Shelomoth. peacemaking, perfectnesse, or retribution. 1. Chro. 24. 22. Sem

Shelumiel, as Shelemiah. A head of the tribe of Simeon. Nom. 1. 6. Selumiel

Shem. a name, renowmed, report, or put. Noahs sonne Gene. 5. 12. Luke 3. 36. He is blessed. Gene. 9. 26. His posteritie. Gen. 10. 11. * and 11. 10, 11. 1. Chr. 1. 17. He is thought to be Melchizedek, looke Melchizedek. Salamiel

Shema. hearing, or obeying. 1. Chro. 2, 43. Also a citie. Iosh. 15. 26. Sem

Shemaah. idem. 1. Chron. 12. 3. Sama

Shemaiah. hearing, or obeying the Lord. Mens names. 1. king. 12. 22. 1. Chron. 3. 22. and 4. 37. Ierc. 29. 32. Semain

Shemariah. the keeping of the Lord. 2. Chron. 12. 5. Ishmaiah

Ezra. 13. 32, 41. Semeia

Shemebar. the name, or report of a strong man, or the name of a bird, or destroying strength. Gene. 14. 2. Semariah

Shemei. my name, or my desolation, or perdition, or the heauens. Zech. 12 13. Semeber

Shemeiah. as Shemaiah. Ezra. 8. 16. Semei

Shemer. a keeper. 1. king. 16. 24. Semei

Shemida. a name of knowledge, or the knowledge of the heauens. Nom. 26. 32. Iosh 17. 2. 1. Chro. 7. 19. Semar

Shemiramoth. the heights of the heauens, or the height of a name. 1. Chron. 15. 18. Semida

Shemuel. appointed, or established of God. Nomb. 34. Semiramoth

Samuel

26.1.Chron.7.2.

Samuel — Shemuel. *heard of God.* looke Samuel.

Senazar — Shenazar. *the treasurer of a tooth, or of one sleeping, or the narrowe streight of alteration, or an enemie of tribulation.* 1.Chron.3.18.

Sanir — Shenir. *a sleeping candle, the prospering of a candle, or prospering of the teacher.* A hill. Cant.4.8. Deut.3.9. Ezra.27.5.

Sephatia — Shephatiah. *the Lord iudgeth, or the iudgement of the Lord.* 2.Sam.3.4. and 1.Chron.9.8.

Saphatia

Sephi — Shephi. *a beholder, a hoary combe, a garment, or a looking for.* 1.Chron.1.40.

Sepho — Shepho. *a desart, a banke, or a breaking in sunder.* Ge. 36.23.

Sephuphan — Shephuphan. *a serpent.* 1.Chron.8.5.

Sara — Sherah. *flesh, consanguinitie, leauen, or remaining.* 1. Chron.7.24.

Seera

Sarabia — Sherebiah. *the drought of the Lord, prevailing with the Lord, or singing with the Lord.* Ezra.8.18.

Seraiah — Sheraiah. *a prince of the Lord.* 1.Chron.4.14.

Sarug — Sherug. *a bough, or plant.* Gene.11.20.

Sesbazzer — Sheshbazzar. *ioy in tribulation, or an affirming of ioy, or ioy of gathering grapes.* Ezra.1.8.

Sasabasar

Sesai — Shesai. *fixe, resoycing, merry, or flaxe.* Nom.13.23.

Sisai

Sesan — Shesan. *a lilly, or rose, or ioyfulnesse, or flaxe.* 1.Chr. 2.31.

Seth — Sheth. *set, or put.* The sonne of Adam. Gen.4.25. 1. Chron.1.1. looke Seth.

Sethar — Shethar. *searching out, a remnant, or hid, or putrified.* Ester.1.14.

Setharbuzania — Shethar-boznai. *despising me, or hee which searcheth out my despisers.* Ezra.5.3.

Setrai — Shetrai. *a gatherer of money:* or after the Syrian, *a binding, or drawen together.* 1.Chron.27.29.

Seua — Sheua. *vanitie, a lifting vp, or tumult.* 1.Chro.2.49.

Sue

Sebah — Shibah. *an othe, or abundance.* A well. Gen.26.33.

Shibboleth — Shiboleth. Iudg.12.6.

Sibama — Shibmah. *ouermuch captivitie, or much sitting.* A citie. Nom.32.38.

Sabama

Shachia — Shichiah. *the protection of the Lord.* 1.Chron.8.10.

Shechemites — Shichemites, as Shechem. Nomb.26.31.

Secron — Shicron. *drunkennesse, a price, or his wares.* A citie. Iosh.15.11.

Sechron

Zihor — Shigaion. Psal.7. in the title.

Shihor. *blacke, or troublous, or morning.* A citie. 1.chr. 13.5. Iosh.13.3.

Shihorlabanath — Shihor-libnah: A citie. Iosh.19.26.

Shilhi — Shilhi. *a sending, a bough, a weapon, or armour of Syri.*

Silai — *spoyling, or spoyled.* 1.king.22.42.2.Chron.20.31.

Selhim — Shillhim. *idem.* A citie. Iosh.15.32.

Sillem — Shillem. *peace, perfectnesse, or retribution.* Gene. 46. 24. Nom.26.49.

Salem

Silo — Shilo, or Shiloh. *dissoluing, putting off ones shooes:* or after the Syrian, *mocked, or deceiuing.* A citie. Iosh. 18.1. Psal.78.60.

Silo.Siloe — Shiloah. as Shilhi. A riuer at the foote of mount Zion. Isa.8.6. Iohn 9.7.

Siloam

Siloni — Shiloni. *tarying, or he which tarieth, or a peacemaker, or abounding:* or after the Syrian, *mocking, or deceiuing.* 1.Chron.9.5.

Silonite — Shilonite. *idem.* 1.king.11.29.2.Chron.9.29.

Silsa — Shilshah. *three, the chiefe, or a captaine.* 1.Chr.7.37.

Saluſa

Simala — Shima. *hearing, or obeying.* 2.Sam.21.21.

Simba — Shimea. *idem.* Mens names. 1.Chr.3.5. and 6.30,39

Sima — Shimeah. *named, put to perdition, or desolation.* 1. Chron.8.32.

Samaa — Shimeam. *the name of the mother, the name of feare, putting to feare, or put to his mother, or their feare, or there a mother.* 1.Chron.9.38.

Simea

Simeam

Samaan

Semari — Shimei. *hearig, or obeying, the name of a heape, or destroying the heape.* Nomb.3.10. Also one that cursed Dauid. 2.Sam.16.5, to 14. and 19.18, to 24.1.king. 2.8.9.36.

Shimeon. *hearing, or obedient,* looke Simeon. Also an other. Ezra.10.31.

Simma — Shimma. *idem.* 1.Chron.2.13.

Simmeathites — Shimmeathites. A people diligent learners of prophecies. 1.Chron.2.55.

Simmei. as Shimei. 1.Chron.3.19.

Simon — Shimon. *putting, put, or a gift of prouiding, or fatnes, or oyle.* 1.Chron.4.20.

Zimrech — Shimrah. *hearing, or obedient.* A mans name. 2.Chr. 8.21. Also a womans name. 2.Chro.24.26.

Semarith — Shimri. *keeping, a thorne, or dregges.* 1.Chron.11.45. 2.Chron.29.13.

Simri — Shimrith. *idem.* Mother of Iehozabad. 2.chr.24.26.

Simron — Shimron. *keeping, a thorne, or dregs of him.* The sonne of Issachar, of whome came the Shimronites. Gen.46 13. Nom.26.24.

Simron-meron — Shimron-meron. *a keeper of bitternesse, or strong myrre.* A citie. Iosh.12.20.

Semeron — Shimshon. *there the second time.* Because the Angel appeared the second time to his father. Iudg.13.24. looke Samson.

Samſon — Shinab. *the tooth of the father, the father of changing, or the sleeping of the father.* Gen.14.2.

Sinab — Shinar. *the watchings of one sleeping, the making bare of a tooth, or the changing of a citie.* The countrey of Caldea. Gene.10.10. and 11.2. Dan.1.2. Isa.11.11.

Sinar — Shion. *a sounde, a noyse, or the wall of strength, or griefe.* A citie. Iosh.19.19.

Sennar — Shephei. *a multitude.* 1.Chron.4.37.

Shinear — Shiphrah. or Siphrah. *faire, or a pipe:* or after the Syrian, *doing well, or goodnesse.* Exod.1.15.

Sion — Shiphtan. *a iudge, or iudging.* Nom.34.24.

Seon — Shition. *a brigandine, or the plaine field, or the song of a Doue.* A hill. Deut.3.9. Psal.29.6.

Sipha — Shitha. *fixe, of marble, pleasant, or the lifting vp of a gift.* 1.king.4.3.

Siphtan — Shishak. *thy flaxe, thy ioy, or thy fixe.* 1.king.11.4. and 14.25. Iere 25.26.

Syrion — Shittah. *a thorne.* A tree. Isa.41.19.

Sarion — Shittim. *spreadings out, turnings aside, whippes, or thornes.* A kinde of cedar imputrible. Exod.25.5. Also a place. Iosh.2.1. Ioel.3.18. Nom.25.1.

Siſi — Shiza. *thy gift, or sprinkling on a gift.* 1.Chr. 11.43.

Sethach — Shosh. *tyrants.* Ezek.23.23.

Sefach — Shobab. *returned.* Syrian. *a sparke.* 1.Sam.5.14.

Sittim — Shobach. *a net, a last, thy captiuitie, or thy conuersion.* Syrian, *a louebush.* 2.Sam.10.16,18.

Sifa — Shobai. *a turning captiuitie, or fitting.* Ezra.2.42.

Sifai — Shobal. *a path, an eare of corne, the thigh, or vaine ancientnesse.* Gene.36.23.1.Chron.4.1.

Sisa — Shobek. *made equal to vanitie, or put to emptinesse:* or after the Syrian, *forsaken.* Nehe.10.24.

Sesbach — Shobi. as Shobai.2.Sam.17.27.

Sobai — Shobnah. *a builder.* 2.king.18.18. looke Shebnah.

Sobal — Shocho. *a defence, a bough, or slacknesse.* A citie. 2. Chron.11.7.

Sobek — Shochoh. *idem.* A citie. 1.Sam.17.1.

Sobai — Shoham. *a precious stone called Onix.* Syrian. *a keeping backe, or the delay of them.* 1.Chron.24.27.

Sobi — Shomer. *a keeper, an Adamant stone, a thorne, or dregs.* 2.king.12.21.1.Chron.7.32.

Socho — Shophach. *powring, or powred forth, or a vaine viall,* 1.Chron.19.16.

Sochoh — Shophan. *a conie, hid, laid vp, wearing, or a breaking.* A citie. Nom.32.35.

Soham — Shoshannim. Psal.45. in the title.

Soan — Shua. *crying, or sauing.* Gene.38.2.

Sua.Soah — Shuah. *speaking, praying, intreating, or humiliatio, or ditch, or a swimming.* Abrahās sonne by Keturah. Ge. 25.2.

Sua

35.2. Alſo Hebers daughter. 1. Chro. 7. 32.

Shual. *a foxe, a footeway, or a little hill.* A countrey. 1. Sam. 13. 17.

Shubael. *the returning captiuitie, or ſeate of God.* 1. Chro. 24. 20. & 25. 20.

Shuham. *the talking, or thinking of thoſe things, a pit or humiliation of thoſe things, or a ſwimming, or budding forth of thoſe things.* Nom. 26. 42.

Shulamite. Cant. 6. 12.

Shumathite. *renowmed, or comfortleſſe, or aſtonied.* 1. Chro. 2. 53.

Shunem. *the ſleeping of them, a changing, or vaine ſleeping of them.* A citie. Ioſh. 19. 18. 1. Sam. 28. 4. and 2. king. 4. 8.

Shunah. *a pit.* 1. Chro. 4 11.

Shuni. *changed, or ſleeping.* Gen. 46. 16. Nom. 26. 15.

Shupham. *wearing out thoſe, or the beard, or lippe of thoſe, or the banke, or ſhore of them.* Beniamins ſonne: of him came the Shuphamites. Nom. 26. 39.

Shuppim. *idem.* 1. Chro. 7. 12. & 26. 16.

Shur. *a wall, an oxe, or beholding.* A wilderneſſe towards Egypt. Gen. 16. 7. & 25. 18.

Shuri. *a keeping, an adamant ſtone, a throne, or the dregs thereof.* 1. Chro. 26. 10.

Shuſhan. *a lilie, or roſe, or ioyfulneſſe.* The chiefe citie of Perſia. Nehe. 1. 1. Dan. 8. 2.

Shuſhanchaie. *lilies, or roſes, or the ioy of the lame.* Ezra. 4. 9.

Shuthelah. *a plant of greene reſſe, or moyſt drinke, or putting moiſtneſſe.* Nom. 26. 35. 1. Chro. 7. 20, 21.

¶ Siaha. *a mowing, or after the Syrian, helpe.* Ezra 2. 44. Nehe. 7. 47.

Sibbecai. *a bough, or offſprings, or a cottage.* 1. Chron. 11. 29. & 27. 11.

Sibmah. *ouermuch captiuitie, much heauineſſe, or ſitting.* A cite. Ioſh. 13. 19. Iſa. 16. 9.

Siccuth. *an idole.* Amos. 5. 26.

Sichem, looke Shechem.

Siddim, *the laboured field.* A vale. Gen. 14. 3.

Sidon, looke Zidon. A citie in Phenice, built by Zidon the ſonne of Canaan. Matth. 11. 21, 22. Luke 4. 26. Ezek. 28. 21. * Their idole was Achtaroth. 1. king. 11. & 2. king. 23. 13.

Sihon. *a plucking vp by the rootes, or a conſultation.* A king of the Amorites. Deut. 2. 2. * Nom. 21. 21, to 29. Silas. *conſidering, or marking.* Hee that was ſent with Paul to Antioch. Act. 15. 22.

Silla. *an exalting, or a treading vnder foote: or after the Syrian, a basket.* A place. 2. king. 12. 20.

Siloam. *ſent, ſending, a bough, a weapon, or armours.* A poole. Ioh. 9. 7. Alſo a towre. Luk. 13. 4. looke Siloah.

Siloe *idem.* A well or fiſhpoole on the weſt ſide of the citie of Dauid, called alſo Gihon. 2. Chron. 32. 30. and Shelah. Nehem. 3. 15.

Siluanus. *of the wood.* a companion of Pauls. 2. Corinth. 1. 19. 1. Thes. 1. 2. and 1. Pet. 5. 12.

Simalcue. *the king God, or the kingdome of God, or meſſenger of God.* 1. Macc. 11. 39.

Simeon, looke Shimeon. Iaakobs ſecond ſonne by Leah. Gen. 29. 33. he and Leui kil the Shechemites. Gen 34. 25. * and are reproued of their father. Ge. 49. 5, 6, 7. he is left for a pledge in Egypt. Ge. 42. 24. and deliuered. Gen. 43. 23. his children. Ge. 46. 10. Exod. 6. 15. Nom. 26. 12, 13, 14. his portion. Ioſ. 19. 1. to 10.

Also a iuſt man, who was aſſured by the holy Ghoſt, he ſhould not die, before he ſaw Chriſt. Luke 2. 25, to 36. alſo a Prophet called Niger. Acts 13. 1.

Simon. *hearing, or obeying.* An Apoſtle of Chriſt. Matth. 4. 18. looke Peter. Alſo a leper which receiued Chriſt into his houſe. Mat. 26. 6. Luk. 7. 40. Another, whom the Iewes compelled to beare the Croſſe. Mat.

Simon Cananite. Acts 1. 13. Alſo a Phariſee. Luke 7. 40. Alſo the name of diuerſe Priests. Ecclus. 50. 1. alſo Iudas Maccabeus brother. 1. Macc. 2. 5. & 5. 21. & 10. 74. * & 13. 14, 15, 16. Chap. and 2. Mac. 14. 17. alſo a Beniamite, who bewrayed the treaſure of the Temple to Apollonius. 2. Mac. 3. 4, 5, 6.

Sin. *a dart, or armour, or coldneſſe.* A wilderneſſe. Exod. 16. 1. Num. 33. 11.

Sina. *idem.* A mountaine. Galat. 4. 25.

Sinai. *a bramble:* or after the Syrian, *enimitie.* A wilderneſſe. Exod. 16. 1. and 19. 1. Num. 33. 15. Deut. 33. 2.

Sini. *idem.* Gene. 10. 17. Sinite

Sinim. *the South country.* Iſa. 49. 12.

Sippai. *a threſholde, a water pot, a ſiluer cup, or an end.* Soph

2. Sam. 21. 18. 1. Chro. 20. 4. Saphai

Sirach. *a biſſing, a ſong of the brother, or an emptie gift.* The father of Ieſus. Eccliu. 50. 27.

Sirian, looke Syrian.

Sisamai. *a houſe, or ſwallow of waters, or a moth of waters:* or after the Syrian, *blindneſſe.* 1. Chro. 2. 40. Siſamoi

Sisara. *ſeeing a ſwallow, or ſeeing a moth, or houſe.* Sisera

Ezra 2. 53. Nehem. 7. 55. Siſera

Siſera. *idem.* The king of Canaans chiefe captaine. Iudg. 4. 2. * Silara

Sitnah *hatred.* A well. Gen. 26. 21.

Sithri. *my ſecret, or my refuge. or hidde. or tumbling aſide.* Exod. 6. 22. Zithri Sethri

Siuan. Eſter. 8. 9. Baruch. 1. 8. Siban

¶ Smyrna. *myrrhe.* A citie in Aſia. Reuel. 1. 11. Sua

¶ So. *a meaſure, or vaile.* 2. king. 17. 4.

Socho. *a couering, or a bough.* 1. Chron. 4. 18.

Sochoh. *idem.* A citie. 1. king. 4. 10. Socho

Socoh. *tabernacles.* A citie. Ioſh. 15. 48. Socoth

Sodi. *my ſecrete.* Nom. 13. 11. Sodom

Sodom. *their ſecrete, a heele, or their morter.* A city of Sodomites

Syria. Gene. 10. 19. Sodom and Gomorah aſſaulted. Gene. 14. 11. Deſtroyed with fire and brimſtone from heauen. Gen. 19. 24. according as was foretold. Gene. 18. 23. & 19. 13. The Sodomits exceeding ſinners. Ge. 13. 13. The ſinnes of Sodom declared. Gen. 19. 5. Eze. 16. 49, 50. Sodome & Gomorah turned to aſhes. 2. Pet. 2. 6. Iude 7. which yet ſhall haue eaſier iudgement, then the that contemne the Goſpel. Mat. 10. 15. The Iewes threatned to be deſtroyed as the Sodomites, if they obeyed not God. Deut. 29. 23. The Iewes vine, as the vine of Sodom and Gomorah. Deu. 32. 32. read Iſa. 1. 2, 10 and 3. 9. and 13. 19. Ier. 49. 18. Lam. 4. 6.

Solomon, looke Shelomoth. Dauids ſonne by Bathſheba. Matth. 1. 6. 2. Sam. 12. 24. as was promiſed. 2. Sam. 7. 11, 12, 13. Chro. 22. 9, 13. he is put to the Prophet Nathans gouernement. 2. Sam. 12. 25. he is lued of God. 2. Sam. 12. 24. he loueth the Lorde. 1. kin. 3. 3. God promiſeth him to performe his promiſe, if he walke in his wayes. 1. King. 6. 12. Dauid promiſeth Bathſheba, that hee ſhoulde reigne after him. 1. king. 1, 13. What precepts Dauid gaue him before his death. 1. Kings 2. 3. Solomon craued wiſedome of God. 1. King. 3. 5, 9. he married Pharaohs daughter. 1. King. 3. 1. his ſentence on the two harlots. 1. king. 3, 16. & the number of his ſongs and prouerbs. 1. kings 4. 32. his princes and rulers. 1. king. 4. 2. The purueiance of his victuals. 1. king. 4. 22. The number of his horſes. 1. Kings 4. 26. His bookes. 2. kings. 4. 33. 34. Peace in his dayes. 1. kings 4. 24, 25. His wiſedome. 1. king. 4. 29, 30, 31. His workemen. 2. king. 5. 13. The forme of the Temple which he buildeth. 1. Kings 6. 2, to 11. Hee ſendeth to the King of Tyrus for trees and workemen. 2. Chron. 2. 3, to 11. He bringeth into the Temple, the things that Dauid had dedicated.

1. King.

2.king.9.32. to prouide that all those seruing gods in the Temple, might be slaine. 1.kings 20.3. Ben Hadad willeth him to make betwixt him in priuenesse of heart. 1.kin. 9.4. Solomons gift to Hiram. 1.king. 9.11. which Hiram gaue him againe. 1. Chron. 8.2. His charets, horses, and riches. 2. Chron. 1.14. * Why hee was called Solomon. 1. Chro. 22.9. God appeareth to him againe. 1. kings 9,2. 2. Chron. 7.12. The Queene of Sheba came to heare his wisedome. 1. king. 10.1, to 14. he exceeded all Kings in riches and wisedome. 1. king. 10. 23.* he became an idolater. 1. kin. 11.1, to 9. God visiteth vp enemies against him. 1. kings 11.14, to 40. his death. 1. king. 11.43. his realme diuided. 1. kings 12. 20. his prayer to obtaine wisedome. Wisd. 9.1, to the ende of his booke. His praise and dispraise. Eccle. 47. 13.* Solomons porch. Ioh. 10.23. Acts 3.11.

Sopater, *keeping his father without daunger*, or *the health of the father*. One that accompanied Paul into Asia. Acts 20.4.

Sopher, *a scribe, shewing*. or *nombring*. Ier. 52.25.

Sophereth *idem*. Ezra. 2.55.

Sophonias, looke Zephaniah.

Sorai, *declaring, throwing forth*: or after the Syrian, *a cauldron*. 1. Chro. 5.13.

Sorek. *a vine*, or *vineyard*, or *a hissing*. A riuer. Iudg. 16.4.

Sosipater, as Sopater. Mens names. 2. Macca. 12. 19. Rom. 16.21.

Sosthenes, *a mightie*, or *strong sauiour*. The chiefe ruler of the Iewes Synagogue. Acts 18.17.

Sostratus. *keeping his armie from danger*. or *the health of his armie*. 2 Mac. 4.27.

Sotai. *a conclusion in pleading*. or *a bending*. Ezr. 2.55

¶ Sparta. *sowed*, or *sowing*. The chiefe citie of Lacedemonia. 1. Macc. 14.20. and 15.23. the citizens called Spartians. 1. Macc. 12.2.

¶ Strachys, *an eare of corne*. One beloued of Paul. Rom. 16.9.

Stephanas. *a crowne*. or *crowned*. One whose houshold Paul baptized. 1. Cor. 1.16. and 16.15.

Steuen. *idem*. A Deacon full of faith and of the holy Ghost. Acts 6.5, 8.* and 7.1.*

Stoickes. A sect. Acts 17.18.

Storax. A sweete gumme. Eccl. 24.17.

¶ Suah, as Shuah. Gen. 38.12.

Suah, *rooting vp*, or *treading vnder foote*. 1. Ch. 7.36.

Sual, as Shual. 1. Chro. 7.36.

Succoth. *tabernacles*, or *tents*. A citie. Gene. 33.17. Exo. 12.17. Iudg. 8.6. Psal. 60.6.

Succoth-benoth. *the tabernacles of daughters*, or *the anointing of daughters*. An idole. 2 king. 17.30.

Sud. *my secret*. A riuer. Baruch 1.4.

Sukkiims. *ointing*, or *ointed, couered*, or *shadowed*. A people in Africa. 2. Chro. 12.3.

Suphanites, looke Shuphām.

Sur. *a giuing backe*, or *rebellion*. A citie. Iudeth 2.28.

Susanna. *a lilly*, or *rose*, or *ioyfulnesse*. Wife to Ioakim. Dan. 13.1, 2.* also a woman that folowed Christ. Luke 8.3.

Susi. *a horse, swallow*, or *moth*. Num. 13.12.

Susis, *idem*. A citie. Est. 11.3. looke Shushan.

¶ Sychar. *a conclusion*, or *finishing*. A citie. Iohn 4.5. looke Shechem.

Sychem as Shechem. looke Shechem, and Act. 7.16.

Syluanus, looke Siluanus.

Synagogues. looke in the 2. Table and Matt. 4.23

Syntiche, *comming*, or *telling a tale*. Phil. 4.2.

Syracuse, *drawing violently*. A citie of Sicilia. Acts 28.12.

Syria (Heb. *Aram*) signifieth, *high descending*, or *the flaunder of them*. A countrey in Asia, hauing on the

sea and Egypton the south Cilicia and Cappadocia: and on the south Arabia: which Cyprians gouerned. Luke 2.2. the Syrians of Damascus slaine by Dauid, and their country tributary to him. 2. Sam. 8.5, to 9. A small army of them ouercame Iudah, for that they forsooke God. 2. Chro. 24.23, 24. They aiding the Ammonites against Israel, were slaine by Ioab. 1. Sam. 10.6, to 15. They tooke a title mayd of the land of Israel, that serued Naamans wife. 2. king. 5. 2. Elisha foretolde the Israelites that the Syrians would assaile them, if they went whither they were determined. 2. king 6.9. The Syrians besieging Samaria, were chased awap by the Lord. 2. king. 7.6.* The Israelites in subiection to the Syrians. 2. king. 13.3. are promised to be deliuered by Ioash. 2. kin. 13.17. Laban was a Syrian. Deut. 26.4. Looke Aram.

Syrophenisian *redneſſe*, or *purple, drawen*, or *drawing vnto it*. An inhabitant of Syrophenissa. Mar. 7.26. Syrophenissa

Syrtes. *drawen*, or *a drawing vnto it*. quicke sands, or shelues neere the Egyptians sea, made by the vse of grauel and sand, dangerous to passe by: they drawe violently vnto them al things that come nigh them: by which Paul sayled. Actes 27.17.

T.

Taanach. *breaking asunder*, or *humbling thee*, or *answering to thee*. A citie. Ioſh. 12.21. Iudg. 5.19. 1. kin. 4.12. Thanach Thenac Thanach

Taanath-shiloth, *dissolving*, or *breaking a figge tree, a little fig tree going astray*, or *a little fig tree of abundance*, or *peace*. A place. Ioſh. 16.6. Thaanath-silo

Tabaoth. *rings, circles, drowned, good time*, or *a good houre*. Nehe. 7.46. Tebbaoth

Tabbaoth. *idem*. Ezra. 2.43. Tabaoth

Tabbath. *good*, or *goodneſſe*. A place. Iudg. 7.22.

Tabeol. or Tabeel. *good God*. Isa 7.6. Tabeel

Tabeel. *idem*. Ezra. 4.7. Tabeel

Taberah. *a burning*. A place. Nom. 11.3.

Tabitha. *a Roebucke*. Acts. 9.36. Thabor

Tabor, *a chusing*, or *puritie*: Syrian, *contrition*, or *breaking asunder*. A high mountaine in the middle field of Galile. Ioſh. 19.22. Iudg. 4.6. Psal. 89.12. Where on Christ was transfigured. Matth. 17.1. Marke. 9.2. Luke 9.28.

Tabrimon. *a good pomegranate apple*, or *high goodnes*, or *a naiull prepared, nombred*, or *rewarded*. 1. kin. 15.18. Tabremon

Tadmor. *confeſſion, praiſe of bitternesse*, or *mirrhe of confeſſion*, or *praiſe*. Hebr. & Syr. *the praiſe of a maſter*, or *Lord*. A citie. 2. Chro. 8.4. Thadmor Palmira

Tahan. *beſeeching, mercifull, ful of grace*, or *pitching tents*. 1. Chro. 7.25. Of him came the Tahanites. Nom. 26.35. Thahan Thehen

Tahapanes. A citie. Iere. 2.16. looke Tahpanhes. Taphnes

Tahath. *hasting*. Gene. 22.24. Thahas

Tahath. *feare*, or *vnder*: after the Syrian, *a going downe*. A mansion. Nom. 33.26. Also mens names. 1. Chron. 6.24, 37. Thahath

Tahrea. *anger*, or *wicked contention*, or *anger*, or *contention of the shepheard*. 1. Chron. 9.41. Thahrea Tharea

Tahpanhes. *the couer of confidence*, or *hidden confidence*. A citie in Egypt neere Nilus. Ier. 43.7. looke Tahapanes. Thaphnis

Tahpenes. *hidden, tentation*, or *sleight*, or *a coloured banner*. The wife of Pharaoh. 1. king. 11.19, 20. Thaphpenes

Tahtim-hodshi. 2. Sam. 24.6. Thahtim-hodsi

Talichacumi. Mark. 5.41. Talmai

Talmai. *a furrow*, or *delaying waters*, or *the assembling together of waters*. Nom. 13.23. Ioſh. 15.14. Thalmai

Talmon. *dewe prepared*, or *dewe nombred*, or *the gift of dewe*. 1. Chron. 9.17. Ezra. 2.42. Telmon Thamah

Tamah. *blotting out*, or *shawing*, or *wiping away*, or ab-

Thamar — Tamar, a palme tree. Gen. 38. 6.
Tamar. idem. Daughter of Dauid. 2. Sam. 13. 1, to 23. Also a citie. Ezek. 47. 19.
Thamor — Thamor. 1. king. 9. 18. looke Tadmor.
Thammuz — Tammuz. consumed, or a fire. Ierome taketh it for Adonis; Genus louet. Other for Osyris, an idole of the Egyptians Ezek. 8. 14.
Thanach, as Taanach. A citie. Iosh. 21. 25.
Thanechumeth — Tahumeth. consolation. Iere. 40. 8.
Taphath — Tanis. a motio, mouing, or moued. A citie. Iudet. 1. 10
Taphath. a distilling from the head, a drop, or a little one. 1. king. 4. 11.
Taphues, as Tapheses. A citie. Iudet. 1. 9.
Thapuah — Tappuah. an apple, a swelling in the body, or a tying. A citie. Iosh. 12. 17. & 15. 34. & 16. 8.
Tharath — Tarah. a heire, a wretch, or a banished man. A mansion. Nomb. 33. 27.
Thara — Taralah. the searching out of slander, or the searching out, of strength, or the turtle bird of slander or strength. A citie. Iosh. 18. 27.
Tharela — Tarea. howling, doing euill, the chamber of guilefull dealing, or the chamber of a conspeniam or after the Syrian, chance, or earthly, or lesser. 1. Chro. 8. 35.
Tharea — Tarpelaie. theeues, diggers and pilfers: Syri. and Heb. the hill of wonder, the keeper of dolaw, or the least of labour. A people. Ezra 4. 9.
Tharaa — Tarshish. a beholding of the sword, a searching out of marble, the turtle bird of the sword, a Iasper stone, or the sea. Iauans sonne. Gene. 10. 4. Also a region taken for Cicilia. 2. Chro. 9. 21. Isa. 66. 39.
Terphalei — Tarsus. winged. A citie of Cilicia. Act. 21. 19.
Tarpelai — Tartak. chained together, or shut vp. An idole of the Auims. 2. king. 17. 31.
Tharsis — Tartan. searching out, or beholding a gift, the gift of the turtle bird, or the law of thee. 2. kin. 18. 17. Isa. 20. 1.
Tharsus — Tatnai. rewarding, or a rewarder. Ezra 5. 3.
Tharthak — ¶ Tebah. a cooke. Gen. 22. 24.
Tharthac — Tebaliah. the baptisme of the Lord, or goodnesse to the Lord himselfe, or the sauce of the Lord. 1. Chro. 26. 11.
Tharthan — Tebeth. good, or goodnesse. A moneth. Est. 2. 16.
Thathanai — Tebez. an egge, or silken garment, after the Syrian, flaxe. A citie where Abimelech was slaine. Iudges 9. 50. & 2. Sam. 11. 21.
Tebalia — Tebez. an egge, or silken garment, after the Syrian, flaxe. A citie where Abimelech was slaine. Iudges 9. 50. & 2. Sam. 11. 21.
Tabelias — Tebez. an egge, or silken garment, after the Syrian, flaxe. A citie where Abimelech was slaine. Iudges 9. 50. & 2. Sam. 11. 21.
Thebez — Tebez. an egge, or silken garment, after the Syrian, flaxe. A citie where Abimelech was slaine. Iudges 9. 50. & 2. Sam. 11. 21.
Thebes — Tebez. an egge, or silken garment, after the Syrian, flaxe. A citie where Abimelech was slaine. Iudges 9. 50. & 2. Sam. 11. 21.
Tehaphanes — Tehaphnehes, as Tanis. A citie. Ezek. 30. 18.
Tephnis — Tehinnah. a beseeching, mercifull, prayer, or verie thankefull, or fauour. 1. Chro. 4. 12.
Tehinna — Tekoa, as Tekoah. a pipe, a noyse, fastened. A mans name. 1. Chron. 2. 24. & 4. 5. Also a towne 6. miles from Ierusalem. 2. Sam. 14. 2. Amos 1. 1. The inhabitant called a Tekoite. 1. Chro. 11. 28.
Thehinna — Tekoa. a pipe, a noyse, fastened. A mans name. 1. Chron. 2. 24. & 4. 5. Also a towne 6. miles from Ierusalem. 2. Sam. 14. 2. Amos 1. 1. The inhabitant called a Tekoite. 1. Chro. 11. 28.
Thecua — Tekoa. a pipe, a noyse, fastened. A mans name. 1. Chron. 2. 24. & 4. 5. Also a towne 6. miles from Ierusalem. 2. Sam. 14. 2. Amos 1. 1. The inhabitant called a Tekoite. 1. Chro. 11. 28.
Tecoa — Tekoa. a pipe, a noyse, fastened. A mans name. 1. Chron. 2. 24. & 4. 5. Also a towne 6. miles from Ierusalem. 2. Sam. 14. 2. Amos 1. 1. The inhabitant called a Tekoite. 1. Chro. 11. 28.
Thecoite — Tel abib. a heape of newe graine. A place where the Iewes were kept prisoners. Ezek. 3. 15.
Thelabib — Telah. a moysture, or greenesse, or moysture, or making greene. 1. Chr. 7. 25.
Thelah — Telem. a lambe, or the dewe of them: or after the Syrian, the shadow of them. A citie. Iosh. 15. 24. Also a porter. Ezra. 10. 24.
Thale — Telharsa. a heaping vp of deafenesse, or hanging vp of the plough. Heb. & Syri. the word of doubtfulnesse. A place. Ezra 2. 59.
Thelharsa — Telmelah. a heape of salt, or the doubtfulnesse of salt. A place. Ezra 2. 59.
Thelmelah — Tema. a marueiling at perfection, or the southwinde. Ismaels son. Ge. 25. 15. Also a countrey. Iob. 6. 19.
Thelmelas — Teman. south, perfect. Syri. there. The sonne of Eliphaz. Gen. 36. 11, 42. Also a citie in Edom. Iere. 49. 7. Baruch 3. 22.
Themah — Temani. moyst, perfect, or the south. Syri. ordeyned. A countrey. Gene. 36. 34. Temanite. idem. A man of that countrey. Iob. 2. 11.
Theman — Teman. south, perfect. Syri. there. The sonne of Eliphaz. Gen. 36. 11, 42. Also a citie in Edom. Iere. 49. 7. Baruch 3. 22.
Themani — Temani. moyst, perfect, or the south. Syri. ordeyned. A countrey. Gene. 36. 34. Temanite. idem. A man of that countrey. Iob. 2. 11.
Themanite — Temanite. as before, or seruing, or a minister of the Syrian, ordained. A citie. Ezek. 47. 19.
Thamnatha — Tephe. a place. A sort crucified by Bacchides. 1. Macc. 9. 59.
Thamnathsare — Terah. swelling, breathing, or driuing away. Abrahams father. Gene. 11. 26. & 1. Chro. 1. 26. Iosh. 24. 2.
Thamnathsara — Teraphim. images, or formes. Iudg. 17. 5. & 18. 14.
Thara — Terebinth. A tree, inheritant iliueth the gum Turpentine. Eccius. 24. 18.
Tharala — Tered, as Terah. Esther 2. 21.
Tharaha — Tertius. the third. Rom. 16. 22.
Tharbis — Tertullus, declaring false things, a liar, or wonderous. An Oratour against Paul. Act. 24. 1, 2, 10.
Tharbis — Tetrarch. gouernour of the fourth part of a realme. Luke 3. 1. Mat. 14. 1.
Tharela — ¶ Thaddeus praising, or confessing. Surname of Lebeus, one of Christs Apostles. Mat. 10. 3. Mark. 3. 18.
Tharsa — Thamnatha, as Temnathah. A sort crucified by Bacchides. 1. Macc. 9. 50.
Tharsea — Tharseas, as Tharshish. 2. Macc. 3. 5.
Tharsis — Tharshish. idem. A countrey. 1. kings 10. 22. looke Tarshish.
Tharsus — Tharsians idem. A people. 2. Mac. 4. 30.
Thasi — Thasi. forgetfull, forgetting, or a deliuerer. 1. Mac. 2. 3.
Thau — Thau. Ezek. 9. 4.
Thebez — Tebez. looke Tatbez.
Thecua — Thecua. hope, a little rope, a line, or congregation. A towne neere. 1. Mac. 9. 33.
Thelasar — Thelasar. taking away, a heaping vp. A region of Syria. 2. king. 19. 12.
Thelersas — Thelersas. a heaping vp of deafenesse: Heb. & Syri. the wood of dolefulnesse. A place. 1. Esd. 5. 36.
Theman — Theman looke Temian.
Theodocius — Theodocius. giuen to God. One among others, sent to Iudas about a peace. 2. Mac. 14. 19.
Theophilus — Theophilus, a friend of God, or a louer of God, or desirous, or louing God, or the beloued of God. A worthie man, to whome Luke wrote his Gospel, and Acts of the Apostles. Luke 1. 3. Act. 1. 1.
Thessalonica — Thessalonica. the other victory of God, or the parting of the other victorie. A citie of Macedonie, where Paul preached the Gospel. Acts 17. 1. Reade Act. 17. 11. and 1. Thes. 1. 1.
Theudas — Theudas. flowing with water. A rebel. Act. 5. 36.
Thomas — Thomas, looke Tom. An Apostle of Christ surnamed Didymus, who exhorted the Apostles to die courageously. Iohn 11. 16. Hee asketh Christ the way to the father. Iohn 14. 5. He would not beleeue Christs resurrection, vntill he put his finger into his side. Iob. 20. 24, to 30.
Thracia — Thracia. a sparke, or flame. A countrey in Europe. 2. Macca. 12. 35.
Thummim — Thummim. truth, or perfection. Exod. 28. 30. Deu. 33. 8. Ezra 2. 63.
Thyatira — Thyatira. a sweet sauor of labor, or sacrifice of contrition. A citie of Lydia in Asia where Lydia. Rev. 1. 11. Act. 11. 14.
¶ Tiberias — Tiberias. a good vision, a mantell, or a breaking asunder. A citie of Galilie by the sea Tiberias, taking name thereof. Iob 6. 1. Sometime called (as Ioseph Antiq. 4. cap. 18. noteth) Gennesareth: was builded by Herode the Tetrarch in honour of Tiberius Cesar, and called after his name
Tiberias — Tiberius. idem. An Emperour of Rome. Luke 3. 1.
Tibkath — Tibkath. a killing, or a cooke, &c. A city. 1. Ch. 18. 8.
Tibni — Tibni. chaffe, or hay. 1. king. 16. 21.
Tidal — Tidal. breaking the yoke, or the knowledge of lifting vp. Gen. 14. 1.
Tiglath Pileser — Tiglath Pileser. he hath taken away a marueilous captiuitie. Syri. he hath forbidden a marueilous captiuitie. looke Tilgath Pilneeser.

Tirzah, *lookt on, or delightsome, or a cypresse tree.* Iosh. 12. 24. 14. called Tolhath. 1. Chron. 34. 22.

Tilgath Pilneeser, *forbidding snow, or falling.* King of Assyr. 1. Chron. 5. 6. called Tiglath Pileser. 2. king. 15. 29.

Tilon, *murmuring.* 2. Chr. 4. 20.

Timnah, as Timnathah. A citie. Iosh. 15. 57.

Timna, *a forbidding perturbation, or a perfect perturbation.* Eliphaz concubine. Gen. 36. 12. Also a Duke. Gen. 36. 40.

Timnath-heres, *the image of the sunne, a fained figure, the number of an earthen pot.* Syri. & Heb. *the sun ordeyned.* A citie. Iud 2. 9. looke Timnath-serah.

Timnath-serah, *a figure enlarged, an image remaining or a numbring the rest.* Syri. & Heb. *an ordained stench,* A citie. Iosh. 19. 50. and 24. 30. called before Timnath-heres.

Timon, *honourable, or precious.* A deacon. Acts 6. 5.

Timotheus, *the honour of God, or honouring of God, or precious to God.* A captaine 1. Mac. 5. 6. Also a Grecian, whom Paul circumcised, and wrote vnto. Acts. 16. 1, 2, 3. 1. Tim. 1, 2. 2. Tim. 2. 2. Reade 1. Cor. 4. 17. and 16. 10, 11. 2. Cor. 1. 1. Phil. 2. 19, 20, to 25. Rom. 16. 21. 1. Thes. 1. 1. and 3. 2.

Tiphsah, *a passing ouer, a halting, or the passeouer.* That is, a place where passeouer is kept. A citie. 1. king. 4. 24. 2 king. 15. 16.

Tiras, *a destroyer.* Gen. 10. 2.

Tirathites, *singing.* 1. Chr. 2. 55.

Tirhakah, *a dull searcher out, or beholder, a hinderance of the lawe, or the dulnesse of the turtle birde.* A king. 2. king. 19. 9. Isa. 37. 9.

Tirhanah, *a searcher of mercie, or the turtle birde of mercie.* 1. Chr. 2. 48.

Tiria, *a search, or searching out, or beholding.* 1. Chron. 4. 16.

Tirshatha, *dissoluing the foundation, beholding drinke, or butler, or the foundation of the turtle birde.* Hebr. and Syr. *beholding the yeere, or time, or him that hath authoritie ouer vs.* Nehemiahs surname. Ezra 2. 63. Neh. 10. 1. looke Nehemiah.

Tirzah, *pleasing well, willing, pleasant, or running.* Zelophehads daughter. Numb. 26. 33. and 27. 1. Also a King. Iosh. 12. 24.

Tishbite, *taking captiue, turning, sitting, or dwelling.* Eliiahs surname of Thesbon a citie of Manasseh on y East side of Iordane, neere mount Gilead. 1. kin. 17. 1

Titus, *honourable.* A Greeke whome Paul circumcised not, and whp. Gal. 2, 3, 4. Paul calleth him brother. 2. Cozin. 2. 13. And naturall sonne. Tit. 1. 4. Paul leaueth him in Creta, and whp. Tit. 1. 5. reade 2. Cor. 8. 6. Also an Ambassadour of the Romanes, surnamed Manilius. 2. Mac. 11. 34.

Tizite, *a scattering, scattered, or going out.* A citizen of Tiza. 1. Chr. 11. 45.

¶ Toah, *a weapon, or dart.* 1. Chr. 6. 34.

Tob, *good, or goodnesse.* Iudg. 11. 3.

Tob-adoniiah, *a good gouernour, or a good Lorde, or a good foote of the pillar of the Lord.* 2. Chr. 17. 8.

Tobiah, *a good Lorde, or the goodnesse of the Lorde.* Ezra. 2, 60. Nehe. 2. 10. Tob. 1, 1.

Tobias, and Tobit, *idem.* The name both of father and sonne. Tob. 1. 1, 9. Reade the whole booke. Also the father of Hircanus. 2. Mac. 3. 11.

Tobiiah, *idem,* A Leuite. 1. Chr. 27. 8. Also a captiue. Zech. 6. 10.

Tochen, *the middle, or betweene the middle, or prepared.* A citie. 1. Chr. 4. 32.

Togarmah, *strong, or hony, or ouermuch inhabited, or a very stranger, or fearing greatly, or a doubtful highnesse.* The sonne of Gomer. Genel. 10. 3. 1. Chr. 1. 6. Of him descended a people of Asia the lesse. Ezek. 27. 14. and 38. 6.

Tohu. *Rising.* 1. Sam. 1. 1. Tholu

Toi. *erring.* King of Hamath. 2. Sa. 8. 9. looke Tou. Thoi

Tolhath. *taking vnto him a figure.* 2. Chr. 34. 22. 2. king. 22. 14. Thecoah Thikua

Tola. *a worme.* Mens names. Genel. 46. 13. 1. Chr. 7. 1. Iudg 10. 1. Thola

Tolad. *a nativitie, or generation.* A citie. 1. Chr. 4. 29. Tholad

Tolaites. *wormes, or little wormes.* A familie descended of Tola. Numb. 26. 23. Tholaites

Tolman. *faithful, or that saith truely, or a workeman, or vndermaster.* 1. Esd. 5. 27.

Tom. *a twinne, or a deepenesse without bottome.* looke Thomas. Thomas

Topaze. *a precious stone.* Exod. 28. 17. Reu. 21. 20.

Tophel. *decay, or foolishnesse.* A place. Deut. 1. 1. Thophel

Topher. *or Topheth. a timbrell, or tabret, a leading aside, or an enlarging.* A place in the suburbes of Ierusalem, where parents offred their children, hatte burned in fire, to Molech. 2. king. 23. 10. Isa. 30. 33. Thopher Thopheth

Tou, Thou, as Toi. 1. Chr. 18. 9. Thogi

¶ Trachonitis. *stonie, or cruell.* A region of Syria. Luke 3. 1. Thochonits

Tripolis. *of three cities.* A citie. 2. Mac. 14. 1.

Troas *bored through.* A citie of Asia the lesse. 2. Cor. 2. 12. 2. Tim. 4. 13. Act. 16. 8. Troads

Trogyllium. A citie in the yle Samos. Act. 20. 15.

Trophymus, *nourished, or brought vp.* A companion of Paul. Act. 20. 4. and 21. 29. 2. Tim. 4. 20.

Tryphena and Tryphosa. *delicious, or delicate.* Two godly women. Rom. 16. 12.

Tryphon. *idem.* 1. Mac. 11. 39. and 15. 37. & 12. 39.*

¶ Tubal, *borne, or brought, or worldly, or confusion, or slaunder.* Iaphets sonne. Gen. 10. 2. 1. Chron. 1. 5. The Iewes called Italy by his name. Isa. 66. 19. Ezek. 27. 13. and 32. 26. Thubal

Tubal-kain. *worldly possession, a birds nest of the world, possessing confusion, or inuitating slaunder.* The first buylder and Smith. Gen. 4. 22. Thubal-cain

Tubieni. *strawe, or mixed with strawe, or seruing well, or gratifying well.* Iewes so called. 1. Mace. 12. 17. Tubianei

Tubin *measured well, or a good measure, or good wine.* A citie of the Gadites. 1. Mac. 5. 13. Thubin

¶ Tychicus, *casuall, or happening.* Pauls fellow seruant. Act. 20. 4. Ephe. 6. 21. Col. 4. 7. 2. Tim. 4. 12.

Tygris, *the sharpenesse of swiftnesse, or a sharpe sound, or voice, or a merry sound, or a merry swiftnesse.* Hebr. and Syri. *one voyce, or one onely swiftnesse.* A riuer of flood which compasseth Melapotamia: of the which mention is made. Toh. 6. 1. Ecclus. 24. 29 called Hiddekel. Gen. 2. 14.

Tyrannus. *ruling, or a prince.* He in whose schoole Paul dayly disputed. Act. 19. 9.

Tyrus. *a breaking with a flaile, a siege, or binding, or a singing, or strength, or a rocke.* A citie by Libanus. The citizens called Tyrians. Ecclus. 46. 18. Of both the which mention is made. 2. Sam. 5. 11. 1. king. 5. 1. Psal. 45. 12. Psal. 83. 7. Psal. 87. 4. Isa. 23. 1. Iere. 47. 4. Ezek. 26. 2. & 27. 3.* Ioel 3. 4. Amos 1. 9. Zech. 9. 2, 3. Matth. 11. 21. and 15. 21. Mar. 3. 8. Luk. 10. 14, 15. Act. 21. 3, 7. Tyre

V.

Vagezatha, *sprinkling the chamber.* Heb. & Syr. *wee Olive tree,* Ester 9. 9. Vaizatha Iezatha Ouania

Vaniah. *nourishment of the Lorde, or weapons of the Lorde.* Ezra. 10. 35. Vania

Vashni, *second, changed, a tooth, or my yeere.* 1. Chr. 6. 20. Vasni Vasseni

Vashti, *drinking, doubling, putting, or benge.* King Ahashueroh wife. Ester 1. 9.* Vashti

¶ Ve.

¶ Vel. *desiring God.* Ezra 10.34.

¶ Vlam. *a porch, or gallerie, or strength, or foolishnesse of them.* Mens names. 1. Chr. 7.16. and 8.39.

Vlla. *a lifting up, a sacrifice killed on the altar, an infant, a little one, or a lash.* 2. Chron. 7.39.

Ollà

¶ Vmnah. *darkened, coursed, his people, or with him.* A citie. Iosh. 19.30.

Amah
Amma

¶ Vni. *an answere, or sung, or afflicted, or poore.* Certaine men. 1. Chr. 15.18, 20. Nehem. 12.9.

Hanni
Ani

¶ Vophsi. *a thing broken, or parched, a portion, a diminishing, or dimished.* Num. 13.15.

Vaphsi

¶ Vpharsin. Dan. 5.25.

Vphaz. *pure golde.* A place. Jere. 10.9. Dan. 10.5.

Ophaz
Ophir

¶ Vr. *fire, or light.* A citie. Gen. 11.28.

Vrbain

Vrbanus, *civill, courteous, or gentle in speach.* Pauls fellow helper. Rom. 16.9.

Vri, *my light, or fire.* Mens names. Exod. 31.2. 1. Chron. 2.20. 1. king. 4.19. Ezra 10.24.

Hur

Vrias

Vriah, *or* Vrijah *the fire of the Lord, or the light of the Lord.* Mens names. 2. Sa. 11.3, 6, 7. and 12.9. Ezra 8.33. Nehe. 3.4. Isa. 8.2. Jere. 26.20. 2. king. 16.11. Matth. 1.6.

Vria
Onias

Vriel. *light, or fire of God.* 2. Chron. 13.2. Also an Angel. 2. Esd. 4.1.

Aurim

Vriim, *lights.* Exod. 28.30.

Vrhai. *mine iniquitie, or time, or forwardnesse, or an houre.* 1. Chron. 9.4.

Hur

Hus

Vz

Vzza, *or* Vzzah. *strength, or a goate.* Mens names. 2. king. 21.18. 1. Chron. 6.29. and 8.7.2. Sam. 6.3, 10. 9.

Vzi
Ozi-saia

Vzzi Sherah. *an euer lappe of flesh, or an eare lappe remayning.* A citie. 1. Chron. 7.24.

Ozzi
Azzi

Vzzi. *strong, my strength, or my goate.* Mens names. 1. Chron. 6.5, 51. and 7.2, 7. Ezra 7.4. Neh. 11.22. and 12.19, 42.

Vzziah, *as* Vzia. Mens names. 1. Chr. 6.24. 2. Chr. 26.1.* Ezra 10.21. looke Azariah.

Ozias
Ozi

Vzziel. *the strength of God, or the bucke goate of God.* Rohaths son. Exod. 6.18. Levit. 10.4. 1. Chron. 6.2. Of him came the Vzzielites. Num. 3.27. Also mens names. 1. Chron. 4.42. & 7.7. & 25.4. 2. Chron. 29.14. Neh. 3.8.

Vziel
Oziel
Eziel
Ozielites

Z.

Sonnim

Zaanaim. A plaine. Judg. 4.11.

Zaanan. *a going forth.* A citie. Micah. 1.11.

Zaanannim. *mournings, or a mourning, or one sleeping.* A countrey. Ioth. 19.33.

Zananim
Sananim

Zauan, *trembling.* Gene. 36.27.

Sauan

¶ Zabad, *a dowrie, or endowed.* 1. Chron. 2.36. and 7.21. Ezra 10.27, 33, 43. 2. Chron. 24.26.

Sabad

Zabadiah. *a dowry, or endowed of the Lord.* 1. Ch. 8.15

Sebadiah
Sebadia

Zabbai. *flowing.* Ezra 10.28.

Zabdi, *as* Zabad. Ioth. 7.1, 17. Nehe. 11.17.

Zabdiel. *the dowrie of God, or endowed of God.* Certaine mens names mentioned. 1. Chron. 27.2. Nehem. 11.14. and 1. Mac. 11.17.

Zabud, *as* Zabad. 1. kin. 4.5.

Zabulon, looke Zebulun. The sonne of Iaakob. Ge. 30.20. and 35.23. Exod. 1.3. he is blessed. Gen. 49.13. Deut. 33.18. His portion. Ioth. 19.10, 12, 17. His children. Gen. 46.14. Num. 26.26, 27. They could not expell the Canaanites, but made them tributaries. Judges 1.30. Also the countrey where the tribe of Zabulon dwelt. Matth. 4.13, 15.

Zacharias. *A man who hanged himself, or made sad.* Mat. 27.3, 20. and 7.23.

Zacchæus, *idem.* A man who longed for Christ. Luke 19. 2, 10 11.

Zacchur, and Zaccur. *mindfull, remembring, or of the male kinde.* Mens names. Num. 13.5. 1. Chron. 4.26. and 24.27. and 25.2.

Zacur.
Zachur.

Zechel, *as* Zacchi. Ezra 2.9.

Zachi.

Zachariah. *mindfull of the Lord, or man of the Lord.* Ieroboams sonne, who succeeded him. Hee was slaine by Shallum. 2. king. 14.29. & 15.8, 11, 12. Also Iohn Baptists father. Luke 1.5, 12, 13. his song. Luk. 1.67, to 80. Also a priest. Esdr. 1.1. 51. Matth. 23.35. 2. Chr. 24.20, 21. Of this name reade 2. kin. 18.2. Ezr. 8.3, 11. Esd. 1.1. and 5.8. 2. Esd. 1.40. 2. Mac. 5.18. looke Zechariah.

Zacharias.
Zacharie.

Zacher, *mindfull, or man.* 1. Chron. 8.31.

Zadok. *iustified, or iust.* Mens names. 2. Sam. 8. 17. and 15.24. 1. king. 1.35. Ezra 7.2.

Zadoc
Sadok

Zaham. *detesting, or tenderne.* 2. Chron. 11.19.

Zoon

Zair, *little, or a broken staffe.* A citie. 2. king. 8.21.

Seira

Zalaph. *a shadow, or singing, or shaking.* Heb. & Syrl. *a shadow ioyned together.* Nehe. 3.30.

Seleth

Zalmon. *darkenes, or his image, or the shadow of a gift.* A mount. Judg. 9.48. Psal. 68.14. Also one of Dauids worthies. 2. Sam. 23.28.

Zelmon
Selmon

Zalmonah. *a gift of the shadow, or our image.* A mansion. Num. 33.41.

Zalmona
Salmona

Zalmunna. *a shadow forbidden, or a shadow or image of perturbation.* A king. Judg. 8.5. Psal. 83.11.

Zalmana
Salmana

Zambri. *singing, or a vine, or a thinking.* 1. Macc. 2. 26. Num. 25.14.

Zalmon
Zamri

Zamzummims, *thinking wickednes, or wickednesse of wicked men.* A people. Deut. 2.20.

Zamzummim

Zanoah. *forgetfulnesse, or casting from, or that rest, or that comfort.* A citie. Ioh. 15.34, 56. also a mans name. 1. Chr. 4.18. Nehe. 11.30.

Zomzommims
Zanoa
Zanoe

Zanoah. *idem.* Nehe. 3.13.

Zanoe

Zaphnath-paaneah. *a man to whom secrets are revealed, or in the Egyptian tongue, a sauiour of the world.* The name which Pharaoh gaue Ioseph. Gen. 41.45.

Zaphnathpaaneah

Zaphon. *the northerne side or winde, or hid, or a beholder.* A place. Iosh. 13.27.

Saphon
Zareth

Zara, *or* Zarah. *rising, or clearenesse.* Gen. 38.30. and 46.12. Num. 26.20.

Zarah
Sarai

Zareah. *leprosie, or a hornet.* A citie. Nehem. 11.29.

Zaraa

Zared. *a strange going downe, or power spread abroad.* A riuer. Num. 21.12. looke Zered.

Zarephath. *perplexitie of bread, or the persecution of perplexitie.* A citie betweene Tyre and Zidon. 1. king. 17.9. & Dan. 20. Luke 4.20, 26.

Zarphath
Sarepta

Zaretan, *tribulation, or perplexitie, or a binding, or giuing perplexitie.* A place. Iosh. 3.16.

Zarthan

Zarhites. *cleare.* Two families, the one came of Zerah Simeons sonne. Num. 26.13. The other of Zerah Iudahs sonne. Num. 26.20.

Zerahites
Zarcites

Zartanah, *as* Zaretan. a place by Izreel. 1. kin. 4.12.

Zarthana

Zattu *an olive tree.* A man. Ezra 2.8. Nehe. 10.14.

Zarthan
Zathui

Zaza, *belonging to all, or all manner of wayes: a wilde beast, or shining bright.* Syri. *going backe.* 1. Chron. 2.33.

Zeba

¶ Zebadiah. *the dowrie of the Lord, or the Lord hath endowed.* Certaine men. 1. Chron. 8.17. and 12.7. and 26.2. 2. Chr. 19.11. Ezra 8.8.

Ziza
Zebadia

Zebah. *sacrifice, or a beast killed in sacrifice for victorie, or a beheading, or a killing.* A king of Midian. Judges 8.5. Psal. 83.11.

Zebadiah

Zebedeus. *a dowrie, or endowed.* Father of Iames and Iohn. Matth. 4.21. his wife maketh request to Christ for her two children. Matth. 20.20, 21.

Zebida

Zebina. *a flowing, or flowing waters: after the Syrian.* Ezra 10.43.

Zabina

Zeboim. *pride Deut. or Goats, or fairs, or chiefe.* Syri.

Sebeim

willing. A citie. Gen. 10.19. & 14.2. Iosh. 12. 2. Sam. 23.28. a village. Neh. 11.34.

Zebudah, endowed, or an endowing. 2. king. 23.36.

Zebulun, a dwelling, or dwelling place, or abiding. Iaakobs tenth sonne. Gen. 30.20. looke Zabulon.

Zebul, idem. Iudges 9.28.

Zechariah, as Zachariah. a Prophet. Zech. 1.1. Many of this name. 1. Chr. 5.7. & 9.21, 37. & 15.18, 20, 24. and 24.25. & 26.2, 11. & 27.21. 2. Chr. 17.7. & 20.14. and 21.2. and 24.20. & 29.1, 13. Ezr. 8.3, 11, 16. and 10.26. Neh. 11.4, 5, 12. & 12.34, 41. Isa. 8.2. 1. Esd. 1.8. and 5.8. and 8.38. 2. Esd. 1.40.

Zedah, or Zedaiah his side, his hunting, or his trappes. A citie. Ezek. 47.15. Num. 34.8.

Zedekiah, looke Zidkiah. The sonne of Iosiah, so named of Nebuchad-nezzar made king of Iudah. 2. ki. 24.17.* Ier. 37.1. his destruction. 2. king. 25.1, to 8. Ier. 52.1, to 12. & 39.1, to 8. which was foretold. Ier. 37.8, 17. Ezek. 12.3, to 21. and 17.12.* and 21.25, 26, 27. 2. Chr. 36.10. he sendeth to Ieremie, to pray for him and his people. Ier. 37.3.

Zeeb. a wolfe. Iudg. 7.25. Psal. 83.11.

Zela. a rib, a side, a halting. A citie. Iosh. 18.28.

Zelek. the shadow of one licking, or the ringing of one smiting. 1. Chr. 11.39. 2. Sam. 23.37.

Zelophehad. the shadow of feare, or the ringing of feare. Num. 26.33. & 27.1, to 8. & 36.2.* Iosh. 17.3, 4.

Zelzah, noone tide. a village. 1. Sam. 10.2.

Zemarim, wooll, or pith of trees. A citie. Iosh. 18.22.

Zemari, idem. Gen. 10.18. 1. Chr. 1.16.

Zemaraim, idem. A hill in mount Ephraim. 2. Chr. 13.4.

Zemirah. a song, or singing, or a vine, or a palme, or a thinking. 1. Chr. 7.8.

Zenan. coldnes, or a target, or weapons. A citie. Iosh. 15.37.

Zenas. living. Titus 3.13.

Zephaniah. the hiding of the Lord, or the secret of the Lord, or the beholder of the Lord. A prophet. Zeph. 1.1. Others names. 2. kin. 25.18. Ier. 37.3. 1. Chr. 6.36. Zech. 6.10. 2. Esd. 1.40.

Zephat. looking glasses, a couering, a looking for, or a bonie combe. a citie called also Hormah. Iud. 1.17.

Zephi. a beholder, a couering, a looking for, or a bonie combe. Gen. 36.11.

Zephon. the north east winde, or hid, or a beholder. Num. 26.15. called Ziphion. Ge. 46.16. Of him came the Zephonites. Num. 26.15.

Zer. perplexitie, tribulation, or a bond, or a bringing together of strength, or a rocke. A citie. Iosh. 19.35.

Zerah. rising, or clearenesse. Mens names. Gene. 36.13, 33 and 46.12, 1. Chr. 2.4. Matth. 1.3.

Zeraiah, or Zerahiah. the Lords rising, or the clearenesse of the Lord. Mens names. 1. Chr. 6.6, 51. Ezra 7.4. 1. Esd. 8.2.

Zered, as Zared. looke Zared, and Deut. 2.13.

Zereda. perplexitie. A citie. 1. kin. 11.26.

Zeredathah. idem. A place. 2. Chr. 4.17.

Zererah. A place. Iudg. 7.22.

Zereth. scattering heritage. Hamans wife. Est. 5.10.

Zereth, as Zer. 1. Chr. 8.7.

Zereth Shahar. of the mourning, bringing together, or the seruice of blackenesse. A citie. Iosh. 13.19.

Zeri. a bond, a bringing together, rosin, miracle, a rocke, or strong. 1. Chr. 25.3.

Zeror. a bond, or abiding, or a little stone. 1. Sam. 9.1.

Zeruiah, full of leprosie, or a hornet. 1. king. 11.26.

Zeruiah. perplexitie, or tribulation of the Lorde, or a bringing together, or seruice of the Lord. Abishais father. 1. Sam. 26.6. Also Ioabs mother. 2. Sam. 17.25. sister to Dauid. 1. Chr. 2.16. Of her children Dauid commaunded. 2. Sam. 16.10. and 19.22.

Zerubbabel, vnpregnant to confusion, or strange seed, or confusion, or a destruction of confusion, or a circle of confusion, or a stranger at Babel. Sonne to Pedaiah. 1. Chr. 3.19 Nephew to Shealtiel. Ezra 3.2. Nathen. 2.2. called Sheshbazzar. Ezra 1.8. and 5.14. and Hebrewed Nehe. 6.18. He recouereth the temple, in despite of all enemies. Ezra 3.2.* Zech. 4.6, 7.* He contemned to procure what thing was strongest. 1. Esd. 3.4.* and 4.1.* and 5.5. reade Hag. 2.1.* & 2.3, 5, 22.* Ecclus. 49.11. Matth. 1.12. Luke 3.27.

Zethan. their olive, or a place where olive trees doe grow. 1. Chr. 7.10. and 26.22.

Zethar. that beholding, or searching out diligently, or the olive tree of beholding, or that cuts to and. Ahasuerus eunuch. Ester 1.10.

¶ Zia. sweate, or swelling. 1. Chr. 5.13.

Ziba. an hoste, or armie, or strength, or a shippe coming. Seruant of Saul, looke Mephibosheth.

Zibeon. iniquity, staining, or a swelling of sinne: or after the Syrian dipped, or dipping in. The son of Seir. 1. Ch. 1.38. Ge. 36.20. Also the father of Anah. Ge. 36.2.

Zibia. a fertile Doe, or a little goate, or chiefe, or the Lord standing. Syrian willing. 1. Chr. 8.9.

Zibiah. idem. Mother of Iehoash. 2. king. 12.1, 2. Chr. 24.1.

Zicri. a remembrance, or remembring, or mankind. Mens names. Exod. 6.21. 1. Chr. 8.19, 23, 27. & 9.15. & 26.25. 2. Chr. 17.16. and 23.1. and 28.7. Nehe. 11.9.

Ziddim, huntings, or treasons: or after the Syrian, destructions. A citie. Iosh. 19.35.

Zidkiah, the iustice of the Lord, or the iust of the Lord. The sonne of Iosiah, looke Zedekiah.

Zidkiah, idem. A false Prophet. 1. kings 22.11, 24. 2. Chr. 18.10, 23. Another. Nehe. 10.1.

Zidon, a hunter, or hunting, or the ship of indgement. Canaans sonne. Ge. 10.15. Also a citie on the sea side in Phenice, in the border of Iudah, built by Zidon. Ge. 10.19. Iosh. 11.8. and 19.28. Luke 4.26. looke Sidon.

Ziha. brightnes, or whitenes, or drought. Nehe. 11.21.

Ziim. Isa. 13.22. Ierem. 50.39.

Ziklag, the powring out of water of a measure, or making narrowe a measure. A citie. Iosh. 15.31. and 19.5. giuen vnto Dauid. 1. Sam. 27.6. burnt by the Amalekites 1. Sam. 30.1.

Zillah. a shadow, a roasting, or a roaring: or after the Syrian, talke. Gen. 4.19.

Zillethai. my shadow, my ringing, or my roaring: or after the Syrian, my talke. 1. Chr. 8.20.

Zilpah, a distilling from the head or the mouth, or good cheape, or contempt of the mouth. Labans handmaide, which he gaue vnto Leah. Gen. 29.24. and she to her husband Iaakob. Gen. 30.9, 10.

Zimmah. thought, wickednes, or shamefulnes. The sonne of Iahath. 1. Chr. 6.20. Also the sonne of Shimei. 1. Chr. 6.42.

Zimran, a song, or singing, or a vine, or a thinking. Gen. 25.2.

Zimri, idem. Certaine men. Num. 25.14. 1. king. 16. 9, 10, 18. 1. Chr. 2.6 and 8.36. and 9.42. Also a countrey. Ierem. 25.25.

Zin. weapons, a target, or coldnesse. A wilderneſſe. Num. 13.22.

Zina. belonging to all, or all manner of wapes, or a wild beast, or a shining bright: or after the Syrian, going backe. 1. Chr. 23.10.

Zion. a heape, a tombe, looking glasses, or drought. A hill in Ierusalem, (called also the mount of the Lord, and the holy Mount) on the top whereof was a tower, called the citie of Dauid. 2. Sam. 5.7, 9. 1. Chr. 11.5, 7. Psa. 2.6. The heauenly Zion described. Psal. 87.1.*

Zorah

Zorobabel

Zethan

Zie

Siba

Sibia

Sebeon

Sibia

Sebia

Zebiah

Sebia

Zechri

Zicri

Assedim

Sedecias

Zedekia

Zedekiah

Sedecias

Sidon

Siaha

Zekelag

Zikelag

Sicceleg

Zella

Sella

Zilchai

Selechai

Zilpha

Zelpha

Zemma

Zimma

Zama

Zamram

Zamri

Zambri

Zim

Sion

Ziphites

Sipha

Sephon
Zephron

Ziphor
Sephor
Zipporah
Sephora

Zilthai
Salathi
Sis

Sisa

Zita
Soan

Soar
Segor
Soba

Ziza. lo. 4.

Zizah, that moueth, that stirreth. Ioel. 3.3. of a citie. Iosh. 15.24. 35. Also a beast. 2. Esdr. 2.18. The two Zuzims discouered to Saul where. Deuter. read. 2. Sam. 23.19. still be pursued. Psal. 68.21.

Ziph and Ziphah idem. The sonnes of Iehaleel. 1. Chro. 4.16.

Ziphion, or Zephon, looke Zephon.

Ziphron. Heb. and Syr. the fatherhood of a sling, or reuiling. One of the cities which bounded the lande of Canaan on the South. Num. 34.9.

Zippor, a birde, or sparow, or creature, or desert. Syr. a kidde, or archer. Num. 22.2, 4, 10, 16.

Ziphorah, a mourning, &c. or Sippor. Daughter of Reuel, and wife of Moses. Exod. 2.21. who hearing Gods benefite and circumcising her sonne. Exo. 4.25. She and her two children meet Moses in the wilderness. Exo. 18.2, 5, 6.

Ziltai, a shadowe, a ringing, or reaping. or after the Syrian, intreating. 1. Chro. 12.20.

Zia, a flowre, a young spring, or a bush of heire curled, or sight. Syr. a wing. A place. 2. Chro. 20.16.

Zita, belonging to all, or all manner of way, or a wilde beast, or shining bright. Syr. going backe. Sonne of Shipheri. 1. Chron. 4.37. Also the sonne of Rehoboam. 2. Chro. 11.20.

Zuah, idem. 1. Chro. 23.11.

¶ Zoan, moouing, or mooued. A citie in Egypt. Num. 13.23. Psalm. 78.12, 43. Isai. 19.13. and 30.4. Ezek. 30.14.

Zoar, little. A citie called also Bela. Gen. 13.10. and 14.2. and 19.22, 23, 30. Also a citie. Isa. 15.5.

Zoba, or Zobah, an army, or warring, or a covenant.

Zobebah, an couple, or mingled. 1. Chron. 4.8.

Zobeth, a separation, or that fearefull, or mourning, or that breaketh asunder. Heb. and Syr. the going downe. 1. Chro. 4.20.

Zophah, a vyole, or binding, a strong ordinance, or commandment of swelling. 1. Chro. 7.35.

Zophai, a beholder, or a beast couched, or a fortressing, or a couer, or a looking for. 1. Chro. 6.26.

Zophar, the morning time, a crowne, a circle, or a sparow, or after the Syrian, a kid. Iob. 2.11.

Zorah, leprosie, or an hornet. A citie. Iosh. 19.41. Iud. 13.2, 25.

Zorobabel, looke Zerubbabel.

¶ Zuar, little, or the commandement of the citie, or after the Syrian, a maker narrow. Numb. 1.8.

Zuph, a watch, or couering, or a honie combe, or swimming, or looking for. 1. Sa. 1.1. 1. Chro. 6.35.

Zur, a rocke, or strong, or a former of any thing, or bounde, or binding. A king of Midian. Numb. 25.15. and 31.8.

Zuriel, the rocke of God, the strength of God, the forming of God, or the bond, the binding of God. Num. 3.35.

Zurishaddai, the rocke, strength, fashion, or figure of the almightie, or of one wasting. Num. 1.6.

Zuzim, posters, or lintels ouer a doore, or sobbing, or departing, or money. Caldy. strong. A mightie people, which Chedorlaomer destroyed for rebellion. Gen. 14. 5, 6 13.

FINIS.

The second Alphabet of directions to common places, containing all the English words, conducting vnto most of the necessarieſt and profitableſt doctrines, ſentences and inſtructions, which are to be found in the olde and Newe Teſtament.

The further contents and vſe whereof, more at large appeareth in the Epiſtle written vnto the reader, and placed before the firſt Table.

Abominable: abominations. Idolatrie to be counted moſt Abominable. Deut. 7.26.

The puniſhment of the Abominable. Reu. 21.8, 27.

What things are Abominable to the Lord. De. 7.25. & 27.15. Iſa. 41.24.

The trueſe ſeruice of God counted Abomination with the wicked. Exod. 8.26.

The Abominations of the Gentiles not to be followed. Leui. 18.22, 23, 24.

Falſe weights and meaſures, and doing vnrighteouſly, Abominable. Deut. 25.16.

Idolls imitated the Abominations of the Gentiles. 1. King. 14.24.

That which is highly eſteemed among men, is Abomination in the ſight of God. Luk. 16.15. Pſal. 15.8.

The Abomination of deſolation ſtanding in the holy place, looke Matth. 24.15. Mark. 13.14. Luke 21.20. Dan. 9.27.

Idrels Abominations. Eze. 8.6.* & 16.2.* Iſa. 1.13, 14.

The ſuppe and mother of Abominations. Reue. 17.4, 5.

Abhorre. We ought not to Abhorre any mans perſon. Deut. 23.7.

The ſlanderer and double tongued, to bee Abhorred. Eccius. 28.13. and two ſortes of people. Eccius. 50.25.

The miniſters wicked life cauſeth Gods holy ſacraments to be abhorred. 1. Sa. 2.17

The wicked Abhorre them that [illegible] their ſaints. Amos 5.10. But Paul [illegible] to Abhorre euill, and cleaue to the [illegible] Rom. 12.9.

Abide. Except we Abide in Chriſt, [illegible] can doe no good thing. Iob. 15.4, 5, 9. [illegible] 19.5. John 1.39. and 8.35.

Who Abideth in Chriſt. 1. John 2.6. [illegible] 3.6, 24. And how God Abideth in vs. 1. [illegible] 2.24, 27, 28.

Able. Laban not Able to hurt Iacob [illegible] and help. Gen. 13.29.

No man able to fulfill the Law. Act. 15. [illegible]

Abolish. Chriſt hath Abolished [illegible] Chr. 1.10. and aboliſheth the [illegible] monies. Ephe. 2.15. Col. 2.14. [illegible]

...7.24. ...

...ominances. Ple.1.11, 12, 13. and 9.4. ...m.3.1. 3.13. 23, 24. Hoſe.6.6. Amos 5. 1. Mich.2.10. & 6.6. Zech.7.5,6,9. Baruch 3.5. 1. Samu.15.22. and the order of that ...rifice. Heb.7.11,12.

Abſence. The abſence of a good magiſtrate ...om his gouernment, bryngeth great harme. Eccle.13.6, to 10.

Abſent. Paul Abſent in body, and preſent in ſpirite. 1. Cor.5.3. Col.2.5.

To be at home in the body, & Abſent from the Lord, what. 2. Cor.5.6.

Abſteine. To Abſteine from fornication, & ...dry. 1. Theſ.4.3. They that cannot, let them ...arrie. 1. Cor.7.9.

To Abſteine from all appearance of euil. 1. Theſ.5.22.

Abſtinence. True abſtinence is to abſteine from ſinne. Tob.1.10.1. Theſ.4.3,4. 1. Pet. 4.11,12.

Vnto thoſe that vſe Abſtinence, wiſedome is giuen. Dan.1.17. and bodily health. Eccl. 37.30.

Of the abſtinence of Iohn Baptiſt. Mat. 3.4. Luk.1.15. Mark.1.6. Of Moſes. Exod. 34.28, & 24, 18. Of Eliiah. 1. kin.19.8. looke Faſting.

Abundance. Abundance of all things commeth of God, and thatbe giuen to the thankfull. Deut.8.7, & 18.1. & 30.9. 2. Chro.32.29. And taken away from the vnthankful. Deu. 28.47. Mans life conſiſteth not in abundance of temporall commodities. Luk.12.15, looke Store and plentie.

Abundant. God is Abundant in goodnes and trueth. Exo.34.6.

Abuſes. Abuſes in the Church to bee redreſſed by good princes according to Gods word. Rom.13.1, to 7. Examples. 2. Kings 18.4.2. Chro.17.6.2. Kings 23.4. *Ezra 6. 11,12. looke Princes.

Gods miniſters ought alwayes to preach againſt abuſes. Examples. Mat.14.4. Mar. 6.18. Luk.3.11,12,13,14,19. 1. Cor.1.10.* & 5.1.* & 6.1, to 12. & 8.1.* & 10.6,7.* & 11. 27.* & 14.4.*&c.

Abuſe of Gods gifts reproued. Matt.25. 28. Luke 15.13.

Miniſters ought not to abuſe their authoritie in the Goſpel. 1. Cor.9.18. looke Traditions.

¶ *Acception* of perſons, looke Perſons.

Acceſſe. Both Iewes and Gentiles haue acceſſe to God through faith, by Chriſt. Ro. 5.2. Ephe.2.18. & 3.12.

Account to bee rendred of all at the laſt iudgement. Eccles.11.9. and 12.14. Rom. 14.12. Yea of euery idle word. Matt.12.36. 2. Pet.4.5.

Accurſed. looke Curſe, and Execration.

Accuſe: Accuſation. Mephiboſeth falſly Accuſed to Dauid by his ſeruaunt Ziba. 2. Sam.16.3.

No accuſation to be heard againſt an Elder, vnder ii. or iii. witneſſes. 1. Tim.5.19.

Satan accuſeth mankind before God. Iob 1.10. & 2.5. and is caſt downe. Reue.12.10.

Our luſtfulnes accuſeth vs before God. Iere.2.19. James 5,3. ſo do our conſciences. Rom.2.15.

Acquainted Accuſtomed to the ordinarie euill, hardly wont to goodnes. Jer.13.23. Eccl.23.15. Euill Cuſtome.

Acting to bee Acted, or inſtructed, only from the word of God. Deu.4. 2. & 5.32. & 12.32. Joſh.1.7. Pſouer.30.5,6. Mat.28.20. Gal.3.15. Reuel.22.18,19.

Adminiſtrations. Diuers giftes and Adminiſtrations of the ſpirite in the Church. 1. Cor.12.4,5.

Admoniſh. Preachers ſhoulde Admoniſh their flocke. 1. Theſ.5.12. and ſhew them the right way. 1. Samu.12.24. Looke Exhort, Teach, and Preached.

Adopted. God hath predeſtinated the Elect for his Adopted children, before the worlds creation. Ephe.1.5. for that cauſe Chriſt came into the world. Gal.4.4,5. Rom. 8.15,23.

To the Iewes appertaineth the adoption of being a peculiar people vnto God. Rom. 9.4.

Aduerſaries. The Lords Aduerſaries ſhall be deſtroyed. 1. Sam.2.10.

Aduerſaries which the Lorde ſtirred vp againſt Salomon for his idolatry. 1. kin. 11.37.

The deuill is our aduerſarie. 1. Pet. 5. 8. looke Enemie.

Aduerſitie commeth of the Lorde. Iob.1. 21. & 2.10. Pſa.3.1,2. Eccleſ.11.14. Not to faint therein. Pſou.20.10. That yoke to bee borne in youth. Lam.3.27. Of aduerſitie, looke Proſperitie.

Adulterie forbidden. Exo.20.14. Deut.5. 18. We ought to flee from it, and why. Pro. 6.24.* The puniſhment of it. Deuter.22.22. Leuit.20.10. Which if man neglect, God himſelfe will execute. Jerem.5.7,8,9. & 7.9, 15,16,20.* Eze.22.11,13,14,15. Example. 2. Sam.12.1,8.*

Suſanna had rather die then commit adulterie. Dan.13.23.* Joſeph like wiſe. Gene. 39.7.*

Adulterers in heart, who. Mat.5.28.

The ſame puniſhed, though the act bee vncommitted. Gen.12.17. and 20.3,4.

Adulterers, buggerers, & fornicators, ſhall not inherite heauen. 1. Cor.6.9,10. Ephe.5. 5. 1. Tim.1.10. Heb.13.4.

Adulterie the occaſion of murther. 2. Sa. 11.15.* Matth.14.4,10. Marke 6.18, 19, 27.*

Adulterie deſtroyeth the ſoule. Pſouerb.6. 32.* the cauſe of many euils. Ecclus. 23. 17.*

Chriſt calleth the Scribes and Phariſes an adulterous generation. Mat.12.39.

Only adulterie ſeparateth man and wife. Matt.19.6,9.

God will be a ſwift witneſſe againſt adulterers. Mal.3.5.

An old doting adulterer is to be abhorred. Ecclus.25.2.

Diuers kindes of adulterie. Jere.23.10.2. Pet.2.14. Eze.20.10,11.* Hoſ.4.2,10,11.

Spiritual adulterie. Pſal.73.27. Jer.3.1, 2,9.* & 13.27. Eze.16.17,60.* Hoſ.2.2.

The triall of ſuſpected adulterie. Nom.5. 12,13.* reade more Gene.26.10. Judg.19. 2.* Job.24,15.* and 31.1,9,10,11. Pſouer. 5.3. Matth.5.27,32. & 19.9. Luke 16.18. Rom.7.3. and 13.9. 1. Cor.5.19. James 4.4. Iuſtly Fornication and Whoredome.

Adultrous towards God, Father is one by Iesus Chriſt. 1. Joh.2.1,2.

Affiance. looke Hope and Truſt.

Affiance. looke Kinred and Tribe.

Affliction. God threatneth Affliction to thoſe that turne to other gods. Deut.31.17. 18. Joſh.24.20. and to thoſe that tranſgreſſe his lawes, if they confeſſe their ſinne. Leuit.26.40. The Iſraelites cruelly afflicted by the Egyptians, yet would they not obey him. Exod.6.9.

God afflicted the Iewes, that they might learne the malice of their owne hearte, and to conuert. Deut. 8.2,3. for theyr affliction tendeth. Pſal.119.71.

The Iſraelites afflicted for their ſinnes by true repentance and prayer obteined deliuerance. Judg.10.13,15,16. and 11.32.

The wicked citizens of Beth-themech, being afflicted, confeſſe the Lord. 1. Sam.6.20.

God ſuccourreth the afflicted. Gene.18.7. and 21.17.

God deliuered Iſrael out of their affliction by wicked Ieroboam. 1. King.14.26,27.

Dauid bare his afflictions patiently, as iuſtly ſent of God. 2. Sam.16.10,11,12,13. Pſal.119.75.

James exhorteth vs to ſuffer afflictions, and to pray in them to pray. Jam.4.9. and 5.13.

Wee muſt through many afflictions enter into the kingdome of God. Act.14.22.

Hannah for her barrennesſe, ſore afflicted in minde. 1. Sa. 1.7,8,10. yet ceaſeth not to pray to the Lord to become fruitfull. 1. Sam. 1.13.

To afflict and humble the ſoule for a day, what. looke Iſai.58.5. Leuit.23.27,29,32. and 16.31. Numb.29.7.

Who ſo ſeeketh God truely in affliction, findeth him. 2. Chro.15.4,15.

By affliction wee are made like the ſame of God. Heb.2.10.

We ought to ſuccour the afflicted. Eccleſ. 7.34,35.

God ſeemeth to be bereft for the affliction of Ieruſalem. Jere.8.21.

God doeth not afflict man aboue meaſure. Job 34.23.

The ſtudie of Gods law preſerueth vs in affliction. Pſal.119.92.

No man ſorie for the affliction of Ioſeph. Amos 6.6.

All the afflictions of this life are not worthie of the glorie that ſhalbe reuealed. Rom.8. 18.

The Apoſtles afflicted for Chriſtes ſake. Acteſ 4. 3. looke Tribulation and Perſecution.

¶ *Againſt* God no wiſedome, prouidence. Pro.21.30.

He that is not with me, is againſt me. Mat. 12.30.

Age not honour make men wiſe, but the ſpirit of God. Job 32.8,9.

Iotham at xvi. yeres of Age was zealous of Gods glory. 2. Chro.34.3.

Honourable Age not meaſured by yeres, but

but by sufferance and gods lyfe. Matth. 4. 8. 9.
Age is in custome of plesy, and bold. Psam. 16.31.
Agree with thine aduersarie quickly, and why. Mat. 5.25.26.
Of Agreement of brethren. Matth. 23.8. John 20.26. Actes 2.44.46. God and man pleased with the well agreeing of man and wife. Eccles. 25.1.
Agonie, looke Anguish.
Alone. Not good to be alone. Eccles. 4. 8 to 13. looke Onely.
All lie in wait for blood: every man hunteth his brother with a nette. Mic. 7.2, to 7. Habak. 2.12, 15, 19.
Christ is All in All. Col. 3.11.
We ought to do good to All men, but specially to the houshold of faith. Gal. 6.10.
All men but earth & ashes. Eccles. 17.33. Gen. 2.7. & 3.19. & 18.27. All sinners by Ada. 2. Eph. 2.1, 22. & 7.48. and 9.19. Rom. 5.18.
God will that all men shalbe saued & come to the knowledge of the trueth. 1. Tim. 2.4.
Christ died for all men. 1. Tim. 2.6.
All that beleeue shalbe saued. Mar. 16, 16. John 3.15. All haue not faith. 2. Thess. 3.2.
All put for many. Act. 9.35. & 10.38. Phil. 2.21. for the elect. John 6.45. Ephes. 1.22, 23. for the wicked. Luke 6.26. for all sortes. Matth. 8.16.
All, not alwayes vsed vniuersally, as Luk. 6.26 Rom. 11.32. 1. Cor. 6.12. and 10.23. and 13.7. and 15.22. Phil. 2.21. Col. 3.10, 11. Tim. 2.4, 6. Tit. 2.11. Reu. 13.16.
That all sortes of men ought to knowe the scriptures. Deut. 6.6, to 10. Numb. 11.29. Isa. 1.8. Psa. 1.2. Psa. 19.7, to 12. Psa. 119. 9. and 16.105. Pro. 30.5. Luk. 11.52. Joh. 5. 32. Act. 17.11. and 18.24. Rom. 15.4. Col. 3. 16. 1. Tim. 4.13. 2. Tim. 3.15. Reu. 22.10.
All things created, vpholden & gouerned by God onely. Psal. 75.3. Psalm. 104.8, &c. Psal 145.14, &c. Psal. 107.5, &c. Col. 1.16, 17. Heb. 1.2, 3.
All things necessary to saluation reuealed by Christ. John 15.15. Actes 20.27. in the scripture. 2. Tim. 3.16, 17.
Allegorie. Pauls allegorie of Agar and Sarah. Gala 4.21, 32. An allegorie is one thing spoken, & another meant. Gala. 4.24.*
Almes acceptable sacrifice to God. Phil. 4.18. not to be giuen grudgingly, and why. 2. Cor. 9.6.*
Christ commaundeth vs to giue almes, and why. Luke 12.33.
All things cleane to them that giue almes tightly. Luke 11.41.
How to giue almes. Mat. 6.2, 3, 4. Eccles. 18.14, 15, 16, and 35.2, 9, 10, 11, 15, 19. Tob. 4.7, to 12. and to whom. Gal. 6.7, to 10.
Of almes, & ministring to the poore, with examples thereof. Ex. 22.21, to 28. & 23.9, 10, 11. Leu. 19.13. & 23.22. & 25.35, 36.* Deut. 15.7. & 16.11, 14. & 24.10.* 1. Kin. 17.9, to 17. & 21. kin. 4.1, to 8. Nehe. 8.10. Est. 9.22. Job 29.12, to 18. Psa. 41.1, 2, 3. Psa. 82.3, 4. Psa. 112.9. Pro. 3.3, 9, 27, 28. & 11.17, 26. & 14. 20, 21, 31. & 19.17. & 21.13, 27. & 22.9, 16, 22, 23. & 28.27. & 31.20. Isa. 5.8, 13, 23. & 58.7. Ezek. 16.49. Dani. 4.24, 1. Esd. 9.52, 54. Tob. 1, 3, 7, 8, 16, 17. and 12.8, 9. Eccles. 3. [illegible] 14. and 14.2. and 17.12, 20, 21. & 29.11, 12, 13, 14, 22. & 34.28, to 24. Mat. 10.42. and 19.21. & 25.35.* Luk. 6.38, to 39. and 21.4, 42. & 12.33, 34. & 14.13, 14. & 16.9. & 19. 8. & 21.1, to 5. Acts 2.45, 46, 47. & 3.2, 6. and 6.1, 2. & 9.36. and 10.2, 31. & 11.29, 30. and 20.35. and 24.17. Rom. 12.13, 20. and 15. 26, 27. 1. Cor. 16.1, 2. and 2. Cor. 8.4, 14.* Ephes. 4.28, 32. Heb. 13.1, 2, 3, 16. 1. John 3. 17, 18. looke Mercifulnesse.
Alter, God commaundeth the Israelites to ouerthrow the Altars of the Gentiles. Exod. 34.13. And Gideon to destroy the Altar of Baal. Judg. 6.25.
Abraham builded Altars to God. Gen. 12. 7, 8. and 13.18. and 22.33. and 22.9. and Jsaak. Gen. 26, 25. and Jaakob. Gen. 33.20.
God commanded Jaakob to build him an Altar at Beth-el. Gen. 35.1, 2, 3, 7.
Offrings (in wittnes of the couenant) vpon the Altar which Moses set vp at the foote of mount Sinai. Exod. 42.3, 4, to 9.
God commanded Moses to make him both an Altar of earth and of stone, and how. Exodus 20.24, 25, 26.
Aarons Altar to the golden calfe that hee had made. Exod. 32.4, 5, 6.
The forme of the Altar for burnt offrings, with his appurtenances. Exo. 27.1, to 9. and 30.1. to 8. and where it stoode. Exo. 40.6, 29. Also of the Altar of incense. Exo. 37.25.* and 40. 26, 27. Also of the Altar of Salomons Temple. 2. Chro. 4.1.
The description of the Altar by reuelation. Ezek. 43.13.*
How the Altar shall be cleansed. Exod. 29. 36, 37. Leuit. 16.18, 19.
No offrings to be made, but on the Altar. Josh. 22.29.
The offering of the Princes of Jsrael at the dedication of the Altar. Num. 7.3, 10.*
Moses built an Altar, in memorie of the destruction of Amalek. Exod. 17.15. And Josua another, after the Jsraelites passing ouer Jorden, with the Law grauen thereon. Josh. 8.30. as Moses had commanded. Deut. 27.2.* which altar Joshua builded in mount Ebal accordingly. Josh. 8.30.*
Reuben, Gad, and halfe Manasseh, built a great Altar, and to what end. Josh. 22.10, 22, to 32. and Gideon an other. Judg. 6.24, 26. and Samuel. 1. Sam. 7.17, and Saul. 1. Sam. 14.35.
After Dauid had built an Altar to the Lorde, and offered sacrifice, the plague ceased. 2. Sam. 24.18, 25.
The Altar of burnt offrings made by Bezaleel remained vntill Salomons time. 2. Chro. 1.5.
Vncouth taken from the Altar by the commandement of Salomon. 1. king. 1.50, to 54.
Joab claime before the Altar, and why. 1. king. 2.18, to 35.
Altar repewerd the Altar before the porch. 2. Chro. 25.8.*
Elijah offended that the Altar of God was broken downe, repaired it, and sacrificed thereon to God before Baals priests. 1. kings 18.33, to 41.
Ahaz pulled the brasen Altar, and placed [illegible] 16.10, to 19.
Jehoiada pulled the Altar of [illegible] sacrificed vp the Priests vnto it. [illegible] 12.15, 30.* Zerubbabel built Jeshua priest, restablished the Altar for burnt offrings. Ezra 3.2, 4.
Judas Maccabeus destroyed the A[illegible] burnt offering polluted by the heathen, builded another. 1. Macc. 4.44, 45, 46, 47.
Christ the Altar of the faithfull. Mat. and 20.7. Heb. 13.10, to 17. Reue. 6.9.
They that waite on the Altar [illegible] takers thereof: and they that preach the Gospel ought to be prouided for. 1. Cor. 9.13. how, and why. 2. Chro. 31.4.
¶ *Ambassadors*. Preachers are Christs Ambassadors, praying in his by the gospel to be reconciled to God. 2. Cor. 5.20. Ephes. 6.
Ambition sometime ioyned with hypocrisie. Luke 18.9, 10, &c.
Ambition to be auoyded. Matth. 18.1. and 23.8, 10, 11, 12. Luke 14.7, to 11. 3.27. Rho. 12.10. and 1. Cor. 13.4. Examples of Ambition. Matt. 20.20, &c. 23.5. Joh. 19.10. Acts 8.18, 19, &c. and 3. Joh. 3. and 3. John 9.
Ambition the mother of enuy. Actes 1. 1. Tim. 6.4.
Ambition a great plague to the Church. 1. Tim. 3.6. and 3. John 9. A caule of the end of vnbeleefe. John 5.44.
Amendment. God winketh at our sinnes because we should amend. Wisd. 11.20.
Gods scourges are sent for our Amendment. 2. Esd. 16, 15, 16. looke Repentance.
Amisse. Remember the end of what thou doest, and thou shalt not doe amisse. Eccles. 7.36.
¶ *Angell* signifieth a Messenger: commonly taken for spirits celestiall which serue God to accomplish his heauenly will, and are of the nature of fire. Heb. 1.7. God the Father created Angels, by his sonne Jesus Christ. Col. 1.15, 16. Angels sent, either to comfort and defend vs, or to minister, and punish. Mat. 4.11. and 18.10. Gen. 19.11, 13.
The appearing of an Angel to Manoahs wife, was fearefull. Judg. 13.3, 6.*
An Angel appeared to Moses in a flame of fire. Exod. 3.2. Actes 7.30.
The Law giuen by the ordinance of Angels. Actes 7.53. Gal. 3.17, 18, 19. Heb. 2.
Jaakob saw Angels going vp and downe by a ladder. Gen. 28, 12.
The Angels desire to behold Christ. 1. Pet. 1.12.
Hagar comforted by an Angel. Gen. 16. 9, to 15. and 21.14, 17, & 20.
Abraham harboured three Angels. Gen. 18.2, to 16.* and Lot harboured two. Gen. 19.1, 2, to 26.
By a vision of Angels God comforted Jaakob. Gen. 32.1.
The Angel conducted the seruant of Abraham to frame a wife for Jsaak. Gen. 7, 12, 27, 40.*
God spoke to Jaakob by an Angel in a dreame. Gen. 31.11.
Jaakob wrestling with an Angel. [illegible]

.32.34.35.* He calleth vpon the Angell
deliuered vnto him from all euill, to continue
blessing to Iosephs children. Ge. 48.16.
ually conforted by an Angell. 1.kin.19.
and willed to go to Ahaziah. 2.kin.1.15.
Abrahams sacrificing of his sonne stayed
an Angel. Gen.22.11,12.*
God promiseth the Israelites the protec-
n of his Angel. Exod.23.20. and 32.2.
An Angel went before the hoste of Israel.
.14.19. and 32.34.
An Angel comforteth Joshua. Iosh 5.13,
15.*
An Angel appeareth to Gideon. Iudg.6.
.20.
An Angel with a sword in his hand, in the
e resisted Balaam. Nu.22.22,23, to 36.
An Angel reproueth the Israelites, and
. Iudg.2.1.to 6.
The Angel Raphael, guide to Tobias.
ob.5.6, to chapter 13.
An Angel protectour of Iudeth to and fro.
udeth 13.11.*
By an Angel, 185000. of Sanacheribs
ste slaine in one night. 2.king. 12.35. Isa.
7.36. and 2.Chron.32.21. Ecclus.48.22.
Mac.7.41.2.Mac.8.19.& 7000. Israelits
icken with the pestilence. 2.Sam.24.15,
16,17. and three preserued in the fiery fur-
nace. Da.3.23,24,25.* and Daniel fed and
preserued from the lions. Dan.6.16,to 25.&
Chap.14.31,32,33,34.*and the vision of the
70. weekes declared. Dani.9. 21,25.* and
Zachary promised a sonne. Luke 1.13.
The Angels minister to Christ in the de-
sart. Mat.4.11.Mark.1.13. An Angel com-
forteth him in the garden. Luke 22.43. Hee
could haue had legions of Angels to haue de-
liuered him, but he would not. Matth.26.53.
and why. Matth.26,24.
The Angels shew the women that Iesus
is risen. Matt.28.5,6. Mark.16.5,6.* Luk.
24.4,5,6,to 11. John 20.12,13.
Herod stricken by an Angel, died miser-
bly. Acts 12.23.
The Apostles deliuered out of prison by
Angels. Actes 12.7,to 12.
Peters Angel. Actes 12.15.
An Angel willed Philip to preach to an
Eunuch. Actes 8.26.
An Angel sheweth Paul that none of them
with him in the ship should perish. Actes 27.
23,24.*
The Angel declared to the shepheards the
birth of Christ. Luke 2.9,10,11.
The Angels reioyce at the conuersion of a
sinner. Luke 15.7,10.
Christ farre more excellent then Angels,
and why. Hebr. 1.4. yet inferior in some re-
spects. Heb.2.7,9.
Christes Gospel disobeyed, more worthie
punishment, then that giuen by Angels. He-
brews 2.2.
An Angell from heauen preaching anyo-
ther saluation, then Christ, not to be belee-
ued. Galat.1.8.
An Angel refuseth worship. Reu.9.10.and
22.8,9.and would not let Manoah offer sa-
crifice to him, but to God. Iudg.13.16. and
Paul exhorteth to beware of superstitious
worshipping of Angels, Col.2.18.
The least angel to be had in the
reuerence of Angels. 1.Cor.11.10.
Angels appointed gardeins of children.
Matth.18.10. their nature is to comfort.2.
Esd.5.15. Luke 1.13,30. and 22.43.
Christ shal come to iudgement with al the
Angels. Matth.25.31.2.Thess.1.7.
The children of God shall liue an Angels
life after the resurrection. Matt.22.30. Mar.
12.25. Luke 20.35,36.
Angels foode what. Psal.78.25.
Diuers visions of Angels. Reuel.7.1. and
8.2. and 10.1. and 14.6. and 15.1. and 18.20.
Christ tooke not on him the nature of An-
gels, but of men. Heb.2.16,17,18.*
Satan can transforme himselfe into an
Angell of light. 2.Cor.11.14.
God spared not the Angels that sinned. 2.
Pet.2.4. Jude 6. Of alluding to the fall of
Angels. Looke Job 4.18. and 15.15. Isa.14.
12,to 22. Eze.28.2,to 20. John 8.44. Chri-
stians shall iudge the Angels that fell. 1.
Cor.6.3.
Dauid compared to an Angel, and why.
1.Sam.29.9. 2.Sam.14.17,20. and 19.27.
Paul reconciled of the Galatians, as an
Angel, and as Christ himselfe. Gal.4.14.
Angels called the children of God. Job 38.
7. Psal.34.7. Psal.91.11. Psal.103.20. and
Gods armies. Iob 25.3. Gene.32.1,2. Iosh.
5.13,14,15.2.kin.6.16,17. and 2.Macc.11.
6,to 14. and one, a watchman. Dan.4 10.
The Angel of Gods presence, whose name
is wonderfull, counsellour, &c. is Christ Isa.
6.9. and 63.9. The same Iohua worshipped.
Iosh.5.14.
Angels, for preachers, or ministers. Reue.
1,20.
The Sadduces denie that there are An-
gels. Acts 23.8,9.
Of Angels, reade Isa.6.1,2,3. Ezek.1.5.
Dan.8.15,16. and 10.5,to 8. and 12.5.* Ba-
ruc.6.6. Mat.1,20,to 24. Act.1,10, 11, and
5.19. and 10.3. Rom.8.38.
Of good Angels looke Archangels, Sera-
phims, and Cherub.
Of euill Angels, looke Deuil and Spirites,
and Psal.78.49.
Anger, to be banished from Christians.
Ephe 4.31. James 1.21. Col. 3.8.
God angry with the Israelites, and why.
Deu 32.21. Iudg.2.12,13. with Moses, and
why. Exod.4.14. Deu.1.37. with Aaron, and
why. Deuter.9.20. with Salomon, and why.
1.king.11.8.*
God being angrie for our sinnes deliue-
red vs into captiuitie. Judg.2.14. 1.king.8.
33,46.
Gideon praieth God not to be angry with
him, and why. Iudg.6.39.
Christ looked on the Phatises angerly,
and why. Marke 3.5.
Wee ought not to prouoke God to anger,
and why. 1.Cor.10.22.
If Gods anger be once kindled, hee sen-
deth vs no seasonable weather. Deu.11.17.
and 1.king.8.35.
True loue is not prouoked to anger. 1.Co-
rinth.13.5.
Haue no familiaritie, neither strine with
an angry man, and why. Proverb.22.24,25.
Christ. 1.Cor.5.11.
Archimicle appointed anger. Proverb.
1,18.
To be angrie with thy brother, is reprehe-
sible. Matth 5.22.
Be angrie, but holde. Ephe.4.26.
A mans anger is accepting to his praise
and riches. Eccles.28.10.
Ionah angry with God, & why. Ionas 4.9.
God is the Lord of anger, and slow to an-
ger. Nahu.1.2,3. Num.14.18. looke Wrath,
Ielousie, Prouoking, and Zeale.
Anguish. The Israelites hearkned not vn-
to gods message for anguish of spirit Exod.
Christs anguish and agony at the mount
Oliuet. Matth 26.37,38. Mark.14.33,34.
Luke 22.44.
Answere put for to speake. Matth.15.15.
and 17.4. and 28.5. Mar.11.14. and 12.35.
Luke 13.14. and 14.3. Euery Christian
ought to giue an answere to any that aske
his hope, and how. 1.Pet.3.15,16.
A soft answere asswageth wrath Pro 15.1.
What it is to answere a matter before we
vnderstand the trueth. Prou.18.13. Eccles.
11.7,8.
Antechrist, Looke in the first Table.
Anoynting. With the anoynting oyle, not
lawfull to anoynt mans flesh. Exodus 30.
23,24,25. Leuit.30.31,32,33. Looke Cut-
ting.
Anoynting, a signe that the priesthoode
should be euerlasting. Exod.40.15.
Saul anoynted king. 1.Sam.9.16.* and
10.1. and Dauid, first by Samuel. 1.Sam.
16.13. then by the men of Iudah. 2.Sam.2.
4. and afterward by the Elders. 2.Sam.5.
3. and Salomon, by Zadock. Dauid then li-
uing. 1.king.1.39.
Dauid washeth and anoynteth himselfe,
and why. 2.Sam.12.20.
Notwithstanding the plentie of Olive
trees, the wicked shall not enioy the anoyn-
ting of themselues with the oile. Deu.28.40.
Dauid would not harme Saul the Lords
Anoynted. 1.Sam.24.5,7.* Hee that layeth
hand on the Lordes Anoynted, is worthie
death 2.Sam 1.14,15,16. Psal.105.15.
Ruth washeth and anoynteth her self, and
why. Ruth 3.3. to did Iudith. Iudith 10.3.
Cyrus called Gods Anoynted, and why.
Isa.45.1.
Anoynt thy head when thou fastest. Matt.
6.17.
The holy ghost, the anoynting of the faith-
ful. 1.Joh.2.27. Of which Anoynting, reade
Psal.45.7. Psal.89.20. Isa.61.1. Dan.9.24.
Luke 4.18. Hebr.1.9.
The Apostles anoynting the sicke, healed
them. Mar.6.13. This ceremony, why it is
left. looke James 5.14.note i.
Apostles. What is meant by the name
Apostle, and how they were chosen out of the
Disciples. Luke 6.13.
The Apostles, the light of the world. Mat.
5.14. the salt of the earth. Matth 5.13. Mar.
9.50. Luke 14.34,35. disposers of Gods se-
crets. 1.Cor.4.1. Ambassadours Ephes.6.
20. Ministers of Christ. 1.Cor.3.5. and 4.1.
Gods labourers. 1.Corinth.3.9. witnesses of
the passion and resurrection of Iesus Christ
and

...ppointed to preach the Lawe to all nations. Luke 24.47.48. Acts 1.8,22. & 2.32. Gal.1.6,15. Mat.28.19,20.

Paul teacheth himselfe the least of the Apostles, and vnpr. 1. Cor.15.9.

The Apostles faith proued by a tempest. Mat.8.24,25,26. Mat.4.37,38. *Luk.8.23, 24. They are reproued that they did not fast Mat.9.14. mat.2.18. Luk.5.33. Christ foreseeth that they shall fast after his ascension Mat.9.15. mat.2.20. Luk.5.35. The power that Christ gaue to the. Mat.10.1. Christ commaundeth them to preach the Gospell in teaching. Matth.10.8. They are sent to preach the Gospel onely to the Iewes. Mat. 10.6. They trauell without money, staffe, &c. Mat.10.9,10. Luk.9.3. Mat.6.8,9.

The Apostles forbidden to salute any man by the way. Luk.10.4. Their iourney & preaching. Mat.6.12. and the returne. Luke 10. 17. Christ foretelleth them the troubles they should suffer for the Gospell. Matth.10. 16. Mat. 13.9. Luk.12.11,12. & the grieuousnesse he was in the garne. John 16.16,20. They confesse that during their preaching, they wanted nothing. Lu.22.35. Christ prayeth for them, and for those that should beleeue by their preaching. John 17.9,15,20. Hee taught them his fathers will. John. 17.8. He foretelleth the that they should be dispersed, and leaue him alone at his passion. Joh.16. 31. He speaketh plainely to them. Joh.16.29. Iun therefore they beleeue. John.16.30.

The Apostles reaped that which the Prophets had sowen. John 4.38. Iesus manifesteth himselfe vnto the Apostles, as they were fishing. Joh.21.3,4. Hauing receiued the holy Ghost. they speake diuers languages. Act. 2.4,6. They preach in the Temple and in the houses. Act.5.42.

The Apostles put in prison, and beaten for preaching Christ: and commaunded to speake no more in that name. Act.4.3,5,18. and 5.40. They reioyce that they were counted worthie to suffer for Christ. Acts 5.41. Their epistle to the Gentiles. Act.15.23,to 30.

Apostles and diuers sortes of functions ordered in the Church, to deliuer the Gospell, both to helpe our infirmities. 1. Cor.12. 28. and to confounde the wisedome of the world. 1. Cor.1.27,28.

The Apostles had the true vnderstanding of the Prophets. 2. Pet.1.19.

Christ the foundation of the Prophets & Apostles. Ephe.2.20.

The 11. Apostles sawe Christ after his resurrection. 1. Cor.15.5. & so did 500. brethren at once. 1. Cor.15.6.

The Apostles commaunded to preach the Gospel to all men. Mat.28.19. Mar.16.15, Joh.15.8.* & 20.22. Act.1.2. & 13.34. Their preaching spread throughout the world, therefore none can plead ignorance. Rom.10.18.*

The Apostles shall iudge the twelue tribes of Israel. Mat.19.28.

Iesus Christ is our Apostle, sent by the Father. Heb.3.1.

Paul the Apostle of the Gentiles. Rom. 11.13. 1. Tim.2.7. 2. Tim.1.12. He vsed not many the liberrie of his Apostleship, as hee might. 2. Cor.9.4,5,15.* looke Paul.

by. Rom.16.17,22. & 1. Cor.4.17. & 11.23.

Apparel. Women ought to be comely and not costly Apparelled, and why. 1. Tim.2.9, 10. 1. Pet.3.3,to 7. Isa.3.16.*

No man to be the better regarded for his goodly Apparell. Jam.2.1,2,3.

Gaigrous Apparel and delicate fare, meete for Courtiers, then preachers. Lu.7.25. Looke Excesse, Garment, and Raiment.

Appearance. Man looketh on the outward Appearance: but the Lorde beholdeth the heart. 1. Sam.16.7. looke Likelyhoodes.

Appeare. How the Lord Appeared to Abraham, Isaac, & Moses, looke the 1. table.

How Christ shall Appeare in iudgement. 2. Thess.1.7,8.

Of Appearings, visions, strange sights and hearings, reade Josh.5.13,14,15. 2. kin.7.6, 7.2. Mac.3.24.* & 5.2,3. & 10.29,30. & 11.8.

Apple. God kept the Israelites as the apple of his eye. Deut.32.10. He that afflicteth the faithful, toucheth the Apple of his eye. Zec.2.8.

Arke. Noah commanded of God to make an Arke, that he & his familie should enter into it for their preseruation. Ge 6.14.* & 7.1,7

The Arke rested on the mountaines of Ararat. Gen.8.4.

Arke. Moses at Gods commaundement made an Arke of wood, wherin he put the tables of the ten commandements. Deut.10.1, to 6. Exod.34.1,24,28. Exod.31.18.

The fourme of the Arke of couenant. Exod.25.10. the situation. Exo.36.30,31,32.

The booke of the Lawe put in the side of the Arke, & why. Deut.31.26.* It stoode still in Iordan, vntill the Israelites were gone ouer. Josh.3.14,17. The order of the carying thereof described. Josh.3.3,4. & 4.16,20.*

From Gilgal the Arke is carried to Shiloh. Josh.18.1.

The Arke taken from the Israelites. 1. Sam.4.3,4,10,11.

The Arke being placed of the Philistims by the idole Dagon, he fell downe broken, and they were plagued. 1. Sam.5.1,2,3,4. from Ashod it was remoued to Gath. 1. Sam.5. 8. from thence to Ekron: but the Ekronites talking like inconuenience thereby. 1. Sam. 5.10.* returned it to the Israelites with gifres, and so it stayed at Beth-shemesh. 1. Sam. 6.3,5.to 14. from whence some being slaine for looking into it. 1. Samuel 6. 19, 20,21. It was brought into Abinadabs house. 1. Sam.7.1,2. Where it stayed with small account, till Dauid with great solemnitie fetching it thence, placed it with Obed Edom, whome God blessed by meanes thereof. 2. Sam.6.3,to 12. 1. Chron. 13.5.* wherefore from thence hee brought it to his owne citie Zion. 2. Samu. 6.12, to 20. and 1. Chron. 16. 1. from whence when Sadok and Abiathar would haue remoued it, her commaunded them to returne therewith. 2. Samuel. 15. 24,to 30. Last of all, Salomon brought it with great solemnitie, and placed it in the Temple. 1. kin. 8. 1. & 2. chr. 5. 2. 7.

What thinges were in the Arke before Gods enemies had it in possession. Exod. 16. 33. 34. Deut. 10. 2, 3. & 31. 26. Heb. 9. 4. Rom. 17. 10. and what after. 1. King. 8. 9. 2. Chron.

Arke, and when it rested. Numb. 10.

Arme. The stretched out Arme of God heard of through the world. 1. king. 8. 42.

God foretelleth Eli, the cutting of his Arme and his fathers house. 1. Sam. Sam. 2. 31, 32.

Arme, for strengthe & power. Exod. 15. Jerem. 21. 17. Luke 1. 51. John. 12. 38.

An Arme of flesh for mans power. 2. Chron. 32. 8.

Armour. Saint Dauids choise Armour against Goliah. 1. Sam. 17. 45, 46, 47. Dauid esteemed not the worldly armour which Saul would haue giuen him. 1. Sam. 17. 38, 39. What armour Christ will vse at his coming. Isa. 59. 17, 19.

Must onely the Armour of righteousnesse and light. 2. Cor. 6. 7. Rom. 13. 12. But the whole Armour of God is to be put on. Ephe. 6, 11, to 19.

Arrogancie, looke High minded, and Presumption.

Arrowes. Gods Arrowes sharpe. Psal. 5. Isa. 5. 28. 2. Sa. 22. 15. Josh. 8. 4. Arrowes of famine. Ezek. 5. 16.

The shooting of three Arrowes a signe between Ionathan & Dauid. 1. Sam. 20.

Of shooting Arrowes, looke 2. king. 13. 15. to 20.

God threatneth the Israelites, that he would bestowe his Arrowes vpon them, and make them drunken with bloud, for sake him. Deut. 32. 23, 24.

Ascend. Romans Ascended to heauen but Christ. John 3. 13.

Christ being not Ascended, forbad Marie to touch him. John 20. 17.

Of Christes Ascension, looke Christ.

Ashamed. Adam and Heua being naked, were not Ashamed, before they sinned. Gen. 2. 25.

The wicked more Ashamed of men then of God. 2. Sam. 13. 9.

Not to be Ashamed of Christ and his Gospel, or the professours of them. Luke 9. Rom. 1. 16. 2. Tim. 1. 8. in part of any affliction, it may happen thereby. Psal. 69. 6. 119. 5, 6. but rather reioyce. 1. Pet. 4. 13, 14.*

The hope of saluation maketh Christians not Ashamed of any thing that happeneth for Christes sake. Rom. 5. 5.

Christ not Ashamed to call vs brethren, why. Heb. 2. 11. Nor God the Father to be called the God of the faithfull. Heb. 11. 16.

We ought to bee Ashamed of our former wicked conuersation. Rom. 6. 21.

Sound doctrine and upright life maketh aduersaries of the truerh Ashamed. Gal. 5. 16, and why. Tit. 2. 7, 8. 1. Pet. 3. 16.

Whereof not to bee Ashamed. Exodus 11, to 27. & 32. 25. & 42. 1, to 9. And wherein to be Ashamed, looke Ezekiel 41. 17.*

He that hopeth in God, shall not be Ashamed. Psal. 25. 3, 20. and 119. 46.

The blasphemies of Gods people, to bee considered the godlies companie, that they may be Ashamed 2. The. 3. 14, 15.

Ashes. Tamar put Ashes on her head, after she was deflowred. 2. Sam. 13. 19.

...Iohn.4.10,11. and 9.1. Eph.1.4.2. Ioan.3.6.
Man is but earth, and Ashes. Eccles.17.
32. looke Dust and Earth.
Aske. God graunteth whatsoeuer we aske, according to his will. 1. Iohn. 5.14,15. If our heart condemne vs not. 1. Iohn.3.19,20, 21,22. And if we Aske in faith in Christes name, & to his glorye. Mat.21.21,22. Iohn. 14.13,14. He willeth vs to Aske, and we shall haue. Mat.7.7,8. Mar.11.24. Lu. 11.9,10. Iohn. 16.23,24,26. For whatsoeuer two or three faithfull gathered together shall desire in the name of Christ, it shall be giuen them. Mat.18.19,20.
The wicked obtaine not what they Aske, and why. Iam.4.3.
Whatsoeuer wee Aske of God, it must bee done in prayer. Phil.4.6.
Hanna Asketh a sonne of God, and obtaineth. 1. Sam.1.17,19,20.
Salomon willed of God to Aske what hee would, as hath wilsome, and obtaineth that he Asked and more. 1. king. 3.5,to 14.
Elisha asked of Eliiah, to haue his spirite double. 2. king. 2.9.
God Asketh nothing at our handes, but feare, obedience, and loue. Deut. 10.12.
Asses. The children of Iaakob vsed Asses. Gene. 43.18.
Baalams Asse speaketh. Numb. 22.28. & 2. Pet. 2.16.
Saul seeketh his fathers Asses. 1. Sam. 9. 3. and 10.2.*
The 30. sonnes of Iair, rode on 30. Assecoltes. Iudg. 10.4. and the 40. sonnes and 30. Nephewes of Abdon on 70. Assecoltes. Iud. 12.14.
Samson with a Iawbone of an Asse, slew 1000. Philistians. Iudg. 15.15.
The Asse and Lyon stoode by the Prophets body, slaine by the Lyon for disobedience. 1. king. 13.24.
In the great famine of Samaria, an asses head sold for 80. pieces of siluer. 2. king. 6.25.
The Midianites left the Israelites neither suite, foode, sheepe, oxen, nor Asse. Iudg. 6.4.
Christ riueth vpon an Asse to Ierusalem. Zech. 9.9. Matth. 21.2,5,6,7. Marke 11.7. Luke 19.35.*
Assist. No man assisted Paul at Rome at his first answering, but God. 2. Timothie 4. 16,17.
Astonishment at Christes doctrine Mat. 7.28. and 13.54. Mar. 1.27. Luke 4.22,23. at his miracles. Matt. 9.8.33. & 12.23. & 15. 31. Mar. 1.27. & 6.51. & 7.37. and at his answeres. Mat. 22.22. Mar. 12.17.
Attonement. Wee haue receiued by Christ. Rom. 5.11.
Auarice. looke Couetousnesse.
Authoritie of Scripture. Act. 1.16.
Authoritie of a Pastour. 1. Cor. 9.18. 2. Cor. 10.8. 2. Thes. 3.9.
Authoritie of Magistrates, looke Kings, Iudges, &c.
Auenge. Luk. 18.3. looke Vengeance.
Auoyde. What company to Auoyde. Rom. 16.17,18.

Audience. No audience to be giuen, where there is no audience. Eccles. 32.4.
Axe. The Axe not to boast it selfe against him that heweth. Is. 10.15.
The Axe taken for Gods vengeance. Luke. 3.9.
Ayde. looke Helpe, or Succour.
Ayre. Satan is the prince that ruleth in the Ayre. Ephe. 2.2.
Signes in the Ayre fourtie dayes. 2. Mac. 5.2,3. looke Appearings.

B.

Babes in Christ. 1. Cor. 3.1.1. Pet. 2.2.
Babblers. Against Bablers, prattlers & fonde bodies. Eccles. 10.11. Ecclus. 20.5. 1. Tim. 5.13.
Backebitings. Ecclus. 21.28. Psal. 140.11. looke Talebearer, Tongue, Slander, and Speaking euill.
Backepartes of God, what. Exod. 33.23.
Balances. looke Weights.
Bald. God forbade the Israelites to make themselues balde. Deut. 14.1.
The 42. Children that called Elisha baldpate, are deuoured of Beares. 2. Kings. 2. 23,24.
Bankets. Eccles. 18,33. looke Feastes.
Banning. looke Cursing.
Baptisme, by interpretation, *washing*, or *wetting*. Iudeth. 12.7. Mat. 3.6. Mar. 7.4.
Noahs Arke a figure of Baptisme. 1. Pet. 3.21.
Baptisme succeeded Circumcision, looke Circumcision.
The Israelites Baptized in the cloude, and in the sea. 1. Cor. 10.2.
Iohn Baptized with water to repentance of life. Mat. 3.2,6,8. Mar. 1.4,5. Luk. 3.8.
Christ Baptized by Iohn. Matt. 3.15,16. Mar. 1.9. Luk. 3.21. Iohn. 1.31,33.
Not Christ but his disciples Baptized. Iohn. 4.1.2. They are commanded to Baptize all that beleeue in him, & how. Mat. 28.19,20
Whosoeuer shall beleeue and be Baptized, shall be saued Mar. 16.16.
There is but one Baptisme. Ephes. 4.5.
By Baptisme we are cleansed and sanctified. Ephe. 5.26,27. and united in one bodie. 1. Cor. 12.13.
The inuisible grace by faith, and not the outward ceremonie of Baptisme, iustifieth. Rom. 3.22, to 29. and 4.1. * Ephes. 2.8,9. Gal. 2.16.* and 3.1.*
Lydia beleeued before she was Baptized. Acts. 16.14,15. And Paul Act. 9.17,18. And the Eunuch. Act. 8.38. and Cornelius, with the Gentiles in his house. Acts 10.47,48.
By Baptisme we put on Christ. Gal. 3.27. We are dead and risen with him. Rom. 6.3, 4. In which places the Scripture attributing the signe of Baptisme that which is proper to faith it selfe, is well expounded. 1. Pet. 3.21.
The Apostles Baptized in the name of Iesus Christ. Act. 2.38.
Baptized vnto Iohns baptisme. Act. 19.5.
Paul not chiefly sent to Baptize, but to preach the Gospel. 1. Cor. 1.17.
He Baptized but Crispus, Gaius, and the houshold of Stephanus, beside. 14,16. & why.

Iurie. Act. 16.23,24.
Christ was Baptized with the holy Ghost. Mat. 3.16,17.
Christ Baptized with the holy Ghost and with fire. Luke. 3.16. Mar. 1.8. Mat. 3.11. Iohn 1.33. Act. 1.5. looke Act. 2.1,3,38. & and 8.15,16,17. and 9.17. & 10.44.
Baptized for dead. 1. Cor. 15.29.
Baptisme, one of the first principles of Catechisme. Heb. 6.1,2.
Infants not to be denied Baptisme. Gen. 9.9. and 17.7.8. Mar. 10.14,15,16. Rom. 3. 3. and 4.21,22.*
To be Baptized with Baptisme. Mat. 20. 38. Luk. 12. 50.
Barly. Ruth carryeth home the Barly which Boaz gaue her Ruth. 3.15,17.
The dreame of the cake of Barley expounded. Iudg. 7.13,14. looke bread.
Barren. No women should be Barren, if she could keepe Gods commaundement. Exod. 23.26.
Sarah was Barren, and God made her fruitfull. Gene. 11.30. and 21.1,2. and Rebekah likewise. Gene. 25.21. and Manoahs wife. Iudg. 13.3,24. and Elisabeth beside. 2. king. 4. 16. and Elizabeth. Luke 1.7,13. and Hannah. 1. Sam. 1.5,19,20. when Peninnah was Barren. 2. Sam. 2.5.
Leah fruitfull, and Rahel Barren. Gene. 23.31.
Barrennesse and fruitfulnesse not in man or womans power, but in God. Gene. 16.2. and 20.18. and 30.2.
Barrennesse a great reproch among the Iewes. Luke. 1.25. looke Wombe.
Bases of hasse in Salomons Temple. 1. King. 7.27,to 28.
Basket. Paul conueyed from his enemies out of a window by a Basket. Acts. 9.24,25. 2. Cor. 11.32,33.
Bastard. A Bastard shall not enter into the congregation of the Lord. Deut. 23.2. Ezra. 10.44.
Bastards plants shall take no deepe roote, and why. Wisd. 4.3,4,5,6.
Beardes. Priestes forbidden the shaning of their Beards. Leuit. 19.27. and 21.5. Iar. 15.2.
Dauids seruants Beards halfe shauen off by Hanun in reproch. 2. Sam. 10.2,3,4.
Beare. Dauid slewe a Lyon and a Beare. 1. Sam. 17.34,to 38.
To Beare his sinne, what. Leu. 24.15.
Beastes. The creation of Beastes. Gene. 1. 24. and 2.19.
Adam gaue names to all Beasts. Gene. 2.20.
God prouideth foode, both for man & Beast. Gen. 1.29,30.
God punisheth alle the Beast, for shewing mans blood. Gene. 9.5.
The male and female of euery Beast, taken into the Arke. Gene. 7.8,9.
Death threatned to man and Beast, that approcheth nigh Sinai, whilest God spake. Exod. 19.13. and 34.3.
Beastes cleane and vncleane. Leuit. 11.

Deut.14.4,to 22.

The citie being attacked, men, women, children and Beasts are destroyed. Iosua.6. 27.

All the Beastes in Egypt died. Exod.9. 3,4,6.

The harme of any mans Beast to another man, how to be recompensed. Exod.22.5.

The vision of foure Beasts. Reue 4.6.

Euery man a beast by his owne knowledge. Jer.10.14. and 51.17.

God calleth princes and gouernours kine or Beasts. Amos 4.1.

The condition of man and beast. Eccles. 3.19,20.

Paul fought with beasts. 1.Cor.15.32.

Beaten. Paul & Silas beaten with rods. Act.16.22,23,37.

Paul thrise Beaten with rodes. 2.Cor.m. 11.25.

The Apostles beaten. Act.5.40.

The officers of Israel beaten vniustly. Exo 5.14,16.

Diuiners beaten. Deu.25.2,3.

The seruant that knoweth his masters will and doeth it not shalbe beaten with many stripes: and hee that knoweth it not, with fewe. Luk.12.47,48.

Beautie. looke Faireneſſe.

Bed. Dogs Bed described. Deut.3.11.

A woman of good estimation made a Bed, table, &c. for Elisha. 2.King.4.8,9,10.

At our going to Bed, at our vprising, &c. to thinke vpon Gods lawes, & teach them our children. Deu.11.18,19,& 6.6,7,8,9.

Bees. Samson founde a swarme of Bees with honie in the body of a Lyon. Judg. 14. 6,8.

Before. Solemne fasting Before the Lord Exo.18.12. and offring. 1.Samu. 11.15. and 1.19. and couenant making. 1.Sam. 23.16, 18.2.Sam.5.3.

Beggers. A Beggers life miserable, though borne with shameleſſe creatures. Eccliu.40. 28,29,30. looke Poore.

Beguile. looke Deceiue.

Beginning. The world had a Beginning by God, who is without beginning. Gene.1.1. Iohn 1.1,3.

Kings haue no better beginning nor ending then other men, Wiſ.7.1,to 7.

The beginning of wisedome is the feare of the Lord. Pſa.111.10.

Beleeue. They that come to God muſt beleeue that God is. Heb.11.6.

None can beleeue in Christ, that haue not heard of him. Rom.10.14.

Those beleeue who are borne againe from abue, of God, which haue that gift of God. Matth.16.17. Iohn 6.65. for it is his onely gift. Matth.13.11,to 18. to whom God hath giuen n minde to know him. 1. Iohn. 5.20. to whom the Father hath giuen the some who hath drawen by him, and haue heard of him. Iohn 6.39,44. Whose heart is opened by the Lorde, to attend to his preachers. Actes 16.14. who are ordeined of God to beleeue into eternal life. Act. 13.48. who are planted by him. Matt. 15.13. who are taught of God. Iohn 6.45. and to whome the doore of faith is opened. Act. 14.27.

In [illegible] 20.31. 1.Iohn 5.13.

He that shall beleeue and be baptized, shall be saued: & hee that will not beleeue, shall be damned. Marke 15.16.

To beleeue in the light, that wee may be the children of light. Iohn 12.36.

He that beleeueth in Christ, beleeueth in God, and remaineth not in darkeneſſe. Iohn 12.44,46.

They blessed, that haue not seene, and yet beleeued Christ. Iohn 20.29.

Abraham beleeuing, was reputed righteous. Gen.15.6.

By beleeuing in Christ, we ouercome the world. 1. Iohn 5.5. 1.Cor.15.57. we receiue remission of our sinnes. Act. 10.43. He is the perfection of the Lawe to iuſtifie beleeuers. Rom.10.4.

He that beleeueth, that Iesus is the sonne of God, ouercommeth the world. 1. Iohn 5.5. and 1.Cor.15.57.

The raising of Lazarus from death, caused many Iewes to beleeue in Christ. Iohn 11.40,44,45. and 12.11.

Christ knewe from the beginning, who should beleeue. Iohn 6.64.

The Iewes beleeue not Christ, because they are not of his sheepe. Iohn 10.26.

After Christ had turned water into wine, his disciples beleeued in him. Iohn 2.9,11.

Mary blessed, because she beleeued Gods message. Luke 1.45.

Why the Apostles beleeued. Iohn 16.30.

To beleeue with the heart vnto righteousnes. Rom.10.10.

The Eunuch beleeuing with al his heart, that Iesus Christ was the son of God, was baptised. Acts 8.37,38.

Hee that beleeueth in Christ, confesseth that God is true. Iob 3.33. and receiueth the recorde that God witnesſed of Christ at his baptisme, and transfiguration. 1. Iohn 5.10. Matt. 3.17. and 17.5. 2.Pet.1.17.

Whosoeuer beleeueth not God, hath made him a liar. 1. Iohn 5.10.

Beleeuers are the children of God. Iohn 1. 12. and borne of God. 1. Iohn 5.10.

All things possible to him that beleeueth. Marke 9.23.

What tokens followed them that beleeued. Marke 16.17,18.

Hee that beleeueth in Christ, shall neuer hunger or thirst. Iohn 6.35. nor perish, but haue eternall life. Iohn 3.15,16,37.

The vnspeakeable ioy, and glory reserued for beleeuers. 1.Pet.1.7,8. Isa.35.1. They entred into Gods rest. Heb.4.3.* They shall not be ashamed. 1.Pet.2.6. Rom.9.33. At the comming of Christ, they shall rise againe with him. 1.Cor.15.23.

They that beleeued confessed their sinnes, and shewed their workes. Actes 19.18.

Paul beleeued, and therefore spake boldly. 2.Cor.4.13. Ephe.3.12.

Christ a stone to stumble at, and a rocke of offence to those that beleeue not. 1.Pet.2.7,8.

Albeit we beleeue not, yet abideth God true in his promises. 2.Tim.2.13.

Who is beleeued in the Lord, keepeth

[illegible] 5.

Beloued. Christ the beloued sonne of [illegible] Matth.3.17.& 17.5.2. Pet.1.17. Luke [illegible]

Dearely beloued. Luke 7.4. 1.Pet.4. 2.Pet.3.1.1.Joh.4.1,3. Iohn 2.5,11. 3.Col.3.12.

Benefits. Gods Benefits on man, & [illegible] ende. Deut.4.32, to 41. & 8.2.* to 19.2.* 2.Samu. 7.8,21. Jerem. 2.2.* Isa.63.7. Mat.8.4.Mat.1.44. Luke 5.14. Acts 2.

Benignitie. looke Kindenesse, and [illegible] tifulnesse.

Benevolence shewed for charitie Acts 2.8, to 18. Rom. 9.3. and 10.2.3. [illegible] wonders, looke Loue, Almes, and Bountifulnesse.

Almes called a benevolence. 2.Cor.8.

Beseech. looke Pray.

Beware. of dogges. and of concision. Phil. 3.2.

Bewraying. look. Buryiall. Dead, and Mourning.

Of Biwarde. looke Prouerbe.

Bigamie, or hauing two wiues together. Gen.4.19. and 26.34.&c.

Bill of diuorcement. Deut. 24.1. Matt. 31. and 19.7.

Binde. Samson bound and deliuered the Philistimes. Judg. 15.10,12,13.

Of Binding and Looſing. looke Loose.

Binde not two sinnes together. Ezech.18.

Bonde. Loue the Bonde of perfectnes. Col.3.14.

Paul in bondes for the Gospel. Col.4.3.

Remember them that be in bondes, though ye were bound with them. Heb.13.3.

Bounde in spirite, what. Act. 20.22.

Albeit Paul was bounde, yet God [illegible] was not bounde. 2.Tim.2.9.

Birdes. Birdes created by God, and [illegible] giuen them to ingender. Gen.1.21,22.

Howe Birdes and soules should be offered in sacrifice. Leuit.1.14.*

What they ought to doe that finde a birdes nest. Deut.22.6. looke Beastes.

Birthright. Esau selleth his birthright to Jacob for a messe of pottage. Genesis. 25. 29,33.*

Birthday. Herod solemnizeth his birthday. Mat.6.21. Mat.14.6. and Pharaoh. Gene. 40.20.

Bishoppe, signifieth one watching ouer, or superintendent, who is called in Scripture by diuers names, as an ouerseer. Act. 20.28. A watcher ouer Gods people. Isa.62.6. one that hath charge of soules. Act.20.28. A Shepearde. John. 21.15,16,17. 1.Pet. 2.25. A minister of the Gospel. Rom. 15.16. A Steward of Gods secrets. 1.Cor.4.1. A Husbandman. 2.Tim. Cor.6.1. A labourer. Mat.9.37. and [illegible] dour. Ephe.6.20.

Of the institution of Bishops. 1.Tim. 3. 14. Tit.1.5. Act.14.23.

Bishops called Elders and Priests indifferently. Acts 20.17. Tit. 1. 5. Rom. 16.1. 1.Cor.3.5.2.Cor.3.6. & 4.1. Ephe. 3.7. Col.1.23,1.Tim.3,1,2,3,4,5,6,7.

A Bishop should be an ensample to others. 1.Tim.4.12.2.Tim.1.13. Tit.2.7.8.

A Bishops lips should preserue knowledge. Mala.2.7.

What is to be required in a Bishop. Tit. 1.5,10,11.2.Tim.2.2.He must not be carefull for worldly things. 2.Timoth.2.4. what power he hir exercise. 1.Tim.4.7.8.* What manner of discipline he should vse.2.Cor.2.2,10. 13.and 1.Tim.5.20,21.

Bishops to vse a moderation in rebuking such as goe astray.1.Tim.5.1,2.

A Bishop ought not to lay hands suddenly on any man.1.Tim.5.22.

Many Bishops in Philippi.Phil.1.1.

Bishops authority. Ephe.3.2.Col.1.25.* 2.Thes.3.9.Tit.1.5,13.looke Keyes.

Christ the Bishop of our soules.1.Pet.2. 25.looke Pastor, Elder, Preacher & Minister.

Bitternesse. Anger, &c. not to be in Christians. Ephe.4.31.

Bitternesse or vexation of soule.2.kin.4.27.

Bitter waters made sweete. Exod.15.25. Eccius.38.5.

¶ *Blameless.* Paul liued blameleſſe. 1. Thess 2.10.so would he haue all Christians to doe. Phil.3.15.

Blasphemie is the iniurie, slaunder, or reproche that is done against God. The Blasphemie of the Pharises. Matth.12.31, 32. Mark.3.28,29,30 Luk.12.10. Of Pharaoh.Exod.5.2.& 10.10,20. Of Sanherib. 2. Kin.19.3,6. Of Holofernes. Judeth 6.2,5. Of Nebuchad-nezzar. Dani.3.15. Of the vile Priestes. Matth.27.25,39,to 44. read 2. King.18,19,32.& 19.10,to 14. Matth.3 8. Rom.16.2,32.* 2.Sam.12.14. 1.King.20. 23. 2.King.1.2,10. 1.Chro.20 7. 2.Macca. 25.5,to 14.1. Joh.5.16,17. Reue.23.5. Jerh. 5.3,4. Act.26.11.

The Blasphemer stoned. Leuit.24.14,15, 16.

Blasphemie against the holy Ghoſt shal neuer be forgiuen. Matth.12.32. Mark.3.29. Luke 12.10.

Paul was a blasphemer.1.Tim.1.13.

The name of God daily blasphemed. Isai. 5.25. and for that cause God punisheth the people. Isa.5.18.* Numb.11.20,33. Psalm. 98.3,7. Reue.3,16,17.

All blasphemie should bee banished from Christians. Ephe.4.30.

The names of blasphemie are in ꝑ crowne of Antichriſt. Reue.13.1.*

Blasting of corne, Mildewe &c. sent vs of God for sinne. Amos 4.9. Hagg.2.17,18.1. King.8.37.

Blemish. Nothing that hath Blemish, to be offered to the Lord. Leui.21,21,22.

Blesse. to Blesse, put for to praise. 2.Cor.1. 3. Luk.1.68. and to giue thankes. 1.Cor.14. 16. and to consecrate and to prepare. 1.Cor. 10,16. and to curse or blaspheme. 1.Kin.21. 10,13. Job.1.5.

God blessed man and wife. Gene.1.28. and 5.2.

God blessed the seuenth day and halowed it. Gen.2.3. Exod.20.11.

God blessed Noah & his sonnes. Gen.9.1.

God blesseth Abraham. Gene.24.35. and promiseth to blesse Isaak. Genes.26.3. and blesseth Laban for Jaakobs sake. Gen. 30. 30.

God blesseth Jaakob. Gen.35.9. and Sarah. Gen.17.16. and Putiphar for Josephs sake. Gen.39.5,6. and the Leuites, for slaying the Idolaters. Exo.32.28,29. and Samson. Judg.13.24,25.

God blesseth him that taketh no vsurie of his brother. Deut.23.20. and that grudgeth not to lend that may doe him good. Deu. 15. 9,10.

God blessed the Israelites in all things. Deut.2.7.

The maner of blesing the people, prescribed to the priest. Num.6.23.*

Christ blessed yong children. Mar.10.16. and his Apostles, ascending vp to heauen. Luke 24.51.

The Angel blessed Jaakob. Gene.32.29.

Izhak blesseth Jaakob and Esau. Genes. 27.27,to 41.

Ishmael blessed at the request of Abraham. Gene.17,20.

Rebekah blessed of her parents. Genes. 24.60.

Laban blesseth his daughters at their departing. Gene.31.55.

Jaakob gaue euery of his children a seuerall blesing. Genes.49.3.* and blessed the children of Joseph, and how. Gen.48.15.

Moses blessed euery tribe of Israel. Deu. 33.2.* and the tabernacle, and all that Bezaleel and Aholiab had done. Exod. 32.43.

Aaron blessed the people after hee had made oblation. Leuit.9.22.

The Leuites separated, to blesse their brethren in the name of the Lord. Deut.10.8.

Joshua blesseth the Reubenites, Gadites, and halfe Manasseh. Josh.22.1,6. and Caleb. Josh.14.13.

Dauid blesseth the people. 2.Sam 6. 20.

The house of Obed edom, blessed for the Arkes sake. 2.Sam 6.12.

Salomon blesseth all the congregation of Israel. 1.king. 8.14,15.

Abrahams seruant blessed the Lorde, for his prosperous iourney. Gene.24.27.

Melchisedech blessed God for Abrahams victorie. Gen.14.19,20.

Blessings to those that keep Gods commandements. Deu.23 25. Leu.26.3,to 14. Deu. 7.9,11,12,13.* Deut.11.13,to 16. & 28.1,to 15. and to those that feare God. Ps 128.1.*

Blesings pronounced vpon mount Gerizim. Deut.27.12.

The Lord blesse thee: a maner of salutation. Ruth 2.4. or blessed be ye thou of the Lord. Ruth 2.19,20. and 3.10. Gen.47.7.

Dauid desireth God that his house might be blessed. 2.Sam.7.29.

We ought to blesse the Lorde after our meales. Deut.8.10.

Samuel blessed the sacrifice before the people did eate thereof. 1.Sam.9.13.

Paul blessed God. 2.Cor.1.3,4. and so did Peter. 1.Pet.1.3.

Jael blessed, and why. Judg.5,24,to 28.

Dauid confirmeth the promise of blessing to Solomon. 1.king.1.47,48.

The Queene of Sheba blessed the Lord. 1.king.10.9. and 2.Chron.9 8.

Jaakob tearmeth his present to Esau a blessing. Gen.33.10,11.

To blesse a mans selfe in his heart, or to flatter himselfe. Deut.29.19.

Izhaks blessing to Jaakob, inuocated. Gen.27.33.

God promiseth to blesse Abraham. Gen. 12.2,3. which he performed. Gen.13.2. 21.2,3 Mat.1.2,16. Act.2.18,22,39.

Blessed be the Lord, a terme sometime vsed of the wicked. Jerh.11.5.

The faithfull are blessed with faithfull Abraham. Gal.3.9.

The kingdome of heauen is prepared for the blessed. Mat.25.34.

We ought to blesse those that curse vs. Luke 6.28.1. Cor.4.12. and why. 1. Pet.3.9.

Blessing and curting ought not to proceede out of one mouth. Jam.3.10.

The blessed of God are called sheepe. Mat.25.33.34.

The description of a blessed man. Psal.1, 1,2.& 119.1.* Mat.5.3.to 13.

A blessed thing to giue, rather then to receiue. Act.20.35.*

Blessed bee the man that trusteth in the Lord. Jere.17.7,8.

Iudge none blessed before his death. Eccius.11.28.

Blessed are they that are not offended at Christ. Luke 7.23.

Blinde. Two blinde men healed. Mat.9. 27,to 32. Mar.10.46.* Luk.18.35.*

Christ healeth the blinde with his finger. Math.8.22,23,to 27. John.9.6.

The blinde borne for the glory of God. John 9.1,3.

If the blinde leade the blinde, both fall into the ditch. Mat.15.14.

We ought to lay no stumbling blocks before the blinde. Leu.9.14. Deu.27.18.

God punisheth with blindnesse those that obserue not his commandements. Deu.28. 28,29. Examples. Gen.19.11.& 2.kin.6.18. 2.Mac.3.27. and 10.30. Luk.24.16. Acts 9. 8. and 13,11.

Of the blindnesse of heart. Isa.6.9,10. and 59.10. Hose.2.6. Psal.69.13. John.12.40. Mat.13.14,15. Mar.4.12. Luk.8.10. Act.28. 26. Rom.11.7,8,10.& 3.11.* 2.Cor.4.4. Ephes.4.18.

The cause of the blindnesse of the Iewes is vnbeliefe. Rom.11.20.

Vnlearned pastours called blinde guides. Mat.15.14.

Rewardes blinde the eyes of the wise. Exod.23.8. Deut.16.19. Eccius.20.28.

Blisters. looke Scab.

Blocke. looke Stumble.

The stumbling blocke of iniquitie. Ezek. 14.3.

Blood. The life of the flesh is in the blood. Leuit.17.11. and therefore God forbad the Iewes to eate blood, Deut.12.16. Gen.9. 4. Leui.7.26,27. and 19.26. Deut.15.23.

The Israelites did eat blood. 1. Sam. 14. 33.34.35.

The Jewes might not eate blood with unleuned bread. Exod. 23.18.

The blood sprinkled upon the Israelites bodies. Exod. 24.8.7.13.

The atonement for our soules was made with blood. Leuit. 17.11. and without shedding of blood is no remission. Heb. 9.22.

Blood of bulles and goates could not take away sinnes. Heb. 10.4. and 9.13.

The olde Testament was dedicated with blood of beastes, but the newe with Christs blood. Heb. 9.18, 19, 23. * Christes Blood speaketh better things then that of Abel. Heb. 12.24. * for there by was remission of sinnes, and are sanctified. Matt. 26.28. Heb. 10.10, 18. * 1. Pet. 1.2. & 1. Joh. 1.7. Re. 1.5.

For such as prophane the blood of Christ, there resteth no more sacrifice for sinnes. Heb. 10.29. and 6.4.5.6. and 1. John 5.16.

Water and Blood issued out of Christes side. Joh. 19.34.

God punisheth those that shed the Blood of his servants. Deut. 32.42.

Shedding of mans Blood reuenged both in man and beast. Gen. 9.5.6.

The Blood of Abel cryed to God for reuenge. Gen. 4.10.

Manasseh shedde innocent Blood exceedingly. 2. King. 21.16. which was the cause of the destruction of Jerusalem, afterward. 2. King. 24.2.4. * and 25.1. *

Of water conuerted into Blood. Exod. 7.19.20.

Blood taken for murther, for sinne, conscience, and all that is not of the spirite. Joh. 20.5. Psal. 5.14. John 1.13.

Blood for the rede licour of the grape, Deut. 32.14.

To take away the Blood, for appeasing of Gods wrath by punishing the murtherer. 1. King. 2.31, 32. 2. Sam. 1.16.

The Moabites seeing water as reede as blood, & thinking it to be the Blood of their enemies, were emboldened to their owne destruction. 2. king. 3.17, 22, 23.

Flesh and blood can not inherit the kingdome of heauen. 1. Cor. 15.50.

Woe to them that build up Sion with blood, and Jerusalem with iniquitie. Mic. 3.10. and 7.2. Heb. 2.12.

Boast. Many will Boast of their owne goodnesse &c. Jer. 9.23.24.

We ought not to boast of to morrow. Prou. 27.1. Jam. 4.13, 16.

Loue boasteth not it selfe. 1. Cor. 13.4.

We ought not to boast of other mens labours. 2. Cor. 10.15.

Boast not thy selfe against the branches. Rom. 11.18.

Bodie. The Church is the Bodie of Jesus Christ. Ephes. 1.22.23.

All the faithfull are one bodie in Christ, & one anothers mebers. Ro. 12.5. Eph. 4.15.16.

Our Bodies are the members of Christ. 1. Cor. 6.15. The temples of the holie Ghost consecrated to God, and not to fornication. 1. Cor. 6.13, 19. The vessels of our bodies to be kept in holinesse and honour. Ephe. 4.4. that God may be glorified therby. 1. Cor. 6.20.

Bodies against bodies. 1. Cor. 6.18.

Before we can beare the image of the heauenly Bodie, we muste beare the image of the earthly. 1. Cor. 15.35, 40, 50.

Death calleth his bodie the bodie of death. Rom. 7.24.

Sinne must not reigne in our mortal bodies. Rom. 6.12.

Our Bodies called earthen vessels. 2. Cor. 4.7. earthly bowles. 2. Cor. 5.1. and tabernacles. 2. Pet. 1.13.

Being at home in the bodie, we are absent from the Lord. 2. Cor. 5.6.

Paul chastiseth his bodie, and keepe it. 1. Cor. 9.25, 26, 27.

Our corruptible bodies shall rise incorruptible. 1. Cor. 15.53, 54. The glorie of heauenly bodies differeth from the earthly. 1. Cor. 15.40.

Bodily exercise profiteth little. 1. Tim. 4.8.

Bold. By Christ we may be bold to enter into the holy place. Heb. 10.19. and are willed to goe boldly to the throne of grace for mercie. Heb. 4.16.

Bondage. It is a bondage to liue vnder the ceremonies of the Law. Galat. 2.4. 4.1, 3.

Bond. looke Binde.

Bond men, Bond women, and Bond seruants. looke Seruitude, Captiuitie, & Maides.

Bone. Woman being made of a rib of man, is called Bone of mans bones. Gen. 2.22, 23.

The Israelites are commanded not to breake a bone of the Paschal lambe. Exod. 12.46.

Josephs bones caried out of Egypt. Exo. 13.19.

The bones of ii. Prophets, saued from burning with others. 2. king. 23.18.

The king of Edoms bones burnt in despite. Amos. 2.1.

Booke. The booke of the Lawe found in the Temple. 2. king. 22.8, 10.

Fiue men wrote in 40. dayes. 204. bookes. 2. Esd. 14.42, 44.

The bookes of the lawe burnt and cut in pieces. 1. Mac. 1.59, 60.

Many bookes and much reading wearyeth the flesh. Eccles. 12.12.

To be registred in the booke of life, what. Phil. 4.3. Luke 10.20. Reuel. 3.5. & 20.12. and 21.27. and to be put out of the booke of life, what. Exod. 32.32, 33. Psal. 69.28.

Mans conscience a booke, wherein is recorded his sinnes. Reu. 20.12.

2000. Markes worth of bookes of curious arts burnt. Acts. 19.19, 20.

Borne of God, who. 1. John 5.1.

Wee must bee borne of water and of the spirite. John 3.3, 4, 5.

The faithfull are borne anewe by the worde of God. 1. Pet. 1.23. John 1.12.

Hee that is borne of God, sinneth not, and why. 1. John. 3.9.

As newe borne babes we must desire the sincere milke of Gods worde. 1. Pet. 2.1, 2.

Bounder. Whole are curst, that remoue the auncient bounder. Deut. 27.17. & 19.14. Prou. 22.28. and 23.10. reade Psal. 5.10.

Bountifulnesse. Whole that haue true loue, are bountifull. 1. Cor. 13.5.

Gods bountifulnesse towards man. Tit. 3.

Bowe. Bowe ought to bowe to the Lord. Isai. 44.23.

Wyfe Rachel bowed her selfe to her husband Dauid. 2. Sam. 14. and Gedeliah her. 1. kin. 2.19.

God bowed the heauens. 2. Sam. 22.10.

The children of Israel bowed before worshippers God. Exod. 4.31.

Abraham bowed him selfe before the Hittites. Gen. 23.7.

Bowels of mercie, looke Tender & Mercie.

Bowes. The Bowes the natural branches of the Olive tree. Rom. 11.17. 18. 21.

Brasen serpent. looke Serpent.

Bread, for all things necessarie to this present life. Gen. 18.5. 27.7, 8. 31.54. Iud. 19.5. 2. kin. 6.22, 23. Mat. 4.4. 6.11. Mar. 6.36.

The heart is strengthened with bread. Psal. 104.15.

Man ought to eate bread, in the sweate of his face. Gen. 3.19.

Man liueth not by bread only but by Deut. 8.3. Mat. 4.4. Luke 4.4.

The Lord rained bread from heauen. Exod. 16.4, 15.

God will blesse our bread, and our water if we obey him. Exod. 23.25. and we shall eate our bread in plentifulnesse. Leuit. 26.5.

The staffe of bread. Leuit. 26.26.

The Canaanites were free as bread for the Israelites, and how. Gen. 14.2.

The bread of affliction. 1. king. 22.27.

The bread of teares. Psal. 80.5.

The bread of sorowe. Psal. 30.20.

The bread of aduersitie. Isa. 30.20.

Want of bread in all the landes of Egypt and Canaan. Gen. 47.13.

An offering of bread. Leuit. 2.2.

The shew bread. Leuit. 24.5, 6, 7, 8. 1. Sam. 21.6.

Elisha taxeth twentie loaues of barley bread in time of dearth. 2. kin. 4.42, 43.

The bread of life is the flesh of Christ. John. 6.48, 51.

The bread of the Lords Supper doth declare vnto vs, that we are make one bodie with him. 1. Cor. 10.16, 17.

Vnleauened bread, looke Passeouer.

Vnleauened bread of sincerite and truth. 1. Cor. 5.8.

Of breaking of bread from house to house. Act. 2.42, 46. 20.

The breaking of the Gospel was the Jewes first. Mat. 15. 21.

Jesus broke bread at Gods mighty bread cheapes. Mat. 14.20. and 15. Marke. Luke. and Peters. Act. 10.41. Chris.

Breach of Gods lawe, how to be repented, and why. Psal. 51.3. Jos. 5.34. 33.6.

Brethren, vsing brotherly loue. 1. Thes. 4.9. many his like, see Loue. Deut. 25.5. Ruth 22.24. Mat. 22.19.

Briefe & breuitie acceptable to God and man. Eccles. 25.1. Psal. 33.2.

The 7. last dayes shall be most perilous

brother Antichrist. 2. Ioh. 7. 2.

The princes heart not to be lifted vp a boue his brethren. Deut. 15. 20.

Of Ioseph the brethren. Gen. 37. 4, 11. *and 42. 3, 6. *and 43. 3. *and 45. 4. *

Iacob called thyde of his houshold, brethren. Gene. 31. 32. and strangers also brethren. Gen. 29. 4.

Dauid called his men of warre, brethren, 2. Sam. 30. 23.

The Apostles and the elect, Christ called brethren. Mat. 28. 10. Heb. 2. 11, 12.

Christ made like his brethren in al things, except sinne, and why. Heb. 2. 17. and 4. 15.

All Christians are brethren. Matth. 23. 8. Rom. 1. 13. & 8. 29. 1. Cor. 6. 6. & 8. 11. Eph. 6. 21. Col. 4. 15. and 1. Thess. 5. 14.

Christ the first borne among many brethren. Rom. 8. 29.

We ought to lay downe our liues for the brethren. 1. Ioh. 3. 16.

Brethren by himselfe of Christ. Mat. 12. 47. Ioh 7. 3. 1. Cor. 9. 5. Gal. 1. 18. They be vnlearn not in him. Ioh. 7. 3, to 6. Luke 8. 20.

False brethren. 2. Cor. 11. 26. Galat. 2. 4. and 2 Sam. 20. 10. looke Brother.

Bribes. Against Bribes and extortion. Ieue. 22. 13. Micah. 3. 10.

Samuel was no bribe-taker. 1. Sam. 12. 3, 4, 5. looke Gifts and Rewardes.

Bridle of bondage. looke 2. Sam. 8. 1.

Brimstone. Burning with brimstone and salt threatned. Deut. 29. 23.

The Sodomites destroyed with fire and brimstone. Gen. 19. 24.

The torment of the wicked in the lake that burneth with fire and brimstone. Reu. 21. 8.

Brother. not to destraude or oppresse our brother, and why. 1. Thess. 4. 6, 7, 8.

How often our brother repenting is to be forgiuen. Matth. 18. 21, 22. Luk. 17. 3, 4 & how he is to be corrected. Mat. 18. 15, 16, 17.

Not to destroy our brother for meats sake. Rom. 14. 15. but rather neuer to eate meate, then to offend him. 1. Cor. 8. 12, 13.

Who so hateth his brother, is in darknes. 1. Ioh. 2. 11.

Brotherly correction. Eccles. 19. 13, to 18. looke Correction.

Brotherly kindnesse to bee embraced. 2. Pet. 1, 7. looke Fruites of Faith.

Of brotherly loue. Rom. 12, 10. 1. Thes. 4. 9. 1. Pet. 1. 22. Heb 13. 1.

Buckler. God promised Abrahā to be his buckler Gen. 15. 1. looke Protector & Shield.

Buffered. Christ buffered. Mat. 26. 67.

To be buffeted for our faults. 1. Pet. 2. 20.

Buggery. looke Incest and Aduoterie.

A plewes of buggerie in Iudie. 1. kin. 14. 24

Builde. Those that disobey God that build an house, and not dwell therein. Deu. 28. 30.

None building an house, feared to warre vntill he had dedicated it. Deut. 20. 5.

Salomon built many cities and houses. 1. king. 9. 17, to 20.

To build, for to make. Gen. 8. 20.

To build for to beare children. Gen. 16. 2. Ruth. 4. 11. looke House.

Christ hath builded his Church, as it was foretold. 2. Sam. 7. 13.

Building vsed for teaching. Matt. 21. 42.

& 1. Cor. 14. 17. & 1. 2, 22.

The faithfull are Gods building. 1. Cor. 3. 9.

The Gospel is the foundation of Christs building. 1. Cor. 3. 11, 12.

The stone refused by the builders refused, is made the head of the corner. Matth. 21. 42. Mar. 12. 10. Luk. 20. 17. Act. 4. 11. 1. Pet. 2. 7.

To build, for to exalt or preferme. Iere. 12. 16. and 31. 4.

Building vp Zion with blood. Mica. 3. 10.

Bundle. The bundle of life. 1. Sam. 25. 29.

Burdens. The Phariſies ouertlaide other men with burdens. Matth. 23. 4.

We ought to beare one anothers burthen. Galat. 6. 2.

Euery one shall beare his owne burthen. Galat. 6. 5.

Christes yoke easie, and his burthen light. Matt. 11. 30. 1. Ioh 5. 3.

No burden to bee carryed on the Sabboth day. Iere. 17. 21.

Burden, for great calamitie. Isa. 13. 1.

Buried. We are buried in Christ by baptisme into his death. Rom. 6. 4.

Sarah buried. Gene. 23. 19. & Abraham. Gen. 25. 8, 9. & Iaakob. Ge. 50. 13. & Moses. Deu. 34. 6. & Samuel. 1. Sam. 25. 1. & Saul and his sonnes. 1. Sa. 31. 13. & Asahel. 2. Sa. 2. 23. & Abner. 2. Sa. 3. 32. & the disobedient prophet which was slaine of Ilion. 1. kin. 13. 28, to 31. and Iohn Baptist. Mat. 14. 12. & Christ by Ioseph of Arimat. Mat. 27. 59, 60.

Abraham purchased a fielde to burie in. Gene. 23. 4. *

Burned. Al the cities of the Beniamites burned for committing whoredome. Iud. 20. 48.

Ai burned. Ios. 8. 28. & Hazor. Iosh. 11. 11. & Iericho. Ios. 6. 24. & the towne of Shechē, with aboue 1000. men & women. Iudg. 9. 49.

The priests daughter that plaied the whore, was to be burnt with fire, Leuit. 21. 9.

Achan stoned, and after burned with all that he had. Iosh 7. 24, 25.

Murmurers against God burned. Nū. 11. 1

Zimri burned himselfe. 1. king. 16. 18.

Idolatrous groues commanded of God to be burned. Deu. 12. 2, 3. which Asa obserued 1. kin. 15. 13, to 15. & Iehu 2. kin. 10. 11, to 36

The Gentiles in burning their children to Moles, not to be followed. Deu. 12. 31.

Samsons wife and her father burned. Iudg. 15. 5, 6.

Calisthenes was burnt for setting the holy gates on fire. 2. Mac. 8. 33.

Burnt offrings, looke Offrings & Sacrifice.

Busshedies, Against bushedies & prattets. 1. Tim. 5. 13. looke more Light bushwiues.

Butter. looke Milke.

Abraham set butter and milke before the three Angels. Gen. 18. 8.

Buy. We must buy as though we possessed not. 1. Cor. 7. 30.

Of buying & selling. Ge. 23. 15. * & 33. 19. Leu. 19. 11, 13, 36. & 25. 14. * Deut. 15. 12. & 25. 13, to 16. 2. Sam. 24. 21. * Pro. 11. 1, 24, 26. & 16. 8, 11. and 20. 10, 14, 23. Isa. 23. 2, 8, 18. & 58. 9, 13. Iere. 9. 3, to 6. Eze. 45. 10, 11, 12. Mica. 6. 10, 11, 12. * Eccles. 7. 13. & 26. 30. and 27. 2. Matth. 9. 2. Luke 14. 18, 19. 1. Cor. 7. 30. 1. Thes. 4. 6.

Cake. looke Barley.

Calabria. Ten Calabria by the Temple. 1. king. 7. 38.

Calfe. The Israelites turned their glorie into, Ex. 32. 4. which Moles abhorred. Ex. 32. 20.

Ieroboam and Israel, made two calues of golde. 1. king. 12. 28.

The Calfe honoured of the Israelites in Beth-auen, transferred into Assyria. Ose. 5, 6.

The Calues of our lipes the full fruite. Hos. 14. 3. Heb. 13. 15.

Call. The Lorde called Samuel three times. 1. Sam. 3. 4.

Christ came not to call the righteous, but sinners to repentance. Mat. 9. 13. Mar. 2. 17. Luke 5. 32. 1. Tim. 1. 15.

As many as God shall call, shall be saued. Act. 2. 39, 41.

Many called, but few chosen. Matth. 20. 16. and 22. 14.

Many called to saluation both of Iewes and Gentiles. Rom. 9. 24.

Whereunto we are called. Ephe. 1. 18. * 1. Thes. 4. 7. 1. Pet. 2. 9.

We are not called by our workes then but according to his eternal purpose. 2 Tim. 1. 9. 1. Pet. 1. 1, 2, 3. we are called to saluation by the preaching of the Gospel. 2. Thes. 2. 13, 14.

Let vs endeuour our selues to attaine the reward of our high calling in Christ. Phil. 3. 13, 14.

Of the calling of the Iewes. Hos. 3. 5. Rom. 11, 25, 26. and 2. Cor. 3. 16. & Zacha. Zech. 3. 9. Rom. 15. 8. *

Of calling to euerlasting saluation. Ps. 29. 30. & 11. 29. 1. Cor. 1. 9, 24. Ephe. 4. 1. 1. Tim. 2. 12. & 5. 24. 1. Thes. 5. 24. 1. Pet. 5. 10.

Of calling to preach. Mat. 4. 18, 19. Mar. 3. 14. Luk. 6. 13. Rom. 1. 1. 1. Cor. 1. 1. Galat. 1. 15, to follow Christ. Matth. 8. 22. and 9. 9. Iohn 1. 43.

Call on God in trouble and he will heare thee. Psal. 17. 6. 2. Samuel 22. 4. 7. for he is nigh to all that call vpon him faithfully. Psal. 145. 18.

Such as cal on the Lord with pure heart, are to be followed. 2. Tim. 2. 22.

They that called vpon Baal, frames. 1. king. 18. 24, 26, to 30.

Whosoeuer shall call on the name of the Lord shalbe saued. Rom. 10. 13. They that beleeue not in him, cal not vpon him in vain. Rom. 10. 14.

Abraham called vpon the name of the Lord. Gene. 12. 8. & 13. 4. & 21. 33. & Iaakob. Gen. 33. 20. and Moles. Exod. 34. 5, 9. and Samson. Iudg. 15. 18. and 16. 28. looke Name.

Candlesticke. The forme of the Candlesticke of the Tabernacle. Exod. 25. 31. & 37. 17. the situation thereof. Num. 8. 4. Exod. 26. 35. & 40. 24. The visio of the golden candlesticke. Zec. 4. Ten golden candlesticke that Salomon made. 2 Chron. 4. 7.

The vision of the seuen golden candlesticke. Reu. 1. 12, 20.

By the Candlesticke is vnderstoode the office of a pastour. Reue. 2. 5.

Cantiche, looke Songs.

Captive. How to take a captive woman

Dent.22.10,to 15.

Naamans captive maide put him in minde of Christ. 2.king.5.1,2,to 5.

Our naturall inclination leadeth vs captive to sinne. Rom.7.23.

Captivitie threatned to those that disobey Gods commandements. De.28.47,48. and deliverance, when they turne to him. Deute. 30.1.2,3,to 11. Isai foretold Hezekiah of the captivitie. 2.king.20.16,to 19.

Jeremie foretold the Jewes of 70. yeres captivitie, and why. Jere.25.1,11,12. * looke Bondage, Egypt, and Babylon.

Care. of Carefulnesse. God careth for his people. Leu.26.3,to 14. Examples. Gen.12. 39.* and 31.24,29. looke Affliction.

We must not bee carefull for any worldly thing. Matt.6.25. * Luke 12.22. Phil.4.6. but onely cast our care upon God, for hee careth for vs.1. Pet.5.7. Psa.55.22.

Our heartes must not bee oppressed with cares of this life, and why. Luke 21.34.

Christes care upon his Apostles and ministers. Mat.10.1,2.*

Paul had a care for all Churches. 2. Cor. 11.28.

The cares of this worlde choke vp Gods worde. Mat.4.19.

Against worldly carefulnesse, and trusting in any thing but God. Exod.7.4,5,6. Levit. 33,to 22. Deu.8.1,2,3. Job.7.4,5,6. Psal. 145.15.* Pro.10.3,to 6. Pe.13.25. Mat.13. 22. Matt.16.2,3. Luke 8.14. and 12.11,12. and 14.12,15.1. Cor.7.21,32. Heb.13.5,6.

Of godly care. Mat.6.33. Luk.11.28. and 1. Cor.12.10.

Of fleshly care. Mat.6.19, 20,21. and 20. 11. and 26.51. Luk.9.33,54,55,56. and 11. 3. Rom.8.6.

Carelesse people be soone conquered. Judg. 1.11. and 18.10,27. looke Security.

Caried. God caried the Israelites upon Eagles wings out of all daungers. Exod.19.4. Deut.32.11,13.

Of being caried up into heaven, looke Ascending.

Carnall, Paul calleth the Corinthians carnall, and why. 1. Cor.3.1,to 5.

Temporall goods called carnall things. 1. Cor.9.11. looke Flesh and Fleshly.

Carpenter. Jesus Christ was a carpenter. Mar.6.3.

Cast off. The Israelites cast off God, by making a king. 1. Sam.10.19.

Cattel and unreasonable beastes ought not to be ouer hardly dealt withall. Gen.33.13. Exod.23.11,12. Num.22.23,to 34. Deut.5. 14. and 22.10. Pro.12.10. Ecclus.7.22.

Cave. Abraham bought a caue to burie in. Gen 23.9,to 19.

Eliah fleeing from Jezebel dwelt in a caue at Horeb. 1. king. 19.8,9.

The Israelites so plagued for their idolatrie, that they were forced to dwell in caues. Jug.6.2.

Cause. God iudged Davids cause, in pursuing Nabal. 1. Sam. 25. 35, 39.

I Celebrate. looke Feasts, Passeouer, and Sacrifice.

Censers. looke Num. 16 6, 18, 38.*

Centurion. A Centurion is a captain ouer 100. soulidyers [illegible]

obtain it. 18.10,45. Deut.2.23.25.

Christ healed the Centurions seruant. Matt. 8.5,to 13. Luke 7.2,to 11.

The Centurion, and those who watched with him, confessed Jesus to be the sonne of God. Matth. 27.54.

Ceremonies. Of the Jewes ceremonies, but a shadow of the spirituall seruice. Exo. 33.2, 3,to 17. Num. 15.31.* Deu. 16.1. Ezr. 20.7, 8.* 1. Cor. 10.1. Heb. 9.1. and 8.5. and 9.8.

And therefore being ordained to continue but till the manifestation of Christ. Heb. 9. 10,11. are now iustly abrogated by him. Hebrewes 10.5,6,7.

God reiecteth the faithfull ceremonies of the Jewes. Isa. 1.11,to 16.* & 43.23,24. & 46.1.* & 66.3,4. Je. 3.13.* Psa. 50.8.* Je. 7. 4.* and 14.12. Pol. 6.6. Amos 5.21,22,23.* Mic. 6.6,7,8. Mal. 1.1,8. 3.2.* Zec. 7.3,to 8.* Mat. 9.13. & 15.2,3,4,to 12. Joh. 4.20,21, to 27. Actes 13.38,to 42. Rom. 8.1,to 9. Ephe. 2.8.* Col. 2.8,14.* looke Tradition.

Chaffe. As chaffe and wheate ought not to be mingled together, no more ought fables with truetth. Jere. 23.28.

I Change. Those whome Christ shal finde aliue at his comming, shal be changed. 1. Corinth. 15.51,52,53.

Charet. Elisha calleth vnto Eliah, My father, my father, the Charet of Israel. 2. king. 2.12.

Sisera warred against the Israelites with 900. charets of yron. Judg. 4.3,13.

Salomon had 1400. charets. 1. kin. 10.26.

Charets of yron were in vse among the Canaanites, as appeareth. Judg. 1.19.

Chargeth. Ahab chargeth Michaiah to tel him troth. 1. kings 22.16.

Paul chargeth the Thessalonians, that his Epistle sent to them, should not be kept secret from any brother. 1. Thessa. 5.27. Hee chargeth also Timothie to be fervent in his vocation. 2. Tim. 4.1,2.

Chargeable. Paul laboured, because hee would not be chargeable to any. 1. Th. 2.6,7.

Charmes. looke Magians, and Sorcerers.

Charitie. looke Loue.

Chaste. Men chaste three manner of wayes. Mat. 19.12. looke Eunuch.

Chasten. As many as the Lord loueth, hee chasteneth. Heb. 12.6. Reuel. 3.19.

Blessed is the man whom the Lorde chasteneth. Job 5.17.

Children should be chastised betime. Pro. 13.24. and 19.18. and 22.15. & 23.13. looke Correction, and Childe.

Chastitie. Example of chastitie in Joseph. Ge. 39.7,12.* in Sarah Tobiahs wife. Tob. 3.14.* In Juseth. Judet 8.4,8. In Anna. Lu. 2. 37. In Susanna. Dan. 13.20, to 26.* Example of Chastitie in marriage, looke Tob. 8.4,to 9.

We must auoyde all thinges that corrupt chastitie. Ecclus. 9.3, to 12.

Of Chastitie, looke more. Wisd. 4.1,to 7. Judet. 15.11,12,13. and 16.21,22.* 1. Cor. 7.8,9,27,29,34,38,40.

Chance, looke Happe.

Chaines. Of chaines of golde. Exod. 28.14. and yron, 2 kings 25.7. Ezek. 7.23.

Chere. Of [illegible]

[illegible] good cheere, be merie the wicked. Wisd. 2.1.

A heyghte [illegible] is cheerefull countenance. Pro. 14.13. & cheerefull good [illegible] Pro. 17.22.

Chiefest Jewes, looke Counselle.

Chiefe Shepheard, looke Shepheard.

Child, and woman with child. The punishment of him that hurteth a woman with child. Exod. 21.22.

The wife of Phinehas being with child, hearing of the taking of the Arke, fell in travell immediatly. 1. Sam. 4.19.

Women with child ripe vp. 2. king. 15.16.

Woe foretolde vs the woman with child, the destruction of Jerusalem. Mat. 24.19.

The Angels haue charge of little children. Mat. 18.10.

We must bee children concerning malice, but not in vnderstanding. 1. Cor. 14. 20. Mat. 18.3, to 7.

Children being brought to Christ, hee receiued them, and blessed them. Matt. 19.13, 14.15. Mar. 10.13,14,15,16.

Little children were deuoured of beares. 2. king. 2.23,24.

Wherein the duetie of parents and children consisteth. Psal. 78.5,6,7.

Woe to that land whose gouernor is a child in wisedome and counsell. Eccles. 10.16,17.

The childe shall not be punished for the fathers offence. Jerem. 31.29,30. Ezek. 18. 4.5. Lamen. 5.7.

Little children, who. 1. Johm. 2.12.

The captivitie of the children of Israel, and their deliverance out of Egypt is foreshewed by Gen. Gen. 15.13,14.

The 12. children of Jaakob. Gen. 35.22.

Jaakob sendeth his children into Egypt to buy corne. Gen. 42.2.

The children of Jaakob knowe not their brother Joseph. Gen. 42.8.

The names of the children of Israel and their children. Gen. 46.7,8,to 28.

Jaakob foreshoweth the deliverance of the children of Israel. Gene. 48.3,4,21. and to Joseph. Joseph. Gen. 50.24.

The names of the children of Israel which entered into Egypt, and returned. Exo. 1.1,to 7.

The children of Israel oppressed with taskemasters, to the end they might not multiply. Exo. 1.9,10,11. The more they were oppressed, the more they grewe. Exod. 1.12. They complaine to God of their bondage, & are heard. Exo. 2.23,24,25. They departe out of Egypt with Iosephs bones. Exod. 12.37. and 13.19. After they had dwelt there 430. yeares. Exo. 12.40. They passe thy Loote through the red sea. Exod. 14.22.

Why God led not the children of Israel by the land of the Philistims, but another way. Exod. 13.17,18.

The voyage of the children of Israel in the wilderness, to mount Sinais. Gods goodnesse in feeding them, and fighting for them. Exod. 15.22.* and 16. and 17. and 19. chapters.

The children of Israel meete for warre throughout. Num. 1.2,3.*

The children of Israel how punished. and punishes them. Num. 11. 1, 4, 6, 33, 34. They commit whoredome with the daughters of Moab. Num. 25. 1, 2, 3.*

The children of Israel being ready to enter into the land of Canaan, are againe numbred. Numb. 26. 2. * They fight against the Midianites. Numb. 31. 2. to 13. They are loued of God by meanes of election, and not by any goodnesse in them. Deuter. 2. 6, to 12. They passe drie foote through Iordane. Ios. 3. 16, 17. They haue an ouerthrowe at Ai. Ios. 7. 5.

The children of Israel serue Eglon the king of Moab 18. yeeres. Iudg. 3. 14. They commit idolatrie. Iudg. 3. 7. And are oppressed for their wickednesse seuen yeeres of the Midianites. Iudg. 6. 1, to 7. Their idolatrie and repentance. Iudg. 10. 6, 10. Their ruine for their incredulitie. Iudet. 5. 6, 7.

How children ought to be brought vp. Eccles. 30. 1. to 14. With what instruction, and to what end. Deuter. 4. 9, 14. & 32. 46. as the children of Abraham. Gene. 18. 19. Not as the sonnes of Eli. 1. Sa. 2. 22. * or of Dauid. 3. king. 1. 5, 6.

God punisheth the children that imitate their fathers in wickednesse. Deut. 4. 25, 26, 27. Lam. 5 7.

Samuels children imitated not their father in godlinesse. 1. Sam. 8. 3.

Sancherib murdered by his own children 2. king. 19. 36, 37.

Gideon had 70. children of diuers wiues. Iudg. 8. 30. al saue one slaine by Abimelech. Iudg. 9. 5.

Ibzan Iudge of Israel had 60. children. Iudg. 12. 8, 9.

Abdon Iudge of Israel had 40. men children. Iudg. 12. 13, 14.

Children eaten, looke Women.

Burning of children in the honor of idoles forbidden Deuter. 12. 30, 31. & 18. 10, to 15. Leuit. 20. 2, to 6. and yet vsed. 2. kings 16. 3, and punished. 2. king. 17. 7.*

The true children of Abraham are those that imitate him in true faith. Rom. 9. 8.

God hath predestinated vs to be his adopted children by faith in Christ. Ephes. 1. 5. Gal. 3. 26. Ioh. 1. 12, 13.

We are the children of God, and therfore ought to be holy. Deut. 14. 1, 2. 1. Pet. 1, 15, 16.

Those are the children of God, that are led by his spirit. Rom. 8. 14.

The children of the resurrection, are the children of God. Luk. 20. 36.

The children of God, are heires of God, & coheires with Christ Iesus. Rom. 8. 17.

The world knoweth not the children of God, and why. 1. Ioh. 3. 1.

The prodigall childe. Luke 15. 11.*

The parable of two Children, by which Christ teacheth that the Iewes promised to doe the will of God, and yet did not. Mat. 21. 28, to 33.

Children to be reserued at the winning of perticular townes. Deut. 20. 14.*

To children in malice, pertaines the kingdome of God appertaineth. Matt. 19. 14.

As a childe is trayned vp in youth, so shall

R late to punish disobedient children. Deut. 21. 18, 19, to 22. Prou. 20. 20. looke Chastisement.

Of the duety of children, young seruants, and partiçipaunts towardes their father and mother, pastour, and other superiours, looke. Ge. 4. 7. and 9. 23. and 22. 1, to 14. and 27. 3. * & 28. 1, to 11. and 37. 2. * Exo. 20. 12. and 21. 1. to 16. and Leuit. 19. 3, 32. and 20. 9. and 21. 9. Num. 30. 3, 4. Deut. 5. 16. and 21. 18. and 27. 19. Iudg. 14. 2. 1. Sam. 2. 12. * and 3. 1. * 8. 3. 2. Sam. 18. 6. and 1. king. 2. 3. 2. king. 2. 15. and 12. 1, 2. and 21. 1, 2. & 22. 1, 2. 2. Chr. 14. 1, 2. Iob 1. 5, 18. and 7. 1, 2, 3. and 32. 1. * Prou. 1. 3, 4, 5. and 4. 1. and 6. 20. and 10. 1. and 13. 1. and 15. 1, 20. and 19. 26, 27. & 20. 20. * and 22. 6. and 23. 20, 21, 22. and 28. 7, 14. and 30. 11, 17, 19. Iere. 35. 6. * Ezec. 22. 7, 10, 11. Tob. 1. 4. and 4. 2, to 6. * & 14. 12. * Eccles. 3. 1, 2, to 19. and 6. 18. * & 7. 29. and 8. 1, 7, 9, to 13. and 22. 3. and 23. 18, 19. and 25. 1, to 6. and 32. 9, 10, 11, 12. Matt. 4. 18, to 23. and 5. 44. * and 10. 21. and 15. 4. Marke 10. 7, 13, 14, 15, 16, 19. Luk. 2. 49, 51. & 18. 15, 16, 17. Acts 7. 14. and 22. 3. Ephes. 6. 1, 2, 3. Col. 3. 20. and 1. Tim. 5. 1, 2. and 2. Tim. 3. 2. & 1. Pet. 5. 5. looke more in Sonnes, Daughters, and Parishioners.

Chosen. God hath Chosen vs to saluation before the beginning of the world. Ephes. 1. 4. 2. Thess. 2. 13.

God chose the Iewes onely because he loued them. Deut. 4. 37. and 7. 7, to 12. and 10. 15. to the ende they should be a holy & precious people to himselfe. Deut. 7. 6. and 14. 2.

Many are called, but fewe are chosen. Mat. 20. 16. as appeareth by the Israelites. Heb. 3. 16, 17. *

God iustifieth his chosen in Iesus Christ. Rom. 8. 33, 34.

Saul and Dauid chosen of the Lorde, to be kings ouer Israel. 1. Sam. 10. 24. and 2. Sam. 6. 21.

Paul a chosen vessell of Christ. Act. 9. 15.

How Gods enemies haue preserued his chosen, contrary to their expectation, looke Iere. 37. 21.

God hath chosen the foolish things of the world to confound the wise. 1. Cor. 1. 27.

Christ is as much to say, as anoynted: yet that name is proper to our Sauiour, because that by spirituall unction, he was consecrated of God, to be the onely priest, king, and prophet, which should appease his wrath by his onely sacrifice. Heb. 9. 13, 14. and 10. 12, 14. reigne ouer all things. Iohn 18. 37. & 2. 10. Colos. 1. 20. and declare his fathers will vnto his. Iohn 8. 26, 40. Acts 7. 37.

Christ God eternall. Iohn 1. 1, 2. and 5. 19. Prouer. 8. 22, to 32. begotten before all creatures Col. 1. 15. whereunto the Father and the holy Ghost beareth witnes in heauen. 1. Iohn 5. 7. and the spirite, water, and bloud in earth. 1. Iohn 5. 8. which witnes also was by voyce from heauen by God the father at his baptisme and transfiguration confirmed. Matt. 3. 17. and 17. 5.

Christ the image of God the father. Wisd. 7. 26. and 2. Cor. 4. 4. Col. 1. 15. Heb. 1. 3.

In Christ are hidden all the treasures of wisedome and knowledge. Col. 2. 3.

All things were created by Christ. Ioh. 1. 3.

God purposed from euerlasting, & began to create heauen and earth; but all is done by Christ to gather together in one, all things that were in them. Ephe. 1. 9, 10, 11.

Christ is promised to Adam to destroy all the power of the deuil. Gen. 3. 15.

Christ promised to Abraham. Gene. 12. 3. and 18. 18. and 22. 18. to Isaak. Ge. 26. 3, 4. to Iaakob. Gene. 28. 14. and to Dauid. 2. Sam. 7. 16.

Christ is to be heard. Deut. 18. 15, 18.

Christ was prophecied to bee borne of the virgin Marie. Isa. 7. 14. and 9. 6. Ieremi. 31. 22. Isa 49. 8.

The comming of Christ was foreshewed of Balaam. Num. 24. 16, 17. and of Micah. Isa. 40. 9.

Hannah prophecied of the comming of Christ. 1. Sam. 2. 10.

Of the comming of Christ, and of his victorie against death, sinne, and hell. Isa. 53. 9. and 35. 5. * Hosc. 13. 14. Hab. 3. 3. Rom. 5. 1. Cor. 15. 54, to 58. 2. Tim. 1. 10. Heb. 2. 14. 1. Ioh. 3. 4, 5, 11, 12. Reuel. 7. 17. and 21. 4.

The brasen serpent bare a figure of Christ. Num. 21. 8, 9.

Izhak, in that he should haue been offered of his father, bare a figure of Christ. Gene. 22. 8. to 15.

Christ descended of the seede of Dauid, whose kingdome eternized by euer. 2. Sam. 7. 11, 12, 16. Luke 1. 32, 33.

The Prophet Isaiah very greatly vttred Christ his comming. Isa. 61. 1, 2, 3.

Many Prophets and righteous men haue desired to see the comming of Christ. Matth. 13. 17. Luke 10. 24.

Prophecies of Christes kingdome, his Church, & of the worth of God. Psa. 4. 1. * Psa. 2. 10. Zech. 3. 6. * Obad. 1. 7, 21.

Christ descended of Iudah. Gene. 49. 8, 9, 10, to 13. Deut. 18. 15. Matt. 1. 3, 16. Luke 3. 23, 33.

The natiuitie of Christ coniectly figured. Iere. 33. 14, 15, to 19. Isa. 8. 3, 4. Ezec. 44. 2.

Christ is conceyued by the holy Ghost. Matt. 1. 18, to 24. Luke 1. 35, 38. borne of the virgine Marie. Mat. 1. 24, 25. Luk. 2. 7. Ioh. 1. 14. Galat. 4. 4. in Bethlehem. Matth. 2. 1. Luke 2. 4, to 8. according to the Prophecie. Mich. 5. 2.

The incarnation of Christ brought ioy to the faithful. Isa. 4. 2. * Baruc. 3. 34, 37.

Christ like his brethren. looke Brethren.

Christ was circumcised, and named Iesus. Mat. 1. 2, 25. Luk 2. 21. He is presented in the Temple. Luke 2. 22, to 24. he came of the Iewes. Matth. 1. 1, to 17. Luke 3. 23. * Rom. 9. 5.

The wise men came to worshippe Christ, and offered presents. Matth. 2. 1, 2, 11.

Christ fleeth into Egypt. Matt. 2. 14. and after Herods death returneth againe. Mat. 2. 19, to 22. is brought vp at Nazareth, and therefore called a Nazarite. Matt. 2. 22, 23.

Christ at the age of xii. yeeres, disputeth with the Doctors. Luke 2. 46. Was subiect vnto

ner to Iehosic. Iohn. 7. 41.
Matth. 3. 16. Mark. 1. 9. Luke 3. 21. Hauing fasted 40. dayes and 40. nights, he was tempted of the deuill, and ministred vnto of Angels. Matth. 4. 1, 2, 11. Mark. 1. 12, 13. Luke 4. 1, 2, 13.

The Nazarites could not beleeue þ Christ was the true Messias, because he descended of a base a stocke. Mat. 13. 54.* Mar. 6. 2, to 7. Luke 4. 22, to 31.

Christ was sent to saue all men by þ preaching of the Gospel. Isa. 60. 1, to 8. Luke 2. 32.

Christ was not sent to call the righteous, but sinners to repentance. Matt. 9. 13. Mar. 1. 32, to 40. and 2. 17. Luke 5. 32. to the ende he might loose the workes of the deuil in the. 1. Iohn. 3. 8. and might saue them. 1. Tim. 1. 15. finally that they by beleeuing should bee made righteous by him, wayting for eternall life. Titus 2. 11.* Isai. 42. 6, 7, 16. Psalme 69.*

Christ came at the verie prefixed time for euer himselfe in sacrifice for sinnes. Psal. 40. 7, 8.

Christ came to deliuer vs from the power of the deuill. Luke 1. 71. and from the darknesse of this world. Iohn 12. 46.

Christ is not come to destroy, but perfectly to accomplish the law. Mat. 5. 17.

Christ was made a litle inferiour to þ Angels, by suffering of death, that he might be crowned with glory farre aboue them, & dying death for all men. Heb. 2. 9.* and 1, 2, 14.*

Christ more worthie of glorie then Moses, and why. Heb. 3, 3, to 7. Greater then Dauid. Matth. 22. 43, 44. Mark. 12, 36. Luke 20. 42. & Salomon. Mat. 12. 42.

Christ constituted, by God, Lord ouer all things in heauen and earth, and head of his Church, &c. Iohn 3. 35. & 17. 2. 1. Cor. 15. 25, 27. Eph. 1. 20, 21, 22. & 4. 8. & 5. 23. Col. 1. 18. Heb. 2, 8. Hose. 1, 11.

God is the father of Christ. Iohn 8. 16, 18, 19. & the head of Christ. 1. Cor. 11. 3.

Christ knoweth his father, and keepeth his law. Iob. 8. 55. and none knoweth the sonne, but the father. Mat. 11. 27.

The father is alwayes with Christ. Iohn 8. 29.

He that hath knowen and seene Iesus Christ, hath knowen and seene God. Iob. 14. 7, 9, 10, 12.

Christ speaketh the wordes of the Father. Iohn. 3. 34.

The Father willeth vs to heare Christ. Matt. 17. 15. Mat. 9. 7.

Who so heareth not the Gospel of Christ, shal perish euerlastingly. Acts 3. 23. Heb. 2. 3.

Christ was replenished with grace and truth. Iohn. 1. 14.

Christ preacheth and healeth diseases. Mat. 4. 17, 23. Mar. 1. 14, 15.

Christ hauing sent his Apostles to preach, preacheth also himselfe. Matt. 11. 1.

Christ prayeth in mount Oliuet by night, and preacheth in the Temple by day. Luke. 21.

Christ preacheth in the Synagogues, according to the Prophet Esaias. Luke. 4. to 22.

The people are allured to his preaching. Luke 2. 47. Mat. 9. 28, 29. Mark. 6. 2. Mat. 13. 54. Luk. 4. 22. and 8. 25. Luk. 4. 32. Iohn 7. 46.

Christ spake nothing but parables, and why. Mat. 13. 34, 35.

Great multitudes follow Christ. Matt. 8. 1. His comming and preaching was in great humilitie. Mat. 18. 4, 11. & 11. 29.

Christ was demanded by whole authority he did those things that he did. Mat. 21. 23. Mar. 11. 28. Luk. 20. 2.

Christ preferreth not the obedience of his carnall mother, before the commandement of his heauenly Father. Luk. 22. 48, 49. Neither could he care that he dare vnto her, with-drawe him from preaching the Gospel. Mat. 12. 46, 47, 48, 49, 50. Mar. 3. 31, 32.* Luk. 8. 20, 21.

Christs will is, that his shoulde be partakers of his glory, and kingdome. Iob. 17. 24.

Where Christ first preached the Gospell. Isa 9. 1, 2. Mat. 4. 13, to 17. Luk. 4. 14.* Iob. 2. 1, to 12.

Christ sighed to see the Iewes infidelitie. Mat. 8. 12.

Christ had compassion on the multitude, to see them dispersed like stray sheepe. Mat. 9. 36.

Christ is wearie. Iohn 4. 6. is hungrie. Mat. 4. 2. doeth weepe for Ierusalem. Luke 19. 41. wept and groned, when he raysed Lazarus. Iohn 11. 33, 35, 38.

Of Christ his powertie. Matth. 8. 20. Luk. 9. 58.

Christ became poore, that wee might bee made rich. 2. Cor. 8. 9.

Women ministred of their substance to relieue Christs necessitie. Luk. 8. 2, 3.

It was prophecied in how great meekenesse and humilitie Christ should liue. Isai. 42. 1. &c. Mat. 12. 18, 19, 20.

Mathew maketh Christ a banket. Mat. 9. 9, 10. Mar. 2. 14, 15. Luk. 27. 29.

Christ bidden to a banket by a Pharisee, refuseth not to go. Luk. 14. 1.

Christ and his mother, and his disciples dined at a wedding. Iohn 2. 12.

Christ supped with Lazarus. Iohn 12. 2.

Christ dined with a Pharisee. Lu. 11. 37.

Christ learned a glutton, and drinker of wine. Mat. 11. 19.

Christ eateth with Publicanes & sinners, and is reproued of the Pharises. Mat. 9. 11. Mar. 2. 15, 16.

Christ interpreteth the Scriptures vnto the two disciples going to Emmaus. Lu. 24. 25, to 32.

Christ reputeth that which is done vnto his afflicted members, to be done vnto himselfe. Mat. 25. 35.

Christ paied tribute. Mat. 17. 27.

Sundry opinions of Christ. Matt. 16. 14. Mar. 8. 28. Luk. 9. 19. Iohn 7. 12, 40, 41, 42, 43, 46.

The Pharises are alled whole for Christ was. Mat. 22. 42.

The people make Christ by a Mat. 21. 46.

Christ publisheth openly that he [illegible] of God, and that he was the Sonne of [illegible] Iohn. 5. 18. 37. 39. & 8. 18. Proueth [illegible] by the testimonie of Iohn Baptist, and the Scriptures. Iohn 5. 32, 33, 39.*

Many þ were present at Lazarus [illegible] from the dead, beleeued on Christ. Iohn 10, 11. Iohn 11. 45.

The virgin Mary, in her canticle, [illegible] mention of Christ promised. Lu. 1. 47. 54. and to old Simeon. Lu. 2. 25, to 36. and Anna confessed that Christ was come. Lu. 2. 37, 38.

The Samaritanes came to see Christ, and beleeued in him, confessing him to be the Saviour of the world. Iohn 4. 28, 29, 41, 42.

The miracles which Christ did, testified that he was come. Matt. 11. 5.

Officers sent to fetch Christ, but [illegible] brought him not, and why. Iohn 7. 32.

The Iewes sought meanes to take Christ, but could not, before his houre was come. Iohn 7. 30.

The people and chiefe rulers [illegible] confesse Christ, make Confession.

Christ commaunded not publikely vnto the Iewes, because hee knewe them to be hypocrites. Iohn 2. 24.

After Christ had raised Lazarus to life, the dead, he walked not openly among the Iewes. Iohn 11. 54.

Christ his humilitie, for feare of being stoned by the Iewes. Iohn 8. 59.

Christ ascended to Ierusalem as the feast of tabernacles. Iohn 7. 10.

Christ deliuereth himself by miraculously out of the handes of the Nazarites. Lu. 4. 28, 29, 30.

Christ healed all manner of sicknesses, both corporall and spirituall. Matth. 4. 24. Iohn 7. 23.

Both winds and sea obeyed Christ. Mat. 8. 26, 27. Mar. 4. 39, 41. Luk. 8. 24, 25.

There can be no concord betweene Christ and the Deuill. 2. Cor. 6. 15. Christ stronger then Satan. Matt. 12. 28, 29. Mar. 3. 24, 27. Luk. 11. 20, 21, 22.

Christ of his owne will layde downe his life for his sheepe. Iob. 10. 15.

Caiaphas prophecied that Christ should die for the people. Iohn 11. 49, 51.

Christ deliuered to death, by the determinate counsel of God. Act. 2. 23.

Christ right heartily longed to [illegible] for vs, with the baptisme of his bloud. Luk. 12. 55. for the sore he bare towardes vs. Ephe. 5. 2. Phil. 2. 8.

Peter would haue withdrawen Christ from death. Mat. 16. 22. and Pilates wife would haue had her husband not to deale with him. Mat. 27. 19.

The chiefe Priestes counsell how they might put Christ to death. Mat. 26. 3, 4. Mar. 14. 1. Luke 22. 2.

Iudas selleth Christ for 30. pieces of [illegible] Matth. 26. 14, 15. Mar. 14. 10, 11.

Zech.11.12.

Christ his soule was heauie, euen vnto the death. Mat.26.38.

Christ through his manhoode, feareing death, swet water and blood. Luk.22.44.

Christ praying against death, willingly consenteth vnto his fathers wil. Mat.26. 39,42,44.45.

Christ offered himselfe vnto Iudas. John 18.4. is apprehended by the Iewes. Matth. 26.50. craueth that his disciples might escape free, and why. John 18.8,9.

Christ very mildely reproueth him that smote him. Joh.18.23. Isa.50.5,6.*

Christ answered not one worde to his falle accusers. Mat.26.59,60,63. and 27.12,14. Psal.38.13,14.

Christ confesseth that he is the Christ promised. Mat.26.63,64.

Pilate dearely witnes of Christs innocencie. Joh.14.4 Matt.27.24. Lu.23.4,22. His innocencie is prophecied of. Psa.18.23. Isa. 53.* and his woundes. Psal.22.16. Zech. 13.6.

The people being perswaded by the high Priests, asked Christ to be crucified. Matt. 27.20,22,26.

Christ is mocked. Mat.27.29.

Pardon is promised to the enemies of Christ: if they repent. Isa.50 10.

Christ is led vnto his death. Matt.27.31. why suffered without the gate of Ierusalem. Heb.13.12.

Pilate in ꝑ superscription affirmed Christ to bee the King of the Iewes: albeit the priests reprehended it not. Matt.27.37. Mar. 15.26. Lu.23.38. John 19.19,20,22.

Christ was crucified concerning his infirmitie. 2.Cor.13.4

Christ crieth to God on the crosse. Matth. 27.46. Psal.22.1.*

The Iewes reuiled Christ. Matth.27.39, to 45.

The ignominie and glorie of Christ is prefigured in Iehoshua the high Priest. Zech. 3.1.*

The passion of Christ is foreshewed. Dan. 9.26. Zech. 3.7. Isa.53.1.* Matt.16.21. and 20.18,19.

Christ was obedient vnto the death. Phil. 2.8.

Christ died & was buried. Mat.27.50,59, 60. Mar.15.37.46. Luk.23.46,53. Joh.19. 30,40.* Roma.5.6,8. and 6.3. and 8.32. and 1.Cor.15.3. and 2.Cor.5.15. and 1.Thes.5. 8,10. whose death argueth Gods great loue toward vs miserable sinners. Rom.5.6,8.

Christ by his owne oblation, once for all, hath purchased ful satisfaction for our sins. Rom.4.25. Heb.9.12.* Isa.53.8. ꝑ through faith in him, wee shoulde enioy eternall life. John 3.15. and that thence forth, we shoulde not liue vnto our selues, through sinne, but vnto him through righteousnesse. 2.Cozinth. 5,15.

The Iewes crucified Christ through ignorance. Lu.23.34. Act.3.17.

Of Christ his descending into hell, reade Psa.16.10. Isa.53.10,11,12. Acts 2.27,31. Ephe.4.9. and 1.Pet.3.18,19.

Christ rose againe the third day from the dead. Mat.28.6. Mar.16.6. Lu.24.2,5,6,7. John 20.5,7,8. Acts 2.24,31,32. and 10. 40,41. and 13.29,30,33. Rom.4.24,25. and 8.11. and 14.9.1.Cor.15.3,4.* 1.Thes.4.14. 2.Tim.2.8. according as it was prophecied. Psal.3.5. and 16 9,10. and 49.15. Jonah. 2. 2.Mat.12.40. and 16.21. and 17.22,23. and 20.19. Mar.8.31. and 9.31. and 10.34. Luk. 21.30. and 18.33. John 2.19,21,22.

Of the vertue of Christ his resurrection, looke Hol 6 3.1. Cor.15.20,21,22. Col.1.18 Reue.1.5. Rom 4.25. Act.16.23.

Of whom Christ was seene after his resurrection. Matt.28.9. Mar.6.19.1. Cor.15.5, 6,7,8.

Of Christ his triumph. Psa.68.18. Hose. 13.14. Col.2.15.

Of the exaltation and abasing of Christ, Isa.52.13,14.

Christ ascended into heauen. Mat.16.19. Luk.24.51. Act.1.9,10,11. Ephe.4.8,9,10. sitteth at the right hand of God the father. Mar.16.19. Acts 7.55. Col.3.1. Heb.1.2,13. and 10,12. and 12.2.1. Pet.3.22.

Albeeit Christ filleth all in al thinges, yet counteth he himselfe not perfect without his Church, which is his fulnesse. Ephe.1.23.

Christ shall appeare the second time. Heb. 9.28. with whome we shall appeare in glory. Col.3.4.

How Christ shall appeare, and of the maner of his iudgement, looke Matt.3.12. and 16.27,28. and 24.30,31.* and 25.31,32.* Lu.21.27. Joh.5.22,23. Act.1.11,2. Toz.5. 10.1. Thess.4.16. looke Comming.

Christ ordained of God to bee iudge of quicke and dead. Acts.10.42. 1.Cor.15.51, 52.1. Thess.4.15,17. 2. Tim.4.1.

God hath giuen vs victorie by Christ, ouer sinne, death and hell. 1.Cor.15.57.

The father hath reconciled al things vnto himselfe by Christ. Col.1.20.

John auoucheth that Christ is come. 1. John 1.1,2.

What ioy those that beleeue in Christ doe purchase. Isa.35.1.*

An exhortation to come to Christ with an vpright heart, and assured faith. Heb.4.11, 14,42.* Isa.11.1,2,3.*

Those that craue any thing of God, by Christ, shall be heard. Isa.65.25. John 14. 13.

Christ is set forth vnto vs for an ensample of life. Ephe.2.5,6,7,8. 1.Pet.2.21. and also that we should be clothed with his righteousnesse, and followe his steppes. Roman. 13.14.

An exhortation to moue vs to folow Christ. Heb.13.13,17.* and to haue no confidence in worldly things. Matt.8.19,20,21,22. Luke 9.57,58,59.* as hee did when the people would haue made him king. John 6.15.

If we remaine in Christ, wee must walke as he walked. 1. John 2.6.

Christ foreshewed his Apostles that he shoulde not alwayes bee with them corporally. Matt.26.11. but by vertue of his spirit he would to the ende of the world. Matt. 28.20.

Christ receiueth the charge of the faithful of God his father. Zech.11.4.

The kingdome of Christ [illegible] Psalme.72.5. Isa.9.7. and 55.4. and 60.3. and 65.20. Jer.33.20.* Dan.2.44. and 7.14. Luk.1.33. Gen.49.10.

The Gentiles shal bee called to the kingdome of Christ, by the Gospel. Mich 4.2. Rom. 26.25.

Christ his power shalbe for euer in abyss. Zech.9.14.

The wicked are not able to stare or abide Christ or the faithful. Psa.91.11.* 92.9.*

Christ confessed of his father, that he hath executed his charge, and taught those that he hath commanded him. Joh.17.4,6,8.

Christ hath so taught the Gospel vnto vs, that if any perish, hee perisheth through his owne negligence. Joh.3.16, to 22.

Whosoeuer loueth not Christ, accursed be he. 1.Cor.16.22.

Christ was a minister to the Iewes, to declare his fathers veretie in his promises: to the Gentiles, to declare his fathers mercie. Rom.15.8,9,10,11,12.

As wel Gentile as Iewe hath accesse to God the father, through Christ by one spirit. Ephe.2.18.

The names of Christ. Isa 9.6.

Christ our aduocate. 1. Joh.2.1. entred into heauen, to appeare in the sight of God for vs. Heb.9.24. alwayes maketh intercession for vs. Rom.8.34.

Christ the Lambe of God offered by a redemption. John 1.29,36. Reu.5.8,9.

Christ our Apostle and high Priest. Heb. 3.1.

Christ the head of euery man, and God Christes head. 1.Cor.11.3.

Christ Lord of the Sabbath. Matthew 12.8.

Christ the ruler of Israel. Mica 5.1.

Christ was the desire and expectation of the Gentiles. Isa.51.5.

Christ is a sanctuarie, a light, a glory, a stone, a tried stone, a precious corner stone, a sure foundation, a rising against the godly, a stumbling blocke, a rocke of offence to fall on, a snare, net, a fal, and a signe, which shall be spoken against by the wicked. Isai. 8.14, 15. and 28.16. Luk.2.32,34,1. Pet.2.4,6,7, 8. Matth.21.42,44. Luke 20.11,17,18. 1. Cor.3.11,12. Ephe.2.14,20.

Christ is the saluation of God. Luke 2.30 the sonne of man. Matth 8.20. and 12.8,32. & 20.18, 28. Mar.2.10. looke Sonne of man.

Christ the fountaine of grace and verture. Zech.13.1. the heire of all things, the brightnesse of Gods glory, and the ingraued forme of his person. Heb.1.2,3. the portion of our inheritance. Psalm.16.5. our righteousnesse, wisedome, sanctification and redemption. 1. Cozinth.1.30. Isa.43.13. and hope of glorie. Coloss.2.27. the true light of men. John.1. 4,9. and 8.12. and 1. John 2. & our master. Matth.10.24. Luke 6.40,46. John 13.13, 16. and 15.20. our mediatour. Heb.8.6. and 9.15. Heb.12.24. and 1. Timot.2.5. the profession of licke sinners. Matt.9.12. Mark 2. 14,17. Luk.5.27,31,32. the word, by which the faithfull enter into life euerlasting. John 10.7,9. the good shepheard. John 10.1,12. spirituall meate, drinke, and Rocke. 1. Cor. 10.3.

10.3,4. the firſt borne among many bre-
thren. Rom. 8.29.

Chriſt is the the chiefe ſhepeheard. 1. Pet.
2.11. and 5.4. the Prince of the kings of the
earth. Reuel. 1.5. and the one Lorde and
King ouer all the earth. Zecha. 14.9. the huſ-
band or bridegroome of his church. Matth.
19.15. and 25.1,5,6,10. John 3.29. Mark. 2.
19,20. Reue. 21.9. the attonement and re-
conciliation for our ſinnes. Rom 3.25. and 5.
10,11. 1. John 2.1,2. and 4.10.

Chriſt hath power and authoritie to for-
giue ſinnes. Mat. 9.2,5,6. Mark. 2.10. Luke
5.20,24.

Chriſt confeſſeth that he is the king of the
Iewes. Matt. 27.11. Mar. 15.2. Luke 23.3.

Chriſt is the Sauiour of the world. Luke
2.11. 1. John 4.14. the ſaluation and light
of the Gentiles, and all beleeuers. Iſa. 40.6.
the word of life. John 1.1,4,14. and 1. John
1.1. the way, the truth, and the life. John
14.6.

Chriſt was a graft of the roote of Iſhai,
and borne of the virgine Mary. Iſa. 11.1.
Matth. 1.16. Luke 3.23,31.

Chriſt is the vine, and wee are the braun-
ches. John 15.4,5,6.

Chriſt was anointed. Pſa. 45.7. Iſa. 61.1.

Adam a figure of Chriſt. Rom 5.14.

To proue that Chriſt in his humane na-
ture, did increaſe in wiſedome & ſtature, and
was ignorant of the laſt day: but his diuine
nature did not increaſe, but knew all things,
theſe directions may ſatisfie. Iſai. 7.14,15,
16, and 8.4. and 53.3. Pſal. 139.6. Marke
11,12,13. and 13.32. Luke 2.40,52. Matt.
16.39. and 27.46. Marke 10.49. Mat. 20.
23. John 5.19.30. and 11.33,34. and 14.10,
27. Phil. 2.5,6,7. Heb. 2.16,17,18. and 4.
15. and 2.13. and 5.7,8. and 1. Pet. 2.24.
Reue. 19.12.

Chriſt the ſurname of others beſides Je-
ſus Chriſt: as Saul was called the Chriſt
of the anoynted of the Lord. 1. Sam. 26.11.
and 2. Samu. 1.14. and ſo was Dauid. 2.
Sam. 23.1. ſo was Cyrus. Iſa. 45.1.

False Chriſts foretolde. Mat. 24.23,24.

Chriſtians. The profeſſors of the Goſpell
firſt called Chriſtians in Antioch. Act. 11.26.

Chriſtians are taught of God. Iſa. 54.13.
John 6.45. Iere. 31.33.

The puritie of Chriſtians, by meanes of
the knowledge of the goſpel. Iſa. 11.6, to 11.

The ioy of Chriſtians, by reaſon of their de-
liuerance by Chriſt. Iſa. 9.3. Iſa. 61.10,11.

A thankeſgiuing of the Chriſtians for
Gods great mercie ſhewed them by Chriſt.
Iſa. 12.1.*

Chriſtians are a choſen generation, a royal
prieſthoode, a holy nation, a peculiar and
zealous people vnto God. Titus 2.14. 1.
Pet. 2.9.

Wee ought not to be aſhamed to ſuffer as
a Chriſtian. 1. Pet. 4.16.

Chriſtians are Gods workemanſhip or-
dained to good workes. Ephe. 2.10.

What the exerciſe of Chriſtians ought to
be. Acts 17.11.

Chriſtians are free, and holy. 1. Pet. 2.16.
John 8.32,36.

Chriſtians hated of the worlde. Matth. 10.
22. Luke 21.17.

Church ſignifieth a Congregation: It is
taken in the newe Teſtament, for the com-
pany of the faithfull aſſembled in the name
of Chriſt. So the whole flocke of Chriſtians,
diſperſed through the world, is called a Ca-
tholike or vniuerſall Church.

The Church is the houſe of God. 1. Tim.
3.15. the body of Chriſt. Ephe. 1.23. Col. 1.18

The Church of God is holy. Iſa. 4.3. the
ſpouſe of Chriſt. Pſa. 45.10.* Reu. 21.9,10.
Head of the Church, looke Chriſt.

Chriſt gaue himſelf vnto the death for his
Church, and why. Ephe. 5.25,26,27,29.

The Church is free from ſinne, death, and
hell. Iſa 11.8,9.*

The Church is confirmed in faith by the
hope of Gods promiſes. Mich. 7.20.

The Church tooke his beginning at Je-
ruſalem. Iſa. 2.3. and ſo became the ioy of the
whole earth. Pſal. 48.1,2.

The Church of God ſhould bee gathered
of all nations, and therein receiue remiſſion
of ſinnes. Pſal. 56.1,2,3.* Iſai. 33.23, 24.
and 60.1,22.*

Chriſt vnder the name of Eles, ſpeaketh to
the Church gathered of the Gentiles. Iſai.
49.1.* looke Chriſt. 1. Chro. 3.11,12.

The gates of hel ſhal not preuaile againſt
the Church and faith which is in Ieſus
Chriſt. Mat. 16.18.

Chriſt prayeth for the Church. John 17.
9,20.*

In the Church are good and bad, veſſels
of gold, and veſſels of earth, hypocrites min-
gled with the ſaints. Matt. 13.24 to 31. and
47, to 51. 2. Tim. 2.20.*

Diuers gifts, adminiſtrations and opera-
tions in the Church. 1. Cor. 12.4,5,6,10.*

Women ought to keepe ſilence in the
Church. 1. Cor. 14.34.

The Church of God is not contentious. 1.
Cor. 11.16.

One maner of doctrine ought to bee in all
Chriſtian Churches. 1. Cor. 14.33.

Phebe was a ſiſter, and miniſter of the
Church of Cenchrea. Rom. 16.1.

Church diſcipline. Matth. 18.15,16,17.
Zech. 14.20,21.

Who were forbidden to enter into the
Congregation of the Church by Moſes law.
Deut. 23.1,2,3.

The Church deſcribed vnder the figure of
Ieruſalem. Pſal. 122.2.* Ezek. 48.31.* her
preſeruation deſcribed vnder the ſame fi-
gure. Zech. 14.1,2.

The new name of the church, wherein the
will of God ſhall be performed. Iſa. 62.2.

The complaint of the Church, for her re-
iection. Pſal. 89.38, to 52. Iſa. 49.21. looke
Perſecute.

Chriſt being the protector of his Church,
threatneth the enemies, and comforteth his.
Zech. 14.12. Micah 4.11,12,13.

The reſtauration of the Church is pro-
phecied. Amos 9.11.*

Many good gifts and bleſſings, were pro-
miſed to the Church after the preaching of
the Goſpel. Iſa. 60.1,2.*

The ioy of the Church, for the hope of
Gods promiſes. Iſa. 61,10,11.

The [illegible]
Iſa. 33.20.* and the euerlaſting [illegible]
3.20.

The Church of the faithfull are [illegible]
ren of God, borne through his [illegible]
made ſaints by his ſpirit. Pſa. 9.1. [illegible]
1,4,12,13. and 3.1,3,1822. Rom 8.14.
9.9. Gal. 3.7,8. and 4.6. Ephe. 1.1, to 10.

The churches members, are both Iewes
and Gentiles. Iſa. 43.9. Iohn 10.16. 1.
Tim. 2.12,13,14. Ephe. 3.6.

God euermore a defender of his Church.
Exod. 13.21. and 29.45,46. Leu. 26.4. Deu.
25.13. Deu. 7.19, to 25. and 23.14. and 31.
3,6,8. alſo 1. king. 6.23. Pſal. 90.1,2. Iſa.
43.2. Ierem. 46.27,28. Matt. 18.20. and 28.
20. John 14.14,26. 2. Cor. 6.16,17.

The Church ought to ſtriue for [illegible]
neceſſaries, and not oppoſite them. Deut. 15.
19. and 14.27,29. and 25.4. Ephe 7.14.
Matt. 10.10. Luke 10.7,12. Rom. 15.27. 1.
Cor. 9.7,11,14. Galat. 6.6.

The Church ought to pray for her [illegible]
chers. Acts 4 24, to 31. and 12.5. Rom. 15.
30. Coloſſ. 4.34. Ephe. 6.18.2. Theſ. 3.1.
Heb. 13.8.

The faithfull that dwell together in one
houſe called a Church Rom. 16.5. Col. 4.15.

Satan doeth what he can to hinder the
Church. Zech. 3.1.

The Church is knowen by Gods [illegible]
looke Matth. 7.24. and 16.13, to 19. Iohn
6.68. and 8.47. and 10.27. and 5.39. Acts
2.42. Rom. 10.17. 1. Cor. 3.11,12,13. Ephe.
5.25,26. 1. Tim. 3.15.

The Church once ſanctified, ought not to
defile her ſelfe againe. Cant. 5.3.

Eight ſeuerall vocations in the Church.
1. Cor. 12.28.

One praying and the reſt conſenting
thereto was vſed in the primitiue Church. 1.
Cor. 14.16.

Lytmachus the wicked Church robber
ſlaine. 2. Macc. 4.42.

Of the materiall Church, and the [illegible]
thereof, looke Synagogue, Temple, and
Houſe of God.

Chriſt life. Deut. 30.19. looke Choiſe, Free
will, and Free choiſe.

Circumciſion is ſometime taken for the
people circumcided. Gal. 2.7. Tit. 1.10. the
moſt commonly for a ſacrament of Gods co-
uenant with Abraham, vntil the comming of
Chriſt, that God would be the God of him
and his ſeede, that ſhould truſt in him. Gen.
17.9.* Leui. 12.3. Ioh. 17.12,13.

Whoſoeuer neglected or deſpiſed circum-
ciſion, was not counted any of Gods people.
Gen. 17.14.

Abraham and all his houſholde Circum-
ciſed. Gen. 17.13.*

Iſhak circumciſed. Gen. 21.4.

God commanded circumciſion the ſeuenth
time, and why. Ioſh. 5.2, to 10.

The Sichemites are by a falſe practiſe
to be circumciſed. Gen. 34.13,14,15.*

Iohn Baptiſt circumciſed. Luke 1.59.

Chriſt circumciſed. Luke 2.21.

The apoſtles thought it not meete to bur-
den the Gentiles with the law and circum-
ciſion. Acts 15.10,19,24,28.

Paul Circumcised Timothie, and why. Act. 16.1,2,3.

Paul Circumcised not Titus who was a Gentile, and why. Galat. 2.3,4.

False apostles constrained the Galatians to be circumcised, and why. Galat. 6.12,13.

Circumcision is bondage. Galat. 2.4.

In Christ Iesus, neither Circumcision nor vncircumcision auayleth any thing. 1. Cor. 7.19. Galat. 5.6. and 6.15.

Moses wife Circumcised her son in a time of necessitie. Exod. 4.25.

Of the circumcision of the heart & eares of the faithfull. Deut. 10.16. and 30.6. Jere. 4. and 6.10. Actes 7.51. Rom. 2.29. where with Christ hath circumcised the faithfull. Col. 2.11,12,13. and in steade of the other, hath instituted Baptisme, looke Baptisme.

The Iewes did vncircumcise themselues, and became Apostates. 1. Macc. 1.16.

Children newe circumcised, slaine with their mothers. 2. Mac. 6.10.

Circumcision maintained in the Apostles time. Titus 1.10. notwithstanding their Edict to the contrary. Actes 15.24,28. Looke Concision.

Circumspect. By meditating Gods Law, we are made circumspect. Psa. 119 11.

Cities. The first Cities before and after the flood, were builded by the wicked. Gene. 4.17 and 11.4.

Cities and suburbs giuen to the Leuites, and by. Num. 35.2, to 9.

Cities of refuge, looke Refuge.

God commanded the violaters and their cities to be vtterly destroyed, and burnt. De. 13.12, to 17.

The fort of Zion became the citie of David. 2. Sam. 5.7,9.

God is the defender of cities. 2. kin. 19.34. and 20.6. Psal. 127.1.

The portion of the citie of Ierusalem. Ezek. 45.6.

If God sharen not the citie where his name was called vpon, hee will not let other go free. Jere. 25.29.

No euill in the citie, which the Lorde hath not appointed. Amos 3.6.

A citie that is set on a hill can not be hid. Matth. 5.14.

Wee haue here no continuing citie. Hebr. 13.14.

The description of the new and heauenly citie Ierusalem, of the which God is ꝑ founder. He. 11.10. & 12.22. Re. 3.12 & 21.10.*

Cities threatned by Christ. Matth. 11.21. and 23.37. Luke 19.43,44.

Citie, for the people of the citie of Ierusalem. Matth. 21.10.

Clay. God is our father, and wee are the clay. Isa. 64.8. Job 10.9. looke Man.

Cleane beastes, &c. looke Beastes.

None cleane that is borne of a woman. Job 25.4.

The Scribes and Pharises made cleane the vtter fine of vessels: but their harts were full of vnclenie and excesse. Mat. 23.25.

The Apostles were made cleane onely by giuing credite to Gods worde. John 15.3. and 13.10.

Those that bee pure and cleane in heart, shall see God. Matth. 5.8.

Cleane. God commaundeth vs to cleane vnto him by faith. Deut. 13.4. and 11.22.

Those that cleane vnto the Lorde, shall be preserued, but violaters shall be destroyed. Deut. 4.3,4.

Wee ought to cleane vnto that which is good, & abhorre that which is euil Ro. 12.9.

Clearkes, and *Clergie,* looke Elders.

Cloake, looke Mantell.

Cloake, and *Clothes.* God clothed Adam and Heua. Gen. 3.21. see Foode.

The Israelites being sanctified, washed their clothes. Exod. 19.14.

The hie Priest ought not to rende his clothes for the dead. Leuit. 21.1,10,11.

Giuen clothed to Gods spirit. Iudg. 6.34.

We ought to clothe the naked. Matth. 25. 36,43.* Isa. 18.7. looke Tearing.

Cloude. The Temple is filled with a Cloude. 1. kings 8.10,11.

God rideth on the Cloudes in his glorie. Deut. 33.26.

The glorie of God appeared in a Cloude. Exod. 16.10.

The Israelites were guided in their iournies, by a cloude. Exod. 13.21,22. Numb. 9. 1,22. Exod. 14.19.20.

God spake vnto Moses in a cloude. Num. 11.25. Deut. 31.15.

A cloude rising out of the west is a signe of raine. Luke 12.54.

The vision of a white cloude. Reu. 14.14.

Cluster. A Cluster of grapes of exceeding bignesse and weight. Num. 13.24.

Coadiutors in the Gospell Ro. 16.3. Col. 4.11. 1. Cor. 3.9.

Coales of fire were kindled at the Lordes wrath. 2. Sam. 22.8,9.

We ought to heape coales of fire vpon our enemies head. Rom. 12.20. Pro. 25.21,22.

Coate. Iosephs coate dipped in goates blood. Gen. 37.31,32,33.

He that hath two coates, let him part with him that hath none. Luke 3.11.

Of Aarons coates. Exodus 20.39,40.

Samuels coate. 1. Sam. 2.19.

Christ his coate was without seame. John 19.23.

God made Adam coates of skinnes. Gen. 3.21. looke Garment, Rayment, and Apparel.

Cockatrice. Isa. 11.8.

Cold. God will spue out of his mouth, those that are neither cold nor hote. Reuc. 3.16.

Collections, looke Gatherings and Almes.

Colledge. There was a Colledge in Ierusalem. 2. kin. 22.14. 2. Chro. 34.22.

Coubred, looke Care. 2. Tes. 11.28.

Comelinesse, looke Faireneſse.

Come neere. When God will come neere vnto vs. Deut. 4.7. and 33.3.

Comfort. Christ willeth vs, to bee of good comfort, and why. John 16.33.

Dauid comforted himselfe in the Lorde. 1. Sam. 30.1,6.

Moses comforteth the Israelites in the Lord. Deut. 31.6.

God is the God of all Comfort, and comforteth vs, and maketh vs able to comfort others in al tribulation. 2. Cor. 1.3,4. Example in Iaakob, Gen. 28.15.

Comfortes of conforming our conuersation to Gods. Gene. 15.19,20,21. Leuit. 18.24,25,26,27,28. in Deute. 2. Sam. 10.24. in Ieremie. 1. Sa. 23.16,17. in Paul. 1. Thes. 4.11. and 5.14 and 2.11,12. 2. Thes. 3.6,7. and in Christ. Iob. 14.1,2.* Iohn 15.1,19.

Comforter. Christ promiseth vs the holie Ghost to be our Comforter. Iob. 14.16. and 15.16. and 16.17.

Iobs wife was a wicked comforter vnto him. Iob 2.9. and his friendes, miserable comforters. Iob 16.1,2.

Commandements. All men ought to feare God, and keepe his commandements. Deut. 6.2, to 7.

How diligent the faithfull ought to bee in the studie of Gods commaundements, and teaching their children the same. Deut 6.7, to 16.* Deut. 11.18,19,20.

Sinne tooke an occasion by the commandement and reuiued. Rom. 7.1,9.

The newe commaundement of Christ is mutuall loue. Iob. 13.34,35. and 14.21,23. 1. Iohn 3.23. whereby the lawe is fulfilled. Rom. 13.9,10. Matt. 22.37,38,39,40. Keeping the commaundements, obtaineth life. Matth. 19.17.

The obseruation of Gods commaundements, profiteth vs where circumcision profiteth not. 1. Cor. 7.19. Iewish fables, and commandements of men to be auoyded. Titus 1.14.

To feare God and keepe his commandements, is the whole duetie of man. Eccles. 12.13.

The commandements of God ought to be done in charitie. 1. Iob. 3.14,15,17,18. and 1. Iohn 5.2.

He that keepeth Gods commandements, dwelleth in God, & God in him. 1. Iob. 3.24.

He that loueth God, keepeth his commandements. 1. Iohn 5.3.

Who so beleeueth in the Lorde, keepeth his commandements. Eccles. 32.24.

The newe commandement of Christ, the olde commandement of God. 1. Iohn 2.7,8.

God will not forsake those that keepe his commandements. 1 king. 6.13.

Dauid exhorteth Salomon to keep Gods commandements, and why. 1. kin. 2.3,4.

Paul affirmeth that the commandements, which hee had taught, were of the Lorde, and not of himselfe. 1. Cor. 14.37. and Moses likewise. Exod. 20.1,22.

Blessings, or cursings to those that obserue or breake the commandements. Deut. 11.16,17,21,26,27,28. Exod. 23.22,25.* Looke Blesse, and Curse.

Comming. Of the first comming of our saviour Iesus Christ. Mala. 3.1,2.

Of the great desire that the Prophets haue had for Christ his comming. Isa. 62.1.

Of the comming of Christ, and the tokens thereof, looke Christ.

Christ foreshewed that his comming should thereby bee published through all the worlde, by preaching of the Gospel, and the vertue of miracles. Matth. 16.28.

Of the second comming of Christ. Reuel. 6.16. which shall be sodaine. Matt. 24.37,38. Luke 17.26,27. 2. Pet. 3.10. Reuel. 3.3.

Glorie

Matth.24.27. of the terrible wrath that moueth Gods. 4.1.2.3.* Iosh.1.14.15. 16.* Mat.16.17.& 24.30.31.& 25.31.* Luk. 17.24.* and 21.27. 1.Thes.4.16.

Christ shal come from heauen as hee ascended thither. Act.1.11.

The faithfull waite for the Comming of Christ. 1.Cor.1.7. Heb.9.28.

Christ shall not come before there be a departing sicke, and the man of sinne be disclosed. 2.Thes.2.1.3&4.

The comming of the Lord dyaweth neere. Iam.5.8.

Why the Lorde slacketh his comming. 2. Pet.3.9. looke Iudge and Iudgement, & day of the Lord.

Commit. An example, that wee ought not to Commit our selues into the handes of the wicked, if wee may conueniently shunne it. Nehe.6.3.

Of *Committing* sinne, looke Transgression, Trespasse and Sinne.

Commodities. Three commodities cōmeth into vs by prophecying: that is, by reading, preaching and expounding the Scriptures into vs in our mother tongue: where but one is reaped otherwise. 1.Cor.14.3.4.

Common. for polluted or vncleane. Act.10. 14. Mat.7.2.

Althings were common among the faithfull in the primitiue Church, and how. Acts 3.44. and 4.32.

The common people be neuer long pleased with any superiour. Eccles.4.15.

The cōmon wealth prospereth when godly princes haue the gouernement. Pro.28.2. 10,12,28. and 29.2.4.7.8.14. by good counsell, and not by oppression. Pro.11.14.18.

Commotion. A commotion in Ierusalem, at Christes comming thither. Mat.21.10.

Communicate. for, to be a partaker with the faithfull in Gods worde and Sacraments, thereof, and of the communion of Saints, looke 1.Cor.12.12.to 26. * Ephes.4.4.5.6. and 5.30. Col.2.19. Rom.12.5. Phil.2.1.2. looke Fellowship and Supper of the Lord.

Communication. In profitable and honest communication, the faithfull ought to be occupied. Exod. 18.7.8.& 22.28. Psal.15.2.* Pro.13.2.3.5.& 24.28.29.* & 25.11.12. and 29.11. Eccle.5.1.2.5.6. Eccli.7.14. Mat.5. 37.& 12.31.to 38. Eph.4.25.29.31.& 5.3.4. 12.19.20. Col.3.8.17. 1.Pet.3.9.10.15.16.

Euill communication, looke Tongues.

Companie. Good companie wee ought to embrace. Gen.19.17. Psal.25.4.5.& 31.6.7. Prou.13.20. Amos 5.14.15. Eccles.6.35. 36.37.38. Eccles.8.8.9.& 9.16.17. 18.19. and eschew, & abhorre the contrary. Leuit.7. 21. Nom.16.26.& 25.1.* Iosh.23.12. and 2. Chro.19.2. Iob 31.3. Psal.36.1.to 5. Prou. 1.10. and 4.14. and 6.12. and 20.26. and 22. 26. and 23.3.6. and 24.16. Eccles 4.1. Iere. 16.3.5. Ecclus.20.7.& 13.1. Matt.7.13.14. Acts 19.9.2. Cor.6.14. Ephe.5.7.* 2. Thess 3.14.15.2. Tim.4.15. Reue.18.4.

Vnlawful companyings ought to be punished by death. looke Leuit. 18. 20. and are cursed. Deut.27.20. Ezec.22.19.

Compassion. God had compassion of the Israelites groninges. Iudg.2.18.

Compassion. God had compassion of Niniue. Ionah.4.11. Exod.33.19. Deut.32.36. Gene.39.21. Num.14.45. Iudg.2.18. looke Mercie.

Compelled. Iosiah compelled his subiectes to serue the Lorde. 2.Chronic.34. 33. looke Discipline.

Competent. The wise man desired of God, but a competent liuing, & why. Pro.30.8.9.

Complaine. Moses complaineth to God for that hee had not deliuered Israel out of captiuitie so soone as he would haue had him. Exo.5.22.23.

Ioshua complaineth to God, because his people were put to flighe at Ai. Iosh.7.7.8.9

Gideon complaineth to God, for that the Israelites were afflicted by the Midianits. Iudg.6.13.

Complaints of the Prophets for want of righteous men. Micah 7.1.2.3. Psal.53.3.

God heareth the complaints of the distressed. Exo.2.24. Psal.9.12. Psa.18.9. Neh.9. 9. looke Crie and Mourne.*

Conceite. Wee ought not to be wise in our owne conceit. Iob.37.24. Pro.26.12. Rom. 15.1.

There is a generation, pure in their owne conceite, & yet are not washed from their filthines. Pro.30.12.1.Pet.2.10. looke Flatter.

Conception and fruitfulnesse the giftes of God. Gen.4.1.17. and 16.4.19.36.& 20.18. and 21.2. and 25.23. and 29.32.* and 30.5. to 25. Exod.2.2. Iudg.17.3. 1.Samu.1.20. 2.Sam.12.24. Hose.1.3.6.8. Lu.2.24.

Concision. Paul calleth the doctrine of circumcision, concision. Phil.3.2.3.

Concord betweene man and wife, and also betweene brethren, is agreeable to God and man. Eccles.25.1.

Paul exhorteth to vnitie and Concorde. Rom.12.2. and 15.6. and declareth that the Spirite hath distributed to euery man seuerall giftes, that concord might be nourished. 1.Cor.12.11.

Concord of the faithfull preferred before all sacrifices. Mat.5.24 looke Vnitie.

Concubine. for a maried wife. Iud.19.1.2. 24. but they had not the superiority of controlling the houshold, as the wife had. Gen.25.1.6.

Dauid had both wiues and Concubines. 2.Sam.5.13.

Dauid left ten concubines at Ierusalem, which Absalom lay withall. 2.Samu.15.16. and therefore Dauid afterward neuer companied with them. 2.Sam.20.3.

Salomon had 700. wiues and 300. concubines. 1.King.11.3.

Concupiscence is that euil inclination that is in man by nature sithence his fall, which trayneth him into euill. Gen.8.21. which we had not knowen to haue bin sinne, if the law had not forbidden it. Rom.7.7.

Concupiscence ought to be resisted & mortified, and how. Galat.5.16.18. Colos.3.5. 2. Peter 1.4. and 2.10. and 3.3. Eccles.18.30. 31. Rom.13.14.

Euery man is drawen into sinne, by his owne concupiscence. Iam.1.14.15.

Of the fruits of concupiscence. Iam.4.1. 2. looke more of concupiscence in Couet, Desire, and Lust.

Condemne. [illegible] condemne themselues. Gen.18.25.

Who can condemne Gods chosen? Rom. 8.33.34.

As all men are condemned by Adam, so are they iustified by Christ. Rom.5.18.

The Ninemites and Queene of Saba shall condemne the Iewes, and why. Mat. 12.41.42. Luk.11.31.32.

Hee that beleeueth in Christ, shall not be condemned. Ioh.3.24. and he that beleeueth not, is condemned alreadie. Iohn 3.18.

Iudge.

No condemnation to the faithfull, that walke after the Spirit. Rom.8.1.

We are here chastened of the Lord, to th[illegible] ende we should not be condemned with the worlde. 1.Cor.11.32.

The lawe is the ministerie of condemnation. 2.Cor.3.7.8.

A condemned person ought to giue God glorie, & humbly confesse his faultes. Iosh.7.19.

Blessed is hee that is not condemned by his conscience, and falleth from his hope in the Lord. Ecclus.14.2.

Condition. The condition of all men is alike, and how. Eccles.9.1.to 7.

The condition of men & beasts alike, and how they differ, looke in the margent. Eccles. 3.19.20.

The lawe of God giuen vpon condition, howe, looke in the margent. Rom.3.27. 8.1.2.

Confesse. Pharaoh confessed God righteous, and that hee and his people were wicked. Exo.9.27.

Iethro confessed the God of Israel to be the true God, and why. Exod.18.11.

Naaman being healed of his lepsie, confessed that there was no God but in Israel. 2.King.5.15.

God punisheth the faithfull, vntill they confesse their sinnes. Nom.21.7.

Achan confessed his sinne vnto Iosh. Iosh.7.20.

Moses confesseth vnto God the sinne of his people, and by his feruent prayer obtayneth Gods wrath. Exo.32.31.32.*

The high Priest was commanded to confesse his and the peoples sinnes, vpon the head of the Scape goate. Leuit.16.18.22.

God requireth at our handes confession of our sinnes, before we can be purged. Prou. 5.6.7.to 11. Leuit.5.5.*

The Israelites confesse before the Lorde in Misspeh. 1.Sam.7.6.

Of confessing of sinnes before God. 1.Kin. 8.46.to 49. Psal.32.5.

How to confesse our sinnes truely. Iere. 14.20.21.22. Dan.9.4.to 20. Psa.41.4. and 51.3. and 25.7.& 19.12. Ezec.18.18.19. and 18.13. looke Prayer.

Those that were baptized of Iohn, confessed their sinnes. Mat.3.6.

Many that beleeued, came and confessed and shewed their workes. Acts 19.18.19.

If we confesse & acknowledge our sinnes, God is faithfull to forgiue vs our sinnes, according to his promise. 1.Ioh.1.9.

Wee ought to confesse our faultes one to another. Iam.5.16.

Full

dwelleth in him, that by true faith confesseth Christ to be the sonne of God. 1. Ioh. 4.15. which confession is the gift of God. Mat. 16,16,17.

Wee ought not to be ashamed to confesse our sinnes. Ecclus. 4.26.

Many of the chiefe of the Iewes durst not confesse Christ publikely for feare of the Pharises. Ioh. 7.13.& 12.42.

Christ will not confesse those before his father, that are ashamed to confesse him before men. Matth 10.32,33. Luk. 9. 26. and 12.8. Mar. 8.38.

It was foreshewed that the Gentiles should after their receiving of the Gospell, confesse one God, and yeeld due prayses unto him. 2. Sam. 22.44,45,49,50.*

To confesse and forsake sinne, obtayneth mercy, but he that hideth his sinnes shall not prosper. Pro. 28.13.

Of Christians is required confession with mouth, and faith in heart to iustification. Rom. 10.9,10.

To confesse, put for to prayse or giue thanks Luk. 2.38.& 10.21.

Wee ought not to bee ashamed to confesse Christ. 2. Tim. 1.8. Heb. 4.14.

Confession, prayer, confession of sinnes, and willingnesse to heare Gods word. Neh. 9.1, 2,3. looke Faith.

Confidence, looke Trust and Hope.

Confirmeth. God confirmeth his promises to them that walke in his waies. 1. kin. 2.3,4

God will confirme his in the trueth vnto the end. 1. Cor. 1.8.

Conformable. Paul was conformable to all indifferent things, and why. 1. Cor. 9.22. and 10.23,24,33.

Confusion. God is not the author of confusion, but of peace. 1. Cor. 14.33.

Confusion of tongues. Gen. 11.9.

Congregation, looke Church.

Conuersation, looke Rebellion.

Conjurers, looke Witches.

Conscience. The Conscience of the wicked is alwayes fearefull. Wisd. 17.10. but the righteous is as bold as a lyon. Prou. 28.1.

The praise of a good conscience. Pro. 15. 23. and 17.22.

Our consciences are redressed by the Gospel. Pro. 12.25.

Saint Paul reioyced that hee enioyed a quiet conscience. 1. Cor. 1.12.& exhorted Timothie, to seeke to enioy ꝑ like. 1. Tim. 1.19.

The faith of Iesus Christ quieteth a godly conscience. Rom. 5.1.

Who so doeth any thing against his conscience, is condemned, & why. Ro. 14.21,22,23.

Wee ought not to wound the conscience of our weake brethren, & why. 1. Cor. 8.7, to 13.

Albeit S. Pauls conscience did not condemne him, yet durst he not iustifie himselfe. 1. Cor. 4.3,4.

The fruits of a quiet conscience. Luke 2. 29 Act. 20.26. Rom 9.1.1. Pet. 3.15,16,21.

We ought to couet to enioy a quiet conscience, both toward God and man. Act. 23.16.

True repentance purchaseth a quiet conscience. Ioh. 11.13, to 19.

Mardocheus refused not to honor Haman of pride, but for conscience sake. Est. 3.2,3,4

Would to God, that is not condemned in his owne conscience. Eccles. 14.2.

The booke of a mans owne conscience, shall be his accuser at the last day. Reue. 20. 12. Rom. 2.15,16. John 8.9.

Consecrated. The Leuits consecrated their hands to God by slaying the Israelites. Exod. 32.19.

The law of the consecration of Nazarites. Nom. 6.2,13,18,21.

Of the consecration of Aaron & his sonnes. Exod. 30.19,20,30.* Leui. 8.9. looke Aaron.

How the high Priestes were consecrated, looke Priests.

Of the consecration and purifying of the Leuites. Nom. 8.6.*

Consolation. Christ the consolation of Israel. Luke 2.25. looke Comfort.

Conspiracie. looke Treason.

Constellation. looke Signes of heauen.

Consult. The wicked consult against the godly. Psal 83.5.

Consuming. To whom God is a consuming fire. Deut. 4.24. Heb. 12.29.

Contemne. God will punish those that contemne his word, lawes, and preachers. Isai. 28.14. * Ezek. 33.30,31,32,33. Hose. 5.10. Example in Manasseh. 2. Chron. 33. 10,11. looke Despise, and Mat. 7.6.

Content. To be content with foode & rayment, and to couet no riches but godlinesse, and why. 1. Tim. 6.6, to 10.

To be content with the state wherein we are called, without grudging. Phil. 4.11.

Contention. Nothing to be done through contention or vaine glory. Phil. 2.3.

A contentious man apt to kindle strife. Prou. 26.21.

The lot causeth contentions to cease. Pro. 18.18.

Contention, a worke of the flesh. Gal. 5.20

The Lorde hateth them that raise contentions. Pro. 6.19.

Hatred stirreth vp contentions, but loue couereth all trespasses. Pro. 10.12.

To the wicked the godly seeme contentious. Ier. 15.10. looke Quarelling. Debate, Dissention, Striue, and Roman. 13.13. and 1. Cor. 1.11.

Continencie, a speciall gift of God. Matt. 19.11. and 1. Cor. 7.7.

Continue. Wee ought to continue in goodnesse for many causes. Gen. 19.17. Iob. 2.3. Pro. 3.27,28.& 37.17. Ezek. 18.17,19,20.* & 33.7,12. Eccle. 2.1,2.* & 11.20.* Mat. 24. 13. Lu. 9.62. Ioh. 8.31,32,61. Act. 2.42. and 11.23.& 13.43.& 14.21,22. Tim. 3.14. He. 3. 12.*2. Pet. 2.20,21,22.1. Ioh. 2.19. Reu. 2. 25,26. looke Perseuere.

Controuersies decided by the Iudge. Deu. 25.1,2,3.

Conuersation. The conuersation both of Iewe and Gentile, before they knew Christ. 1. Pet. 4.3. Ephe. 2.1,2,3. Rom. 1.24.*

Christ hath redeemed vs from our vaine conuersation. 1. Pet. 1.18.

Good conuersation the sacrifice of faith. Phil. 1.12, to 18.

The summe of Christian conuersation. Phil. 4.8,9.

The conuersation of Christians, ought to be to heauen. Phil. 3.20. It ought to be of honesty especially among ꝑ ignorant. 1. Pet. 2.12. 2. Pet. 3.11.

Considering the ende of the Apostles conuersation, we ought to follow their faith. He. 13.7.

Conuersion. To shewe our Conuersion, whiles we may sinne. Ecclus. 18.20.

An exhortation to true conuersion. Ioel. 2. 12.*

God is mercifull to such as conuert vnto him. 2. Chro. 30.9.

Except we conuert, we cannot enter into the kingdome of God. Matt. 18.3.

He that feareth the Lorde, conuerteth in heart. Ecclus. 21.6.

Coppersmith. looke Alexander.

Coarde. A threefolde coarde not easily broken. Eccles. 4.12.

Cornehorders. Against cornehorders, looke Amos 8.4, to 8.*

Correct. God correcteth the faithfull for their wealth, and triall of their faith. Iob. 1. 11,12. and 42.11,12. looke Chasten.

Of brotherly correction, exhortation, and warning, reade Gen. 37.21,22. Leui. 19.17. Pro. 2.22,23,24,25.* Pro. 9.7,8,9.& 10.17. & 12.1.& 15.31. Pro. 17.10.& 22.15.& 25.8, 9,10,12.& 27.5,6.& 28.23.& 29.1. Eccle. 7. Eccle. 19.13, to 18.& 20.1,2.& 21.6,7. and 31.31. Matth. 18.15, to 18. Luke 17.3. Gal. 2.11.* & 6.1.1. Tim. 2.24,25,26. Heb. 3.7,8, 12,13. Iam. 5.9,10,11. looke Discipline.

The correction of the wicked a warning for the godly. Deut. 13.10,11.& 17.13,13.& 19.19,20.& 21.18,19,20,21. Pro. 19.25.& 21.11. Eccle. 23.18,19,20, 21,22. Act. 5.3, 4,5,6,10,11,13.1. Tim. 5 20.

The corrector or rebuker ought to be blamelesse himselfe. Mat. 7.3,4,5. Lu. 6.39. John 8.7.9.1. Tim. 3.2. Tit. 1.6,7.

Of correction of children, looke Chasten.

Corrupt. The earth was Corrupt before God. Gen. 6.11.

All mankinde through Adams fall corrupted. 2. Esd 9.19.& 7.48.& 3.21. Gene. 3, 6,7. Rom. 5.12.*

The mount of corruption, why so called. 2. King. 23.13.

Couenant. God maketh a couenant with Noah. Gene. 6.18.* & 9.9, to 18. and with Abraham. Gen. 15.18.& 17.2, to 22.

Abraham maketh a couenant with Abimelech, and why. Gen. 21.23, to 33.

The Israelites make a couenant with God. Exod. 24.3,7,8.& God with them. Exod. 19.5,6.

Eliah grieued, that the Israelites had forsaken Gods couenant. 1. King. 19 10,14.

Iehoiada maketh a couenant betweene the Lord, the king, and the people. 2. King. 11.17.

Isaks couenant with Abimelech. Gene. 29,28,31. And Iaakobs with Laban. Gen. 31.44, to 49.*

Dauids couenant with Ionathan. 1. Sa. 20.16. for the which, he well entreateth Mephibosheth. 2. Sam. 9.7.

God promiseth a newe couenant to the faithfull. Ier. 31.31, to 34. Isa. 42.5,6.& 49. 8. Luke 2.31.

The

The godly ought not to make any couenant with the wicked, and why? Exod. 23.32, 33. and 34.12, 15, 16. looke Marriage.

Hadd maketh a couenant with Benhadad king of Syria. 1. Kin. 20.34, 42.

The Israelites for making Couenants with the wicked, are punished. Iudg. 3.6, 8.

The Fathers couenaunt with God, bindeth the children. Deut. 29.14, 15.* & 31.13.

The people make a couenant with the Lord, and seale it. Nehe. 9.38.

The couenant of salt, what. Num. 18.19. looke Testament.

Couet. Thee ought not to couet our neighbours wife, nor any thing that is his. Exod. 20.17. Deut. 5.21.

Paul coueted no mans siluer, gold, or apparell. Acts 20.33. looke Desire.

Couetous. The miserable state of the couetous rich man. Eccles. 6.2, 3.

Couetousnes is vnsatiable. Pro. 27.20. the roote of al euil. 1. Tim. 6.10.

Idolatrie. Ephes. 5.5. Col. 3.5. not to bee named among Christians Ephes. 5.3. where of Christ willeth vs to take heede and beware. Luke 12.15, to 35. Heb. 13.5.

Iudges ought to hate couetousnes. Exod. 18.21.

An exclamation against couetous magistrates. Isa. 33.1.*

Woe to those that are couetous. Isa. 5.8. Habak. 2.6, 9, 12.

We ought to pray, that our hearts may be inclined to Gods testimonies, and not to couetousnes. Psa. 119.36.

Couetousnes infecteth al sortes of people. Iere. 6.13. and 8.10.

Nothing worse then a couetous man, and why. Eccles. 10.9.

The couetous man enuieth himselfe. Eccles. 14.3, 4. to 17. and whereunto hee is resembled, looke Partridge.

The children of Eli, being couetous, peruerted iudgement. 1. Sam. 2.12, to 18.

The couetousnesse of Gehazi punished. 2. kings 5.20, 27.*

Against couetous preachers which make marchandise of Gods people. 2. Pet. 2.3.

The couetous Pharises mocked Christ, for reproouing their couetousnes. Luk. 16.14.

Paul vsed no coloured couetousnesse, or flattering words. 1. Thess. 2.5.

The couetous, &c. shal not inherite the kingdome of God. 1. Cor. 6.10.

Couetous wretches, in steade of releeuing Gods children, vse to reuile them. 1. Samu. 25.10, 11.

Of couetousnesse, and the punishment thereof, looke more. Iosh. 7.1. 1. Sam. 8.3. 1. king. 21.1, 2, 3.* Psal. 37.* Pro. 1.10, to 20. and 11.1, 24, 26, 28. 28. and 28.1, 20, 22. and 30.8, 9, 14, 15. Eccles. 2.26. and 4.8. and 5.9, 10, 12, to 17. Isa. 32.6. and 56.11. Amos 8.4, 5, 6.* Mich. 6.10.* Eccles. 31.1, 3, 5, 6, 7, 24. 2. Macc. 4.7, to 36. Matt. 16.19, 20, 21, 24.* Matt. 26.14, 15, 16. and 27.3. to 11. Iob. 12.6. Actes. 5.1, 2, to 11. and 8.18. to 25. and 24.26, 27. 1. Tim. 6.17. and 3.3, 8. Tit. 1.7.

Out of the heart proceede euil thoughts, couetousnes, &c. Mar. 7.22.

Counsell. Dauid prayeth that Ahitophels wicked counsell might be turned to foolishnes. 2. Sam. 15.31. which came to passe. 2. Sam. 17.1, 7, to 15.

Those that disobey Gods commaundements, haue but vnprofitable counsell. Deut. 32.28.

No counsel can resist God. Pro. 21.30.

The counsell of God is beyond mans reach. Rom. 11.33, 34.

The difference betweene aged and young mens counsell. 1. kin. 12.6, 7, 9, 10, 11.

Ruth followeth the counsell of her stepmother Naomi. Ruth 3.1, to 6. In doubtfull matters wee ought to aske counsell of Gods word, and prophets. Gene. 25.22, 23. Leuit. 24.12. Num. 9.8. and 15.34, 35. and 27.5. Deut. 17.8, to 14. and 21.5.* Iudg. 1.1. and 20.18, to 24. and 20.2, 3, 4. 1. Sam. 2.9. and 10.22. and 23.2, 11, 12. and 30.7, 8. 2. Sam. 2.1. and 5.19. and 21.1. and 1. king. 14.2, 3. and 22.5, 8, to 39. 2. king. 3.11, 13. and 8.8, to 16. and 22.13, 14. Psalm. 119.9. Pro. 3.1, to 7. Isa. 8.19, 20. and 9.13. and 25.1, 9. and 45.11. Isa. 30.1, 2. and 37.1, 2. Eze. 14.1, 2. Zec. 7.2, 3. Tob. 4.19. Ecclus. 8.9. and 9.16. and 37.15, 16. Luke 16.29.

At the dead, sorcerers, and false prophets, we ought not to aske counsell. Leuit. 19.31. and 20.6. Deut. 18.10, to 15. and 1. Samu. 28.7, 15.* and 2 kin. 1.2, 3.2. Chro. 18.5, 21. Isa. 8.19. Dan. 2.2, 27. and 4.4. and 5.7, 8.

Good counsel of whomsoeuer, not to bee disdained. Eccl. 18.19, 24.

God confoundeth wicked counsels. Psal. 33.10, 11. Genes. 11.7, 8. and 37.21. and 50.20. Num. 22.4, 12, 20.* and 23.8.* and 24.5.* and 2. Sam. 15.2, 32.* and 17.14. Nehe. 4.15. Est. 7.4, 8.* Iob 5.12. Psa. 2.1, 2, 3, 4. Psal. 20.8. Psal. 21.8, 9, 12. Isa. 7.4, 5, 7. and 19.3. Matt. 27.62.* and 28.2, 3, 4. Act. 5.17, 27, 38, 39.* and 9.23, 24, 25. and 22.30. and 23.1. and 27.42.*

God worketh all things after the counsell of his owne will. Ephe. 1.11.

The reward of following euil counsell. 1. king. 12.13, to 16.

Paul reuealed to the Elders of the church, the whole counsell of God. Act. 20.27.

The Pharises, and Herodians take counsell against Christ. Matt. 12.14. and 22.15, 16. Mar. 12.13. and 3.6.

Ieroboam taketh counsell to withhold the people from the true seruice of God. 1. Kin. 12.27, 28, 29.

Iezebels wicked counsell against Naboth 1. Kin. 21.5, 7, to 11.

We ought not to be guided by our owne counsels. Pro. 23.2.

God threatneth them that leane to their owne counsell. Eze. 11.21.

Of generall counsels, looke in Doctours and Doctrine.

Counsellers. Euil counsellers put shame betred to their prince, where good might happen 2. Sam. 10.3.

Wicked counsellers make a wicked king. 2. Chro. 22.3, 4, 5.

Countenance. A mans countenance, garments, and gestures, to bewray his disposition. Eccles. 19.27, 28.

Counterfeit. The wicked can counterfeit. Ecl. 5.10. looke in Dissemblers, and Fayning.

Court. The forme of the Court of the [illegible] Ezek. 40.20, to 30. and 37. and 41. and of the situation thereof. Ezek. 40.

Courtiers should reade the Scriptures. Acts 8.28.

The Coure of the Temple of God. 2. Chro. 4.9, 10.

Courteous. Christians ought to be courteous one to another. Ephe. 4.32.

Cowardinesse. God will punish those that transgresse his commandements, with cowardnesse and faint hearts. Leuit. 26.36. Deut. 28.65, 66, 67. and 32.25.

Cowardes or faint hearted might not go to warre, and why. Deut. 20.8.

Craft, looke Subtilnie.

Create. God created al things of nothing. Genes. 1.1.* by Christ. Col. 1.16. for his will and pleasure, and for mans sake. 2. Esd. 6.55. Reue. 4.11. looke Man.

Creator and Creatures. God is our Creator. Deut. 32.18.

The Creator may bee known by his workes. Wisd. 13.5. Rom. 1.19, 20.

Gods power declared by his Creatures. Iob 12.7, 8.

The creation of Gods wonderful workes commended. Ecclus. 42.15.* and 43.1, &c.

Gods creatures must conforme themselues to his will. Isa. 45.9.

Those that trust in creatures, are reuiled. Isa. 30.16

Christ was begotten before all creatures. Col. 1.15, 17.

Euery creature of God is good. 1. Tim. 4.4, 5.

Euery Creature gaue glorie to the Lambe, Iesus Christ. Reue. 5.13.

Creatures subiect to vanitie: how, and why. Rom. 8.19, 20, to 24.

Christ commanded his Apostles to preach to euery creature. Mar. 16.17. which commandement they haue fulfilled. Col. 1.23. Rom. 10.18.

The regenerate ought to become new creatures. 2. Cor. 5.17. Gal. 6.15.

Creeples from their mothers woumbe, healed by Peter and Paul. Act. 3.2, 7, 8. 14.8.

Crie. The crie of the Ekronites went vp to heauen. 1. Sam. 5.10, 12.

Habels blood cried vnto God for vengeance. Gen. 4.10.

The crye of Sodome and Gomorah ascended to God. Gen. 18.20, 21.

The Lord heareth the crye of the afflicted. Deut. 26.7. Exod. 3.2.

The Israelites crying to the Lord, were deliuered. 1. Samu. 12.10, 11. Iudg. 3.9, 15. and 11.2, 3.

Moses crying vnto the Lord for Israel against Pharaoh was heard. Exo. 2.23, 24. and Samuel, against the Philistines. 1. Sa. 7.8, 9.

Dauids enemies cried to the Lord, but he answered not. 2. Sam. 22.42.

The hypocrite crieth not with his heart vnto God, but howleth. Deut. 24.13. Hosea 7.14.

Christ will auenge his elect that cry vnto him presseuerantly. Luke 18.7, 8.

With God he dieth [illegible]

him much more his chosen. Luk. 18.7,8. 1. Pet. 4.17,18.

He that stoppeth his eare at the crying of the poore, shall cry himselfe, & not bee heard. Pro. 21.13.

All crying, euill speaking, &c. to bee banished from Christians. Ephe. 4.31.

Crosse. Christ is led with his Crosse to bee crucified Matth. 27.31,33. Mar. 15.20,22. Luk. 23.26,33 Joh. 19.16,17. Hee cryeth on the crosse that he was forsaken. Matt. 27.46. Heb. 12.1,2. What anguish he endured on the crosse. Phil. 2.8.

To beare the crosse of Christ. Mat. 16.24. Mar. 8.34,38. Luke. 9.23,24,25,26. elsee not to enter into Gods kingdom. Mar. 10. 21, 23,24,38. Mat. 20.16,20,to 24.

He that taketh not his crosse, to follow after Christ, is not worthie to bee Christs disciple. Mat. 10.38.

The crosse or affliction is commended, and why Mat. 5.3,to 12. Job 5.7. Prou. 10. 17. and 12.1. Eccles. 2.1,to 6.

Crosse put for preaching of the gospel. Phi. 3.18. for the benefit of redemption. 1. Cor. 1. 17. and for Christ crucified. 1. Cor. 1.18,23. Paul reioyced in nothing more then in the crosse of Christ. Gal. 6.14.

The crosse of affliction is laid on all true beleeuers. Gen. 4.8. and 27.41.* and 37.18. Exod. 2.11. 1. king. 19.2. Matt. 10.9,10,16* and 24.9. Mar. 13.9,13. Luke 14.26. and 21.17. Job 15.18.& 16.2. Act 9.14. Galat. 4. 29. 1. Thessal. 3.3,4. 2. Tim. 3.12. 1. Pet. 4. 12. and that by the prouidence of God. Lam. 3.37. for their wealth and profite. 2. Samu. 7.14,15,16. Job 5.15,16,17.* and 33.16, 17. Prou. 3.12. Jerem. 46.27,28. 1. Cor. 11. 29,32. Heb. 12.6,to 12. 1. Pet. 4.13. Reu. 3. 19. to traine them thereby to the knowledge of God. Exod. 1.12.* 2. Chro. 32.20.* Prouerb. 6.23. Isaeth 8.9.* Matth. 7.13. Luke 24.19,25,to 33. John 12.25, 26. Acts 14.19,20.* Rom. 8.17. 2. Chron. 4.8,to 13. and 5.1,2,3.* Phil. 2.8,to 12. 2. Thess. 1.5. 6. Heb 2.9,10. and 12.2,3. and so to preserue them till the comming of Christ. Prouerbs 27.3. and 27.21. Eccles. 27.5,8. 2. Thessal. 1.7. 1. Peter 1.7,9. and therefore is not only to be borne patiently. Matth. 5.5. and 10. 28,38. John 15.11. Luke 21.19. John 16. 20. Acts 5.41. and 16.25. 2. Corinth. 8.2. Coloss. 1.11,12. Heb. 10.36. James 1.2,3. 1. Peter 4.13,16. 2. Thessalon. 1.4. but also most iopfully to bee embraced of them. Job 5.17.* Psalm. 89.33,34,to 38. Prouerb 3. 28. Isa. 26.1.* Jerem. 3.24,31.32.* Matth. 5.4,6,10,11,12. John 15.2,7,8,11. Ioh. 16. 20,22,23.1. Corinth. 10.10,13.2. Cor. 1.4,5, to 8.

The crosse was laide vpon Dauid for his adulterie. 2. Sam. 12.10,to 19.

The foolishnesse of the preaching of the crosse. 1. Cor. 1.23. is the power of God to saluation, in those that beleeue. 1. Cor. 1.18.

How the crosse of Christ is made of none effect. 2. Cor. 1.17. looke Affliction, Persecution, and Tribulation.

Crowne. The Crowne of life is promised to those y endure tentation. Jam. 1.12. Re. 2.10

The crowne of Gods ministers, are those soules they winne vnto Christ by their preaching. Reu. 3.11. Phi. 4.1. 1. Thes. 2.19.

The crowne of righteousnes shalbe giuen vnto all that loue the appearing of Christ. 2. Tim. 4.8.

Crowne of glory. 1. Pet. 5.4.

The crowne of thornes, put on Christes head. Matth. 27.29.

Of Dauids crowne which hee tooke from the head of the king of the Ammonites. 1. Chro. 20.2.

¶ *Crucifie.* true christians crucifie the flesh. Gal. 2.19. and 5.24.

Paul preached Christ crucified. 1. Cor. 1. 23. In respect whereof hee esteemed not the knowledge of any thing. 1. Cor. 2.2.

Saint Paul was crucified to the worlde, and the world vnto him. Gal. 6.14.

Christ was crucified. Matth. 27.35. Mar. 15.24. Luke 23.33. John 19,18. 1. Cor. 2.8.

Cruelties. The earth was full of cruelties. Gen 6.11. looke Tyrannie.

¶ *Cubite.* Albeit a cubite is counted but for one foote and a halfe: yet some thinke the common cubite of the Hebrews did containe 2. foote and a halfe, whereof two doe make a Geometricall cubite, that is, fiue foote by the standard: after which measure it is thought the Arke was made. Gen. 6.15,16.

2000. cubites or a mile, a distance betwene the Arke and the armie, when they shoulde passe Jordan. Josh. 3.4.

Cup, for the wine in the Lordes supper. Matt. 26.27. 1. Cor. 11.25.

The Cup and bread signifie that wee are ioynt partakers of the fruites of Christs passion: that is, one body, and coheires with him of euerlasting saluation. 1. Cor. 10.16,17.

Cup taken for the death of Christ. Mat. 20. 22,23. and Mar. 10.38. and for the wrath of God. Matt. 26.39. Mar. 14.36. Luke 22.42.

Curious questions. 1. Tim. 5.13. Luke 12. 29.1. Tim. 6.5. Matth. 24.36. John 9.2. and 14.11. and 21.20,21,22. Acts 1.6,7,8. Acts 17.19,21. Rom. 9.22. and 11.33. Coloss. 2. 16.* 1. Thessa. 5.1.2 Tim. 2.14. and 1. Pet. 4.15. looke Disputation.

Wee ought not to bee curious in Gods workes, and why. Eccles. 3.23. Deut. 29.29. Curious artes are to be auoyded. Col. 2.8, 18. Acts 19.19,20.

Curse. Rebekah refused not to take vpon her the curse of Izhak. Gen. 27.13.

The curse which Jotham asked to fall vpon the Shechemites came to passe. Judg. 9. 19,20,57.

The Israelites desired Gods curse, if they gaue of their daughters to the Beniamites to wife. Judg. 21.1,18.

Of the curses of God on the transgressors of his commandements. Leuit. 26.14,to 43. Deut. 28.15.* and 11.28. Job 27.13.*

Of the manner of cursing. Deuter. 27.13, 14.15.*

Dauid desireth Gods curses to fall on Joab for slaying of Abner. 2. Sam. 3.9.

God turneth the curse of Balaam, into a blessing. Num. 23.5,11. Josh. 24.9,10.

God cursed the earth, when he sent the deluge. Gen 8.21.

The earth was cursed for mans sinne. Ge. 3.17. the serpent for enticing Eue. Gen. 3.14. Cain for killing his brother. Genes. 4. 8,11.

God promiseth Abram to curse those that curse him. Gen. 12.3.

Cursed is he that curseth Jaakob. Genes. 27.29.

Balak sendeth for Balaam to curse Gods people. Num. 22.5,6.

Goliah cursed Dauid. 1. Sam. 17.43.

Joshua cursed ye Gibeonites. Jos. 9.23,24

The Shechemites cursed Abimelech. Jud. 9.20.27.

Dauid cursed those that stirred vp Saul against him. 1. Sam. 26.11.

Cursed is he that fulfilleth not all the commandements of the law. Galat. 3.10. Deut. 27.26.

Cursed is he that hangeth on a tree. Deu. 21.23.

Christ was cursed for vs, and why. Galat. 3.13,14.

We ought not to curse. Leui. 19.14. Rom. 12.14. but blesse, euen those that curse vs. Matt. 5.44. Luke 6.28.

Dauid cursed not Shimei, who cursed him. 2. Sam. 16.5,to 13.

Those that shall stand on Christs left hand, shall be cursed. Matth. 25.41.

The Pharises called those cursed that beleeued in Christ. Joh. 7.49.

Whosoeuer cursed the name of the Lord, was stoned to death. Exo. 21.17. Leuit. 20. 9. Matth. 15.4.

Cursed bee the man that trusteth in man, &c. Jere. 17.5,6.

Cursed bee hee that doeth the worke of the Lord negligently. Jere. 48.10.

Of cursing, looke more. Gen. 9.25. Num. 5.18.* Josh. 8.34. Psa 26.2. Jerem. 29.17, 18. and 49.13. Zech. 8.13.

The godly haue cursed, and how. Jere. 11. 14,15. Job 3.1.*

Curtaines of the tabernacle. Exod. 26.1, to 15. and 36.8,to 20.

Customes of the Hebrewes. Genes. 31.32. and 43.24,25. Judg. 11.34,37,39,40. Ruth 4.7. and 2. Chro. 35.24.

Custome is a law to the wicked. Wisd. 14.15. looke Accustomed.

Custome is an ill prestment. John 18.39. Matth. 27.15.

Against custome contrary to the truth, looke Exod. 23.2. Leuit. 18.30. Deu. 12.32. 2. king. 17.39,40. Matth. 15.9. Mar. 7.8,9. 1. Cor. 11.16. Jerem. 10.3.

A good custome. Actes 15.16.

Cutting our selues, looke Balde.

Baals priestes cut themselues. 1. kings 18.28.

D.

Daintie, looke Wanton, Diet, and Apparel.

Damnation, looke Condemne, and Hell.

The *Damned* are called goates. Matth. 25.33.

Danger. He that loueth danger shall perish therein. Eccles. 3.27.

No man ought rashly to put his life in danger. Eccles. 8.8.

God deliuereth the Israelites out of great danger. Exod. 14.2,3,4,16.*

Darknesse

Darkeneſſe vpon the people. Gen. 12.

The 9. plague of Egypt was palpable darkeneſſe. Exod. 10. 21, 22. and why. Wiſd. 18. 4.

Darkeneſſe ouer all the lande of Iurie, when Chriſt dyed. Matt. 27. 45. Marke 15. 33. Luke 23. 44.

In God is no darkeneſſe. 1. Iohn 1. 5.

We Gentiles were darkeneſſe. Ephe. 5. 8. but nowe are light. 1. Theſſ. 5. 5.

The light ſhineth in darkeneſſe, and the darkeneſſe comprehended it not. 1. Iohn 1. 5.

The works of darkeneſſe. Rom. 13. 12, 13.

God will lighten things that are hidde in darkeneſſe. 1. Cor. 4. 5.

If we walke in darkeneſſe, we haue no fellowſhip with Chriſt. 1. Iohn 1. 6.

Whoſoeuer hateth his brother, is ſtill in darkeneſſe. 1. Iohn 2. 9.

There is no communion betweene light and darkeneſſe. 2. Cor. 6. 14.

The Lord will lighten the darkeneſſe. 2. Sam. 22. 29.

The vayes of darkeneſſe. Eccles. 11. 8.

Darkeneſſe put for ignorance of God. Iob. 3. 19. Matt. 4. 16. for the whole corruption of mans nature. Ephe. 5. 8. for ſinne. Rom. 13. 12. Ephe. 5. 11. 1. Iohn 1. 6. for blindneſſe of minde. Mat. 4. 16. Luke 1. 79. Iob. 8 12. and 12. 46. Acts 26. 18. Col. 1. 13. 1. Theſſ. 5. 4. 1. Pet. 2. 9. 1. Iohn 2. 8.

Vtter darkeneſſe. Mat. 8. 12. and 25. 30.

Of darke ſpeaches, looke Parables, and Riddles.

Dare. Who dare ſtande againſt God. Wiſd. 12. 13.

Daughter. What care an honeſt mã ought to haue of his daughter. Eccius. 42. 9, 10, 11. and 26. 10.

Like mother like daughter. Ezek. 16. 44.

Daughter of Zion, for all the number of the faithfull. Cant. 3. 11. reade. Iſa. 3. 16.

Daughters for cities. Ezek. 16. 46. Matt. 21. for citizens. Luke 23. 28.

A wiſe daughter is an heritage to her huſband. Eccius. 22. 4.

The daughters of Princes, wore a garment of diuers colours. 2. Sam. 13. 18.

Of the daughter ſold to be a ſeruant, reade Exod. 21. 7. to 12.

No man ought to perſwade his daughter to whoredome. Leu. 19. 29.

Iphtah offered his onely daughter in ſacrifice. Iudg. 11. 31, 39. looke Children and Women.

Daunced. The Iſraelites daunced before the golden calfe. Exo. 32. 18, 19.

The Beniamites tooke of the daughters of Shiloh, when they kept their ſolemne feaſtes of dauncing. Iudg. 21. 21, 22, 23.

Dauid daunced before the Arke. 2. Sam. 6, 14, 16. 1. Chr. 15. 29.

To ſhun the woman that is a dauncer & a ſinger: and why. Eccius. 9. 4. reade Exod. 15. 20. Iud. 11. 34. 1. Sam. 18. 6. & 29. 5. Eccles. 2. 8. Matth. 14. 6. Marke 6. 22. Luke 15. 25. looke Piped.

Day. The day was created by the worde of God. Gen. 1. 3, 5.

Two great lights to deuide the Day and the night. Gen. 1. 16, 17, 18.

Day and night ſhall not ceaſe in their courſe. Gen. 8. 22.

God is the life and length of dayes to the faithfull. Deut. 30. 20.

The longeſt day that euer was of that ſort, in Iehoahs time. Iosh. 10. 13, 14.

God will prolong their dayes that obſerue his lawes. 1. king. 3. 14.

The Lorde the Iudge be Iudge this day: a kinde of ſethe. Iudg. 11. 27.

How a man may ſee good and long dayes. 1. Pet. 3. 10. * Pſal. 34. 12. *

Redeeme the time, becauſe the Dayes be euil. Ephe. 5. 16.

Superſtitious obſeruation of Dayes reproued. Gal. 4. 10. Col. 2. 6, 16, 17. *

All dayes ought to bee alike among Chriſtians. Rom. 14. 5. 6. Mat. 12. 1, to 9. Mar. 2. 27. Luk. 13. 15, 16. Iohn 5. 10, 11.

One day with the Lorde is as a thouſand yeares. 2. Pet. 3. 8.

A Day for a yeare. Ezek. 4. 6.

The day of ſalnation. 2. Cor. 6. 2.

The day of the Lord is at hand. Rom. 13. 12. it is vnknowen. Matt 24. 36, 43. & 25. 13. 1. Theſſ. 5. 2. it will be feareful. 2. Cor. 5. 10, 11. Mal. 4. 1. 5. Amos 5. 18. reade 2. Theſſ. 1, 2, 3. Zech. 14. 7. looke Iudgement.

The great day of Gods wrath is come. Reu. 6. 17.

Sunday called the Lordes day, and why. Reue. 1. 10.

The day of death vnknowen. Eccl. 9, 12.

Daily bread. looke Foode.

Widowes neglected in the daily miniſtring. Act. 6. 1.

Wee ought to releeue our brethren deſtitute of daily foode. Iam. 2. 15.

The daily ſacrifice of Chriſtians. Malac. 1, 11.

Chriſt taught daily in the Temple. Matt. 26. 55. Luke 19. 47.

Scriptures ſearched daily. Act. 17. 11.

Paul ſpeaketh daily. 1. Cor. 15. 31.

¶ *Deacons.* Of Deacons, and what men they ought to be. 1. Tim. 3. 8. to 15.

Deacons ordeined in the Church by the Apoſtles, and why. Act. 6. 2, 3, 107. of their office. Rom. 12. 8.

Dead. The dead raiſed vp by Eliiah. 1. kings 17. 22. by Eliſha. 2. kin. 4. 35. by Chriſt. Mat. 9. 15. & 22. 52, 53. Mar. 5. 41. Luke 7. 12, 15. by Peter. Act. 9. 36. * by Paul Act. 20. 9, 10, 11, 12, 40. and by touching the dead bones of Eliſha. 2. kin. 14. 21.

The dead is not to be ſought vnto. Deute. 18. 11. Iſa. 8. 19, 20. looke Praying for the dead.

The Iewes might not cut or make themſelues bald for the dead, and why. Deuter. 14. 1, 2.

The high Prieſt might not be preſent at the buriall of the dead. Leu. 21. 1, 2, 3, 4.

Faſting and prayer with teares, can not profit the dead. 2. Sam. 12. 22, 23.

The dead ſhal heare the voyce of the ſonne of God, and liue. Iob. 5. 25.

Dead mens bones burned. Amos. 2, 1.

To be dead to ſinne. holn. Rom. 6. 2.

The faithfull ſeeme dead vnto the worlde, when they before God, doe liue in Chriſt Ieſus. Coloſ. 3. 3.

Chriſt riſing from the dead, [illegible] firſt fruites. 1. Cor. 15. 20. and firſt begotten from the dead. Col. 1. 18.

We are buried by baptiſme as dead with Chriſt. Rom. 6. 4.

Being dead with Chriſt, from the ordinances of the worlde, we are not bound with traditions, and why. Col. 2. 20. *

Widowes that liue at pleaſure are dead, bring aliue. 1. Tim. 5. 6.

Of the burial and beſtowing of the dead, looke Mourning.

Deafe. God maketh dumme and deafe. Exod. 4. 11.

Curſe not the deafe. Leuit. 19. 14.

Chriſt healeth a deafe man. Mat. 7. 32.

Dealing plainely. looke Simple.

Dearo. Luk. 7. 2. Act 20. 24. looke Beloued and Precious.

Dearely beloued, looke Beloued.

Dearth. looke Famine.

Death. God foreſeeing Adam, that he muſt euer he did eate of the tree of knowledge ſhould die the death. Gen. 2. 16, 17.

Death followeth the breach of Gods commandements. Deut. 30. 17, 18, 19.

The death of Adam and all his poſterity vnto Noah. Geneſis 5. 5. * Of Noah. Gen. 9. 29. Of Terah Abrahams father. Genes. 11. 32. Of Abraham. Gen. 25. 8. Of Sara. Geneſis. 23. 2. Of Deborah Rebekas nourſe. Gen. 35. 8. Of Iſaak. Gene. 35. Of Iaakob Gene. 49. 33. Of Ioſeph and his brethren. Exod. 1. 6. Of Aaron. Num. 28. and 33. 38. Deut. 10. 6. & 32. 50. Of Moſes. Deut. 34. 5. Of Iothua. Iosh. 24. 29. Of Gedeon. Iudg. 8. 32. Of Iphtah Iudg. 12. Of Samſon. Iudg. 15 30. Of Saul and his children. 1. Samuel 31. 6. as was foretolde him by the Deuil. 1. Sam. 28. 19.

The death of Saul and Ionathan, ſhewed vnto Dauid. 2. Samuel. 1. 4.

The death of the ſonne of Dauid, begotten in aduiterie. 2. Sam. 12. 18.

The death of Dauid. 2. Kings 2. 10.

Salomon. 1. King. 11. 43.

The death of beaſtes the firſt plague of Egypt. Exod. 9. 3, 4, 6. Death of the firſtborne, the tenth. Exod. 11. 5. and 12. 29.

We muſt ſtriue for the truethe and defende iuſtice to the death. Eccius. 4. 28.

The remembrance of death is neceſſary to ſome, and acceptable to other. Eccius. 41. 1, 2.

Death is better then a bitter life. Eccius. 30. 17.

Iob deſireth death. Iob. 6. 8, 9.

The day of death is vncertaine, and therefore we ought to watch. Luke 12. 39, 40. 46. Mat. 13. 33, to 37. Iam. 4. 13, 14, 15. Eccles. 9. 12.

Dauid deliuered from the [illegible] death, which he pronounced againſt him, was yet puniſhed for his offences. 2. Sam. 12, 13, 14. and 15. 24. * and 16. 21, 22.

Death is ſwallowed vp in victory. Hoſe. 14. and 1. Cor. 15. 54. by Ieſus Chriſt. 1. Cor. 15. 57. Heb. 2. 14, 15.

The woman of Zarephath [illegible] ceaſe of the Death of her ſonne,

Kings.1.king.17.18.

Christ goeth to the father by suffering death. John 14.2.*

God is glorified by the death of his saints. John 21.19. Phil.1.20.

Paul would gladly receiue death, to confirme the doctrine which he taught. Philip. 1.17,18.

Paul foresaw that his death was at hand. 2.Tim.4.6.

Paul willingly conformed him selfe to Christes death, that he might attaine to the glory of the resurrection by him. Phil.3.10, 11,20.

Pauls death brought fruite to the Corinthians.2.Cor.4.12.

Christ foreshewed his Disciples of his death. Matth.16.21. and manet thereof. John 12.32,33. and howe moe should beleeue the Gospel after his death, then if he had bene alway present. John 12.24.

Christ his soule heauie, euen to the death. Matt.26.38. Mar.14.34,35,36.

Christ condemned to death. Matt. 27.22, 23,26. Mar.15.13,14,15. Luke 23.23,24. beliuered to death for our sinnes. Rom.4.25. Heb.9.15.

God hath reconciled vs to himselfe by the death of his sonne. Col.1.20.21,22.

Death is the wages of sinne. Rom.6.16, 23. Iam.1.15.

The sting of death. 1.Cor.15.56.

The death of Iesus Christ hath saued vs from death. Rom.5.6,7,to 19.

Peter prooueth the death and resurrection of Christ. Act.2.23,24,40.

Second death. Reu.20.14. & 21.8. Joh. 5. 24,15.

Christ compareth his death vnto baptisme. Luke 12.50.

Death, and the time thereof is appointed for all men. Deuteronomie 31.14. Ioshua. 23.14.1. Samuel.26.10. Iob. 14.5. Psal. 89.48. Ecclesiastes 3.2. and 8.8. Ecclesiasticus 17.2. Iohn 7.30. and 8.20. Rom.5.12. Heb.9.27.

Death of the faithfull, called a sleepe. Deu. 31.16. Matt.9.24. & 27.52. John 11.11,12, 13. Act.7.60. & 13.36.1.Cor.7.39. and 11.30. 2.Thess.4.13.

Playing vpon instruments, vsed at the death or buriall of any. Matt.9.23.

Sudden death, or euerlasting damnation, or both, prepared for the wicked. Gen.7.21. and 14.15. & 19.24,25. Exod.15.28. Numb. 16.31,32,33,49.* Esther 7.8,9. and 2.king. 2.10,12, &c. Mat.9.55,56.

Wee ought rather to suffer death, then commit idolatrie. Dan.3.16,17,18.

Precious is the death of Saintes, Psal. 116.15.

After death commeth the iudgement. 2. Esd.14.35. Heb.9.27.

Through enuie of the deuill came death into the worlde. Wisd.2.24. by Gods sufferance. Eccles.11.14. None is to be iudged blessed before his death, and why. Eccles. 11.28.

Of death, and of those that be the occasion of their owne deathes. looke Die, and Kill.

Dew fell with the Manna. Exo.16,13,14. The heauens stopped the dew vnto Gods people. Deut 33.28.

Izhak prayeth God to giue Iaakob the dewe of heauen. Gen.27.28.

God gaue neither dewe nor raine in three yeeres together. 1.King. 17.1.

Moses blesseth the tribe of Ioseph with the dewe of heauen. Deut.33.13. and prayeth, that his doctrine might drop as the rayn, and his speach as the dewe. Deut.33.2.

Debate betweene Abrams & Lots heardmen. Gen.13.7,8. looke Contention.

Debtes. The widowes debtes payde by the encrease of the oyle. 2.king.4.1,2,to 8. looke Lending.

Deceiue our brethren we may not. Lenit. 19.11. looke Defraude.

Michal deceiued her father with an image. 1.Sam.19.12.

A lying spirite in the mouth of all Ahabs prophets, to deceiue him. 1.kin.22.20,22,23.

Iaakob deceiued Esau. Gen. 27.36. and Laban Iaakob. Gene.31.7.

Dauid deceiued Saul. 1.Sam. 20.1,5.* and Achish king of the Philistims. 1.Samu. 27.8, to 12.

Let no man deceiue vs with vaine words. Ephe.5.6.

How mans heart may deceiue him. Deut. 11.16,17. through pride. Obad.3.

Men are deceiued, for want of the knowledge of the Scriptures. Matt.22.29. Mar. 12.24, looke Erre and Errour.

Euill men and deceiuers shall waxe worse and worse. 2.Tim 3.13.

Christ counted a deceiuer, and those that beleeued in him, deceiued. Matth. 27.63. John 7.47.

Gods preachers also are counted deceiuers. 2.Cor.6.8.

Who be in deede deceiuers. looke 2.John, 7.2.Tim.3.1,to 10.

Decrees. looke Ordinances.

Dedication of the Temple by Salomon. 1.king.8.63,64.* confirmed by God. 1.king. 9.3.

Of the dedicating of a newe house. Deut. 20.5.

Of the dedicating of the Temple in the time of Elizas. Ezra.6.16,17.

Of the dedication of the wall at Ierusalem. Nehe.12.27.

Of the dedication of the altar vnder Iudas Maccabeus. 1.Mac.4.56.

Feast of dedication. John 10.22. looke Sanctifie.

Deedes. Good deedes are tokens of amendment of life. Mat.3.8,9,10. Luk.3.8,9 Acts 26.20. looke Doe, and Workes.

Deepe. The deepe. Gene.1.2. is a masse or lumpe of earth, without forme, mingled confusedly with the waters.

The deuils craue that they may go out into the deepe. Luk: 8.31.

Defende. looke Humble.

Deferre. To deferre turning to God. looke Repentance, and to put off.

Defile. How the name of God is defiled. Leu.18.20. & 19.12.

Howe the Priests of the Lawe were defiled. Leuit.21.1. Ezek.44.25. looke Pollute.

Defraude. Not one another. 1.Thess.4.6. looke Deceiue.

Degree. looke Estate.

Deliuer. God deliuereth his out of aduersitie. 2.Sam.4.9. & 22.1,4.*

God sent Gideon to deliuer the Israelites. Iudg.6.14,16.

Ioseph foretolde the deliuerance of the Israelites. Gene.50.24.

God sheweth Moses, how the deliuerance of Israel should be brought to passe. Exod.3. 20,21,22.*

The Israelites are commaunded to celebrate the day of their deliuerance. Exod.12. 2,14.

Moses sheweth Iethro how God had deliuered Israel from Pharaoh. Exod.18.8.

God deliuered Paul out of the mouth of the lyon. 2.Tim.4.17.

Christ hath deliuered vs from sinne, the deuill, and the lawe. Luk.9.56.2.Tim.1.9, and being deliuered, we are become seruants to righteousnesse. Rom.6.16,17,18.

Samson called his victorie, a great deliuerance. Iudg.15.18.

God promised Ahab to deliuer the hoste of Benhadad, into his hand. 1.king.20.13.

Delight. God delighteth in Christ and his chosen Mat.3.17. & 17.5.

Delusion. God sendeth strong delusions to vnbeleeuers. 2.Thess.2.11.*

Denie. A stone pitched on ende, for a witnesse against the Israelites, that afterwarde should denie their God. Josh.24.26,27.

Peter stoutly promiseth that hee would neuer denie Christ, and yet did. Mat.26.35, 70.72,74.

If wee denie Christ, hee will denie vs. 2. Tim.2.12. Luke 12.9.

He is an Antichrist that denieth that Iesus is Christ. 1.John.2.22.

Depart. All that call on Christ, must depart from iniquitie. 2.Tim.2.19.

We ought not to depart from God, to serue idoles Deut.11.16.1.Sam.12.20,21.*

Samson being departed from God, his strength departed from him. Iudg.16.19,20.

Paul and Barnabas departed asunder, Act.15.36,37,38,39.*

Depose. Asa deposed his mother, and why. 2.Chro.15.16.

Desend. God descended, to see the affliction of his people. Exo.3.8. and to see the tower of Babel. Gen.11.7.

Of Christ his descending into hell, looke Christ.

Deserts. looke Merite.

Desire. looke Concupiscence.

Despaire. The children of Israel despaire. Exod.5.21.

Comfort for such as despaire. Ezekiel 33.11, to 20. Psalme 103.8, to 19. Looke Comfort.

The 4.lepers despairing to bee famished, declare Gods prouidence to the Samaritanes. 2.kin.7.3,4,8.*

The punishment of desperate wicked men. Jere.16.12.* and 18.12.*

Despise. The wicked despise gouernement. Jude.3.

Dis-

Who ſo deſpiſeth God, and his worde, ſhall be deſpiſed of him, and deſtroyed. 1. Sam. 2. 30. Prou. 13. 13.

God hath choſen the deſpiſed things of the worlde, to confounde the mightie. 1. Cor. 1. 27, 28.

He that deſpiſeth the faithfull miniſter of the Goſpel, deſpiſeth God. 1. Theſ. 4. 8. looke Contemne.

Deſtroy. God deſtroyeth dumme creatures by mans ſinne. Zeph. 1. 3.

God deſtroyed Siſera and al his charets. Iudg. 4. 15.

Deſtruction threatned to the Iſraelites. Deut. 28. 48, 51, 53.

Pride goeth before deſtruction. Prou. 16. 18.

Couenant making with Idolaters, bringeth deſtruction. Iudg. 2. 2, 3.

Deuils. God forbiddeth to offer to deuils. Leuit. 17. 7.

Deuil ſignifieth a curſed ſpeaker or an accuſer. Iude 9. Reue. 12. 9, 10.

The Iſraelites conſecrated their children vnto Idoles and deuils. 2. kin. 17. 16, 17. De. 32. 17.

Deuils caſt out, looke Faſting, and Mat. 17. 20, 21.

Deuill in the maide, looke Diuination.

Deuils knowne and confeſſe Chriſt. Matth. 3, 11. Luke 4. 41. Act. 19. 15.

The Iewes ſaid that Chriſt had the deuil. Mat. 12. 24. Mar. 3. 22.

Wee ought not to reioyce that deuils are ſubdued vnto vs, but rather, &c. Luk. 10. 20.

The Gentiles ſacrificed to deuils. 1. Cor. 10. 20.

Thoſe that ſacrifice to deuils are deuils fellowes. 1. Cor. 10. 20.

Doctrine of deuils, looke Doctrine.

Chriſt healed the poſſeſſed, and chaſed out the deuils. Mat. 8. 33. & 9. 32, 33. & 12. 2. & 17. 18. Mark. 1. 25. & 5. 1, to 14. Luk. 8. 26, to 34. and 11. 14.

The deuill poſſeſſing the ſerpent ſeduceth the woman. Gen. 3. 1, to 7. and is vanquiſhed by Jeſus Chriſt. Gen. 3. 15.

The deuill cannot hurt when he wil, nor ſo much as he would. Mat. 8. 31, 32, 33. Mark. 5. 12. Lu. 4. 13. Reu. 2. 1, 2, 10. & 7. 2, 3.

The Deuil called the prince of this world. Joh. 14. 30. & 16. 11. and of darknes. Epheſ. 6. 12. and that ruleth in the aire. Epheſ. 2. 2.

The deuill is our aduerſarie. 1. Peter 5. 8. Mat. 13. 39.

The deuill is a murtherer, lyar, and father of lies & liars. Joh. 8. 44. & the king of pride. Job. 41. 25.

The children of the wicked are the ſeede of the deuill. Matt. 13. 25, 38, 39. and his deſtined captiues. 2. Tim. 2. 26.

Chriſt hath deſtroyed the deuils power & act vs. Heb. 2. 14. and therefore he appeareth. 1. John 3. 8.

Wee may ouercome the deuill with faith, and the word of God. 1. John. 2. 14.

Wee ought not to giue place to the deuill. Epheſ. 4. 27.

Chriſt called the Iewes the children of the deuill. Joh. 8. 44.

Iudas betrayed Chriſt by the prouocation of the deuill. Joh. 13. 2.

Euerlaſting fire prepared for the deuill and his angels. Mat. 25. 41.

The deuill laboureth continually for the deſtruction of men. Jeche. 3. 1. 2. Matth. 4. 3, to 12. Luke 8. 12. and 22. 31. Reue. 2. 10. his power is of God. 2. Chron. 18. 21. Job 1. 12. and 2. 6, 7. Matth. 8. 32. Mar. 5. 13. Col. 1. 16. 2. Tim. 2. 26.

Deuilliſh wiſedome, what. Jam. 3. 15, 17

Deuices. God confoundeth the deuices of the wicked. Job 5. 12, 13. Dan. 6. 8, 15, 24.* and 13. 62. and 14. 31, 42.

Deſart. looke Wildernes.

¶ *Die.* Moſes died vpon mount Abarim. Deut. 32. 49, 50.

Gideon feared to haue died, becauſe hee had ſeene an angel. Iudg. 6. 22. ſo did Manoah. Iudg. 13. 22, 23.

Aaron died on mount Hor. Num. 20. 23, 24, 25, 26, 28.

How Samſon died. Iudg. 16. 30.

The children of Iſrael wiſh to die. Exod. 16. 3. Num. 14. 2, 3, 4. ſo did Moſes. Nu. 11. 14, 15. and Eliah. 1. Kin. 19. 3, 4.

Whether wee liue or die, wee are the Lords. Rom. 14. 8. Phil. 1. 21, 22.

Thomas exhorteth his fellowes to die with Chriſt. John 11. 16.

Chriſt earneſtly deſired to die for vs, that the goſpel might the ſooner be preached throwout the world. Luke 12. 49, 50, 51.

Chriſt died for our ſinnes, and roſe againe for our iuſtification. 1. Cor. 15. 3, 4. Rom. 4. 25.

To eate any thing that dieth alone, forbidden. and why. Deut. 14. 21.

Chriſt died for al men, and why. 2. Cor. 5. 15.

Chriſt died for vs, declaring his loue. 1. John 3. 16. that we might enioy the grace of God. Heb. 2. 9.

We muſt be ready to die for our brethren, by Chriſts example. 1. John 3. 16.

Thoſe that beleeue not in Chriſt, ſhall die. John 3. 36. as contrariwiſe. John 6. 40.

To die in the Lorde, and die the death. Reue 14. 13. Mar. 7. 10.

Bee good to thy friend before thou die. Eccius. 14. 13, to 16.

The ſoule that ſinneth ſhal die. Eze. 18 4.

Herod died miſerably. Actes 12. 23. ſo did Antiochus. 2. Mac. 6. 5, 6.*

To go to the fathers, and enter into the way of al the world, is for to die. Genes. 15. 15. Joſh. 23. 14.

Diet. Moderate diet commended. Prou. 15. 16, 17. and 27. 27. Dan. 1. 12, to 17. Eccius. 31. 19, to 31. and 37. 28.

Difference betweene man and beaſt, looke Condition.

Difference betweene a bodie and a ſpirit. Luke 24. 39.

Difference of meates. Matth. 15. 11. Acts 10. 13, 14, 15. Rom. 14. 14, 17.

Digge. A lawe for him that diggeth or openeth a well. Exod 21. 33.

Who ſo diggeth a pitte ſhall fall therein. Eccius. 27. 26. Prou. 26. 27. Pſal. 57. 6. Eccles. 10. 8.

How the proude digge pits for the godly. Pſal. 119. 85.

Dinner, Supper, &c. is a ſeaſon of the houres moſt fit, then a feaſt or banquet is made. Prou. 15. 17.

Direct. We ought to direct our prayers to the Lord. 1. Sam. 7. 3.

The Lord directeth both our tongues & doings. Pro. 16. 1, 9, 33. & 9. 21. looke Prouidence.

Diſſentions ought not to be among Chriſtians. 1. Cor. 1. 10, 11. & 3. 10, 11. looke Contention, Debate, and Strife.

Diſciple. The Phariſies in ſcorne ſay to him that was borne blinde and healed, Chriſtes diſciple. Joh. 9. 28.

The diſciples were afraid on the ſea. Mat. 14. 16, 30. Mar. 6. 48, 49, 52.

The diſciples of Chriſt would haue perſwaded him from going to Iudea, and why. Joh. 11. 8.

Chriſtes diſciples being an hungred, pulled the eares of corne to eat on the Sabbaday. Mat. 12. 1. 2.

Chriſtes diſciples forbade one to caſt out deuils, and why. Mar. 9. 39.

The diſciple offended at the waſte of ointment. Matt. 26. 7, 8, 9. Mar. 14. 3, 4, 5. Joh. 12. 3, 4, 5, 6.

Chriſt foretold his diſciples, yͤ they ſhould forſake him. Mat. 26. 31. Mar. 14. 28. Joh. 16. 32. & ſo they did. Mat. 26. 56. Mar. 14. 50.

Some of the diſciples doubted of Chriſts reſurrection. Mat. 28. 17.

Chriſt came among his diſciples, the doores being ſhut. John 20. 26.

Chriſtes diſciples knowen by mutuall loue. John 13. 35.

Who ſo loueth any thing more then Chriſt cannot be his diſciple. Mat. 10. 37.

Who ſo giueth a cuppe of drinke to a diſciple of Chriſt, ſhall not loſe his reward. Mat. 10. 42. looke Apoſtles.

Diſcipline. Of the commodities of diſcipline, and diſcommodities of the contrarie. Pro. 13, 14, 18. Miſ. 6. 17, 18, 19.*

Fooles deſpiſe diſcipline. Prou. 15. 5.

An order of diſcipline deſcribed in Ezech. chap. 7. 11, to 27. 1. Eſd. 8. 25.

Diſcipline of the Church. Mat. 18. 17.

Diſcord. looke Contention.

Diſdaine. Wee may not diſdaine to be taught, no not of our inferiour. Exo. 18. 24. Act. 18. 24, 26.

Diſeaſes. The diſeaſes of Egypt, with all other plagues, are puniſhments of the breach of Gods commandements. Exodus 15. 26. Deut. 7. 12, 15. & 28. 35, 59. & 29. 22. Mat. 8. 2. Joh. 5. 14. 1. Cor. 11. 30.

Intemperance bredeth diſeaſes. Eccius. 31. 19, 20. & 37. 29.

Chriſt healed a man that had bene diſeaſed 38. yeeres. Joh. 5. 5, to 10. looke Sickneſſe and Infirmities.

Diſguiſing rayment forbidden both man and woman. Deut. 22. 5.

Diſobedience to God and his worde, ſubiect to many curſes. Deut. 28. 15.* Iere. 26. 4, 5, 6. Deut. 30. 17, 18.

Achan for diſobedience ſtoned to death. Joſh. 7. 11, 14, 15, 18, 25.*

The Iſraelites for diſobedience, were caried captiue into Syria. 2. king. 17. 6. to

prophet for his Diſobedience. 1. King. 13.24.

Women for the diſobedience of whom, were ſubiect vnto ſinne, death, and damnation. 1. Tim. 2.13.

Diſobey. Whoſoeuer diſobeyed the prieſts Iudges, was put to death. Deut. 17.9, 10, 12.

Of Diſobedience & the puniſhment therof, ſee more. Gen. 3.2. * & 19.14. * Leuit. 10. * & 26.15. * Rom. 14. 10. * & 16.1, 2. * and 32. * Deut. 11.28. & 27.15. * 1. Sam 12.9. and 13.9, to 15. & 15.23. & 28. 7. * 2. Samu. 6.7. 1. King. 11.1, to 14. & 13.1, to 25. & 14. & 15. & 20.31. * 2. Chr. 7.19. * & 26.16. * & 24.5, 6. * Iere 11.3. * & 13.11. * and 17. 3. * & 35.13, 17. Ionah. 1.3. * Matth. 14.28, 29, 30. & 17.8, 14. Act. 7.39, to 43. Rom. 2.1, to 10. Gal. 3.10. looke Rebellion.

Diſpoſers. The Apoſtles and Miniſters of Chriſt are diſpoſers of Gods ſecrets. 1. Cor. 4. and manifolde graces. 1. Pet. 4.10 and ought to be faithfull diſtributers of the ſame. 1. Cor. 4.1, 2. looke Apoſtles, Biſhops, and Miniſters.

Diſputation. Vaine diſputatiõs, fooliſh queſtions, and brawlings about the lawe, ought to be anoyded. and why. Tit. 3.8, 9, 10, 11. 1. Tim. 6. 3, 4, 5, 20, 21.

Diſſemble. Peter, Barnabas, & the Iewes diſſembled. Gal. 2.11. *

Saul diſſembled as though hee heard not what the wicked ſpake againſt him, and why. 1. Sam. 10.27.

Diſſemblers can thinke one thing & ſpeake another. 2. Sam. 13.20, 22, 26, to 29. & 16.16, to 20. * and 17.15. *

Diſſembling prophets be meet for the wicked. Micah. 2.11.

Diſſimulation ought not to be vſed among Chriſtians. 1. Pet. 2.1.

Ieremie diſſembled, and why. Ier. 38.26, 27. looke Counterfeite.

Diſtruſt. looke Vnbeliefe.

Diuination or ſoothſaying ought to be puniſhed with death. Leuit. 20.27. it ought not to be vſed. Iſa. 8.19.

Paul diſpoſſeſſed a ſpirite of diuination. Act. 19.16, 17, 18. looke Soothſayers.

Diuine. Ioſeph counterfaited himſelfe to diuine and prophecie. Gen. 44.15.

Diuiſion. looke Strife, and Contention.

Diuiſion of tongues, looke Tongues.

Diuorced. None ought to be diuorced. 1. Cor. 7.27. except for fornication. Mat. 19.9.

Moſes ſuffred a Bill of diuorce. Deut. 24. 1, to 5. Malac. 2.16. Mat. 19.7, 8. Mar. 10.4, 5. contrary to the firſt inſtitution. Mat. 4.5, 6 9. Mar. 10.6, 7, 8, 9, 11, 12.

Doe. God doe ſo to thee, and more alſo: a kinde of adiuration, vſed of the Hebrewes. 1. Sam. 3.17.

The obſeruers of Gods commandements, ſhal proſper in all their doings. Deut. 29.9.

Wee muſt doe, as wee would be done to. Mat. 7.12. Luke 6.31. Tob 4.15.

We are commaunded not onely to heare, but alſo to Doe Gods commandements. Deu. 4.1, 5, 6, 10, 13, 40. & 5.1, 27, 31. and 6.1, 2, 3, 24, 25. and 7.11, 12. & 8.1. & 10.12. Iolh. 22. 1. Iere. 7.3, 4. for, Not euery one that ſaith, Lord, Lord, ſhall enter into the kingdome of heauen, but he that doeth the Fathers will. Matth. 7.21. For, Not the hearers, but the Doers of the Law ſhall be iuſtified. Roma. 2. 13. Luke 6.46. Acts 26.19, 20. and 1. Iohn. 2. 4. and 1.6. for, thoſe that heare Gods worde and Doe it not, deceiue themſelues. Iames 1.22. and are fooliſh builders. Matth. 7.26, 27. Luke 6.49 but the Doers are wiſe builders. Matth. 7.24, 25. Luke 6.48. and are bleſſed. Iohn 13.17.

Good Doers commended. Matth 25.34. * called Chriſts friends. Ioh. 15.14. S. Lukes Goſpell containeth all that Ieſus did and taught. Acts 1.1.

We ought to Doe all things to the glorie of God, and in Chriſts name. Math. 5.16. 1. Cor. 10 31. Col. 3.17. and 1. Pet. 1.11.

Doe good to all, but chiefly to them of the houſhold of faith. Gal. 6.10.

The glorie of well Doing, pertaineth to God. 1. Samu. 25.34. looke Workes and Welldoing.

Dore. Chriſt is the Dore. Ioh. 10.1, 9. Act. 14.27.

God ſtandeth at the Dore, and knocketh. Reu. 3.20.

Dore of vtterance. Col. 4.3.

Doctors. The holy Ghoſt is the Doctor of the Apoſtles, and all the faithfull. Ioh. 14. 26. Pſal. 51.10, 12, 13.

Paul the doctor of the Gentiles, in faith and veritie. 1. Tim. 2.7. 2. Tim. 1.11.

Chriſt ordained Doctors in his Church. 1. Cor. 12.28. and why. Epheſ. 4.11, to 17.

Doctors and ſuch as turne men to righteouſneſſe, ſhall ſhine as the ſtarres for euer. Dan. 12.3.

Doctors ought to be guided by the rule of the ſame worde they preach. Rom. 12, 6. 1. Pet. 4.10.11.

What Doctors ſhould come in the latter dayes. 1. Tim. 4.1, 2. 2. Pet. 2.2. looke Diſputations.

Doctrine is the gift of God. Rom. 12.7.

Wholeſome doctrine. Tit 2.1. *

Doctrine of Deuils. 1. Tim. 4.3. 2. Pet. 2. 1, 3. Iude 4.

The Iewes call the goſpel new doctrine. Mar. 1.27.

Wee ought not to approoue any that teacheth other doctrine then of Chriſt. 2. Iohn 10 11.

Wee ought not to bee carried about with ſtrange doctrines. Heb. 13.9.

The Scriptures are written for our doctrine. Rom. 15.4.

The forme of doctrine which God hath giuen, is charitie. Rom 6.17.

They that followed Chriſt, were aſtonied at his doctrine. Mar. 11.18.

Paul exhorteth to attend to reading, exhortation, and doctrine. 1. Tim. 4.13, 15, 16.

An Iwole or ſtocke, is a doctrine of vanitie. Iere. 10.8.

True doctrine ought to bee taken out of the ſcriptures. Acts 28.23.

True doctrine chiefly maintained by humilitie. Phil. 2. 1, 2, 3, to 9.

No doctrine but Chriſts ought to bee receiued. Col. 2.8, 9.

We muſt ſubmit to the [illegible] not to the doctrine and precepts of [illegible] ſtous 23, 13, 21, 22. Deu. 4.2. & 12.30, 31, 32. & 23.1, 2, 3, 8. Iosh. 1.7, 8. Pſal. 12.4. Prou. 5.1, 2, to 15. & 30.5, 6. Iſa. 8.19, 20. & 29.13, to 17 Iere. 2.8, 11, 13, 17, 18. * & 23.16, 17, 18. * Eze. 13.2, 3, 6, 7. Mat. 5.19. & 7.15, 16, to 21. & 15.9. & 16.6, 12. & 17.5. & 24.4, 5, 11, 23, 24. Mar. 7.6, to 14. Luke. 16.13, 15. Iohn 13.16, 20, 35. Actes 15.5, to 30. Acres 20.31. Rom. 16.17, 18. 1. Cor. 1.12, 13. and 3.5, 6, 9, 18, 21. & 7.12, 25, 35. Gal 1.8, 9, 10. Epht 4. 14, 15. Philip. 3.2, 16, to 19. Col. 2.4, 6, to 9. 1. Tim. 1.3, to 7. & 4.1. * & 6.3, 4. Tim. 1.13. and 2.14, 15, 16. * Heb. 13.7, 9. 1. Iohn 2.18, 19. * and 3.7. and 4.1, 2, 3, 6. 2. Ioh. 7, to 11. Iam. 2.1, to 4. and 2. Pet. 3.16, 17, 18. Reue. 22.18, 19.

Dogges. Iezebel was eaten with dogges. 1. King. 9.36.

Dogges, or whelpes put for the Gentiles. Mat. 15.16. Mar. 7.27.

Dogges alſo for ſtubburne enemies of the Goſpel. Matth. 7.6. and for falſe Prophets. Phil. 2.3.

The dogge is returned to his owne vomit. 2. Pet. 2.22. Prou. 26.11.

Hazael asked Eliſha, if he were a dogge, and why. 2. king. 8.13.

A dead dogge, for a deſpiſed perſon. 2. Sam. 9.8

Vnpreaching paſtours called dumbe and greedie dogges. Iſa. 59.10, 11.

Of dogges. 2. Sam. 3.8. Iob. 30. 1. Pſal. 22.16, 20. Eccles. 9.4. Tobit. 5.16. and 11.4. Luke 16.21 Reue. 22.15. looke Hire.

Domage. looke Hurt.

Dombe. God maketh eloquent, dombe and deafe. Exod. 4.11.

The dombe healed, looked Deuill.

Zacharie becommeth dombe, for his incredulitie. Luke 1.18, 19, 20.

Heliodorus ſuddenly ſtricken dombe is healed againe at the prayer of Onias. 2. Mac. 3.29.33.

Dombe creatures ſpoken vnto. Ezek. 6. 23. & 36.1. Mic. 6.1, 2.

Dombe creatures puniſhed for mans ſake. Zeph. 1.2, 3.

Dominion. Chriſtes dominion endureth euer. Pſal. 145.13. is farre aboue al principalitie, power, &c. Ephe. 1.21. looke Kingdome, Lordſhip, Power and Rule.

Double tongued perſons ought to bee abhorred, and why. Eccl. 28.14. *

Double hearted. Eccl. 2.13. & 3.28.

Doue ſent out of the Arke. Gen. 8.8.

Doues dung ſolde for fuel. 2. King. 6.25.

Dough. The Iſraelites caried vnleauened dough for bake out of Egypt. Exod. 12.39.

Dowrie. Leahs dowrie. Gene. 30.20.

Dowrie of virgins. Exod. 22.16, 17.

Shechem offereth Iaakobs daughter a large dowrie. Gene. 34.11, 12.

¶ *Dragon.* The Dragon Satan bound for 1000. yeeres. Reue 20.2.

Of the Dragon that fought with Michael and his angels. Reuel. 12 3, 7.

Dantel ſlayeth the Dragon without ſworde or ſtaffe. Dan. 14.26, 27.

Dragons taken for great and monſtrous fiſhes

Psal. Psal.148.7.

Drawe. None can drawe to Christ, but he that the father drawe him. Joh.6.44.

Dread, looke Feare.

Dreame. Jaakob dreamed he saw a ladder. Gen.28.12.

Abimelech by a dreame kept from touching Sarah to defile her. Gene.20.6.

Laban warned by a dreame, to speake wel to Jaakob. Gen.31.24.

God willeth Salomon by a dreame, to aske what he would. 1.king.3.5.

God spake to the Prophets by dreames. Num.12.6.1.Sam.28.6.

Joseph rehearseth his two dreames to his brethren. Gen.37.5,9,to 12.

Of the dreames of Pharaoh, looke Gene. 41.1.to 8.

A souldier expounded his fellowes dreame. Judg.7.13,14.

God is the interpreter of dreames. Gene. 41.16.Dan.2 28,30.*

Of dreames, reade more. Gen.31.3,to 14. and 40.5.*and 46.2.to 5.1.Samuel.3.4.*2. Sam.7.4,to 18.Job.7.14. and 33.15,to 18. 2.Macc.15.11,to 18.Matt.1.20, to 24.& 2. 12,13,19.22.* Act.16.9.

Dreames that doe leade from God, ought not to be regarded. Deu.13.1,2,3,5.Ier.23. 16,25,to 28.* & 27.9,10.Ecclus.32.1,to 8.

Dreames make fooles to haue wings. Ecclus.34.1.

Pilates wife was troubled in her dreame, by Christ. Mat.27.19.

Dreames come by the multitude of busnesse. Eccles.5.2.

Yong men shall see visions, and olde men shall dreame dreames. Act.2.27.

Dresse. God put Adam in Paradise to dresse it, and keepe it. Gen.2.15.

Drinke, Drunkennesse, & Drunkardes. The Israelites murmured, and contended with Moses for want of drinke. Exod.15.24. and 17.1,to 8.

Elijah being fed by rauens, dranke riuer water. 1.king.17.5,6.

God willeth Gideon to take none to warre with him, that kneeled downe to drinke water. Judg.7.4,to 7.

Strong drinke was forbidden Aaron and his sonnes. Leu.10.8,9.

Strong drinke is raging. Pzou.20.1.

A Prophet is commaunded not to drinke nor eate in Bethel. 1.king.13.9.

Dauid being very dry, would not drinke of the water, which his three worthies fetched. 2.Sam.23.15,16,17.

The Israelites dranke of the reuded licour of the grape in the lande of promise. Deut. 32.14.

What drinke was to bee accounted vncleane. Leuit.11.32,33,34.

The Iewes did drinke of the spirituall drinke that we drinke of. 1.Cor.10.3,4.

The Apostles filled with the holy Ghost, counted drunke. Act.2.13.

Christ also called a drinker of wine. Matt. 11.19.

Eli iudged Hannah to be drunke, when he sawe her lippes moue, & heard no voyce. 1.Sam.1.12,to 19.

Lot being drunke, committed incest. Gene. 19.33,35,36.

Dauid would haue made Uriah drunken. 2.Sam.11.13.

Ammon being drunke, was slaine by his brother Absalom. 2.Sam.13.28.

Benhadad being drunke, was discomfited by Ahab. 1.king.20.16,20.34.

Elah being drunke, was slaine by Zimri. 1.king.16.8,9,10.

Nabal was drunke. 1.Sam.25.36.

Diocernes being drunke, was slaine by Iuneth. Judeth.13.2,8.

Princes ought to abhorre drunkennesse, and why. Pzou.31.4,5.

Christians must abhorre drunkennesse. Luk.21.34.Eph.5.18 Rom.13.13.1.Cor.6 10.& 11.21.1.Pet.4.3.Gal.24.49.

Drunkennesse condemned. Pzo.30.1.

Wee ought not to keepe company with drunkardes, and gluttons, and why. Pzo.23. 20,21.1.Cor.5.11.

A woe against drunkardes. Isa.5.11,12, 22.& 28.1. Joel.1.5. Hab.2.15.

A drunken woman is a great plague. Ecclus.26.8.

A labouring man, giuen to drunkennesse, shall not be rich. Ecclus 19.1.

Drunkennesse, a worke of the flesh. Galat. 5.21.

Gods arrowes drunke with his enemies blood. Deut.32.41,42.

Dropsie healed on the Sabboth day. Luke 14.2,4.

¶ *Dust.* Man is dust, and to dust he shal returne. Gene.3.19. and 18.27. Eccles.12.7. looke Man.

The Hebrewes in token of sorow, vsed to cast dust or ashes on their heads. 2.Sam.1. 2.looke Ashes.

Paul and Barnabas shooke the dust from their feete against the vnbelieuing Iewes. Act.13.15. as Christ willed his Apostles to doe. Mat.10.14,15.looke Earth, and Tearing of Clothes.

Duetie. Wherein the whole duetie of man consisteth. looke Eccles.12.13.

¶ *Dwell.* Moses foretelleth that the Israelites should dwell in safetie. Leuit.26.5. Deut.11.29,30,31.

God dwelt with the Israelites vpō mount Zion. Exod.15.17.

Paul dwelt in Rome by himselfe two yeeres. Act.28.19,30,31.

The dwelling of Israel in Egypt, was 430 yeeres. Exod.12.40,41.

What it is to dwel in Christ. 1.Johu.2.6. Iohn.6.56.

The spirite of God assureth vs that he dwelleth in vs. 1.John 3.24.

We dwell in Christ Iesus, if we confesse him to be the Sonne of God. 1.John 4.12, 13,15,16.

Christ assureth vs, that in his Fathers house are many dwelling places. John 14.2.

E.

¶ *Eare.* The eare of seruants, which would not bee set at libertie, bored with an aule. Exod.21.6.Deut.15.17.

Gen giuen to them that loue him, that feare him, and keepe his commaundements. Exod. 29.2.5.

Eares haue neither eares, nor eyes of heart vncircumcised. Ezek.12.2.

Mens eares taken by Prophets. Prophets. Ezek.23.25.

It was lawfull to cleanse eares of corne vpon necessitie. Deut.23.25. Mat.12.1.

Eares. Ethanah and his wife [illegible] ly, and buried [illegible]. 1.Sam.14.22.

Of eares called Gen.28.27.& 14.8.22.5.28.18. Exo.8. 17.20. Isa.37.36. and 50.4.2.king.5. 32.33. Matt.20.1. Mar.10.21.

The murtherer tried exactly to [illegible] pose, and reuenge. Iob 24.14.

Earnest. Gods Spirite the earnest of inheritance. 2.Cor.1.22.5.5. Eph.1.13. and 4.30. Rom.8.15,16,17. Gal.4.6,7.

Earth. God separated the earth from waters, which first were mingled together. Gen.1.2,9.

God gaue the earth herbe to bring forth herbes and trees. Gen.1.12.

The earth cursed, looke Cursed.

Adam was driuen out of Paradise, to till the earth. Gene.3.23.

The earth corrupt before Gen.6.11.

Noah got his liuing by tilling the earth. Gene.9.20.

By whom the earth was made. Gen. 9.19. and 10.32.*

All the earth is the Lords. Exod.9.29. all that is therein. Psal.24.1.

The earth and fruits thereof curssed for disobedient. Deuteronomie 28.15,16, 23,38.to 43.

Moses calleth heauen & earth to witnesse. Deut.32.1.

Naaman craueth that hee might carie the earth of the lande of promes, to sacrifice thereon to the true God. 2.king.5.17.

The earth and all that is therein, shall burne at the day of iudgement: and afterwarde there shall be a newe earth, wherein righteousnesse shal dwel. Psal.50.3.97.3. Isa.21.1.Isa.65.17.& 66.22.

Ye are but dust, & earth and ashes. Ecclus.10.9.looke Dust.

Earthquake. The earth trembleth at the iniurie of the Lorde. Esa.19.16. Psal.68. Heb.12.26. and when God spake to Elias. 1.king.19.11,12.

Earthquakes foretolde that God is angrie, and will punish the wicked. 1.Sam. Psa.18.7. Isa.13.13.24.18,19,20.& 29. As appeared by Korah, Dathan, & Abiram. Numb.16.1.to 36. and Uzziah. 2.[illegible] 16.* Amos 1.1. Zech.14.5.

The earth quaked at the death of Christ. Mat.27.51,54. when he rose againe. Mat. 28.2. and after the Apostles prayers. Act. 31. and 16.27.

Earthquakes preceding great alteration. Reuelation. Reue.6.12.& 8.5.& 11.13. and other signes of Christs last comming.

...longsuffering. Rom.2.21. to Gala.5.23. Mat.18.21. Luke 22.26.

Curiosity. The first man is of the earth, earthy. 1. Cor.15.47,48.

Easter. Looke Passeouer.

Eate. He that will not worke, must not eate. 2. Thes.3.10.11,12.

The Apostles had no leasure to eate. Mar. 6.30,31.

The faithfull are forbidden to eate no meate, to the end they doe all to Gods glorie. 1. Cor. 10.25,31.

To eate the flesh of Christ. Looke Supper of the Lorde.

The Israelites sate downe to eate and drinke, and rose up to play. Exod.32.6.

The Minister may eate and drinke, at his churches charge. 1. Cor.9.4,7,to 16.

We ought not to eate any thing that dieth alone. Deut.14.21.

What the Jewes should eate & offer, and where. Deut.12.11,12,13,14,15,16.

God sendeth plentie of foode to eate to those that loue him. Deut.11.13,14,15.

Hannah so vpbrayded with barrennesse, that she could not eate. 1. Sam.1.6.7.

Samuel blessed the sacrifice before the people did eate. 1. Sam.9.13. Looke Fasting, Man, Foode, and Women.

q Ebrewes might not eate bread with the Egyptians. Gen.43.32.

Abram called an Ebrewe. Gene. 14.13. and Joseph. Gen.39.14.

Paul boasteth of his being an Ebrew, and Iudy. 2. Cor.11.16,17,18,22. *Phil.3.5.

q Edge. looke Garment

Edifie. Christians ought to exhort & edifie one another. 1. Thess.5.11. with that, which is good to edifie withall. Ro.15.21. 1. Tim. 3.14,15.

q Effeminate. looke Wantons.

q Egle. The Iewes forbidden to eate of an Egle. Deut.14.12.

The properties of an Eagle. Deu. 32.11. 2. Sam.1.23. Jer.4.13. Lam.4.19. Hos.8.1. Phal.103.5. Jere.49.16. Obad.1.4. Prou. 30.19. Exod.19.4. Mica.1.16. Mar.24.28. Luke 17.37.

The parable of the two Eagles, and the signification. Ezek.17.2,3,7.

Elders ordained by election throwe all Churches. Act.14.23. Tit.1.5.

Pauls exhortation to the Elders of Ephesus. Act.20.17.*

What maner of men Elders ought to bee. Titus.1.6.to 10.

What Elders are worthie of double honour. 1. Tim.5.17.

Receiue no accusation against an Elder vnlesse two or three witnesses. 1. Time.5.19. Looke Bishops.

Elect. The Elect are few in number. Mat. 7.14. & 20.16. & 22.14.

Elected to saluation from the beginning of the worlde. Ephe.1.4.1. Pet.1.2. Reuel.17. 14.

The Elect of God cannot bee condemned. Rom.8.33,34.

Gods purpose is by his election. Ro.9.11.

S. Paul knewe that the Thessalonians were Elect. 1. Thess.1.4.*

The Elect are kept from deceite. Mat.24.24. Rom.2.19.

The Elect onely beleeue. Act.13.48.

The Elect feare God, and be mindefull of pleasing him. Mal.3.16.

Election. Israel hath obteined by free election, that which hee couldne not by workes. Rom.11.5,6,7.

Election proceedeth from grace, and not of workes. Rom.9.11,12,13.

The Iewes being enemies to the Gospel for our sakes touching the Election are beloued for their fathers sake. Rom.11.28.

Election lyeth in God, & not in vs. Rom.9. 11.16.

We must make our Election sure by good workes. 2. Pet.1.10. looke Chosen, and Predestination.

Eloquence. Aaron appointed to assist Moses in stead of Eloquence. Exod.4.10.14,16.

Elements. The Elements shall melt with heate. 2. Pet.3.10.

The powers of the Elements were known en to Salomon. Wisd.7.17.

All the Elements serue the will of God. Wisd.19.17. looke Rudiments.

q Embrace. Esau Embraced his brother Jaakob. Gene.33.4. So did Joseph both his brother Beniamin. Gene.45.14. & his father Jaacob. Gen.46.29. and Jaakob embraced Josephs children. Gen.48.10.

There is a time to embrace, and a time to abstaine. Eccles.3.5.

Wisedome will bring them to honour that Embrace her. Pro.4.8.

The right hand of Christ Embraceth his Church. Cant.2.6.

King Eupator Embraceth Judas Maccabeus. 2. Mac.13.24.

q Embawming. looke Gene.50.2,26.

q Enchaunter. looke Finger.

The punishments of Enchaunters. Reue. 22.15. Looke Sorcerers, Soothsayers, and Witches.

Enclined. God is more Enclined to mercie, then to wrath. Mic.9.18.&c.

God *Encourageth* Joshua and the Israelites. Jos.1.6.7.18. Deut.31.6,7,8. & S. Peter and Paul. Act.10.16. & 8.9. & 23.11.

The godly haue neede of encouragement in their faith. Mat.9.22. Luke 1.36. Act.11. 23. and 14.22. and 15.36. and 16.5. and 18. 23,27. & 20.1,2,6,17.*

The *Encrease* of the doctrine of Christ ought to bee attributed vnto God onely. 1. Cor.3.6,7.

Ende. When the ende of all transitorie things shall come. 1. Cor.15.24.

The Ende of all things is at hand. 1. Pet. 4.7.

The wise will consider their end. Deut.32. 29. & shal they not doe amisse. Ecclus.7.36

The endes of the worlde are come vpon vs. 1. Cor.10.11.

Ending. looke Beginning.

Endued. Christ willeth his Apostles to abide in Jerusalem till they were endued with the holy Ghost. Luke 24.49.

Endure. looke Continue and Persevere.

Enemies. God deliuereth the disobedient into the hands of their enemies. Deu.28.25.

The Lorde maketh his enemies to be enemies. Deut.32.42,43.

If we feare God he will make our enemies to feare vs. Leuit.26.7,8. Deut.4.2,13, 14. & 11.13,22,25. and 28.1,7.

God made Jaakobs enemies afraide of him. Gen.35.5.6.

God deliuereth Lots enemies into Abrahams hands. Gen.14.20.

God deferreth to afflict, least the enemie should faint. Deut.32.27.

If we loue God, he will lay his curses on our enemies. Deut.30.6,7.

God solde the Israelites into the hands of their enemies. Deut.32.30,41. Judg.2.14. and 3.7,8,12,14. and 4.2. and 6.1. & 10.7,8. looke Aduersarie.

Saul became Dauids enemie, because he sawe that God was with him. 1. Sam.18. 11,12,15.

David fled to his enemies, and there found more safetie then among the Israelites. 1. Sam.21.10.*& 1.2.*

We ought both to loue our enemies, & blesse them good. Mat.5.44. Luke 6.27.2. king.6. 22,23. (& not to reioyce at their hinderance. Pro.24.17.) that we may winne them to amendement. Deut.23.4,5. Prou.25.21,22. Rom. 12. 20, 21. Examples in Dauid toward Saul. 2. Sam. 1.17. 1. Sam 24.5,to 8. & 26.8.* & toward Shimei. 2 Sam.16.5, 10,11. to 15. Example also in Christ. Luk.7. 24. and in Steuen. Act.7.34. And God hath reconciled vs to him selfe, euen when we were his enemies. Col.1.21.

Christ hath many and diuers enemies. John 15.18. Act.20.29. They are not to be feared. Mat.10.26. for they fall into great destruction. Mat.10.15. & 22.7,44. Luke 19. 27.1. Cor.15.25. Heb.1.13.

Who be the enemies of Christ his crosse. Phil.3.18.

Gods enemies constrained to speake well of God & the godly, sometimes against their conscience. 1. Sam.24.17,18.* & 26.21,24. 25. Exod.9.27.& 10.16,17.2. Mac.9.12.

Exprisonment. looke Prison.

Ensample. looke Example.

Ensiling. looke Flattering.

Ensue of the Philistims, looke Welles.

Rahel enuied Leah. Gen.30.1.

The Egyptians enuied the increase of the Israelites. Exod.1.12.

Labans sonnes enuied the prosperitie of Jaakob. Gen.31.1.

The brethren of Joseph enuied him. Gen. 37.4,8,11.

Dauid forceth not of the enuie of his brother Eliab. 1. Sam.17.28.

Saul enuied Dauid, because the chief praise of the victorie was ascribed to him. 1. Sam.18.8,9.

Enuious folkes ought to be shunned. Prou. 23.6.

Christ was deliuered vnto Pilate through the enuie of the hie priestes. Matt.27.18.

He that is endued with charitie, enuieth no man. 1. Cor.13.4.

Enuie is forbidden to Christians. Gal.5.21. 1. Pet.

1. Pet. 2. 1. Pro. 14. 13. Matt. 7. 1. Lu. 6. 37.
Rom. 1. 29. and 13. 13. Phil. 2. 15. 1. Timo. 6. 4. Tit. 3. 3. Jam. 4. 5.

Though enuie of the deuil came death into the world. Wisd. 2. 24.

Examples of enuie. Matt. 20. 24. Luk. 15. 25. * Act. 7. 9. and 17. 5.

Where enuie and strife is, there is sedition and all maner of euill workes. Jam. 3. 14, 16.

What should an enuious man doe with money. Ecclus. 14. 3.

The wicked enuie the godly. Daniel 6. 4. looke Hate.

¶ *Epicures* and Stoickes disputed against S. Paul. Act. 17. 17, 18.

Epicures and Atheists are described. Wisd. 2, 1, to 23. 2. Pet. 3. 3, 4. Ephe. 2. 12. Rom. 1. 21. * Of their punishment. Rom. 2. 8, 9, 12. Reue. 20. 15. and 22. 15.

Epistle. The Corinthians are the Epistle of Jesus Christ, and of Saint Paul. 2. Cor. 3. 2, 3.

Peter warneth vs to beware of the vnlearnednesse in Pauls Epistles. 2. Pet. 3. 16.

Pauls Epistle to the Romanes, was written out by one Tertius. Rom. 16. 22.

¶ *Equall.* Jesus Christ being in the forme of God, thought it no robberie to bee equall with God. Phil. 2. 6.

Equalitie among Christians, howe to be vsed. 2. Cor. 8. 14.

¶ *Erre.* Why the Israelites Erred in their parts. Psal. 95. 10.

Couetousnesse causeth many to erre from the faith. 1. Tim. 1. 6. and 6. 10.

They erre that imagine mischiefe and will not be reformed. Pro. 14. 22. Eccius. 17. 1.

God causeth no man to erre. Eccius. 15. 12.

Who so conuerteth him that hath erred from the truth, doth saue a soule from death. Jam. 5. 19.

The wicked thinke it not ynough to erre themselues, except they draw others with them. Wisd. 14. 21. * Isa. 30. 10, 28.

Errour and darknesse are appointed for sinners. Eccius. 11. 16. Rom. 1. 27.

In the latter dayes men shall giue heede to spirites of errour. 1. Tim. 4. 1.

The last errour shalbe worse then the first. Mat. 27. 64.

How to discerne the spirite of errour from the spirit of truth. 1. Joh. 4. 6.

¶ *Estate.* No Estate exempted from the reading and expounding of the scriptures. Nehem. 8. 8, 13.

Eschewe. We ought to eschewe euill, and do good. Eccius. 4. 20. and 1. Pet. 3. 11.

Esteeme. Paul esteemed not to knowe any thing, saue Jesus Christ, and him crucified. 1. Cor. 2. 2.

¶ *Eternall* life. Mat. 19. 16, 17. & 25. 35, 36, 46. Mar. 10. 17, & 32. Luk. 18. 18, to 31. Joh. 4. 36. and 5. 39. and 6. 68. & 10. 28. and 12. 25. 1. Tim. 1. 16. and 6. 12. Looke Life.

Eternall iudgement. Heb. 6. 2.

Eternall redemption. Heb. 9. 12.

Eternall inheritance. Heb. 9. 15.

Eternall glory. 1. Pet. 5. 10.

Eternall fire. Jude 7.

¶ *Euer.* taken for the continuance of this

world. Gen. 3. 22. and 6. 3. and 13. 15. and 17. 8. Exod. 12. 14, 17. 1. Chron. 17. 12. Esay 9. 6. and 32. 14. Ezek. 37. 25. Dan. 2. 44. and 7. 14. Mich. 4. 7. Luk. 1. 33. Rom. 16. 26. Heb. 13. 8. Reue. 11. 15. and 14. 6. and 22. 5. Sometime it is taken for a long time. Gen. 13. 15. and 17. 7. and 48. 4. Exod. 12. 24. and 21. 6. and 27. 21. Leuit. 3. 17. and 6. 18. and 7. 36. and 10. 9. and 16. 29. and 17. 7. and 23. 14, 21, 31, 41. and 24. 3. Num. 10. 8. and 15. 15. and 18. 23. and 19. 10. Deut. 15. 17. and 23. 3. Josh. 8. 28. and 24. 7. 1. Sam. 1. 22. and 2. 30. and 27. 9. 2. Sam. 3. 28. and 7. 13. 1. Chron. 22. 10. and 28. 7. 2. Chron. 2. 4. and 7. 16. and 33. 4. Psal. 9. 5. and 10. 16. and 45. 6. and 48. 14. and 52. 8. and 61. 7. and 89. 4. and 92. 7. and 102. 12. and 104. 5. and 111. 5. and 119. 44. and 132. 14. Esay 30. 8. and 34. 10. and 45. 17. and 51. 6. and 60. 15. Jer. 7. 7. and 17. 4. and 25. 5. and 32. 40. and 33. 21. Ezek. 43. 7, 9. Dan. 12. 3. Joel 3. 20. Mich. 4. 5. Hab. 3. 6. Zach. 14. 11. Mal. 3. 4. Luk. 1. 55. Rom. 1. 25. and 9. 5. 2. Cor. 9. 9. Heb. 1. 8. and 5. 6. and 6. 20. and 7. 17, 21. and 13. 21. 1. Pet. 1. 25. 2. Pet. 2. 17. Jude 13. Reue. 1. 6. and 4. 9, 10. and 5. 13. and 7. 12. and 10. 6. and 14. 11. and 15. 7. and 19. 3. and 20. 10. and 22. 5.

Euill. All the imaginations of the thoughts of mans heart are euill continually. Gen. 6. 5. and 8. 21.

Howe wee may take the euill fourth of the midst of vs. Deut. 13. 5.

No euill can come to those whom God fauoureth. Psa. 23. 4. and 91. 10. and 121. 7.

Euill shall hunt the cruell man to destruction. Psa. 140. 11.

He that followeth euill, seeketh his owne death. Pro. 11. 19.

The feare of the Lord causeth man to depart from euill. Pro. 16. 6.

Woe to them that speake good of euill, and euil of good. Isa. 5. 20. Mich. 3. 2.

Of the two euils which Gods people committed. Jere. 2. 13.

Euery man ought to turne from his euill way, &c. and why. Jere. 25. 5.

All prouocation to euill, is infective. Pro. 6. 27, 28, 29. and to be shunned. 1. Thessalon. 5. 22.

Adam eating the forbidden fruite, knewe good and euill. Gen. 3. 5, 7.

We ought not to render euil for euil. Pro. 20. 22. and 24. 29. 1. Pet. 3. 9. Rom. 12. 17. 1. Thes. 5. 15.

Nabal rendred Dauid euill for good. 1. Sam. 25. 7, to 11.

The euill pretended against Joseph, in selling of him, turned to good. Genes. 50. 20. Rom. 8. 28.

We ought not to doe euill that good may come thereof. Rom. 6. 1.

Jehozam acknowledgeth that the euill of Samaria came by Gods prouidence. 2. kin. 6. 27, 30, 33.

We are euil by nature. Matth. 7. 11. Luk. 11. 13, 48. Gene. 6. 5.

We ought not to follow a multitude to do euill. Exo. 23. 2.

The Jewes accuse Christ for an euil doer. John 18. 30.

The worshipping of Idoles is the beginning, the cause, and the ende of all euil. Wisd. 14. 16. *

To put farre the euill day, for being careles of Gods wrath and liuing in all voluptuousnesse. Amos 6. 3.

Worldlings are wise to do euill, but not to doe well. Jer. 4. 22.

The wicked procede from euill to worse. Jere. 9. 3.

No euil in a citie, looke Citie.

We must not companie with euil men, nor enuie them. Pro. 24. 1. *

Cease from doing euill. Isa. 1. 16. Looke Good.

Euill gotten goods purchase shame. Acts 1. 18.

Eunuches or gelded men might not enter into the congregation of the Lord. Deut. 23.

.17.

Who is iuterly vse Iesus Christ, let him be
in Execration, that is, excommunicate to
uth. 1. Cor. 16.22.

Exhort. God Exhorteth Salomon and his
ple. 1. king. 9.3, to 10.

Moses exhorteth all men to obey God, for
he is so bountifull vnto such. Deu. 4.1, to
*

Exhortation must followe doctrine. Col. 3.
6.1. Tim. 6.2. & is necessarye in the Church.
ct. 2.40. and 11.23. and 13. 15. Rom. 12.8.
Tim. 4.13. 2. Timot. 4.2. Tit. 1.9. & 2.15.
eb. 13.22.

Before we can exhort or admonish one a-
other effectually, wee must bee replenished
ith goodnesse and knowledge. Rom. 15.14.

Paule diligent Paul was to exhort to take
eede of false prophets. Act. 20.31.

We ought to exhort or admonish one ano-
her. 1. Thes. 5.11, 14. Heb. 3.13.

Exorcists, looke Witches.

Experience. He that hath good experience,
an take of wisedome. Eccius. 34.9. & 25.6.

Miserable experience, was mans destruc-
ion Gen. 3.7.

Patience bringeth experience: and expe-
ience hope. Rom. 5.4.

Extortioners compared to the horseleaches
two daughters. Pro. 30.31.15. looke Oppression.

Eye. The eyes of God were alwayes vpon
he land of promise, that is, he made it fruites
ull. Deut. 11.12.

The Philistims put out Samsons eyes.
Judg. 16.21.

Nahash the Ammonite demanded y right
yes of the men of Jabesh. 1. Sam. 11.2.

Zedekiah had both his eyes put out. 2. kin.
25.7.

The eyes of Adam and Heuah were ope-
ned. Gen. 3.7.

The woman seeing the tree pleasant to the
eyes, ate thereof contrary to Gods comman-
dement. Gen. 3.6.

God opened the eyes of Hagar to see the
well of water. Gen. 21.19.

God opened the eyes of Balaam to see the
angel. Num. 22.31.

Gods eyes are vpon the hautie to humble
them. 2. Sam. 22.28.

Such as disobey God, shall looke in vaine
for comfort, till their eyes fall out. Deut. 28.
65.

Eyes able to see Gods benefites, looke
Rares.

We may not doe what seemeth good in
our owne eyes. Num. 15.39. Deut. 12.8.

Saul being little in his owne eyes, was
made king. 1. Sam. 15.17.

He that hideth his eies from the poore, shal
haue many curses. Prou. 28.27.

All things are naked and open vnto Gods
eyes. Heb. 4.1.

God promiseth that his eyes and heart
should bee perpetually in the Temple. 1. kin.
9.3.

Of the single eye and wicked eye. Mat. 6.
22, 23. Luk. 11.34.

Of the euil eye, that is grieued to looke on
his neerie brother. Deut. 15.9. Also the euill
eye, put for enuie. Mat. 20.15.

Of the eye that is worthy to [illegible]
[illegible] 5.38. Exod. 21.
24. Leuit. 24.20.

The eye hath not seene, &c. 1. Cor. 2.9.

Job was the eyes of the blind. Job 29.12.

Rebeis haue no eyes, looke Rares.

Whence are red eyes. Pro. 23.29.

Euery eye shall see Christ at the day of
iudgement. Reu. 1.7.

God shall wipe away the teares from the
eyes of all the faithfull. Isa. 25. 8. Reuel. 7.
17. and 21.1.

Lust of the eyes, looke Lust.

Paul prayeth for the illumination of the
eyes of the faithfull. Ephe. 1.16, 18.

Dauid prayeth God, to turne away his
eyes from vanitie. Psa. 119.37.

Job made a couenant with his eyes, and
why. Job 31.1.

Of prohibition of eyes, looke more. Gen. 6.
2. and 34.1, 2. and 39.7.2. Sa. 11.2. and 13.
1. Isa. 3.16. Pro. 23.30, 31, 33. Eccius. 9.5,
7, to 10. and 20.28. and 25.23. and 42.11,
12, 13. & 26.11, 12. 2. Pet. 2.14. Matt. 5.29.

Eyes lift vp in prayer towardes heauen.
John 11.41. and 17.1.

F.

Fables. Prophane and olde wiues Fables.
1. Tim. 1.4, to 8. and 4.1, 2, 7. 2. Tim. 4.4.
looke Doctors.

The Apostles in their doctrine were not
directed by vnreuelable Fables. 2. Pet. 1.16.*

Face. The Israelites appeared before the
face of the Lord. Deut. 31.11.

The Face or presence of God, went with
the Israelites. Exod. 33.14.

Moses hid his face, for hee was afraide to
looke on God. Exod. 3 6.

Moses could not see Gods face, and liue.
Exod. 33.20.

Moses spake to God face to face. Exo. 33.
11. Deut. 5.4. and 34.10.

The Lord passed before Moses face. Exo-
dus 34.5, 6.

We shall see God face to face, after this
life. 1. Cor. 13.9, 10, 12.

Gideon saw an angel face to face. Judg.
6.22, 23.

God will hide his face from those that for-
sake him. Deut. 31.16, to 19.

We must pray feruently that Gods face
may shine vpon vs. Num. 6. 25.

Seeke the face of God. Psal. 27.8, 9.

God will set his face against, &c. Leu. 17.
10. and 20.2, to 7. and 26.17.

The face of God hidden. Jere. 33.5.

Faileth, God neuer faileth those that trust
in him. Deu. 14.38.

Faining. Christians ought to loue without
faining. 1. Pet. 1.22.

Dauid fained himselfe mad, and why. 1.
Sam. 21.11, 12, 13.*

Faint hearted, looke Cowardnesse.

Faireneſſe. Saul was a goodly young man
and a faire. 1. Sam. 9.2.

Dauid was faire, and of a comely visage.
1. Sam. 16.12.

Absalom excelled in faireneſſe, and comely
proportion. 2. Sam. 14.25.

The sonnes of God saw the daughters of
men, that they were faire. Gen. 6.2.

[illegible] for their inner [illegible] because they were
faire. Gen. 12.11, 12, 13. & 20.2. & 26.7.

Rachel was a faire woman. Gen. 29.17. So
was Abigail. 1. Sam. 25.3. and Bathsheba.
2. Sam. 11.2. and Tamar Absaloms sister.
2. Sam. 13.1. and Tamar, his daughter. 2.
Sam. 14.27. and Abishag. 1. king. 1. 3, 4.
looke Fauour.

Faith. The definition of Faith. Heb. 11.
The faith of God put for his truth. in ac-
complishing that which her hath spoken.
Rom. 3.3.

Faith put for the gift of working miracles.
2. Cor. 12.9. & 13.2.

Such as haue Faith in God, shall prosper.
2. Chron. 20.20. & 1. Sam. 12.20.*

Except the word of God bee mixed with
faith, the hearing thereof doth profite not
thing. Heb. 4.2.

Without faith, it is impossible to please
God. Heb. 11.6.

God doeth vnto vs according to our faith.
Matt. 9.29.

Faith commeth by hearing the word of
God. Ro. 10.17. and it is the worke of God
in vs. Ephe. 1.18, 19. of the which Christ is
the author and finisher by the holy Ghost. 1.
Cor. 12.5, 9, 11. it is giuen vs for Christes
sake. Phil. 1.29. 2. Pet. 1.3. 4. and therefore
commeth not of our selues. Mat. 16.17. Iohn
9.24. Ephes. 3.17.

We ought not, in matters of faith, to bee
led by mans wisedome, but by Gods word.
1. Cor. 2.3, 4, 5.

The efficacie of faith, which onely iustifi-
eth. Isa. 5.3.11.12. Habak. 2.4. Mat. 5.36.
and 16.16. Luke. 1.45. & 7.50. & 8.48. Iohn 5.
24. Act. 10.43. and 13.39. and 16.31. Rom 3.
23, 24, 28. and 4.5. and 5.5. Gal. 2.16, 21. &
11, 22. & 5.6. Ephe. 2.8. Phil. 3.9. 1. Pet. 1.
6, 7. Heb. 4.2.

Faith was counted vnto Abraham for
righteousnesse. Gene. 15.6.

The readinesse of Abraham to offer vp his
sonne, declared his faith. Gene. 22.2, 12.

Elisha enuied with strong faith, feared
not those that were sent to apprehend him.
2. king. 6.16, 17, 18.

The faith of Gideon strengthened by the
fleece of woll. Judg. 6.36, to 41.

Jonathan, with his armour bearer discom-
fited the Philistims through faith. 1. Sam.
14.6, to 24.

Dauid by faith feared not to fight with
Goliah. 1. Sam 17.26, 32.*

The faith of Daniel and his companions.
Dan. 3.17.

Of the faith and constancie of seuen bre-
thren and their mother. 2. Mac. 7.1.*

Of the faith of Iesus Christ, and his hope
in temptation. Phil. 3.4, 5, 6.*

God confirmeth the Israelites faith by re-
counting to them his benefites. Deut. 8.2.*

God tryeth our faith by signes and wonde-
rers. &c. Deut. 13.1, 2.

Abrahams faith praised. Gen. 22.1.

Of the faith of Eliiah. 1. kings. 17.2, 22.
2. king. 4, 1, 42.

Faith is necessarie for him that will come
to Christ. Heb. 11.6.

Faith

faith purifieth the hearts. Act. 15.9.

Of faith proceedeth the observation of Gods commandements. Eccles. 32.23, 27.

Wee ought to pray in the holy ghost, to be edified in faith and love. Jude vers. 20, 21.

True faith is that, that worketh by love, and bringeth forth good workes. Galat. 5.6. 2. Pet. 1.5. to 16.

Against the faith of the Church, the gates of hell shall not prevaile. Mat. 16.16, 18.

All the chosen are regenerated by faith, and freely justified. Rom. 3.24, 25, to 29. *2. Cor. 5.17.

The ende of our faith is the salvation of our soules. 1. Pet. 1.9.

Those that are justified by faith, are at e with God. Rom. 5.1, 10.

Paul by faith waited for the hope of righteousnesse. Gal. 5.5.

Wee are raised up from sinne by faith. Col. 1.12.

Wee are by grace saved through faith in Christ. Ephe. 2.8, 9. 2. Tim. 3.15.

We know God by faith. 1. John 2.3.

Wee have boldnesse, and free accesse to God by faith in Christ. Ephes. 3.12.

By faith we resist the devill, and overcome both the world and him. 1. John 5.4. 1. Pet. 5.9.

We are blessed of God by faith. Gal. 3.14

We are preserved unto salvation by faith. 1. Pet. 1.5.

Christians see God by faith, not with their bodily eyes. 2. Cor. 5.7.

Faith maketh us to rejoyce in tribulation. Rom. 5.2, to 5.

The holy Ghost is received by faith, looke Holy Ghost.

By our inclination to good workes, wee know whether wee have true faith or no. Phi. 5.1. John 2, 3, 4, 5.

The brestplate and shield of faith and love. Ephe. 6.6.1. The. 5.8.

The true knowledge of faith, the summe of Christianitie. 1. Thes. 3.5.*

Faith unfained is knowen by love. 1. Tim. 1.5.

Faith, hope and love continue: other giftes cease. 1. Cor. 13.8, 13.

What things the fathers attempted, and what they endured by faith. Heb. 11.4.*

Of Abrahams faith. Rom. 4.17.*

Of the faith of John Baptist. John 1.31, 33, 34. Of Andrew. vers. 37, 40. Of Philip and Nathanael. vers. 43, 45.* and of Peter. Mat. 16.16.

The faith of the Thessalonians. 1. Thess. 1.8.

Let us followe the faith of the Apostles, looke Conversation.

Christ prayed that Peters faith should not faile. Luke 22.32.

The theefe saved by faith. Luke 23.43.

The faith of the Centurion and those that watched Christ. Mat. 27.54.

Peter and John by faith healed a creeple borne. Acts 3.2, 6, 7.

A sinfull woman for her faiths sake, is forgiven. Luke 7.47, 50.

By faith wee receive forgivenes of sins, Acts 26.18.

The faith. Acts 24.25, 26.

The godly glorifies God for Pauls conversion to the faith. Gal. 7.22, 23.

The faith of the leper. Mat. 8.2. of blinde men. Matth. 9.27, 28, 29. and 20.30.* Mar. 10.46.* Lu. 18.35.* Of the ruler of the Synagogue. Matth. 9.18, 19. Of the woman, with the issue of blood Matth. 9.21, 22. of the father of him that was possessed. Mat. 9.24. of the Canaanitish woman. Matth. 15.22, to 29. Mat. 7.24, to 31. Of the ruler in Capernaum. John 4.50. of the Painim Centurion. Mat. 8.6. to 14. Lu. 7.2, to 11. Of a man lame borne. Act. 14.8, 9, 10. of the sicke of the palsie. Matt. 9.2. Mar. 2.5. Luk. 5.20. Luke 7.2, to 11.

Sicknesses are healed by faith. Matt. 14. 36. Mar. 6.56.

Christ tryed the Apostles faith by a tempest. Matth. 8.24, 25, 26.

Peter walketh upon the water by faith. Matth. 14.28, 29.

Faith as much as a graine of mustard seede. Matth. 17.20. and 21.21. Luke 17.6. John 15.7, 8.

Christ rejoyceth his Apostles for want of faith. Mar. 4.40.

The Apostles desired Christ to increase their faith Luke 17.5.

Whatsoever we aske in faith, shalbe granted. Matth. 21.22. Mar. 11.24.

The doore of faith opened unto the Gentiles. Acts 14.27.

The Pharises, neglecting faith, iudgement, &c. tythe mint, rue, &c. Matth. 23.23. Luke 11.42.

We ought to drawe neere to Christ with a true heart in assurance of faith. Heb. 10. 22, 23.

Moses exhorteth the people to have faith in the victorie promised them Deut. 20.3.

Paul exhorteth to bee stedfast in faith. 1. Cor. 15.1, 2. Acts 14.1, 3, 22.

An exhortation unto faith and good works. Psal. 37.3, 4, 5.

All men have not faith. 2. Thes. 3.2.

When the sonne of man commeth, shall he find faith on the earth? Luke 18.8.

Of trying and examining our faith, looke Examine.

Wee must fight the good fight of faith. 1. Tim. 6.12. and persevere therein. Col. 1.23. John 15.4. and grow from faith to faith. Roman. 1.17.

Whatsoever is not of faith, is sinne. Rom. 14.23. Matth. 12.33, 34. Rom. 10.17. Heb. 11.6.

Faith, taken for the doctrine of the gospel. Acts 6.7. 1. Timot. 3.9. and 4.6. and for a full perswasion of christian liberty in things indifferent. Rom. 14.22.

Revolters from the faith. Heb. 6.4, to 9. and 2. Pet. 2.20, 21, 22.

Good instructers in the faith. 1. Tim. 4.6.

God will performe in us his worke of faith. Psal. 138.8.

Of faith, hope and love. 1. Cor. 13.13.

Wee must do good to all, but specially to those of the houshold of faith. Gal. 6.10.

By no worldly thing can man assure himself of the faith. Heb. 11.1.

Fruits of faith make Proofe.

Faith obtaineth that which the fathers prefigured. Gal. 2.23.

The law of faith given upon mount Sinai. Rom. 3.27. and 8.1. looke Believe, Word and Justifie.

Faithfull. Samuel was a faithfull Prophet. 1. Sam. 3.19, 20.

God foretolde that hee would stirre up a faithfull priest. 1. Sam. 2.35.

Moses was a faithfull servant of the L. Num. 12.7. Heb. 3.5.

God is faithfull. 1. Cor. 1.9. 2. Thess. 3. 1. John 1.9.

All the faithfull are one bodie in Christ. Rom. 12.4, 5.

The faithfull are called the house of God. 1. Peter 4.17. a chosen generation, boyall God, a royall and holy Priesthoode, an holy nation, a peculiar people, and a spirituall house, and holy. 1. Pet. 2.2, 5, 9. The Temple of the living God. 2. Cor. 6.16. beloved of God Jude 3, 21. children of God. John 1. 10. made free by Christ. John 8.36. Ephes. 1. and coheires with Christ of his everlasting kingdome. Chr. 3.7. Rom. 8.17.

The faithfull in afflictions humble themselves to God. 1. Pet. 5.20, 21.

God promiseth to be a father to the faithfull. 2. Cor. 6.18.

God is carefull for the faithfull. Psal. 16. 6, 7, 8.

The prophet exhorteth the faithfull to godlinesse and patience. Psal. 37.28.*

God exhorteth the faithfull unto faith and patience by the example of Abraham. Jam. 5.1.2.*

The confession of the faithfull. Psal. 25.

The faithfull put their trust in God only. Psal. 146.3, 4, 5, 6.*

The faithfull acknowledge their afflictions to come by Gods providence. Psal. 38.1.*

The hopes of the faithfull, and torments of the unfaithfull. Psal. 6.5. 73.14.*

Prayer of the faithfull against persecuters looke Persecution.

God spareth the faithfull for their great profite. Mal. 3.17. 18.

The faithfull praise God, by whose grace they serve not idoles. Mich. 4.1, 2.*

A comparison betweene the faithfull and the infidels. Psal. 37.1, 24.*

The faithfull and unfaithfull mingled together in the Church. 2. Tim. 2.20.

The faithfull ought not to have fellowship with an infidel. 2. Cor. 6.14, 15, 16.

Unto the faithfull all things are good. Titus 1.15.

The faithfull ought to bee stedfast in the doctrine which hath beene taught them. 1. John 2.27.

The faithfull desire to bee translated from the body, and to dwell with God. 2. Cor. 5.4.

The faithfull be strangers in this world. Heb. 11.13, 16.

The faithfull ought to bee ready at all times to render a reason of their hope. 1. Pet. 3. 15, 16.

The congregation of the faithfull, to be gathered by the preaching of the gospel, is prophecied of. Iesai. 11.12.

The faithfull ought to bee united in Spirit. Acts 2.44.* and 4.32.

Amog the faithfull of the primitiue church, there was none that lacked any thing necessarie. Acts 4.34,35.

The Lorde knoweth howe to deliuer the faithfull out of affliction. 2. Pet. 2.5,6,7,9.

Life promised to the faithfull. Prouer. 10. 16.

The faithfull hope onely in the mercie of God. Psal. 52.9.

The faithful are the children of Abraham by promise. Rom. 9 8.

The faithfol shall not come into condemnation. John 5.24. looke Beleeuers, Children of God, Church, Saintes, and Conuersation.

Faithfulnesse is required in the disposers of the secrets of God. 1. Cozint. 1.2. Mat. 28. 19,20.

God will reward euery man according to his faithfulnesse. 1. Sam. 26.23.

Of the faithlesse, looke Infidelitie.

False. We are forewarned of false prophets, who are knowen by theyr fruits. Matt 7.15, 16.& 24.4,5,11,24 Acts 20.31. Phil. 3.18. Deut. 13.1, to 6. Jerem 23.9,16,25, to 35.*

False witnesses. Exod. 20.16. and the punishment. Deut. 19.16,21.

We ought not to be false witnesses, or credite a false tale. Exod. 23.1.

False prophets termed wolues. Act. 20.29. and deceitful workers. 2. Cor. 11.13. who vnder the colour of the Gospel, serue their owne bellies Rom. 16.18.

How a false prophet may be knowen. Deu. 18.22.

Foure hundred false prophets assembled before Ahab. 1. kin. 22.6. 2. Chro. 18.5.

Of the doctrine and couetousnesse of false prophets. Ezek. 22.25. Jerem. 23.9,25, to 35.*

False prophets flatter Gods people. Jere. 6.14. and 14.13,14.

Of false friends. Ecclus. 37.1, to 7.

No degree but dealeth falsely. Jere. 6.13. and 8.10.

Fall. We ought not to reioyce at our enemies fall, and why. Prou. 24.17,18.

The righteous shall see the fall of the wicked. Psa. 29,16. and 91.5.

Christ the fall and rising againe of many in Israel. Luke 2.34.

We must take heede wee fall not from the grace of God. Heb. 12.15.

It is better to fall into the handes of God then of man. 2. Sam. 24. 14.

It is better to fall into the handes of the wicked, then to sinne before God. Dani 13 23.

It is a feareful thing to fal into the hands of God. Heb. 10.31.

Saul fell downe with the prophets and praised God. 1. Sam. 19.24.

Abraham did fall on his face and laughed. Gen. 17.17.

Ruth fell on her face before Boaz. Ruth. 2.10.

Moses and Aaron fel on their faces before the Lord. Num. 20.6. so did Ioshua. Ioth. 7.6.

Moses fel downe before the Lorde, praying for the Israelites. Deut. 9.18.

Wee ought to helpe vp an oxe or an asse that is fallen. Deut. 22.4.

To fall, taken for to die. 2. Samu. 3.34. to be deceiued. Ecclus. 23.1. Luk. 6 39. and to be dishonoured. Ester 6.13.

The iust man falleth seuen times, and riseth againe, but the wicked fal into mischief. Prou. 24.16.

Hee that thinketh that hee standeth, must take heede least he fall. 1. Cor. 10.12.

A man may fall with his tongue, and not with his will. Ecclus 19.16.

Where the tree falleth, there it lieth. Eccles. 11.3.

To fall on the necke. Ge. 45,14.

Familie, looke Flocke.

Familiar. Saul sought vnto a witch that had a familiar spirit. 1. Sam. 28.7.

Famine threatned to the disobedient. Leui. 26.26. Deu. 28,23. and 32.24. looke Amendment.

Famine sent by reason of our sinnes. 1. kin. 8.35.

Abraham to auoyde famine in Canaan, went into Egypt. Gen. 12.10. Izhak for the same cause, sojourneth among the Philistims. Gen. 26.1,6.*

Seuen yeeres of famine in Egypt and all lands thereto adioyning. Gene. 41.30,54.

How Joseph dealt in the time of Famine. Gen. 47.11,to 27.

Three yeers famine in the time of Dauid. 2. Samu. 21.1. an other great famine in the time of Ahab. 1. king. 18.2. an other in the time of Jehozam. 2. king. 6.25, to 29.

Famine prophecied. Jere. 14.1, to 7. Ezek. 9.10,11.* and 12.16,18,19 Hose. 9.2.*

In the Famine God enriched Izhak with plentie. Gen. 26.1,12,13,14.

The widow of Zarephtah relieued in the famine. 1. kin. 17.12,14,15,16.

Elisha foretolde the Sunammite of the famine of seuen yeeres. 2. King. 8.1,2.

Elimelech fleeing the famine sojourned in the land of Moab. Ruth 1.1,2,3.

Elijah foretolde the famine vnto Ahab. 1. King. 17.1.

In the famine Elisha maketh the bitter pottage sweete. 2. King. 4.41.

A famine in Jerusalem in the time of Zedekiah. 2. King. 25.3.

Agabus foretolde of an vniuersall famine. Acts 11.28.

A famine of the word of God. Amos 8.11.

The arrowes of famine, Ezek. 5.16. looke Hunger.

Fanne. The fanne of Christ is the Gospel. Matth 3.12. Luke 3.17.

Fashion. God commanded Moses to make the tabernacle according to the fashion shewed him in the mount. Exod. 25.9,40.

The fashion of this worlde goeth away. 1. Cor. 7.31.

Fasting. How we should fast. Matth. 6.16, 17,18.

What fasting the Lorde requireth. Isai. 1, 16,17, and 58.6,7.

Fasting and sacrifices to vse publike assemblies. Jere. 14.12.*

Fasting without the true workes of mercy, vnprofitable. Zech. 7.9,10,11.*

A question concerning fasting. Zech. 7.3, 5,6,7.

Lunatike deuilles are not cast forth but with prayer and fasting. Matth. 17.15,18, 20,21. Mat. 9.29.

Daniel prayed vnto the Lord with fasting. Dan. 9.3.

After fasting and prayers, handes were laid on Paul and Barnabas. Acts 13.3,3.

Prayer and fasting at the ordaining of Elders. Acts 14.23.

Paules often fastings. 2. Cozinth. 11,27. and 6.6.

Anna fasted and prayed foure score and foure yeeres continually. Luke 2.37.

Sara, Raguels daughter fasted and prayed to God with teares. Tob. 3.10.

The children of Israel fasted before the Lord. Judg. 20.26. Against they fasted, confessing their sinnes. 1. Sam. 7.6. looke Confession.

Jehoshaphat proclaimed a generall fast throughout all his dominion. 2. Chron. 20.3.

Esdras proclaymed a fast. Ezra 8.21.

Turne to the Lord with fasting, & mourning. Joel 2.12, to 18.

The Ninevites proclaymed a generall fasting. Jonah. 3.5,6,7.*

Moses fasted forty daies and forty nights. Exod. 34.28. so did Eliah. 1 Kin. 19.8. and Christ likewise. Matt. 4.2. Of whose fasting reade Psal. 35.13. and 69.10. and 109.24.

Dauid and his men wept, and fasted, vntill euen. 2. Sam. 1.12.

The inhabitants of Jabesh Gilead fasted seuen dayes. 1. Sam. 31, 13.

Dauid fasted, and prayed vnto God, for the childes life. 1. Sam. 12, 16.

Ahab fasted, and lay in sackecloth, and God pitied him. 1. Kin. 21.27,29.

Judeth (saving a few dayes) fasted all her widowhood. Judeth 8.6.

Ester fasted and prayed three dayes and three nights. Ester. 4.16.

A generall fast proclaimed. Jerem. 36.9.

Christs disciples reproued, because they fasted not, and excused. Matt. 9.14,15.

Fasting a ceremonie appertaining to burials. 1. Sam. 31.13.

The wicked Elders obey Jezebel in proclaiming a fast. 1. Kin. 21.9,11,12.

The hypocrites call God in the teeth with their fasting. Isa. 58.3.

An example of true and false fasting. Lu. 18 11, to 14.

Of fasting more for feare, then for deuotion. Jere. 36.6.

Fastings, not prayers of the wicked, regarded. Ecclus. 34.18,27.*

Of measurable abstinence, the daily fast of Christians. Ecclus. 31. 12.* and 37.28, 29.30. Matt. 15,11,18, 19,20. Luke 21.34. Rom. 13 13,14. 1. Cozin. 7.5. Galat 4.16, to 22.* Phil. 3 18,19. 1. Thes. 5.5,to 9. 1. Tim. 4.8. Col. 3.5,8,12,13. 1. Pet. 2.13,to 17. and 5.5,6,8. 2. Pet. 1.5, to 9. 1. John 2. 16,17. Ephe. 5.3,4,5,18. looke Abstinence.

Fathers ought not to prouoke their children

in truth. Ephe. 6. 4. Col. 3. 21.

Fathers are charged to teach their children the law of God. Deut. 11. 19.

God commandeth the childe to honour his Father and mother. Matth. 15. 4. Mar. 7. 10. looke Children.

Curſed is hee that honoureth not his Father and mother. Deut. 27. 16.

He that ſmiteth his Father or mother, ſhall die the death. Exod. 21. 15.

Of them that curſe Father or mother. Leuit. 20. 9. Pſa. 20. 20. and 30. 11.

Fathers and mothers muſt not be loued of more then Chriſt. Matth. 10. 37. Luke 14. 26. Neither muſt they bee followed in euill. Matth. 15. 2, to 12. Acts 7. 51. and 1. Peter. 1. 18.

The childe ought not to die for his Father, nor the Father for his childes ſinne. Deut. 24. 16. Jere. 31. 29, 30.

The childe ought to aſke his Father what God had done for him. Deut. 32. 7.

Jeſus Chriſt onely knoweth the Father and reuealeth him to whome it pleaſeth him. Matth. 11. 27.

The ſpirit of God emboldeneth vs to call God our Father. Gal. 4. 6.

Chriſt willeth vs to call no man Father in earth, and why. Matth. 23. 9.

Joſeph was the ſuppoſed Father of Chriſt. Matth. 13. 55. Luke 3. 23.

God is our Father. Deut. 32. 6. Iſa. 63. 16. 2 Chron. 12, 29. 1. Cor. 6. 18. and him muſt wee honour and feare. 1. Peter. 1. 17, 18.* Mala. 1, 6.

He that knoweth Chriſt, knoweth the Father. Joh. 14. 7.

Job was called the Father of the poore, & why. Job. 29. 61.

Father taken for a chiefe gouernour or prince. 1. Chron. 2. 24. For Preachers and Prophets. 2. king. 2. 12. and 13. 14. 1. Cor. 4. 14, 15. Gal. 4. 6, 19. Phile. 10. For aged men. Leuit. 19. 32. 1. Timoth. 1. 2. 5. &c. for magiſtrates. Exod. 22. 28. Deu. 16. 18. Rom. 13. 4. and for predeceſſors. Matth. 23, 30, 32. Acts. 15. 10. Heb. 1, 1.

Fatherleſſe. God doth right to the Fatherleſſe. Deut. 10. 18.

We ought to be a father to the Fatherleſſe. Eccius. 4. 10. after the example of God. Pſ. 68. 5. and 146. 9.

The Iewes are led captiue for being the Fatherleſſe and widow. Eze. 22. 7.

Of oppreſſing or relieuing of the Fatherleſſe, looke Widowe.

Fat. Iſrael being ſtarued Fatte with flaxe, ſeeke God. Deu. 6. 10, 11, 12, and 8. 7, 8, 9, 10.* and 31. 20, 21. and 32. 15.

God commanded the Iſraelites, not to eate the Fat of the beaſts offered. Leui. 7. 23, 24, 25. and 3. 17.

The Fatte of lambes, rammes, goates, wheate, &c. were Gods bleſſings on the land of promiſe. Deut. 32. 14.

Fat for plentiful. Eccius. 38. 11. for wealthie. Pſal. 22. 29. Pro. 28. 25.

The Fatte of the land, what. looke Gene. 45. 18.

Fatneſſe, for the ſpirit of wiſedome, knowledge, and zeale. Jere. 31. 14.

Fauour. Who is in minde of mercie and truetie, ſhall finde fauour in the ſight of God and man. Pro. 3. 34.

Louing Fauour is better then ſiluer or golde. Pro. 22. 1.

Grace & Fauour of men commeth of God. Gen. 39. 4. Exod. 11. 2, 3. & 12. 35, 36.

Ruth founde Fauour in the ſight of Boaz. Ruth. 2. 2, 9, 10, 13. reade 2. king. 25. 27.* Pſal. 105. 19, 20, to 23. Jere. 40. 2, 3, 4. Dan. 1. 9. Nehe. 1. 11. & 25. to 9.

Gideon erauerth a ſigne of God, to knowe whether he were in his Fauour or no. Judg. 6. 17.

Such as Fauour the wicked, are worthie death as well as they. Rom. 1. 31.

Fauoured. Joſeph was a well fauoured perſon. Gen. 39. 6. looke Faire.

¶ *Feare* in affliction is expelled by calling to minde Gods benefites, power, and promiſes Deut. 7. 18, 19.

We muſt make an ende of our ſalnation, with Feare and trembling. Philip. 2. 12. 2. Pet. 1. 17.*

We ought to Feare God. Deut. 4. 10. and 14. 23. Reue. 14. 7. Exod. 20. 18, 20.

Whom we ought to Feare, and whom not. Mat. 10. 28. Luke 12. 5. & 1. Pet. 2. 17.

Whoſoeuer Feareth God, and worketh righteouſneſſe, is accepted with him. Acte. 10. 35.

The mercie of God is alwayes on them that Feare him. Luke 1. 50.

Princes and Iudges muſt Feare God. Deut. 17. 19. Exod. 18. 21.

God delighteth to haue his people to feare him. Deut. 5. 29.

Joſhua exhorted the Iewes to Feare the Lord. Joſh. 24. 14.

The Iſraelites hauing ſeene the mightie power of God, Feared the Lord. Exo. 14. 31. and 20. 16. Deut. 5. 23, 28.

Moſes Fearing the wrath of God, prayed vnto him for the Iſraelites. Deu. 9. 18, 19.

The prayſe and commodities of the Feare of God. Pſa. 103. 13. & 128. 1.* Pro. 10. 27. & 14. 27. & 19. 23. & 22. 4. & 28. 14. Eccius. 1, 11, to 34. and 2.* and 34. 13, to 18.

Of the Feare of God. Mal. 1. 16.

He that Feareth God, will neither ſpeake nor doe euill. Leuit. 19. 14.

Adam after he had ſinned, was afraide of God. Gen. 3. 7, 10.

Joſeph feared God. Gen. 42. 18. ſo did the midwiues in Egypt. Exod. 1. 17, 20, 21.

The ſeruants of Pharaoh that feared God, were preſerued from the haile. Exod. 9. 10.

Obadiah feared God. 1. king. 18. 3, 12.

Euery man ought to Feare his father and mother. Leuit. 19. 3.

Let vs feare, leaſt by forſaking Gods promiſes, we periſh through infidelitie. Heb. 4. 1, 3.

Thoſe that obſerue not Gods commandements, ſhal feare their life day and night. Deut. 28. 66.

The brethren of Joſeph feared him. Gen. 45. 3. and 50. 15, to 22.

Saul was Afraid of Dauid becauſe God was with him. 1. Sam. 18. 28, 29.

Dauid feeing Uzzah ſtricken, feared. Sam. 6. 6, 7, 8, 9, 10. Looke Good intent.

Jaakob, Fearing Eſau, falſely to pr[illegible] Gen. 32. 7, 9, to 13.

The Iſraelites Afraide at the [illegible] of Goliah. 1. Sam. 17. 11, 24.

Samuel was Afraide to anoynt D[illegible] king. 1. Sam. 16. 2.

Saul was Afraide of the hoſte of the P[illegible] Iſſtims. 1. Sam. 28. 5.

Eliiah fled for Feare of being ſlaine [illegible] Jezebel. 1. king. 19. 23.

Wee ought to Feare them to whome F[illegible] belongeth. Rom. 13. 7.

The people being Afraide of Gods [illegible] followed Saul & Samuel with one conſ[illegible] 1. Sam. 11. 7. Iſrael dwelt without feare [illegible] the dayes of Salomon. 1. King. 4. 25.

A cõmendation of the feare of God [illegible] was in Abraham. Gene. 22. 12, 16, 17. 18.

Eliſha feared not the king of Syria [illegible] army. 2. king. 6. 14, 15.

Perfect loue expelleth feare. 1. Joh. 4. 18.

God threatneth, that they ſhall be Afra[illegible] in their chambers, who prouoke him by [illegible] latrie. Deut. 32. 21, 25.

The meanes to feare God, is to heare h[illegible] worde. Deut. 4. 10. and 6. 2.

The king of feare. Job. 18. 14.

Feare for embracing. Pſal. 72. 5. for [illegible] Pſal. 119. 53. for reuerence. Joſh. 4. 14. for [illegible] bedience towards men. Rom. 13. 4, 7. 2. Co[illegible] 17. 5. Ephe. 5. 9. 1 Pet. 3. 14.

A godly feare. Pſal. 119. 120.

The feare of the Lord. Pro. 8, 13. Pſalm. 34. 11, 12.

What feare is. Miſ. 17. 11.

The honourable feede are they that fea[illegible] the Lord. Eccius 10. 20.

Who ſo feareth God, departeth not fro[illegible] him. Jere. 32. 40.

Foure things to be feared. Eccius. 26. 5.

The elect feare God. Mal. 3. 16.

Thoſe that feare God, ſhall haue no euill report. Judeth 8. 8.

Bleſſed is the man that feareth alway[illegible] Pſal. 112. 1. Pro. 28. 14.

God giueth wiſedome vnto ſuch as fea[illegible] him. Eccius 43. 33.

The beginning of wiſedome is the Fea[illegible] of the Lorde. Pſal. 111. 10.

None forſaken that Feareth the Lord. Ec[illegible] cius. 2. 11. Neither ſhall any euill happen to them. Eccius. 31. 1.

We ought to eate in the Feare of the Lord. Eccius. 9. 18.

Pouertie is the Feare of the wicked. Pro. 10. 15.

Feare the Lord, and honour his miniſters. Eccius. 9. 29.

The prayſe of the Feare of God, aboue riches, ſtrength, and beautie. Eccius. 40. 26, 27.

He that Feareth God, conuerteth in heart. Eccius. 21. 6. and is vpright without hypo[illegible] criſie. Pro. 14. 2.

Job feared God, and eſchewed euill. Job [illegible] 1. 1, 8 Pro. 14. 16.

Of worldly and carnall feare. Job [illegible]

12,41, and 19.8.

Cornelius feared God with all his house. Act.10.2.

Simeon feared God. Luke 2.25.

Judgement and righteousnesse follow the feare of God. Isa.5.7.

Ministers must not feare. looke Ministers.

Of childly feare. Jere.36.16. Mark.5.33. Act.9.31. 1 Pet.2.17. Col.3.22. 1. Pet.2.17.

Of naturall feare. Mat.14.26. Isa.24.13.

Of seruile feare. 2. Kin.17.32,33. Josh.1.6. Jere.36.16. Rom.1.15. Luk.1.74. and 1. Joh 4.18. Reuel.21.8.

We ought not to feare the reproch of men, and why Isa 51.7.8.

He that feareth inconueniences, shall neuer vse his duetie. Eccles.11.4.

That which the wicked feareth, shal come vpon him. Pro 10.24.

Ester was trained vp in the feare and knowledge of God. Est.14.5.

Of the perfecution of those that feare the Lord. 2. Esd 16.62, to 66. and how God will deliuer them. verf.66. and punish the wicked. verf.68.

It is a fearefull thing to fall into the handes of the liuing God. Heb. 10.31. looke Timorous.

Feast. The Iewes feastes were many, looke Sabbath and Passeouer: and looke Pentecost in the first Table.

The feast of blowing of hornes or trumpets. Leuit. 23.24. Numb. 29.1, to 7. and 2. Chro.5.3,12,13.

The feast of humbling, reconciling, and cleansing sinnes. Leuit. 16,29,30. & 23.7. Numb 29.7,to 12.

The feastes of boughes or boothes, or Tabernacles, called also the feast of gathering fruites. Exod. 23. 16. Leuit. 23. 24, to 37. Numb. 29.12. * Deut.16.13, to 16. and 31. 10.to 14. Ezra 3.4. Nehe.8.1,2,14,15. * 1. Esd.5.51,52.2. Mac.1.9,18. * 2 16.5, to 9. John 7.2.

The feast of the newe Moone. Numb.28. 11,to 16. and 1. Sam. 20.5,24. Eze. 45.18, 19. & 46.7. with other feastes: as Est. 9.21.* 2. Mac.1.5.36.37.

The dedication of the Temple was also counted a solemne feast among the Iewes. 2. king 8.65. Joh.10.22.

What the Iewes should offer at euery feast. Exo.23.14,to 20. Leui.23.2.* Nom.20.3.*

God hated the Iewes feastes, for that they were prophaned. Isa.1.12,to 15. and 66.17. Amos 5.21,22.* and 5.5,10. Mal.2.8,13.

Why Christ was not apprehended on the feast day. Mat.26.5.

Iesus on the feast day, drove buyers and sellers out of the Temple. Joh.2.14.15,16.

Abraham made a feast when Isaak was borned. Gen.21.8.

Whome we ought to bidde to our feastes: and howe wee shoulde behaue our selues in Feasting. Eccles.9.17,18. Exod.18.12. Luk. 14.12,13,14. Tob. 2,1,2. and 4. 16, 17. 1. Cor.5.8.

The poore ought to be remembred at our feastings. Nehe.8.10.

Job feared blasphemy and abuse in his children feasting. Job.1.5.

Isaak made a feast to Abimelech. Genes 26.30,31. and Joleph to his brethren. Gene. 43 31,32. and Salomon to all his seruants. 1. King.3 15.

Of Feastes vsed at the pethearing. Gene. 38.12. 1. Samu. 15.4,11,36. 2. Samu. 13. 24,28.

Pharaoh made a Feast on his birth day. Gene. 40.20. so did Herode Matth. 14. 6. Mar.7.21.

Wedding Feastes. Gene.29.22. Judg.14. 10. Joh.2.2,to 11.

Dauid made a feast vnto Abner. 2. Sam. 3.20.

Adoniiah made a Feast vnto his brethren. 1. King.1.5.9,25,41,49.

The lowest roomes at Feastes. Luke 14.8, to 12.

Matthewe made a great Feast for Christ, his disciples, and others. Luk.5.29. Marke 2.15. Matt.9.9,10.

The chiefe places at Feasts. Mat.23.6,7.

The office of a Feastmaker. Ecclus.32.1, 2. looke Solemne.

Feasting, for fasting. Isa.22.12,13.

Feeble. We ought to comfort the Feeble minded. 1. Thess. 5.14.

Hannah barren, and feeble, had children. 1. Sam.2.5.

Feede. Jaakob was Fed of God all his life long. Gen.48.15.

How Dauid did feede Israel. 2 Sam.5.2. Psal.78.72.

Iudges & gouernours ought to see Gods people fedde. 2. Sam.7.7.

Christ commaunded Peter to Feede his sheepe. Joh.21.15,16,17.

Peter willeth the elders of the Church, to Feede the flocke of Christ. 1. Pet.5.1, to 5.

Those that Feede a flocke, are woothie to eate of the milke. 1. Cor.9.7.

The greene pastures & waters for Christians to Feede on, are to bee founde in the Scriptures. Psalm. 23. 23. John 6.27, 51,56.

Feete. It was a courtesie in old time first to wash the Feete of such as a man harboured. Gen.18.4,5. & 19.1,2. and 24.32,33. Judg. 19.21. Gen.43.24.

Abigail humbleth her selfe to wash Dauids seruants Feete. 1. Sam.25.41.

The Feete of the Israelites did not swell in the wildernesse. Deut.8.4.

God maketh the Feete of his chosen, to be like Hindes Feete to doe his will. 2. Samu. 22.34.

Joshua causeth his chosen men of warre to set their feete on the neckes of Kings. Josh. 10.24,25.

Ruth slept at the feete of Boaz. Ruth 3. 4.8.14.

Asa had a disease in his feete. 1. King 15. 23.2. Chro.16.12.

A sinfull woman washed Christes Feete. Luke 7.37,38.

Christ washed his disciples Feete. Joh.13. 5,14,15.

Job was feete to the lame. Job.29.15.

Fellowe helpers. looke Coadiutors.

Fellow seruant. Tychicus a fellow seruant in the Lord. Col.4.7.

Fellowshippe. the faithfull continued in the Apostles doctrine and Fellowshippe. Act. 2.42.

To haue Fellowshippe with God and his sonne, is to beleeue in Christ, and to walke in the light. Joh. 1.3,5,6,7.

The ioyfull fellowshippe of Christs members. Psal.119.7. and 15.1.*

Righteousnesse hath no fellowship with vnrighteousnesse, nor light with darkenesse, nor the godly with infidels. 2. Cor. 6.14.* Ephes.5.7,8. and 1. Thes.5.5,6.

Fener. God wil smite such as disobey him, with feuers. Deut.28.22.

Christ healed Peters mother in lawe of a feuer. Matt.8.14,15. Mark.1.30,31.

Fielde. The Israelites might not sowe their fielde with mingled seede. Leui.19.19.

Of him that hurteth his neighbours fielde or vineparde. Exod.22.5.

We ought not to remoue the markes or boundes of the fielde. Deut.19.14.

Absalom causeth Joabs fielde to be set on fire. 2. Sam.14.30.

The fielde of blood. Act.1.19.

The fielde which Jeremie bought of Hanameel. Jere.32.7,to 16.

Fight. looke Warre.

Figge. The parable of the Figge tree. Mat. 24.32,33.

The cursing of the figge tree. Mat 21.19, to 23. Mar.11.13,14.

The parable of the vnfruitful figge tree. Luke 13.6,to 10.

The Figge would not be king ouer other trees. Judg 9.10,11.

Fill. God will Fill vs with all good things if we loue him. Deut.11.13,14,15.

We ought not to forget God, when wee are filled with his benefites. Deut. 8.10,19. and 6.10,11,12. as did the Israelites. Deu. 32.15.

Finde. To seeke God and to finde him, and to lose him, how. 2. Chro.15.2,4,15.

Gods iudgements cannot be founde out by man. 2. Esd.5.40.

Finger. A gyant slaine that had 24. fingers and toes. 2. Sam.21.20,21.

Tables written with the finger of God. Exod.31.18.

Pharaohs inchanters confesse that Moses miracles were brought to passe by the finger of God, and not by sorcerie. Exo.8. 18,19.

The finger of God, what. Luke 11.20.

Firmament. Gen.1.6,7,8. Psal.150.1.

First. The First borne of man or beast, be dicated to God. Exo.13.2,12,14. and giuen for a parcel of the Leuites inheritance. Nu. 3.12.13.

The First borne of man might be redeemed, and how. Exod.13.13.

The First foale of an Asse was redeemed with a lambe. Exod.13.13.

Christ was the First borne of euery creature. Rom.8.29. Col.1.15.

How the First fruites ought to be offered. Deut 26.2,3,to 12.

The First fruites pertained to the his Priestes. Nom.5.9. See Tithes.

Christ

Chriſt the firſt fruits, firſt borne, and firſt begotten of the dead. 1. Cor. 15. 20, 21, 23. Col. 1. 18. Reue. 1. 5.

Al the firſt borne of Egypt are ſlaine. Exo. 12. 29.

The firſt borne are the Lords. Ex. 22. 29, 30. and 34. 19, 20. Leuit. 27. 26. Nom. 8. 14, 16, to 20. Deut. 15. 19. 1. Samu. 1. 11, 20, 22, 28. Ezek. 44. 30. Luk. 2. 23.

Of the firſtlings or firſt fruites. Exod. 23. 16. and 34. 26. Leuit. 23. 10. Nomb. 18. 13. Deut. 18. 4. 2. Chron. 31. 12. Nehem. 10. 35, 37. Prou. 3. 9, 10. Ezek. 44. 36.

The prerogatiue of the firſt borne ouer his brethren. Gen. 4. 7. and 25. 31, 32, 33. Gene. 49. 3. Deu. 21. 15, 16, 17. 2. Chro. 21. 3.

We that haue the firſt fruits of the ſpirit, do grone for deliuerance. Rom. 8. 21, 22, 23.

The firſt borne were otherwhiles reiected, and how, and why. Gen. 9. 22, 25. and 48. 14, 18, 19. and 49. 4.

If the firſt fruites be holy, the whole lumpe is holy. Rom. 11. 16.

Fiſhes created by the worde of God. Gen. 1. 21, 22.

Preachers called Fiſhers. Ezek. 47. 10. Mat. 4. 19. Mar. 1. 17. Luke 5. 10.

Flame. looke Angell.

Flattering. How hurtful flatterie is. Prou. 27. 6. and 28. 23. Eccles. 7. 7. Habak. 2. 15.

Againſt flatterers. Prou. 24. 24. and 28. 8. and 26. 22, 28. * Mat. 11. 7. and 14. 4. and 18 15. Rom. 16. 18. 1. Cor. 11. 17. 1. Thes. 2. 5.

Flatterie of falſe prophets, looke Falſe.

Worldlings flatter both God and themſelues. Pſal. 78. 36. and 36. 2. looke Worldlings and Conceite.

The nature of flatterers. Pro. 29. 5. Rom. 16. 17, 18. Pſal. 41. 5, to 9. examples of flatterie. Mat. 22. 16. Iohn 18, 22. Act. 3. 4. and 12. 32. and 24. 2, 3.

Harlots haue flattering lips. Iudg. 14. 15, 16, 17. and 16. 5, 6, 10, 13, 15, to 19. Prou. 2. 16, to 20. & 5. 3, to 7. and 6. 24. * and 7. 5, 21. *

Abſalom, by flatterie, ſought to atteine to his fathers kingdom. 2. Sam. 15. 2, 3, 4, 5, 6.

Flea. Dauid termeth himſelfe a Flea. 1. Sam. 26. 20.

Flee. Chriſt willeth vs if we bee perſecuted in one citie, to flee into another. Mat. 10. 23. ſo did Paul and Barnabas. Act. 14. 5, 6.

Eliſha willed one of the ſonnes of the Prophets to flee, as ſoone as he had annainted Iehu. 2. King. 9. 3.

God willed Eliah to flee from the preſence of Ahab. 1. King. 17. 3.

Dauid fled. 1. Sam. 15. 14. and 19. 10, 12. and 22. 3, 4, 5.

Eliah fled from Iezebel. 1. King. 19. 3.

Moſes fledde from Pharaoh. Exod. 2. 15. Nom. 16. 42. and Iaakob from Eſau. Gen. 27. 43, 44.

The diſciples fled. Mat. 26. 56.

Iothua ſeemed to flee before the people of Ai. Ioth. 8, 9, 15, to 20.

The Syrians flee frō Ahab. 1. Kin. 20. 20

Sisera fled. Iudg. 4. 17, 21.

Abſalom fled. 2. Sam. 13. 29, 34.

The Philiſtims fleeing were ſlaine. 1. Sam. 17. 51, 52.

The Iſraelites fled before the Philiſtims. 1. Sam. 31. 1.

Flower. Of the experience of the Flower of Iaoell. Iudg. 6. 37, 38, 40.

Fleſh. taken for man ſimply. Mat. 24. 22. Act. 2. 17. Rom. 3. 20. and 7. 18. 1. Cor. 1. 29. Gala. 2. 16. for the naturall affection of man. Matth. 26. 41. for the outward ſhew of man. 1 ohn 8. 15. for outwarde pompe and oſtentation, or for weake ſtate and condition. 2. Corinth. 10. 2, 3. for the common courſe of nature. Galat. 4. 29. for this preſent life. 1. Pet. 4. 2. for the ceremonies of the lawe. Galat. 3. 3. for the mortall body. Phil. 1. 22. for the generation after the fleſh. Phil. 3. 3, 4. 2. Cor. 5. 16.

Fleſh and blood take for man or any thing in mans nature corrupted. Matth. 16. 17. Iohn 3. 6. Roman. 7. 18. and 8. 5, 6. Galat. 1. 16. Ephes. 6. 12. and for men corrupt through ſinne. 1. Cor. 15. 50.

The Iewes might not eat any fleſh taine of beaſtes. Exod. 22. 31. nor that touched any vncleane thing. Leu. 7. 19. neither might they eat their fleſh for the dead. Leuiticus 19. 28.

Man and wife are but one fleſh. Genes. 2. 24. Matth. 19. 5. Mark. 10. 8. Ephes. 5. 31. 1. Cor. 6. 16.

The people fell a luſting for fleſh, & God gaue it them. Rom. 1. 24, 25, 28, 29. and puniſhed them for their luſt. vers 33, 34.

Hophni and Phinehes tooke from the people perforce, the fleſh of the ſacrifice. 1. Sam. 2. 13, to 16.

Eliah is nouriſhed with bread and fleſh by rauens. 1. King. 17. 6.

Fleſh attributed to fiſhes. 1. Cor. 15. 33.

Man being deſtitute of Gods Spirite is but fleſh, working fleſhly whatſoeuer he doeth. Gen. 6. 3, 12.

All fleſh is graſſe. 1. Pet. 1. 24.

Ieſus Chriſt being made man, became partaker of our fleſh and blood, & why. Heb. 2. 24. 1. Iohn 4. 2.

The true knowledge of Chriſt is not reuealed by fleſh and blood. Mat. 16. 17.

By the ſtinne of the fleſh, is vnderſtood fornication, and all ſuch ſinne as our nature is inclined to. Gal. 5. 16, 17, 19, 20, 21.

The fleſh naturally deſireth fleſhly things. Iohn 3. 6. Rom. 7. 14. and 8. 3, 5.

The wiſedome of the fleſh is death. Rom. 8. 6.

They that are in the fleſh can not pleaſe God. Rom. 8. 8.

No goodneſſe dwelleth in the fleſh. Rom. 7. 18.

Thoſe that liue after the fleſh ſhall die. Rom. 8. 13.

The faithfull muſt banith from them all fleſhly luſtes. Rom. 13. 12, 13, 14. Gal. 5. 13. Ephe. 2. 2, 3. 1. Pet. 2. 11. Gal. 5. 24.

The deedes of the fleſh are mortified by Gods ſpirit. Rom. 8. 3.

No truſt in fleſhly helps. Oban. 1. 7. Nah. 3. 9, 19.

Of the fruikis of the fleſh. Eccius. 14. 17, 18.

The fleſh ſupporteth his owne counſels. Prou. 15. 21.

[illegible] doth [illegible] his owne luſtes

The carnall ſpeaker of the fleſh, ſeeketh that God hateth to reporte vnto him. Iob. 35. 13.

The fleſh is contrary to the ſpirite. Gal. 5. 17.

Fleſh of Chriſt, looke Supper.

For a fleſhy heart, God will giue a heart of fleſh. Ezek. 11. 19.

Flies in Egypt. Exo. 8. 21, 24.

Flocke, looke Foode, and Foode.

The flockes of cattell are curſed to the thankleſſe. Deu. 28. 18.

We ought to know the ſtate of our flocke or familie. Prouer. 27. 23. and to feede them with true doctrine, and good example. 1. Pet. 5. 2, 3, 4. Act. 10. 2. * Rom. 16. 5. 1. Cor. 4. 1. Tim. 3. 2. 2. Tim 4. 19. looke Houſe.

Chriſts flocke little. Luk. 12. 32.

Flood. Noahs flood. Genes. 6. 17. * and 10.

Floure. Chriſts Floure. Matth. 3. 12. Luke 3. 17.

Floure. Man is but a Floure of the graſſe. Iam. 1. 10, 11. looke Graſſe.

An offering of floure. Leuit. 2. 1.

Folde. looke Sheepfold.

Follow. We ought to follow godlines. Gal. 5. 4, 18. 1. Theſſ. 5. 15.

We ought to followe Gods worde. Deut. 13 1, to 12. and obey it. Deut. 13. 4. 1. Sam. 12. 14.

Ioshua and Caleb conſtantly followed the Lord. Nomb. 32, 12.

To followe Chriſts ſteps, is to ſuffer affliction patiently, as he did. 1. Pet. 2. 21.

Great multitudes followed Chriſt, and he healed them all. Mat. 12. 15.

Chriſt ſhewed by miracle, howe they muſt want nothing that followe him. Mat. 14. 1 to 22. Mat. 6. 34, 37, to 45. Luk. 9. 11. 18 28.

Who ſo will followe Chriſt, muſt haue no lets to ſtop him. Matt. 8. 22.

To Followe ſtrange goddes, looke Whoring.

We ought not to follow a multitude to euill. Exo. 23. 2.

We ought to be followers of God as deare chilnren. Ephe. 5. 1.

We ought not to followe that which is euill, and why. 3. Iohn 11.

Paul willeth vs to be followers of him. 1. Cor. 4. 16. 2. Thes. 3. 7, 8.

The Theſſalonians became followers of Chriſt and his Apoſtles, and whie. 1. Theſſ. 1. 6. *

We ought to be followers of them which through faith and patience inherite the promiſes. Heb. 6. 12.

Foode of Gods worde preſereth them that be godly. Pſalm. 18. 26.

God adeiueth foode for man and beaſt. Gen. 1. 29, 30.

Iaakob deſireth of God foode and apparell. Gen. 28. 20.

The Philiſtines deſtroy all the foode of the Iſraelites both in fielo and houſe. Iudg. 6. 1, to 7.

God giueth foode and rayment to the righteous. Deut. 10. 18.

Chriſt willeth vs to aske our daily [illegible]

Matth.6.11. and not to be carefull for things of this life. Matth.6.25.* 31.33. looke Rayment.

The Succothites and Penuelites flaine for that they would not giue foode to Gideon and his men. Iudg.8.5.9,16,17.

Fooles ought to bee scourged with roddes. Pro.26.3.

Fooles are the authours of contentions. Pro.18.6.

Fooles delight to talke what they list, vncontrolled. Pro.18.2.

Fooles are not to be taught. Pro.23.9.

Doctrine is very combersome for fooles. Eccles.21.19. and 22.7.

A fooles counsell is not to bee regarded. Eccles.8.17.

Riches profite not a foole. Pro.17.16.

The heart of fooles is in their mouth. Eccles.21.26.

Honour is vnseemely for a foole. Prouer. 26.1.

A foole thinketh his owne wit best. Pro. 12.15.

A foole is incorrigible. Pro.17.20.

Of the nature and qualitie of a foole, and how he should be regarded. Prou.12,16. and 26.4, to 11. Eccles.21.20.

Foolish Iewes regarded not God for all his benefites. Deut.32.5,6.

Christians may not vse foolish talking or iesting. Ephe.5.4,5.

The preaching of the Crosse is counted foolishnesse. 1.Cor.1.18.

To be truely wise, is to bee accounted a foole in the worlde. 1.Cor.3.18,19.

God hath chosen the foolish things of this world, to confound the wise. 1.Cor.1.27.

Paul was counted a foole for Christ his sake. 1.Cor.4.10.

God hath made the wisdome of this world foolishnesse, by the foolishnesse of preaching. 1.Cor.1.20,21.

Dauid did very foolishly in numbring his people. 2 Sam.24.10.

The naturall man iudgeth the Doctrine of the gospel, foolishnesse. 1.Cor.2.14.

Foolish questions, See Questions.

Foote of pride. Psal.36.11.

Forbid. Christ would not that his Apostles should forbid any to doe a miracle in his name. Matth.9.39

Forerunner, Christ our Forerunner and high Priest. Heb.6.20.

Foreskinnes. Saul desired of Dauid a hundred foreskinnes. 1.Sam.18.25.

Forget God. looke Fill.

The Israelites, hauing forgotten God, were plagued. De.32.17,18, to 27. & deliuered into their enemies hands. 1.Sam.12.9.

The chiefe butler of Pharaoh forgate Ioseph his friend. Gen.40.21,23.

Forgiue. We ought to forgiue. Ecclus.28. 1,2, to 9. Mat.5.23,24,25. and 6.12,14,16. and 18.15,16,17.* Eph.4.26,32. and 5.21. Colos.3.13. Luke 17.3,4.

Ioseph forgaue his brethren. Gen.50.17, to 21.

God onely forgiueth sinne, and keepeth from sinning. Gen.20.6. Nom.34.18. Exod. 34.7. Psal.19.12. Psalm.103.3,12. Isa.45.25.44.22. and 51.12. Ier.31.34. and 33.8. Dan.9.9. and 19.7. and 32.1,25. and 49.7, 8. and 51.14 and 79.9. Dan.9.9. Hose.13.4. Micah 7.18, 19. Mat.2.7. Lu.5.21. through Christ Iesus. Isa.45.25. and 53.5,6.* Da.9. 24. Matth.1.21. and 9.2,6. Marke 2.5,9,10. Mat.26.28. Lu.1.77. and 2.30, 31. Lu.5.20, 24. and 24.47. Ioh.1.29. Act.4.12. and 10. 43. and 13.23,38,39. 1.Cor.6.11. and 15.2, 3.1.Col 5.18,19,21. Gal.1.4. Col 1.14. and 2.11,13, 1.Tim.1.15. Tit.2.14. Heb.1.3.& 9.13,14,22,26,28.1. Pet.1.9,10,11,18.* & 2.24. and 3.18. and 4.1,13.1. Ioh.1.7.9. and 2.12.& 3.5. and 4.10. looke Sinne & Pardon.

Free forgiuenes of sinnes, Rom.4.7. is annexed to the gospel. Mat.26.19. Ioh.20.23.

Foreknowledge. looke Counsell, and Prouidence.

Fornace. Egypt is called the yron Fornace. Deut.4.20.

Fornication. The body is not for Fornication. 1.Cor.6.13.

We ought to abstaine from fornication. 1. Cor.10.8.1, Thes.4.3. Acts 15.20, 29. Heb. 12.16.

To auoyde fornication, euery man may haue a wife. 1.Cor.7.2.

Fornicators shal not inherite the kingdome of heauen. 1.Cor.6.9.

Christians ought not to eate with fornicators. 1.Cor.5.11.

Fornication ought not once to bee named amongst Christians. Ephes.5.3.

S. Paul excommunicated the fornicator. 1.Cor.5.1, to 6. whome vpon amendment hee receiued againe and comforted. 2.Cor.2.1, 7, to 12.

Of fornications that deserued death. Leu. 18.6,29.* looke Incest, and Whoredome.

Forsake. The Israelites forsooke God, & honoured the golden calfe. Exod.32.8. & serued Baalim and Ashtaroth. 1.Sam.12.10.

God will not forsake his people, for his name and promise sake. 1.Samu.12.20,21, 22. Deut.4.31.

God will not forsake them that walke in his wayes. 1.King.6.12,13.

God promised Iohua that hee would not forsake him. Deut.31.8.

Israel forsooke God, looke Fill.

Those that forsake God, God wil forsake them. 1.king.9.9.

Those that forsake God, shalbe consumed. Iosh.24.20.

The Israelites forsaking God, were deliuered into the Philistims hands. Judg.6.1, 13. and 10.7.

None forsaken that feare God. Eccl.2. 11.

Those that forsake any commodity for the loue of Christ, shalbe wel recompensed. Matt. 19.29.

We ought to forsake all that we haue, to followe Christ, and why. Mat.16.24,25,26. Lu.9.23, to 27. and 14.33. Examples in Abraham. Gen.12.1,4,5. & 17.23.& 21.12,14 and 22.2, to 20. In Dauid. 1.Samu.17.45. 2.Sam.15.25,26,30,31. In Elisha. 1.king. 19.20,21. In Eleazar. 2.Macca.6.18.* In the Apostles. Mat.4.19, to 23.& 8.19,22.* Mar.10.28. and in Paul. Phil.3.7,8.

We forsake God, when we [illegible] other thing. Iere.2.7. and 9.2.

Forswearing. looke Othe.

Foxes. The foxes of Sion, was the citie of Dauid. 2.Sam.5.1,7. which was besieged. 1.Mac.6.18, 19,48.51. and Simon the brother of Iudas, enioyed it. 1.Mac.13.47,49.

Fortie. Ie rayned fortie dayes and fortie nights. Gen.7.12.

Fortie persons and moe conspired the death of Paul. Act.23.12,13,14.

The punishment of fortie stripes. Deut. 25.2,3.

In Sodome, fortie righteous could not be found. Gen.18.29.

Moses was in the mountaine fortie daies and fortie nights. Exod.25.18.

Eli iudged Israel fortie yeeres. 1.Sam. 4.18.

Dauid raigned ouer Israel fortie yeeres. 1.King.2.11.

Salomon had fortie thousande stalles of horses. 1.King.4.26.

Israel was in the desart of Sin fortie yeeres. Numb.14.33,34.

Christ was in the desart fortie dayes, Mark.1.13.

The Temple was in building fortie and sixe yeeres. Ioh.2.20.

Iesus appeared vnto his disciples, fortie dayes after his resurrection. Act.1.3.

Signes seene in the aire forty daies long. 2.Mac.5.2. see Fasting.

Fortune. looke Proudence.

Fox'es. looke Birdes.

Fountaines. Leuit.11.36. Gen.21.19. and 16.7. and 21.25. and 24.11,13,16. and 29.2, 10,11. Exod.2.15. Ioh.4.6. looke Welles.

God willeth the Israelites to stoppe the fountaines of water of the children of Moab. 2.King.3.19.

Christ the fountaine of grace and verite. Zech.13.1. John 1.17.

Foure. A riuer sprang out of Eden, & was diuided into foure heads. Gen.2.10.

Abimelech laide waite against Shechem with foure bands of men. Judg.9.34.

Foure thousande Israelites slayne by the Philistims. 1.Sam.4.2.

Foure thousand fed, see Loaues.

The elect shalbe gathered from the foure windes. Mar.13.27.

Lazarus dead foure dayes. John 11.39.

A vision of a sheete knit at the foure corners. Act.10.11,12.

Foure beastes full of eyes. Rev.4.6.

Foure Angels stand on the foure corners of the earth, holding the foure windes. Rev. 7.1.

Dauids sentence of foure fold restitution, and death also against himselfe. 2.Sam.12. 5, to 15.

Zacheus restored wrongfull gotten goods foure folde. Luke 19.8.

Foure things insatiable. Prou.30.15.

Foure hidden. verse 18.

Foure troublesome. verse 21.

Foure full of wisedome, verse 24.

Foure comely in going, verse 29.

Foure things to be feared. Eccl.26.5.

Foure score thousand, of Israelites [illegible]

of the plagues, destroyed them that vsed in the conspiracie of Korah. Num. 16.49.

Christ fourteene generations in the genealogie from Abraham to Christ. Matt. 1.17.

Found. Wicked found fauor in Gods sight. Exod. 33.13,14.

God found Iaakob his inheritance in a waste land, and roaring wildernesse. Deut. 32.9,10.

Foundation. Christ is the foundation of his church. 1. Cor. 3.11.

Preachers must builde vpon Christ the foundation. 1. Cor. 3.10, to 16.

The foundations of the mountaines shall be set on fire in Gods wrath. Deut. 32.22. & the foundations of the world were discouered at his rebuke. 2. Sam. 22.16.

Paul would not build on any mans foundation. Rom. 15.20.

Foxe. Christ called Herode a Foxe. Luke 13.32.

Foxes haue holes, but Christ had no resting place. Mat. 8.20.

Samson tyed firebrandes to 300. Foxe tailes. Iudg. 15.4,5.

Foxes for heretiques. Cant. 2.15.

False prophets like foxes, and why. Ezek. 13.4.

Frailtie of man, loohe Man.

Free. God required of the Israelites free offerings. Exod. 25.2.

Free cities, loohe Refuge.

Wee ought to stand fast in the libertie, whereunto Christ hath made vs free. Galat. 5.1. that is, from sinne. Roman. 6.7, 18, 22. and holy. 1. Pet. 2.16.

Freedome proclaimed to the Israelites in the yeere of Iubile. Leuit. 25.10, 11.

Elisha hauing freely receiued Gods gifts, bestowed them freely to helpe Naaman. 2. King. 5.15, 16.

Freewill. Of mans freewill before his fall. Genes. 1.26, 31. and 2.15. Eccles. 15.14, to 18. and 17.1, to 7, 12. Mic. 2.23. Col. 3.9, 10. Ephe. 4.23, 24.

Of mans freewill after his fall, and how that without Gods spirite he can do nothing but sinne. Ge. 6.5. & 8.21. and 20.6. Deut. 29 2, 3, 4. Psalm. 14.3. and 49.20. and 116.11. Pr. 16.1, 9. and 19.21. and 20.9, 24. and 21. 1. Isai. 63.17. Jere. 10.23. and 24.7. and 31. 14, 18. Ezek. 36.26, 27. Hose. 13.9, 14. Mat. 10.20. and 15.18, 19. and 16.17, 23. Marke 2.11, 12. John. 1.12, 13. and 3, 5, 6, 27. and 6. 44, 45. and 15.2, 4, 5, 6. Acts. 16.14. & 26.18. Rom. 8.6, 7. and 9.16. 1. Cor. 3.7. and 4.7. & 12, 3. and 15.10. 2. Cor. 3.5. Ephe. 2.1, 2, 3, 5, 12. Phil. 1.6. and 2.13, 21. and 4.13. Tit. 3. 3, to 9. Heb. 13.20, 21. Iam. 1.14, 17. and 4.8. Eccles. 17.14. Rom. 5.6. Galat. 5.17.

Friends and neighbours ought to be loued. Leuit. 19 18.

The heartie counsell of a friend is most sweete. Pro. 27.9.

Our friendes ought to bee entertained. Pro. 27.9. Eccles 9.12. and cherished. Eccles. 14, 13, to 17.

The secrets of our friend, we may not discouer. Eccles. 27.16, to 22.

Beware of deceitfull friendes, and why. Obad. 7. Matth. 7.2, 4, 5.

The propertie of a [illegible] friend. Hosea. 12.10. and he [illegible] our sinnes. Esay 38.17. and heare him. Eccles. 6.6, to 18.

Diuerse talke multiplieth friendes. Ecclus. 6.5.

Riches ingender friendship. Prou. 19.4, 6, 7.

What things breake friendshippe, and what constancie and charitie ought to be among friendes. Eccles. 22.20, to 26.

How to behaue our selues with a friende that is our superiour. Pro. 23.1, 6, 7, 8.

Friends ought to be friendly one to another, and why. Pro. 18.24.

The property of a true friende. Prou. 17. 17. Eccles. 27.6. and of a fained friende. Eccles. 27.1, to 6.

Howe a man may know a friend. Eccles. 12.8, 9.

Wee ought not to giue our friende power ouer vs. Eccles. 33.18.

Friendshippe of this worlde, enimitie with God. Iam. 4.4.

Wee ought to make vs friendes, by distributing our temporal goods to the poore, and why. Luke 16.9.

Christ called his Apostles Friendes. John 15.14. and called Iudas friend. Mat. 26.50.

Of deceitfull and wicked friendes. Deut. 13.6, 8, to 12. 2. Samu. 3.27. and 15.7, 13. and 20.9, 10. Psalm. 55.12, 13, 14. Jere. 9. 3, to 7. and 12, 6, 14. and 41.2, 6, 7. Dan. 11. 26, 27, 32.

Hushai a faithfull friende to Dauid. 2. Sam. 15.37. and 16.16, 17.

Froward, loohe Generation.

Fruites. The tree is knowen by his fruite. Mat. 7.16, to 21. Luke 6.43.

Fruites of right conuersion, and of sinne. Rom. 6.1. and fruites of the spirit. Gala. 5.22.

God placed the Israelites in the lande of Canaan, to eate the fruites of the fieldes. Deut. 32.13.

The spies sent to Canaan, brought of the fruite. Num. 13.21, 24.

Fruit of body, and fruit of ground, &c. blessed to those that loue God. Deut. 28.1, 3. and cursed to those that do not. Deu. 28.18.

Fruite of the body eaten. Deu. 28.53. loohe Women.

We are deliuered frō the curse of the law, that we should bring forth fruit. Rom. 7.4, 6.

Our motions to sinne, bring forth fruite vnto death. Rom. 7.5.

God made Leah fruitful. Gen. 29.31. and Rahel. chap 30.22. Ruth 4.11.

Of vnfruitfull fruite. Leuit. 19.23.

What be the fruites of faith after regeneration. Zech. 8.16, 17. 1. Joh. 3.14. 2. Pet. 1. 6, to 10. Hebr. 9.1, 2, 3.

Fruites of right conuersion. Phil. 1. 11. and fruites of mans inuentions. Micah. 7.3. Looke Confession and Faith.

Fulfilling. Wherein the fulfilling of the Law consisteth. Hose. 12.5. Deut. 10.12, 13. Rom. 13.8. Gal. 5.14. and 6.2.

Christ hath fulfilled the law for vs. Mat. 3.15. Rom. 8.4. Mat. 5.9. loohe Christ, Obedience and Faith.

Fulfil the measure, put for making perfect and finishing all wickednes. Matth. 23.32.

Fulnesse. The Fulnesse of Christ. [illegible] Church. Ephes. 1.23. and 3.19.

Christ came at the fulnesse of [illegible] dayes. Gal. 4.4. Ephes. 1.10.

Of Christ his fulnesse the [illegible] of [illegible] John 1.16.

Ful. Christ full of grace & truth. [illegible]

Woe be to them that be ful, for they shall hunger. Luke 6.25.

The wicked full of [illegible] Psal. 17.39. and 73.10, 16. to 19.

The wilesome of God is full of [illegible] and good fruites. Iam. 3.17.

The ful age of Christ. Ephe. 4.13.

Funerals, loohe Mourning.

Furious men abounde in [illegible] Pro. 29.22. loohe Wilfull.

Furniture necessarie for a Preacher. [illegible] 4.10. loohe Armour.

Fyre breaking out. Exod. 22.6.

Fyre was not kindled on the [illegible] day. Exod. 35.3.

Of fyre that should neuer be put out. [illegible] 6.12, 13.

Fyre was in the tabernacle by night. [illegible] 40.38.

God consumed Gideons sacrifice by fyre and why. Judg. 6.21.

Fyre from heauen consumed Elias sacrifice. 1. Kin. 18.24, 38.

Fyre mingled with haile, the seuenth plague of Egypt. Exod. 9.24, 25.

Sodom and Gomorah destroyed with fyre and brimstone from heauen. Gen. 19.24.

The murmurers against God, consumed with fyre. Num. 11.1.

Nadab and Abihu deuoured with fyre and why. Leuit. 10.1, 2.

The two captaines sent vnto Elias, and their fifties consumed with fyre from heauen. 2. King. 1.9, 10, 11, 12.

Of purifying by fyre. Num. 31.20, 23.

Achar conuicted, his sinne found in by fyre. Iosua 7.

boles. 2. Kin. 16.3.

The fyre wherewith the wicked shall be tormented. Marke 9.44.

Euerlasting fyre prepared for the [illegible] and his angels. Mat. 25.41.

The faithlesse shall deuoure vnto [illegible] John 15.6.

The fyre shal consume reuolters [illegible] pynemets. Deu. 10.27.

God is a consuming fyre to the [illegible] Deu. 4.9, 10, 24. Deu. 32.22. & a consuming fyre to the godly. Esa. 13.2, 11, 22. Num. 9.

God came downe in fyre, when he [illegible] red the law. Exod. 19.18.

The glory of God appeared in [illegible] nai, as a consuming fyre. Exo. 24.17.

Consuming Fyre went out of [illegible] mouth. 1. Sam. 22.9.

Fyre was kindled in Gods wrath against Israel. Deut. 32.22.

Christ desired that the fyre of his [illegible] were kindled. Luke 12.49.

Euery mans worke shal be tryed by fyre. 1. Cor. 3.13, 15.

Elijah was taken vp into heauen in a [illegible] chariot and horse of fyre. & a [illegible] 2. Kings 2.11.

The angel appeared to Ioseph in a dreame. Matt. 1.2.

The lake that burneth with fire and brimstone. Reuel. 21.8.

Of the fire hid in the pit, and miraculously preserued and found. 2. Macca. 1.18, 19, 22, 24.*

Of the vnquenchable fire of hell. Matth. 3.12. and 5.22. Mar. 9.43.

Fire taken for warre. Num. 21.28. for the effect of Gods spirit. Mat. 3.11.

Fiery tryall, put for affliction. 1. Pet. 1.7. and 4.12.

Fierie law: so called because it doeth terrifie, and fray the conscience. Deu. 33.2.

G.

Gage, looke Earnest and Pledge.

Garish attire, looke Apparell.

Garments of linsie woolsie forbidden. Deuteron. 22.11.

The souldiers cast lots for Christ his garments. Mat. 27.35.

Sicknesses healed by touching the hemme of Christs garment. Matt. 14.32. Mar. 6.56.

Saul discerned not Samuel by his garments. 1. Sam. 9.18.

White garments. Eccles. 9.8.

What a mans garment, &c. betokeneth, looke Countenance.

We ought to hate the garment spotted by the flesh. Jude 23. looke Vestures and Coates.

Gasing. Saint Paul was made a gasing stocke to the world. 1. Cor. 4.9, 10.

Gate. Iudges were wont to sit in the gate to heare controuersies, and giue iudgement. Deut. 21.19. and 22.15. Gene. 34.20. Ruth 4.1, 11.

Gates put for greatest strength, and power, because the munitions of townes and cities were cheefly at the gates. Gene. 24. 60. Psal. 126.16, 18.

The straite gate leadeth to heauen. Matt. 7.13, 14.

Gathering. The tribe of Dan called a gathering hoste. Iosh. 6.13.

The feast of tabernacles after the gathering in of corne. Deut. 16.13.

Manna gathered euery day, saue the Sabbath. Exod. 16.4, 5, 15.*

S. Paul exhorteth to charitable gatherings for the poore saints. Ro. 12.13. and 15. 25, 26. 1. Cor. 16.1, 2. Act. 11.29. and 12.25.

Against those that gather riches and hoord therein. Lu. 12.16, to 35. Eccles. 11.18, 19.

Gaine. Against such as teach for gaine. 1. Tim. 6.4, 5. Tit. 1.11.

Godlines is great gaine. 1. Tim. 6.6.

Of those that are greedie of gaine. Psa. 10. 3. looke Couetousnes.

Gelded folkes, looke Bumoches.

Genealogie of Simeon. 1. Chro. 4.24. Genes. 46.10. Exod. 6.15.

The Genealogie of Beniamin. Genes. 46. 21. and 1. Chro. 7.6. and 8.1.

The Genealogie of Iudah. Gen. 38.3. and 46.12. and 1. Chro. 2.3. and 4.1, to 24.

The Genealogie of Issachar. Gen. 46.13. 1. Chro. 7.1.

A briefe genealogie from Adam to Esau and Iaakob. 1. Chro. 1.1, to 35.

Fables and Genealogies ought not to bee beleeued. 1. Tim. 1.4.

Generation, taken for ancestors. Matt. 1. 11. for condition or estate. Luke 16.8. for an age, or the people liuing in that age, or for a certaine time. Matth. 24.34. Luke 1.48. Heb. 3.10.

The generation of Ishmael. Gene. 25.12, to 19. of Isaak. Gen. 25.19. of Iaakob. Ge. 46.8, to 28. of Iesus Christ, Matt. 1.1. Luke 3.23.*

Christians a chosen generation. 1. Pe. 2.9.

The Israelites a frowarde and crooked generation. Deut. 32.5.

The Pharises and Sadducees, a generation of vipers. Mat. 3.7. and 12.34. Lu. 3.7.

Of foure wicked generations, looke Psa. 30.11, to 15.

Our generation and creation is of God. Deut. 32.18.

To all creatures on earth, God gaue vertue of continuall generation. Gene. 1.11, 12, to 29.

Gentiles maners and abominations to bee auoyded. Ephe. 4.17, 18, 19. Roma. 1, 21.* Deut. 14.1. Leuit. 18, 26.*

Gentiles called sinners. Galat. 2. 15. and whelpes, looke Dogges.

The conuersation of the Gentiles before they knew Christ. Ephe. 2.11, 12, 1. Cor. 8. 1.* and 12.2.

The Crosse foolishnesse to the Gentiles, looke Crosse.

God suffered the Gentiles to walke as they listed vntill the preaching of the Gospel. Act. 14.16.

Iesus foretold that he should be deliuered into the hands of the Gentiles. Luke 18.32.

Iesus Christ the expectation of the Gentiles. Gene. 49.10. Isa. 60.9.

The election of the Gentiles. Psa. 18.49. and 80.9.

The conuersion of the Gentiles. Psal. 113, 4, 8. Isa. 2.2. Acts 11.18.

The vocation of the Gentiles. 2. Sam. 22. 44, 50. Isa 60.10. Zeph. 3.8.

The Gentiles pertaine to the kingdome of Christ Psal. 2.8. Rom. 15.12.

The Gentiles of themselues farre from Christ. Ephe. 2.12. and righteousnes. Rom. 9.30.

The doore of faith opened to the Gentiles. Actes 14.27. Christ foretelleth their entrie. Mat. 8.11. & 12.18, 20, 21. conuersion. Matt. 24.14. Mark. 13.10, 13, 14. spirituall worship. John 4.20, to 24. as vnto whome hee was sent. Luke 2.30, 31, 32. Actes 2.39 and therefore called them his sheepe. John 10. 14, 16. because the Iewes would not enter. Luke 14.18, 19, to 25.

The calling of the Gentiles, by the preaching of the Gospel, after the Iewes refused it. Mat. 10.5, 6. Mar. 7.27. Acts. 13.45, 46, 47. Galat. 3.8, 9.

The election of the Gentiles is free. Roman. 10.20.

Gentiles desire Philip that they might see Iesus John 12.20, 21.

God purifieth the hearts of the Gentiles, and therefore they are cleane. Act. 15.9. and 10.11, to 17.

God reuealeth the glorious mystery of his grace to the Gentiles. Col. 1.26, 27. Mat. 1 1, 2, 9, 10, 11.

Christ sent his Apostles to instruct the Gentiles. Mat. 28.19, 20.

As many of the Gentiles as were ordained to life, beleeued. Acts 13.48.

The Iewes forbad the Apostles to preach to the Gentiles. 1. Thes. 2.16.* Acts 11. 2, 3.

Paul a minister of the Gentiles. Rom. 15. 16. their Apostle. Rom. 11.13. 1. Tim. 2.7. their teacher. 2. Tim 1.11. sent to them. Act. 9.15. Gal. 2.7. Ephe. 3.2, to 13.

The holy Ghost giuen to the Gentiles. Act. 10.45.

The Apostles Epistle to the Gentiles. Act. 15.23, to 30.

The offering vp of the Gentiles faith, called an acceptable sacrifice vnto God. Rom. 15.16. The glorie whereof is due to God, verse 17, 18.

Salustion refuseth of the Iewes, came to the Gentiles to prouoke the Iewes to follow them. Rom. 11.11.

The Gentiles are citizens with the saints, and of the houshold of faith. Ephe. 2.19. and light in the Lord. Ephe. 5.8.

Saint Paul calleth the Gentiles a wilde olive tree. Rom. 11.17.

Iewes and Gentiles conioyned in one. Ephe. 2.13, to 18.

The Gentiles are become the children of God. Rom. 9.26.

The Gentiles ought not to boast of their election, and of the Iewes reiection. Rom. 11.18, to 26. but to remember what they were before they knew Christ. Ephe. 2.11.*

There should be moe Gentiles then Iewes, beleeue in Christ. Isa. 54.1.*

The Gentile Achith had a care of Dauid. 1. Sam. 29.9, 10. and 27.2, 12. and 28.2. and Hiram the Gentile (who furnished Salomon with sirre and workemen) bare him like good will. 1. Kings 5.1, 5, 6, 7.*

Naaman the Gentile confessed that there was no God, but in Israel. 2. Kings 5.15.

The Queene of Sheba, being a Gentile, acknowledgeth the name of the Lord. 1. Kin. 10.1, to 11.

Gentlewomen, looke Apparell.

Gentlenesse commended. Mat. 5.5, 25. and 11.29. and 28.1, 2, to 17. 1. Cor. 13.5. Galat. 5.22, 23. Eph. 4.2. Col. 3.12. Titus 3.2. as a fruite of the spirite. Gal. 5.22.

Ghost. Christ peeled by the Ghost vpon the crosse. Matt. 27.50.

Gifts. The seruant of Abraham gaue gifts to Rebekah & her parents. Ge. 24.53.

Voluntarie gifts required towarde the making of the tabernacle. Exod. 25.2, to 10.

What gifts God gaue Salomon. 1. Kin. 3.5, 12, 13, 14. and 4.29.*

A label preiudged of Gods gifts. 2. Sam. 2.18, 19, to 24.

Saluation is the gift of God. Ephe. 2.8.

Iesus Christ giuen for vs, is the gift of God. John 3.16. and 4.16. Rom. 5.15, 16.

To giue the holy Ghost, is the gift of God. Actes 8.17, 18, 20. So is it to vnderstande and interprete the Scriptures. Luke 24. 45. and is to be obtained by prayer. 1. Co.

24.12,13.

It is the gift of God with patience to beare affliction. Phil.1.29.

All things that we enioy, are Gods good gifts. Matth.25.15,to 31. Luke 19.12, to 28. 1.Cor.4.7 Iam.1.17.2.Pet.1.3.

Christ ascending into heauen, gaue diuers gifts to the edification of his Church. Ephe. 4.8,11,12.

The gifts of God are without repentance. Rom.11.29.

Euery man hath his proper gift of God. 1.Cor.7.7.

Gods giftes are diuers, according to his grace giuen vs. Rom.12.6.

Of the gift of tongues. Actes 2.4. 1.Cor. 12.28,30. and 14.1,to 12. and of healing. 1. Cor.12.28.30.

To sit on the right or left hand of Christ, is the gift of God. Matth.20.21,23. Marke 10.37,40.

The gifts of God must be employed to his glorie. 1.Pet.4.10,11. lest we be depriued of them, and cast into hell fire. Mat. 25.27,28, 30. Luke 19.23,24,26.

Gifts blinde the eyes of the wise. Ecclus. 20.28. Therefore Iudges ought not to receiue them. Deut. 16.18,19. Exod.23.8.

Gifts for tribute. 2. Sam.8.2.

God mealureth the gift by the heart. Mar. 12.41,43,44.

Of gifts, & presents, looke more. Ge.32.13. & 33.8,to 12. & 43.11,15,26.1.Sa.8.3. Deu. 27.25.2.Sa 8.10 2.kin.5.15,16,22,23,27.

Giue, and it shall be giuen vnto you. Luke 6.38.

Great and precious promises are giuen vs by Christ. 2.Pet.1 4.

The holy Ghost teacheth vs, that al things that we haue, are giuen vs of God. 1.Cor.2. 10,11,12.*

To whome much is giuen, of him shall bee much required. Luke 12.48.

It is a blessed thing to giue rather then to receiue. Act.20.35.

God giueth all things. Gene.33.11.

God gaue the citie Iericho into the hand of Iosh ua. Iosh 6.3,4,5.

God loueth a cheereful giuer. 2.Cor.9.7.

God gaue Samuel to succeede Eli in the priesthood. 1.Sam.1,27,28.

Girded. God girded Dauid with power to conquere his enemies. 2.Sam.22.40.

Saint Paul willeth vs to stande girded with veritie. Ephe.6.14.

¶ *Gladnesse.* Looke Ioy, and Reioycing.

Glasse. He that heareth and doeth not, is as he that beholdeth his face in a glasse. James 1.23.24.

We see nowe through a glasse darkely, but then shall we see face to face. 1.Cor. 13.12.

Gleaning. Ruth Gleaned agne after Boaz reapers. Ruth 2.3.

The gleaning of grapes of Ephraim, better then the vintage of Abiezer. Iudges 8.2, looke Widowes.

Glorie. The Glorie of God appeared in the cloude. Exod.16.10.

The sight of the Glorie of the Lorde, like deuouring fire. Exod.24.17.

The glorie of the Lorde appeared, when Iesus and Caleb [illegible] Numb.14.10.

The glorie of the Lord filled the tabernacle. Exo.40.34,35. & the Temple. 1.kin.8.11.

The glorie of God appeared to Moses & Aaron. Rom.16 42,44.

Moses desyred the Lord to shew him his glorie. Exod. 33.18.

The Arke of God, called the glorie of Israel. 1.Sam.4.21.

Iesaiah sawe the glorie of God after a sort. Isa.6.1,to 6.

God discomfiting Pharaoh & al his hoste, got glorie to himselfe. Exod.15.1.Ro.9.19.

God filleth all the earth with his glorie, by punishing the iniquities of his people. Rom. 14.21.

God was the Lorde of the Israelites glorie. Deut. 33.29.

God chose the children of Israel vnto his glorie. Deut.26.18,19.

Dauid did all that he did, to the glorie of God. 1.Sam.17.45,46,47.

The counsels of the wicked turne to Gods Glorie. Psal.56.10,11,12.

All people created to the Glorie of God. Deut.26.19.

The Philistims being plagued with Emerodes and Mice, their priestes exhorted them to giue Glorie to the God of Israel. 1. Sam.6.2,to 6.

The Glorie of Christ, as the Glorie of the onely begotten sonne. John.1.14.

Glorie put for mercie. Rom.9.23.

The glorie of God is reuealed to vs by the Gospel. 2.Cor.4.6.

The sickenesse and rayling of Lazarus, was the glorie of God. Joh 11.4.40.

Glorie to God in the high heauens. Luke 2.14.

Abraham gaue glorie to God, when he constantly beleeued on his promises. Rom.4.20.

God did shewe the riches of his glory vpon the elect, by his mercie. Rom.9.23.

All glorie is due vnto God onely for whose pleasure al things were created. Reu.4.11. Phil.4.19,20.

Glorie to the Lambe who was slaine for vs. Reue.5.12.

No man ought to glorie in any thing but in God. Jer.9.23,24. & 1.Cor.1.31. 2.Cor. 10,17.

Christians ought to doe all things to the glorie of God. 1.Cor.10.31.

The good workes of man set forth Gods glorie. Phil.1.9,10,11.1.Pet.2.12.

The holy Ghost foresheweth Christ his sufferings and glorie. 1.Pet.1.11.

Our light afflictions are not woorthie the eternall weight of glorie, which they bring. Rom.8.18.1.Cor.4.17.

Man is the image of Gods glorie, and the woman is the glorie of the man. 1.Cor.11.7

The glorie of the Ephesians was Panis suffring. Ephes.3.13.

The Thessalonians were Panis glorie and crowne. 1.Thess.2.19,20.

Paul preached the Gospel not for glorie of men, but to please God. 1.Thessalonians. 2,3,to 14.*

Christians should not be desirous of vaine

and Die.

The glorie of the bodies is to [illegible] Phil.3.19.

Glorified. God will be glorified. [illegible] 3 and therefore he defended his people [illegible] derfully. Exod.14.25.

How God is glorified. Exod.14.31.

We must glorifie God for [illegible] from the Deuill and sinne, as the [illegible] did, for their deliuerance from [illegible] Exod.15.1,2,19 20.

God is to be glorified in all things. [illegible] 28.58. through Iesus Christ. 1.Pet.4.11.

Wee ought to pray that the worde of [illegible] may haue free passage, and be glorified. Thess.3.1.

Christ was glorified, when Iudas [illegible] to betray him. John 3.31.

Christ desired his Father to glorifie [illegible] among men. John 17.1.

Benhadad glorified himselfe in [illegible] of his armie, and was discomfited. 1.[illegible] 3.18.25.30.

He ought to glorifie God, that [illegible] a Christian. 1.Pet.4.14,16 Mat.5.10,11

God is to be glorified by the [illegible] bodies. 1.Cor 6.20.

Iesus Christ shall bee glorified by [illegible] saints. 2.Thess.1.10.

If wee will be glorified, wee must [illegible] with Christ. Rom.8.17.

Of the Glorifying of our bodies. [illegible] Phil.3.21. and Bodie, and Resurrection.

Gluttonnie is a worke of sinfulnesse. [illegible] 23.13. and of the flesh. Gal.5.19,21. [illegible] noyed. 1.Pet.4.3. by the example of [illegible] who was prophaned thereby. Heb.12.16.

We may not keepe companie with [illegible] tons or bellie gods. Prou.23.20.

A prayer against Gluttonie. Eccles. 1.6.

Of the rich Glutton. Luk.16.19.* [illegible]

Drunkennesse, and Surfeiting.

¶ *Gnashed.* The Iewes Gnashed at [illegible] uen with their teeth. Act.7.54.

Of Gnashing of teeth, looke more. Mat. 13.42. and 13.50. and 24.30.

Gnat. The Pharises strained out a [illegible] and swalowed vp a Camel. Mat.23.24.

¶ *Goe.* God did Goe before the Israelites to guide them. Deut.31.3.

How the Israelites did goe out of [illegible] Exod.12 37,38,39.

To goe vnto his Fathers, put for to [illegible] Gen.15.15.

To goe into the number, put for being [illegible] rolled. Exod.30.13.

God. God is a spirit. John 4.24.

God is one. Mar.12.29. Joh.17.3.1.Cor. 8.6. 1.Tim.2.5. Alpha and Omega, beginning, and ending, first, and last. Reuelat. 8,11,17.

God the Father tooke great delight in [illegible] sonne. Mat.3.17.

Christ professeth that hee knew God, and that the Father wrought by him. John 1. and 10.31.

No man hath seene God, can see him, knowe him as he is, but Christ. John 1. and 4.22.1.Tim.6.16.

God, and Father of all, aboue all, through all, & in vs all. 1. Cor. 8. 6. Ephe. 4. 6.

God dwelleth not in Temples made with hands. Act. 17. 24. and 7. 48.

The name of God. Exod. 3. 14.

God filleth heauen and earth, and seeth all things. Ier. 23. 24.

Nothing hidden or vnknowen to God. Ecclus. 16. 17, 18.

We liue, moue, & haue our being in God. Act. 17. 28.

The wicked thinke there is no God, or that God hath no regard to worldly things. Iob. 22. 13, 14. & 24. 1, 2.* & 34. 19. Psal. 10. 11. and 14. 1. and 53. 1. and 73. 11.

Nothing is certaine without God. Wisd. 9. 22.

All things are possible with God. Gene. 18. 14. Mat. 19. 26. Luke 18. 27. Mar. 10. 27.

God needeth no mās help. Iob. 26. 2, 3, 4.*

Because God hath made all creatures, they ought to humble themselues vnto his ordinances. Isa. 45. 9, 10, 11, 12.

All things are Gods. Psal. 24. 1. of God, through God, and for God. Rom. 11. 36.

God doeth all things vnsearcheably. Psa. 145. 3.

Philippe desired to see God the Father. Iohn 14. 8.

All the workes of God are exceeding good. Eccl. 39. 16. Gene. 1. 31.

The God and Father of Christ, is our God and Father. Iohn 20. 17.

God was the Israelites God, and dwelt amongst them. Exod. 29. 45.

There is no God, but the God of Israel. Deut. 4. 35, 39. and 32. 39. 1. Sam. 2. 2.

The Lorde saide that he was the God of Israel, and bade them not to feare the gods of the Amorites. Iudg. 6. 10.

God chose the Israelites, to the ende he should be their God. Exod. 6. 7. Deut. 4. 20.

God would be knowen to be the Lord, by signes and miracles. Exo. 7. 17.

Our God is God of gods, and Lorde of Lords. Deut. 10. 17. 21. Isa. 45. 15, 22.

God was declared to be the onely and true God of Israel, by sending fire to consume Eliahs sacrifice. 1. king. 18. 36, 37, 38.

Naaman the Syrian confessed, that the God of Israel was the onely true God. 2. king. 5. 15. So did Iethro. Exo. 18. 11. And Rahab. Iosh 2. 11.

None other but God alone, that afflicteth and healeth, that killeth and giueth life. Deut. 32. 39.

God was the onely conducter of the Israelites. Deut. 32. 10, 12.

God is hee that doeth all things in vs. 2. Sam 22. 30.

Dauid did all thinges that God might be glorified. 1. Sam. 17. 45, 46. 47.

God giueth all things. Gen. 33. 11.

God careth for vs. 1. Pet. 5. 7.

Of the familiaritie and bountifulnesse of God toward Abraham. Gene. 18. 10. 17, 18, 19, 24.* & 19. 29.

God was with Izhak for his fathers sake, and therefore willeth him not to feare. Gen. 26. 24.

God was with Iaakob in his way, and on his iourney he beginneth. Gene. 28. 19, 15, 20. and 48. 4.

God was with Ioseph. Gene. 39. 2, 3. with Caleb. Iosh. 14. 12. and with Iosh. in whatsoeuer he did. Iosh. 2. 9. and with Ionathan. 1. Sam. 14. 10, 15, 45.

God promised Gideon that he would be with him. Iudg. 6. 12, 16.

God would be knowen to be our deliuerer out of bondage. Exod. 16. 6. Deut. 5. 6.

God refused to conduct his people, for their idolatries sake. Exod. 33. 3.

God fought for Israel. Iosh. 10. 42.

God deliuered into the handes of the Israelites, their enemies Deut. 2. 21. and 3. 2.

God will haue all victorie to bee ascribed vnto him. Iosh. 24. 11, 12. for he deliuered the Philistims into the handes of Dauid. 2. Samu. 6. 24, 25. and 8 into the handes of the Israelites Deut. 3. 3. Wherefore he sent but three hundred men with Gideon. Iudg. 7. 2, 4, 6, 7.

God was he that chased the Amorites, and other. Exod. 34. 11.

God gaue Hezekiah victorie for his owne names sake, and for Dauid his seruaunts sake. 2. king. 19. 34.

God will not bestowe his grace alwayes in vaine. Iudg. 10. 10, 10 14.

How Moses, Aaron, Nadab, Abihu, and the 70. Elders of Israel, sc. saw God. Exod. 24. 9, 10, 11.

God appeared to Iosh. like a man with a drawen sworde in his hande. Iosh. 5. 13, 14, 15.

Manoah and his wife thought they had seene God, when they sawe but his Angel. Iudg. 13. 3, 22.

God ought to be followed. Ephe. 5. 1. and blessed, and why. 2. Cor. 1. 3, 4.

The children of Israel not able to heare God speake. Exod. 20. 18, 19.

The people seeing the sicke of the palsie healed, glorified God. Mat. 9. 8.

How to offer to God our selues, and all that we haue. Rom. 6. 13.

We ought to feare, worshippe, and offer to God onely. 2. king. 17. 36.

All knees shall bow vnto God. Isa. 45. 23.

We must loue and serue God with all our heart and soule. Deut. 6. 3, 5, 13. & 11. 13. and submit our selues vnto him. Eccl. 13. 8. and by prayer seeke vnto him onely, and we shall finde him. Deu. 4. 29, 30, 31. Eccl. 38. 2, 9. Vnto God onely belongeth all honour and glorie. Isa. 42. 8.

We can not serue God and riches. Matt. 6. 24. Luke 16. 13.

We ought not to tempt God. Deut. 6. 16. Hee that is of God heareth Gods worde. Iohn. 8. 47.

Hee that is of God, ought to walke as Christ walked. 1. Iohn 2. 6.

All things are of God, by Iesus Christ. 2. Thess. 1. 11, 12.

God, the giuer of all grace beginneth the good worke in vs, and perfourmeth it. 1. Cor. 4. 7. Phil. 1. 6. Heb. 13. 21.

God is to be acknowledged the authour of all goodnesse. 1. Cor. 8. 6, 7.

God is hee that iustifieth vs for the loue of Christ. Rom. 8. 32, 33.

We are elected of God to be sanctified by his spirite. 1. Pet. 1. 2.

God hath called vs vp to life with Christ, and why. Ephe. 2. 5, 6, 7.

God hath called vs vnto glorie & vertue. 2. Pet. 1. 3.

The Pharises despised the counsell of God. Luke 7. 30.

We are in God, and dwell in him, if wee loue God, and our neighbour. 1. Iohn 2. 5. and 3. 24. and 4. 12.

Our God is the God of mercie, patience, and comfort. Rom. 15. 5. 2. Cor. 1. 3.

God cannot lie. Titus. 1. 2.

God will giue eternall life to those that he hath promised the same. Heb. 10. 23, 36.

Gods giftes, and calling are without repentance. Rom. 11. 29.

Those that cleaue to God shall liue, where as those that followe idoles shall perish. Deu. 4. 3, 4.

God chastiseth him whom he loueth. Heb. 12. 6.

The first fruites ought to bee offered vnto God. Exod. 23. 16, 19.

Iaakob going into Egypt, offred sacrifice vnto God. Gene. 46. 1.

Ioseph attributeth vnto God both his selling into Egypt, and the honour that hee receiued there. Gene. 45 8.

God suffereth the spirite of errour to possesse the mouth of false prophets. 1. king. 22. 21, 22.

God sent an euill spirite betweene the inhabitants of Shechem and Abimelech, that they might destroy one another. Iud. 9. 23, 24

Of the prouidence of God toward the Samaritanes afflicted. 2. king. 7. 16.*

The mercie of God toward al men Wisd. 11. 20, 26. and 12. 1, 2, 8, 10.*

None good but God onely. Matth. 19. 17 Marke. 10. 18. Luk. 18. 19.

God is loue. 1. Iohn. 4. 16.

Preachers are Gods labourers. 1. Cor. 3. 9.

God onely conuerteth the heart. 1. Kings 18. 37.

God touching our hearts, we shall follow. 1. Sam. 10. 26.

God ruleth the steps and waies of men. Prou. 20. 24. Iere. 10. 23.

Paul prayeth God to guide his iourney. 1. Thess. 3. 11.

God beholdeth the heart, not outward appearance. 1. Sam. 16. 7.

God foresheweth things to come, and not idoles. Isa. 42. 8, 9.

God is the authour of peace, and not of confusion. 1. Cor. 14. 33.

God onely is holy. Reu. 15 4.

The description of God. Exod. 34. 6, 7. his power and benignitie. Isa. 40. 10.*

The name of God is our protection. Psa. 18. 10.

Howe God is to bee sought for, and who finde him. Wisd. 1. 1, 2.

God onely forgiueth sinnes. Mark. 2. 7.

God saueth without sword. 1. Sam. 17. 45.

God is onely wise. Rom. 16. 27.

God seeth and searcheth the heart, and reines. Rom. 8. 1. 1. Chronicles 28. Psal. 7. 11.

2,23. Pſal.7.9. Jere.11.20. 17.10. Apo.2.23.
God onely knoweth the ſecret of mennes. Baruch.3.32,36.
In puniſhing the wicked, God is eſteemed ſanctified. Iſa.5.16.
It was the will of God, that Rebekah ſhould be the wife of Iſhak. Gen.24.50,51.
Moſes the man of God. Deut 33.1.
Of thoſe that worſhip both God and Idoles. 2.King.17.33.
The Iſraelites did chooſe to ſerue God, and reiected Idoles. Joſh.24.16,21,22,23, 24,31.
Satan called the god of this worlde. 2. Cor.4.4.
God made Moſes a god to Pharaoh. Exod.7.1,2.
To ſanctifie God, what. Deut.32.51.
God ſpeaketh by his preachers. Jerem.7. 23,26.and 11.7,10.
How God is pacified. Gen.4.24.
God is able to abate the pride of princes. Dan.4 34.
God neuer faileth thoſe that truſt in him. Dan.14.38.2.Mac.15.26,27.
What God requireth of vs Micah.6.8.
God onely gouerneth al things.2.Eſd.6.6
God is the preſeruer and giuer of kingdomes.2.Chro.36.23.Eſth.16.16.
How God is tempted. Pſal.78.18.
God is our father. Deut.32.6. Mala.1.6. 2.Eſd.1.29.
Godhead. The fulneſſe of the godhead dwelleth in Chriſt. Col.2.9.
Godly. How we are partakers of the godly nature.2. Pet.1.3.
All that liue godly, ſhal ſuffer perſecution. 2.Tim.3.12.
Godlines cauſeth a king to be bleſſed, Pſ. 25.2,4.
Godlineſſe, or vngodlineſſe doeth neither profite or hurt God, but man. Job.33.6,7,8.
Godlineſſe hopeth for eternall life. Titus 1.1,2.
We ought to exerciſe faith, true Godlineſſe, and holy converſation. 1.Timo.4.7,8. 2.Pet.3.11.
Gods. If we honour ſtrange gods, we ſhall periſh. Deut.5.7,to 10.
The gods, that are made with hands, are no gods. Act.19.26.
Rahel ſtale away the gods or Idoles of her father. Gen.31.19,30.
Iſaakob commanded his houſhold to put away the ſtrange gods. Gen.35.2.
Samuel exhorteth the people to put away the ſtrange gods, to ſerue the true God. 1. Sam.7.3.
Gods vſed for Iudges and Princes. Exo. 22.8. Pſal.82.1,6.for Angels. Pſal.95.3.
Gods the work of mens hands. Deu.4.28.
Of the diuerſitie of the gods of the Gentiles 2.King.17.29,30,31.
Many bee called gods, yet but to vs there is but one. 1.Cor.8.5,6.
The gods of the Gentiles are not to bee feared. Baruch 6.3,4,22,26.
The true God blaſphemouſlie compared to the gods of the Gentiles. 2. Kings 18.33, 34,35. and 19.10,12,13.
He that will ſerue the Lord, muſt put away [illegible]
[illegible]
[illegible]
[

, and precious stone stones. Mat. 13. 45.

The Pharises beleeue not the Gospel, neither will suffer other to beleeue. Mat. 23. Luk. 11. 52.

The Gospel bringeth diuision and death to the professors thereof. Mat. 10. 34, 35. Act. 1. 1, 2, to 7.

What they shal receiue, who for the Gospels sake haue forsaken all things. Matt. 19. 27, 29.

None but such as are called and chosen, receiue the Gospel, and bring forth fruits. Matth. 20. 1, 8, to 16.

Our conuersation must bee such, as becomes with the Gospel. Phil. 1. 27.

The terrible iudgement of God against such as contemne the Gospel. 2. Thess. 2. 10, 11, 12.

The Gospel is the more aduanced by good Pastors. Col. 1. 6.

The Gospel prophecied of, to be preached to diuers languages. Isa. 28. 11.

The Church is gathered by preaching of the Gospel. Isa. 60. 3.

The conscience is gladned with the word of the Gospel. Psa. 12. 2. 5.

The Gospel of John why it is written. John 20. 30, 31.

Gouernour. Joseph Gouernour ouer the land of Egypt. Gen. 42. 6.

Against wicked gouernours of cities. Zep. 3. looke Princes, and Magistrates.

¶ *Grace*. Noah found grace in the eyes of the Lord. Genes. 6. 8, 9. so did Moses. Exod. 33. 17.

Hannah desired to finde grace in Elies sight. 1. Sam. 1. 18.

By the rich grace of God wee are redeemed. Ephe. 1. 7. Tit. 3. 7.

The prophets foretold of grace to come to vs by Christ. 1. Pet. 1. 10.

God determined before the beginning of the world to bestow his grace on vs. 2. Tim. 1. 9. that hee might bee glorified for so great grace bestowed. Ephe. 1. 4, 5, 6.

The grace of God appeared that we should liue holily, waiting for the blessed hope of eternall life. Tit. 2. 11, to 15.

Wee are saued not by workes, but by grace in Iesus Christ. Ephes. 2. 8, 9. John 1. 17. or else were graces no more grace. Rom. 11. 6.

The remnant of the Iewes shall bee saued by grace. Rom. 11. 4, 5.

They make frustrate the grace of Christ, who seeke to be iustified by works. Gal. 5. 4.

Wee ought to trust in the grace offered by the Gospel. 1. Pet. 1. 13. and not to receiue the same in vaine. 2. Cor. 6. 1.

Who so reiecteth the grace of God offered, can looke for no mercy. Heb. 10. 26, 27.

The Apostles wish grace & peace to those churches they write vnto. Rom. 1. 7. 1. Cor. 1. 3. 1. Pet. 1. 2.

We ought to grow in grace and the knowledge of Christ. 2. Pet. 3. 18.

As wee profite in the knowledge of God in Christ, so shal the grace of God be multiplied vnto vs. 2. Pet. 1. 2.

Grace put for the doctrine of the Gospel. Titus 2. 11. Heb. 13. 9. 1. Pet. 5. 12. so faith put for the professors of it. 1. Pet. 1. 5. For free gifts. 1. Cor. 1. 4. For spirituall gifts. 2. Pet. 3. 18. For the ministerie and preaching of grace. Galat. 2. 9. For free forgiuenesse of sinnes. John 1. 17. For the whole calling of the faithfull. Heb. 12. 15. For the efficacie and power of the spirit. Actes 14. 26.

Of Grace before and after meales, looke Thanksgiuing and Prayses.

Of the grace of God, looke Fauour, Gifts, and Mercie.

Gratious. God is gracious and mercifull, &c. Exod. 34. 6. 7.

Grafted. To what ende wee are grafted with Christ into his death. Rom. 6. 3, 4, 5.

The Iewes were broken off, that the Gentiles might be grafted in. Rom. 11. 17, 19.

Grapes, looke Cluster.

It was permitted the Iewes to eate of his neighbours grapes, but not to carry any away. Deut. 23. 24.

Grasse. God will send grasse to feede the cattell of those which loue him. Deuter. 11. 13, 15.

All flesh is grasse, and all the grace thereof, is as the flower of the field. Isai. 40. 6. 1. Pet. 1. 24.

Grashopper, looke Blasting.

Graues. The graues did open at the death of Christ. Mat. 27. 52.

Iaakob set a pillar vpon Rahels graue. Gen. 35. 20. 1. Sam. 10. 2.

No man knoweth where Moses graue is. Deut. 34. 6.

Iosiah commanded that none should touch the graue of the man of God. 2. Ki. 23. 17, 18.

The graues of iust. Num. 11. 34.

The graue described. Job 10. 19, 21, 22.

The Lorde bringeth downe to the graue, and raiseth vp. 1. Sam. 2. 6.

Grauen. Michahs grauen and molten image. Iudg. 17. 3, 4.

Great. God is great. Deut. 10. 17.

Who shall be greatest in the kingdome of heauen Mat. 18. 4. Mar. 9. 34. Luk. 9. 46, 48.

God hath done great things for his people. 1. Sam. 12. 24.

Saul forewisde Dauid, that he should do great things. 1. Sam. 26. 25.

Moses desireth God that his power might be great. Num. 14. 17.

The *Greekes* seeke after worldly wisedome. 1. Cor. 1. 22.

A prophecie of the kingdome of the Greekes. Dan. 11. 2, 3.

Greeting. Of the greeting betweene Moses and Iethro. Exod. 18. 7.

Paul willeth the faithfull to greete one another with an holy kisse. Philip. 4. 21. 1. Thes. 5. 26.

The Scribes and Pharises loued greetings in the markets. &c. Matth. 23. 7. looke Saluation.

Grieue not the holy spirit of God. Ephes. 4. 30.

Iehoiada ioyned Gods enemies, that his children prosper. Nehe. 3. 10.

Grone. Euery creature groneth with vs, for the reuealing of the sonnes of God. Rom. 8. 22.

God heard the groning of the Israelites. Exod. 2. 24. and how acceptable are their groninges, for their sinnes sake. Iudg. 2. 18.

Grow. Samuel grew and the Lord was with him. 1. Sam. 3. 19.

Grudging, looke Murmuring.

Grudgingly. Wee must not giue almes grudgingly. 2. Cor. 9. 7.

¶ *Guided*. Wee must be guided by Gods word, and not by good intent. Eccles. 4. 17.

Guile. No guile found in the mouth of Iesus. 1. Pet. 2. 22.

All guile ought to bee laide aside of Christians 1. Pet. 2. 1. Looke Wrong.

¶ *Gyants*. Emims, Zanzummims, and Anak. Deut. 2. 10, 20, 1024. Rom. 13. 33. 34. Giants were mighty men, and contemners of God. Gen. 6. 4.

Dauid discomfited foure Gyantes, the sonnes of Raraphah. 2. Sam. 21. 2, *16.

H.

¶ *Habitation*. The land of Canaan Gods holy Habitation. Exod. 15. 13.

Wee growe to bee an Habitacion of God, by the building of the spirit. Ephe. 2. 21.

Hailestones. God destroyeth his enemies with Hailestones. Josh. 10. 11.

Hallowed bread, looke Bread.

Halte. Iaakob Halted on his thigh. Gene. 32. 31.

To Halte betweene two opinions, what 1. king. 18. 21.

Hand taken for strength. 1. Kings 18. 46. Luke 1. 66. Act. 11. 21. for ministerie or seruice. Leuit. 26. 46.

Tamar, deflowred of Ammon, layde her handes on her head. 2. Sam. 13. 19.

The leprous Hande of Moses became sounde. Exod. 4. 6, 7. so did the dryed hand of Ieroboam. 1. king. 13 4, 6.

The Apostles reproued for eating with vnwashe hands. Mat. 15. 2. Mar. 7. 2, 3, 4, 5.

The Pharises maruelle that Christ sate at dinner with vnwashen Handes. Luke 11. 37, 38.

Pilate washed his Handes in token of Christes innocencie. Mat. 27. 24.

Paul willeth vs to worke with our owne handes. 1. Thess. 4. 11. as himselfe did. Act. 18. 3. day and night. 1. Thess. 2. 9. 2. Thess. 3. 8. to relieue himselfe and others. Act. 20. 34.

Paul willeth him that hath stolen, henceforth to labour with his hands. Ephe. 4. 28.

God wil prosper our handie worke, if wee loue him. Deut. 30. 9. for hee is the directour of the same. Psal. 90. 17.

Christ lifting vp his handes, blessed his Apostles. Luke 24. 50, 51.

If our hande offende vs, wee ought to cut it off. Mat. 5. 29, 30.

Christ healed the dried hand on the Sabbath day. Mat. 10. 10, 12, 13.

The Apostles healed the sicke by laying on their handes. Marke 16. 18. so did Christ Luke 4. 40.

Children brought to Christ that he might lay his handes on them. Matt. 19. 13. Marke 10. 13. to 16.

Iashua replenished with wisedome, by the laying on of Moses handes. Deut. 34. 9.

Paul recouered sight, by laying on of Ananias

mans hands. Act. 9.27.28.

Stretching forth the hands to God, taken for acknowledging the offence. 1. King. 8.38.

Salomon praying, stretched out his handes towards heauen. 1. king. 8.22.

Moses praying, vpheld his handes vnto the Lord. Exod. 9.29,33.

So long as Moses held vp his handes to God, the Israelites preuailed, &c. Exodus. 17.11,12.

Lifting vp the handes to heauen, a maner of swearing. Deut. 32.40. Gene. 14.22. Reuelat. 10.5.

To lift vp the hand against any, is to rebell. 1. king. 11.26.

None can deliuer any out of Gods hands. Deuteronom. 32. 39. nor auoide his handes. Amos 9.2.

The Lordes hand is not shortened. Nom. 11.23.

Gods hande was sore against the Iewes, when hee deliuered them into their enemies handes. Judg. 2.15.

The hande of the Lorde was against the Philistims all the dayes of Samuel. 1. Samuel. 7.13.

The hande of God is vpon any when hee afflicteth them with any kinde of plague. 1. Sam. 5.7.

The faithfull are in Gods handes. Deut. 33.3.

The hand of God for a cloude. Exo. 33.23. looke Laying.

What Gods right hand signifieth. Luke 21.69. Act. 7.55.

Handwriting. Christ hath put out the handwriting of ordinances that was against vs. Col. 2.14.

Hanged. The Philistims häged vp Sauls bodie on the wall of Bethshan. 1. Samuel 31.10.

The seuen kinsemen of Saul were hanged before the Lord. 2. Sam. 21.6,9.

Rechab and Baanah were hanged for murthering Ishbosheth. 2. Samu. 4.5,6,12.*

Whosoeuer was hanged on a tree, ought to be buried the same day. Deu. 21.22,23. because he is curssed. Gal. 3.13.

Happe. looke Prouidence.

Happie. Ten things happie. Ecclus. 25.7, to 11. looke Blessed.

Hard. Two thinges harde and perilous. Ecclus. 26.30.

Nothing too hard for God. Jerem. 32.27. Gene. 18.14.*

Harden. Whome God will he Hardeneth. Rom. 9.18. and 11.7.

To harden our heartes, is to be obstinate. 1. Sam. 6.6. John 12.40.

God hardened the heartes of the Hiuites, and why. Josh. 11.20.

God hardened Pharaohs heart. Exod. 7. 3,13,14. and 8.15,32. 9.7,12,34,35. and 10.1,20,27. and 11.10. and 14.4,8.

God hardened the Spirite of Sihon, and why. Deut. 2.30.

Heart hardened, taken for forgetfull. Marke 6.52.

The hardnesse of heart is the fountaine of ignorance. Ephes. 4.18. looke Heart.

Hare forbidden the Iewes to eate. Leui. 6.6. Deut. 14.7.

Harlot. What harlots pleased Salomon. 1. kin. 3.16.

He that coupleth himselfe with an harlot, is one bodie with her. 1. Cor. 6.16.

Harlots shall sooner enter into the kingdome of God then proude Pharises. Matth. 21.31,32.

Of the behauiour of Harlots. Prou. 9.13, to 18. locke Whores.

Harneste. looke Armour.

Harte. The Iewes might eate of a Harte, &c. Deut. 14.5.

Harueste. The time of Haruest. Leuit. 19.9. 10. and 23.22.

Our haruest shalbe plentiful, if we please God. Leuit. 26.3,4,5.

Whitsontide was the feast of the first fruites of haruest. Leuit. 23.16.

Samuel called vpon God in the time of haruest. 1. Sam. 12.17.

Pray the Lord to send labourers into his haruest. Mat. 9.38.

The Apostles reaped the haruest which the Prophets had sowen. John. 4.38.

The Lords haruest. Reuel. 14.18.*

Hate. God punisheth those that hate him. Deut. 5.9.

We ought not to hate our brother in our heart. Leuit. 19.17.

Christ was hated of the worlde, and why. John 7.7.

Christians are hated of al men for Christs names sake. Mat. 10.22.

Wee ought to doe good to them that hate vs. Mat. 5.44.

Dauid loued those that hated him. 2. Sam. 19.6.

Hee that hateth his brother is a manslear. 1. John 3.15. and 2.9,11.

Izhak is hated of Abimelech and Phicol. Gene. 26.27. and Iaakob of Esau. Gen. 27. 41. Ioseph of his brethren. Gen. 37.4,5,8.

The Egyptians hated the Israelites. Exod. 1.12. Psal. 105.25.

Ammon hated his sister, after he had deflowred her. 2. Sam. 13.15. and therefore Absalom hated him. 2. Sam. 13.22.

He that calleth vpon God, shall be deliuered from them that hate him. 2. Samu. 22. 18.

We ought to hate al for Christs sake. Luk. 14.26. John 12.25.

Three sorts of men hated. Ecclus. 25.2. looke Enuie and Malice.

Haughtinesse. looke Pride or Nobilitie.

Haile mingled with fire, destroyeth cattel and other things in Egypt. Exod. 9.18,24, 25.

Haire. Not one Haire of their heads perisheth, that suffer for Christ his sake. Lu. 21. 8.

Al the haires of our heads are numbred. Matth. 10.30. Luke 12.7.

Absaloms haire polled yeerely, weied 200. shekels. 2. Sam. 14.25.

Long haire comely for a woman, not for a man. 1. Cor. 11.14,15.

Beyonds haire forbidden. 1. Tim. 2.9. and 1. Pet. 3.3.

Hand. The people that feare God, hallow

an. Deut. 21.13.

Christ is the head of al men. The head of the Church dependent, and is nourished. Col. 1.22. & 2.13,15. Col. 1.18. & 2.10,19. Act. 22.44.

Christ brake the Serpents head. Gen. 3.15.

The mans head must bee bare when he prayeth. and the womans couered. 1. Cor. 4.10.

The head for the honorable man. &c. Isa. 1.6. and 9.15. Amos 9.1. Nom. 1.4.

Heale. God onely healeth, and deliuereth from afflictions. Deut. 32.39.

God healeth all our infirmities. Exod. 26. Jere. 17.14.

We are healed of our sinnes by Christs stripes. 1. Pet. 2.24.

Health. The Health of Israel is the Lord. Jere. 3.23.

To whom health is promised. Prouerbs. 4,22.

Health the most excellent thing in the world. Eccl. 30.15,16.

Heape. The wicked heape sinne vpō sinne. Ecclus. 3.29.

Heape coales, looke Coales.

Heard of swine, looke Swine.

Heardmen. Strife betweene the heardmen of Gerar and Izhak. Gen. 26.20. looke Shepheards.

Heare. Samuel heareth God speake to him. 1. Sam. 3.10,11.

The Israelites would not hearken to Moses, and why. Exod. 6.9,12.

The Lord would not heare the Israelites presuming to fight contrarie to his commandement. Deut. 1.42,45.

All ought to heare and obey Gods voyce. Josh. 8.35. 1. Sam. 12.14.

Such as heare Gods voyce, are his chiefe treasure, &c. Exod. 19.5,6.

God commaundeth vs to heare the Prophet Christ. Deut. 18.18,19. Mat. 17.5. & 9.35. 2. Pet. 1.17.

None can heare without a preacher. Rom. 10.14.

Faith commeth by hearing the word of God preached. Rom. 10.17.

Christ exhorteth all that haue eares, to heare. Matth. 13.9. Marke 4.3,9. Luke 8.8.

Preachers must speake, whether the people will heare or not. Jere. 7.27.

To heare, put for to beleeue. Matth. 7.24. John 10.8,16. 1. Tim. 4.16. 1. John. 4.6. and for to vnderstand. 1. Cor. 14.2.

Hearing onely is not sufficient. Mat. 7.21. Luke 11.28. Roma. 2.13. Jam. 1.22.* looke Doe.

Diuers kindes of heares. Mat. 13.19,20. *John 7.40,41.

They that heare Gods preachers, heare God himselfe. Luke. 13.16, and are of God. Joh. 8.47. and contrariwise. 1. Joh. 4.6. looke Parishioners.

Famine of hearing, see Famine.

We ought to be swift to heare, and slow to speake. Jam. 1.19.

God will not heare contemners of his word and preachers. Jere. 21.11.

Dauids enemies cryed vp vpon, were heard. 1. Sam. 23. 4. 2.

God heard Elisah. 1. Kin. 18. 37, 38.

God will heare the crie of the afflicted and oppressed calling on him. Exodus 22. 23. 2. Sam. 22. 7.

Whome God doeth heare, and whom not Iohn 9. 13.

God heard the voyce of Ishmael. Gen. 21. 17. of Leah and Rahel. Genes. 30. 6, 17. and Iacob in his tribulation. Gene. 35. 3.

Moses was heard of the Lord. Exod. 32. 14. Numb. 14. 20. Deut. 9. 16, 19. 2 Samuel. 7. Sam. 7. 9. and Manoah. Iudg. 23. 8, 9.

Heart comforted with bread. Iudg. 19. 5.

The heart of a man is deceitfull and wicked aboue all things. Ierem. 17. 9. Gen. 6. 5. and 8. 21.

To bleese a mans selfe in his heart, is to flatter himselfe in his wickednesse. Deuter. 29. 19.

God knoweth the secrets of all hearts, and iudgeth them. 1. Sam. 16. 7. 1. Kin. 8. 18. Act. 15. 8. 1. Thessa. 2. 4. 1. Iohn 3. 20. Reu. 2. 23. Chron. 28. 9. Psalm. 7. 9. Iere. 11, 20. and 17. 10. and 20. 12.

God shall make manifest the counsaile of the hearte. 1. Cor. 4. 5.

Of the aboundance of the hear the mouth speaketh. Luke 6. 45. Matt. 12. 34, 35.

What defileth the heart, and what not. Matt. 15. 11, 19. Mar. 7. 15, 18, 19, to 24.

The hearts are purified by faith. Act. 15. 9.

God turneth and reneweth the heartes of men, and why. Ezek. 11. 19. and 36, 26, 27. Iere. 32. 29, 40. 1. Kin. 18. 37.

Salomon prayeth God to conuert the heartes of his people vnto him. 1. Kings 8. 58.

God gaue Saul another heart to be a new man. 1. Samu. 1. 6, 9.

With the heart man beleeueth vnto righteousnesse. Rom. 10. 9. 10.

God must open the heart, if any heare attentiuely. Acts. 16. 14. and reforme it, before he be apt to goodnesse. Hag. 1. 14.

Where our treasure is, there will the heart be also. Matt. 6. 21.

Our heart will not condemne vs before God, if, &c. 1. Iohn 3. 18, 19, 20.

We ought to speake vnto our selues and make melodie vnto the Lorde in our heartes. Eph. 5. 19. The worde of God ought to bee diue vp in our hearts. Deut. 6. 6. and 11. 18.

Hannah prayeth in her heart to the Lord. become fruitfull. 1. Sam. 1. 10, to 14. and hauing obteined, her heart reioyced. 1. Samuel 2. 1.

To beleeue in heart. 2. Esd. 1. 37.

God measureth our almes according to the heart. Marke 12. 41, to 24. Luke 21. 1, 5.

We ought to drawe neere to Christ with a pure heart. Hebr. 10. 22. and followe them that call vpon God with pure heartes. 2. Timothie. 2. 22.

It is God that stablisheth our heartes in holinesse. 1. Thess. 3. 13. 2. Thess. 2. 16, 17.

The Pharises coueted rather to haue cleie cuppes then their hearts cleane. Matt. 23. 25.

Christ mourned for the hardnesse of the Pharises hearts. Mar. 3. 5.

We ought to forgiue our brother from our hearts. Matt. 18. 34, 35.

We ought to loue and serue God, with all our heart. Deut. 6. 5, 13. and 10, 12. and 11. 1. Luke 10. 27.

Asa his heart was vpright with the Lord. 1. Kings 15. 14. And so must ours be. Chap. 8, 61.

Ioshua exhorteth to serue God with all the heart and soule. Iosh. 24. 14, 23. and 22. 5.

We may not attribute to our vprightnesse of heart, eternal life which God giueth freely Deut 9. 4. 5.

We ought to turne to God in heart, if we looke to obtaine mercie. 1. king. 8. 47, 48.

Dauid followed God with all his heart. 1. King. 14. 8.

Hezekiah walked before the Lorde with a perfect heart. 2. King. 20. 3.

Our heart is turned from God, when we serue strange gods, or trust in any thing beside God. Deut. 29. 18.

The idolatrous wiues of Salomon turned away his heart from God. 1. Kings. 11. 3, 4.

Those that turne their heart from God, shall haue their liues shortened. Deuteronomy. 30. 17, 18.

The crie of a contrite heart vnto God. Psal. 130.*

If we returne vnto God with al our heart, he will turne vnto vs. Deut. 30. 9, 10.

Samuel exhorteth to turne to God, with all the heart, and to serue him onely. 1. Samuel 7. 3.

Iosiah turned to the Lorde, with all his heart. 2. king. 23. 25.

God promiseth mercie to those that conuert in heart. Deut. 30. 1, 2, 3.

Salomon craueth of God an vnderstanding heart. 1. King. 3. 9.

The King is commaunded to reade the Lawe, least his heart should be lift vp. Deut. 17. 14.*

Our hearts ought not to bee lift vp to forget God, and why. Deu. 8. 5, 14.

Pharaohs heart hardened. Exod. 9. 34.

God giueth to those that feare him, an vnderstanding heart. Deut. 29. 3, 4. and to those that disobey him, a faint heart. Leui. 26. 36.

The Sheehemites mooued the heartes of the Israelites to receiue Abimelech. Iudg. 9. 2, 3, 6.

The heartes of the Amorites and Canaanites fainted at the Israelites comming. Iosh. 5. 1.

The Israelites hearts melted, when they were discomfited at Ai. Iosh. 7. 5.

Boaz comforted the heart of Ruth, by speaking kindely. Ruth. 2. 13.

Heart hardened against the poore. Looke Harden.

God giueth the disobedient a trembling heart. Deut. 28. 65.

Sauls heart sore astonied, when he saw the Philistims assembled against him. 1. Sam. 28. 5.

Dauid touched in heart, after hee had cut off the lap of Sauls garment. 1. Sam. 24. 5.

Moses willeth the Israelites to set their hearts to Gods word. Deut. 32. 46.

We ought not to seeke after our owne heart. Nom. 15. 39, 40.

The hearts of the simple deceiued by Absalom. 2. Sam. 15. 2, to 7, 11.

We ought to loue one another with a pure heart. 1. Tim. 1. 5. 1. Pet. 1. 22.

Saint Paul walked in the simplicitie of his heart. 2. Cor. 1. 12.

Dauid led the Israelites in simplicitie of heart. Psal. 78. 72.

The thankesgiuing of a true and faithfull heart. Psal. 130.*

God leade Israel 40. yeeres in the wildernesse to proue their hearts. Deut. 8. 2.

Iosiahs heart did melt, when he heard the Lawe read. 2. King. 22. 10, 11, 18.* 2. Chro. 34. 27.

They whose heart God had touched, followed Saul. 1. Sam. 10. 26.

The sorowe of the heart hath slaine many. Eccius. 30. 23.

How a mans heart may deceiue him. De. 11. 16.

The pryde of the heart deceiueth man. Obad. 3.

The heart of God for the purpole of his will, &c. 1. Chron. 17. 19.

Eyes and heart of God, looke Eyes.

The heart ought to hold fast the worde of God. Prou. 4. 4.

Gods lawes written in the hearts of the faithfull Heb. 8. 10.

One heart and one way exponnded. Iere. 32. 39. Act. 4. 32. Ezek. 11. 19.* 36. 26, 27.

Woe to the double hearted. Eccius. 2. 13. and 3. 28.

He that feareth the Lorde, conuerteth in heart. Eccius. 21. 6.

The reward of them that set vp idoles in their heartes. Ezek. 14. 2, 3, to 11.

Of the keeping of the heart. Prou. 4. 23.

Dauid was a man after Gods own heart. 1. Sam. 13. 14.

God sayth in his heart. Gene. 6. 6.

The heart is made holy and pure through Christ. Psal. 51. 10.

Heart of the earth, for the inwarde parte of the earth. Matt. 12. 40.

Heart, for the desire of the heart. Mat. 6. 21.

For the soule. 1. Pet. 3. 4. For the conscience. 1. Thess. 1. 3, 13. 1. Iohn 3. 20, 21. and for the will. Acts. 4. 32.

Heathen, Such as refuse admonition, ought to be vnto vs as Heathen men. Matt. 18. 17.

Heauen, and the Heauen of Heauens, is the Lordes. Deut. 10. 14. and is called his throne and dwelling place. though it be not able to conteine him. 1. Kings 8. 27, 30, 39, 43, 49. Matt. 5. 34. Act. 7. 49.

The Heauen called the firmament, made by the worde of God. Genes. 1. 8.

The Heauens, created and preserued by Gods worde, shall be dissolued with fire. 2. Pet. 3. 5, 7, 12.

Paul taken vp into the thirde Heauen. 2. Cor. 12. 2.

Heauen open. Matth. 3. 16. Act. 7. 56.

Heauen

Heauen and earth are called to witnesse. Deut. 32. 1.*

God openeth the heauen, in giuing raine in due season. Deut. 28. 12.

Whosoeuer worshippeth the hoast of heauen, ought to bee stoned to death. Deut. 17. 2, 3, 5.

Heauen and earth shall passe. Mat. 24. 35. Mar. 13. 31. Heb. 1. 11. Reue. 21. 1.

The heauenly kingdome prepared for the holy Angels and Gods elect. Matth. 25. 34. and 5. 3, to 13.

Heauie. The hand of the Lorde heauie against them of Ashod. 1. Sam. 5. 6.

The rich yoong man loath to sell all, went from Christ heauie. Luke 18. 22, 23.

The Pharises did binde heauie burdens for other. Matth. 23. 4.

Christs soule heauie, euen to the death. Matth. 26. 38. his disciples eies heauie also. verse 43.

Of heauinesse, and harme comming thereof. Psal. 31. 10. Ecclus. 25. 24. and 30. 21. and 38. 18, to 24. looke Sorow, and Weeping.

Heeles. The Israelites being worsen fat, spurned with their heeles against God. Deut. 32. 15.

Judas lifted vp his heele against Christ. John 13. 18. Psal. 41. 9.

Satan may bruise the heele of the godly, but not ouercome them. Gen. 3. 15.

Iniquity compasseth vs eue at the heeles, when we are in miserie. Psal. 49. 5.

Hell. In Hell there is no meate. Ecclus. 14. 16.

The description of hell. Isai. 30. 33.

How hel is prepared from the beginning for the deuill and his Angels, and al wicked persons. Matt. 25. 30, 41, 46. Job 10. 21, 22. Isai. 66. 15, 16, 24. Dan. 7. 21. Wisd. 5. 1, to 15. Matt. 3. 10, 12. and 5. 20, to 27. and 6. 16. and 8. 12, 29. and 13. 30, 42. and 18. 9, 6. and 22. 13. and 23. 33. Mar. 9. 43, to 49. Luke 9. 9, to 17. and 10. 15. and 16. 23.* Phil. 2. 10. Heb. 2. 10, 27. 2. Pet. 2. 4. Jude 6. Reuel. 6. 8. and 19. 20. and 20. 10, 14, 15.

The gates of hell, looke Gates.

Hell taken for the graue. Gen. 37. 35.

Helpe. God did helpe Israel against the Philistims. 1. Sam. 7. 10.

Our helpe in time of neede, is Christ. Hebrewes 4. 16.

The helpe of Israel is the Lorde God. Deut. 33. 26.

The Israelites crye to the Lorde for helpe. Judg. 6. 7. & 14.

God helpeth the faithfull oft times miraculously. Hose. 5. 13.* 2. Kings 6. 17. and 19. 35. 2. Macc. 10. 29, 30. and 11. 8. looke Appearing.

Henne. Christ would haue gathered the Israelites, as a henne her chickens. Matth. 23. 37.

Herbes. The weake may eate herbes: so that hee iudge not those that eate them not. Rom. 14. 2, 3.

Herbes with their seedes, created by the word of God. Gen. 1. 11, 12.

Heresie. There must be heresies, and why. 1. Cor. 11. 19. 2. Pet. 2. 1.

Heresies are the workes of the flesh. Gal. 5. 20.

Christ the rule [illegible]

[illegible] 24. 14.

Heritage, what it is, and whose inheritance they are. Deut. 10. 12.

Heritage, looke inheritance.

Heires. Christs hath regenerated vs by the holy Ghost, that we should be heires of eternall life. Titus 3. 5, 6, 7.

Jesus Christ is the heire of all good things. Luke 20. 14. Heb. 1. 2.

Abraham the heire of the worlde by faith. Rom. 4. 13.

Christians heires of God, through Christ. Gal. 4. 7. Rom. 8. 17.

Heire of wrongs, looke Prouide.

Of heires, looke title 22. First borne.

Hide. God will hide his face from those that forsake him. Deut. 31. 17, 18.

Eliah bidden to hide himselfe from the rage of Ahab. 1. Kin. 17. 3.

The Israelites did hide themselues for feare of the Philistims. 1. Sam. 13. 5, 6.

He that hideth his sinnes, shal not prosper. Prou. 28. 13.

High. The people sacrificed in high places before the building of the temple. 1. Kin. 3. 2.

Jeroboam made an house of high places. 1. King. 12. 13, 32, 33.

Amaziah & Iehoshaphat tooke not away the high places, which Jeroboam had erected. 2. Kin. 14. 4. 1. King. 22. 43, but Hezekiah did. 2. King. 18. 4, to 9.

Salomon offred incense in the high places before he built the Temple. 1. Kings 3. 3. & after also by the prouocation of his wiues. 1. King. 11. 4, to 10.

Mountaines and high trees, for pryde and lostie people. Isa. 2. 14.

Wee ought not to bee high minded. Rom. 12. 16. and why. Pro. 16. 18. and 18. 12. looke Abomination, Presumption.

Samuel willed Saul to goe by into the high place. 1. Sam. 9. 19.

The heauens are not so high to finde as Gods perfection. Job 11. 7, 8.

Holy. God onely is holy. Reu. 15. 4. Psal. 99. 5, 9.

God is holy, and his word will be honoured. Josh. 24. 19, 20.

The Beth-shemites did confesse that the God of Israel was the holie Lorde God. 1. Sam. 6. 20.

God commaundeth his people to be holy vnto him. Exod. 22. 31. Num. 15. 40.

The wicked count themselues as holie as the godly, and all degrees alike holy. Num. 16. 3.

The Israelites an holy people of God. Deu. 14. 2, 21. & 26. 19. by hearing his word, and keeping his couenant. Exod. 19. 5, 6.

Those whome God hath predestinate, are holie, in that they are iustified by Christ. Rom. 8. 30.

We ought to be holy in conuersation, as he is holy that called vs. 1. Pet. 1. 15, 16. and why. 2. Pet. 3. 10, 11.

The place is holy where Gods worde is declared. Josh. 5. 13. Exodus 3. 5. Acres 7. 33. Psal. 64. 7, 8.

The holy places whereinto Christ is entred for vs. Heb. 9. 24.

Mat. 7. [illegible]

Timothie knewe the holy Scriptures. 2. Tim. 3. 15.

Holy daies, looke Feast.

Holy Ghost. No man can say that he is the Lorde, but by the Holy Ghost. 1. Cor. 12. 3.

The Holy Ghost promised to the Apostles. Luke 24. 49. John 14. 16, 26. & 15. and sent to them. Acts 2. 4.

God giueth the Holy Ghost to them that feruently desire him. Luke 11. 13.

Our loue procedeth frō the Holy Ghost, and by him is the loue abroade in our hearts. Rom. 5. 5. 1. Joh. 4. 13.

Jesus Christ was conceiued by the Holy Ghost. Luke 1. 31, 35.

Christ dispossessed deuilles by the Holy Ghost. Matt. 12. 28. Luke 11. 20.

The Holy Ghost is giuen the faithfull to answere the aduersaries in the truethe. Luke 12. 19, 20.

The Holy Ghost declared to the Prophets, the sufferings and glorie of Christ. 1. Pet. 1. 11.

The Prophets spake as the Holy Ghost moued them. 2. Pet. 1. 21.

We are elect, that we might be sanctified by the Holy Ghost. 1. Pet. 1. 2.

The sending of the Holy Ghost was prophecied of. Joel. 2. 28, 29.

Christ promised to sende the Holy Ghost. Luk. 24. 49. who was not sent til Christ was glorified. John 7. 39.

The Holy Ghost called the comforter, the spirite of truethe. Joh. 14. 16, 17, 26. &c.

Christ baptizeth with the Holy Ghost. Mat. 3. 11.

The Holy Ghost is called the liuing life. John 4. 10. and 7. 38.

Christ gaue his disciples the Holy Ghost. John 20. 22, 23.

The Holy Ghost was giuen to the faithfulles according to Christes promise. Acts 2. 4.

The Samaritans receiued the Holy Ghost. Actes 8. 17.

To whome the Holy Ghost is giuen. Isai. 32. 2.

The faithfull are sealed with the Holy Ghost. Ephe. 1. 13. and 4. 30. who is the pledge of the inheritance promised to come. who is the assured hope thereof. 2. Cor. 1. Ephe. 1. 14.

The grace of the Holy Ghost powred on the Gentiles. Actes 10. 44, 45.

Our bodies are Temples of the Holy Ghost. 1. Cor. 6. 19.

Zacharias was filled with the holy Ghost and prophecied. Luk. 1. 67.* so did Simeon. Luke 2. 25, to 36.

John Baptist filled with the Holy Ghost from his birth. Luke 1. 15.

The Holy Ghost was not giuen vnto Christ by measure. John 3. 16. and 7. Heb. 1. 9.

The Holy Ghost reproueth the world of sinne, of righteousnesse, and of iudgement. John 16. 8.

The Holy Ghost heareth him

…ances, that we are the temples of …
…m.3.15,16. and that God dwelleth in us.
…John 3,24.

By the vertue of the Holy Ghost, wee are …e strong against death, sinne, and the de…
…11.2. Tim.1.7.

Howe the Holy Ghost was the teacher of …e Apostles. John 14.26. and 16.13.

The Holy Ghost witnesseth in our harts. …at repentance and remission of sins come …y Christ. Act.5.31,32.

The Holy Ghost forbade Paul to preach …Asia. Act.16.6.

The gifted of the Holy Ghost diuers, yet …e selfe same spirit. 1.Cor.12.4,11.

Both Iew and Gentile, inspired with the …oly Ghost, hath accesse to the Father, by …Christ his sonne. Ephel.2.18. and 3.6.

Sinne against the Holy Ghost neuer for…iuen. Matth.12.31,32. Mar.3.29.

Holinesse to the Lord was a superscripti…n in the high Priests miter. Exod.39.30.

True Holinesse required in Christians …ntinually. Luke 1.75. Eph.4.24. 1.Thess. …13. and 4.3,4.2.Cor.7.1.

Honestie is not to bee learned of vnhonest …men. Eccles.3.7,11.

We ought to behaue our selues honestly, …c.1.Thess.4.12.

Honie. The Israelites sucked honie out of …he stone, and oyle out of the hard rock. Deu. …32.13.

Hony in the carcasse of a lyon. Iudg. 14. …8,9.

Jonathan tasting honie, contrary to his …fathers edict, hardly escaped death. 1.Sam. …14.26,27.

Honie eaten temperately, is very good. …Prou.24.13. and 25.16,27.

Honour. Wee ought to honour the person …of the olde man. Leu.19.32. Also masters. 1. …Tim.6.1.

Wee ought to giue honour to whome wee owe honour. Rom.13.7.

Wee ought to honour all men, namely kings. 1.Pet 2.17.

Elders worthy double honour. 1.Timot. …5.17.

In giuing honour, wee ought to goe one …before another. Rom.12.10.

Those that honour God, God will honour …them. 1.Sam 2.30.

Those that receiue honour one of another, …and seeke not the honour that commeth of God alone, can not beleeue in Christ. John …5.44.

God gaue Salomon riches and honour …vnasked. 1.kin. 3.13.

Manoah and his wife purposed to honour the Angel Iudg. 13.17.

Christ honoured his father, and the Iewes dishonoured him. John 8.49.

Whosoeuer honoureth not the sonne by beleeuing in him, dishonoureth the father that sent him. John 5.23.

Eli honoured his children more then God. 1.Sam.2.22,to 26.

Saul hauing sinned, coueted to be honoured before the elders of his people, by Samuel. 1.Sam.15.30.

The husband ought to giue honour to the …wife. 1.Pet.3.7.

Honour is vnseemly for a foole. Pro.26.1.

Vnrighteous gaine bringes honour. Prou.22.

Wee must honour God with our riches, and first fruites. Pro.3.9.10.

Hope is Gods gift. 2.Thess.2.16.

Hope is an hope, when the thing we hope for, is seene. Rom.8.24.

He that hopeth, abideth with patience for that he seeth not. Rom.8.25.

Hope ought to be certaine. Philip. 1. 20. Col.1.23. Heb.3.6. and 10.23.

Hope is strengthened by considering Gods benefites receiued. Matt.16.8,9. Roman.5.2,3,4.2.Cor.1.10.

We must hope in God. 1.Pet.1.21.

Hope is one. Ephes.4.4.

Wee are regenerate to a liuely hope, by the resurrection of Christ. 1. Peter 1. 3. whereby we are made heires of eternall life. Titus 3.7.

As we are called in one hope; so ought we to be one body and one spirit. Ephes.4.4.

Christ the hope of glory. Col.1.27.

We ought to reioyce in hope. Ro.12.12. for there by we are saued. Rom.8.24.

Hope is the helmet of saluation. 1.Thess. 5.8. Ephes.6.11,17.

The Scriptures confirme Christians in hope. Rom.15.4.

Wee must pray that wee may abounde in hope through the power of the Holy Ghost. Rom.15.13.

Hope maketh not ashamed, and why. Rom 5.5.

Paul reioyceth for the Thessalonians hope in their great tribulations. 2.Thes.1.2,3,6.

Howe farre hope dooth extend it selfe. 1. Cor.13.13. and 15.19.

The hope of the creature for the deliuerance of the children of God. Rom.8.20.

Hope put for faith. 1.Pet.3.15. For promise. Heb.6.18. for things which are hoped for. Ephes.1.18. Col.1.5. Titus 2.13. Rom. 8.24.

Hope compared to an anker. Heb.6.19.

The hope of hypocrites is vaine and shall perish. Job 8.13. Wisd.3.10,11. Neither haue they any hope after this life. 2.Esd. 8. 55,56.* and 9.9,to 14. Wisd.3.18,19. and 4. 19,20. and 5.14.*

Blessed is he that is not fallen from his hope in God. Eccles.14.2.

Hope deferred, is a fainting to the heart. Pro.13.12.

The hope of the faithfull must onely depend on God and his eternall worde. Genes. 26.2. to 11. Iudg.7.12,to 8. *1.Sam.4.3.* & 17.32,37.* & 22.3. 1.kin.20.28.* 1.Chro. 21.1,2,to 14. 2.Chro.16.7.* & 20.15,to 27.* Psalm.9.10.* & 13.5.& 21.7.* & 31.1.& 40 4 & 62.5.* & 65.5.& 67.1.* & 70.1,5,6. and 91.2. and 115.9.* & 42.5.& 146 3,4,5. Pro.3.5. and 28.19. and 18.25. to. and 30.5. Isai.26.3.* 30.2,3. and 31.1. and 36.4,to 11. and 40 31. Jer.2.37. and 7.4,8.* & 9.4,23,24. & 17.5,7. and 22.13,to 18. and 39.18. Lam.3.21,24, 26. Ezek 29.16. Hose 12.6.

The hope of the vngodly is vnreuiuable. 2. king.18.19.* and 19 35. Wisd 5.4,6.* Eccles. 5.1,to 9. 1.Macc.2.59,44.

Horse heads, broke for hewing.

Horse heads broke Honour.

Horse taken for strength and valure. Iob 1.8. Psal.75.5. and 89.24. and 118.9. and 146. 24 the strength. Deut.33.17.

God is the Horne of our saluation. 2.Samu.22.3.

God exalted the horne of his annoynted, when hee sent his sonne into the worlde. 1. Sam.2.10. Luke 1.69.

Hannahs horne was exalted by becomming fruitfull. 1.Sam.2.1.

Hewing hornes, broke Feast.

Zidkiah made hornes of yron. 1.kin.22.11.

Hornes: sent before the Israelites, to destroy their enemies. Iosh.24.12. Exo 23.28. Deut.7.20. so as they were ready to fall before them. Deut.12.29 Iosh.2.9 and 5.1. to seeke their fauour. Iosh.9.10.* Or els reiect them to their destruction. Iosh.11.20.

Horses of Salomon.1.kings 4.26.2.Chro. 9.25.

A horse is but a vaine helpe to saue a man. Psal.33.17. Neither is God delighted with his strength. Psal.147.10. And therefore woe to them that trust in horses & worldly helpes. Isai.30.1,2,16. For they shall not help them when God will punish. Mic.5.10.

The wicked are like fedde horses, and why. Jere.5.8.

A scorneful friend, is like a wilde Horse that neyeth. Eccles.33.6.

Hospitalitie commended and commanded. Rom.12.13. Heb.13.2. Tit.1.8. Isa.58.7* Matth 25.35. Luke 10.38. and 14.12, to 15. 2.Chro.31.2. and 35.10.1. Pet.4.9. Iob. 5. Iam. 1.27. Acts 9.43. and 16.15,34. and 17.2. and 21.16. and 28.7.

Examples of Hospitalitie in Abraham. Gene.18.2,to 9. In Lot. Gen.19.1,2,3. In Bethuel. Gen.24.25,31. In Moses father in lawe. Exod.2.20. In Manoah. Iudg.13. 15. In the Leuites father in law. Iudg.19, 3,4,to 8 In the citizens of Gibeah. Iudg. 19.16.to 22. In the widowe of Zarephath. 1. Kin.17.9.* In the woman of Shunem. 2. King 4.8.to 11. In Iob. Iob 31.16,to 22. In Tobias. Tob.2.2. In Martha. Luke 10. 38.* In Zacheus Luke 19.5,to 11. In Lydia. Acts 28.1,to 11 In Phebe. Ro.16.1,2. In Priscilla and Aquila. Acts. 18.2,3. In Stephanas. 1.Cozinth.16.15,16,19. and in Gaius. Rom.16.23.

Incommodities of not being able to keepe hospitable. Eccles.29.24.*

Of such as be able, and will not. Deut.14. 19,to 23. Judg.8.5, to 18. and 19.15.* and 20.4.* 1 Sam.25.9, to 39. Isai.16.4.* Mat. 19.13,16.*

Hoste. Euery hoste of the Israelites, must campe vnder the ensigne of their Fathers house. Num.2.2,3.*

Who were those that should be put out of the hoste. Num 5.2,3.4.

The hoste of heauen and earth, what. Genes.2.1.

The hoste of heauen taken for Gods Angels. 1.Kin.22.19.

The hoste of heauen honoured, both of Gentiles and Iewes. 2.Kin.17.15,16. and 21.2,3. Acts 7.43.

The Lord of Hostes euerly to be honoured & feared. Mal. 1.14. 2.5. Ier. 10.7. Reu. 15.4.
Houſe infected with the leprie, how it is to be cleanſed. Leui. 14.34.*
Of the ſale and redeeming of lands, houſes, &c. Leuit. 25.23, 29, 30.*
The houſes of Salomon, and his wife, builded. 1. King. 7.1, 2, 8.
What we ought to do, when we build faire houſes. Deut. 8.11, 12, 17, 18. looke Dedicating.
As we ſit in our houſes we muſt meditate on Gods word. Deut. 11.19. and 6.7.
Of the gouernment of the houſe of Salomon. 1. Kin. 4.7, 22.* and 10.4, 5, to 10.
The people wiſh that the houſe of Boaz might be like the houſe of Pharez. Ruth. 4. 12.
Beth-el the houſe of God. Gen. 28.2. and 35.6, 7, 15. Iudg. 18.31.
Dauid ſeeing that his ſonne was dead, went into ꝓ houſe of the Lord. 2. Sa. 12, 20.
The Houſe of him whoſe ſhoe is put off, ſpit on, a prouerbe. Deut. 25.9, 10.
Dauid might not build God an houſe, 2. Sam. 7.5. and why. 1. King. 5.3.
God promiſeth Dauid to eſtabliſh his houſe for euer. 2. Sam. 7.16.
God promiſed to builde Ieroboam a ſure houſe. 1. Kin. 11.38. and promiſeth to Zadok likewiſe. 1. Sam. 2. 35.
Rahel and Leah builded the houſe of Iſrael. Ruth. 4.11.
God called the people of Iſrael his houſe. Numb. 12.7. and the houſe of Iſrael Gods vineyard. Iſa. 5.7.
The houſe of God is, where his worde is declared. Gen. 28.13, to 18.
The houſe of God, is the Church. 2. Sam. 7.13.
The faithfull are the ſpirituall houſe of God. Heb. 3.6. and 1. Pet. 2.5.
The Temple the houſe of prayer. Iſa. 56. 7. Mat. 21.13. looke Temple.
Houſe taken for mans body. 2. Corinth. 5. 1, 2.
Paul preached publiquely, & throughout euery houſe. Act. 20.20.
Better to go into the Houſe of mourning then feaſting. Eccles. 7.4.
What we muſt doe, returning from Gods houſe to our owne. 1. Chr. 10. 12. 43.
We ought to ſet our houſe in order before we die. 2. King. 20. 1.
Houſes maintained by briberie ſhalbe deſtroyed. Iob. 15.34.
Houſhold Abraham inſtructed his houſholde. Gen. 18.19.
Houſhold of faith, looke Faith.
Humble. The humble excuſe of the Reubenites, &c. for erecting an altar. Ioſ. 22.21, 22, to 32.
The prayer of the Humble pearceth the cloudes, &c. Eccluſ. 35.17.
God giueth grace to the humble. Iam. 4. 6. 1. Pet. 5.5.
Paul humbled himſelfe, that he might exalt the Corinthians. 2. Cor. 11.7.
Whoſo will bee greateſt in the kingdome of God, muſt humble himſelfe as a little childe. Matt. 18.2, 4. Mar. 9.35. Luk. 9.48. Col. 3.12.
He that humbleth himſelfe, ſhalbe exalted. Matt. 23.12. Luk. 14.11. Iam. 4.10. Examples of the Publican. Luk. 18.13, 14. And Chriſt himſelfe. Phil. 2.8, 9.
Ahab humbled himſelfe before the Lord. 1. King. 21.27, 29.
We ought to humble our ſelues vnder the mighty hand of God. 1. Pet. 5, 6, 7. 2. Chr. 8, 48, 49.
God puniſheth man to humble him. Lam. 3.20, 22, 31, 32, 33.
Whereby God humbleth man. Eccles. 3. 10. and 1.13.
To be humbled is to knowe a mans ſelfe. Deut. 8.16.
God humbleth whom he pleaſe. Tobit. 4. 19.
To humble the ſoule is to faſt. Leuit. 23. 27.
Humbled taken for ſubdued. Iudg. 3.30. & for deſloured, or defiled. Deu. 21.14. and 22. 24, 29.
God humbleth the pride of them that truſt in themſelues. 2. Samu. 22.28. Luke 1.51, 52.
The Iſraelites often humbled by the Midianites. Iudg. 6.2, 6.
The Midianites humbled before the Iſraelites. Iudg. 8.28.
To humble our ſelues to hell, is by worldly meanes to ſeeke ſaluation. Iſa. 57.9. &c.
Hannah was humbled or brought low by barrenneſſe. 2. Sam. 2.7. looke Lowly.
Humbleneſſe of minde to be embraced. Ephes. 4.2. Col. 3.12. looke Meekeneſſe.
Humilitie taught by the parable of gheſts bidden to a feaſt. Luk 14.7, to 12. by the example of Chriſt. Mat. 11.29. Phil. 2.1, to 8.
The praiſe of humilitie. Pro. 16.19. Eccluſ 10.8.
The preferment of humilitie. Prou. 15.33. and reward thereof. Prou. 22.4.
Humilitie purchaſeth Gods fauour. Dan. 10.12. 1. King. 21.27, 29.
God doeth alway reward true humilitie. Gen. 18, 27. & 29.31.* and 41.40, 51.* Exo. 3.5, 10, 11.* and 4.10.* Iudg. 6.11, 13, 22.* 1. Sam. 7.6, to 13. 2. Chron. 12.6, 7, 12. & 32. 26. & 33.12, 13. & 34.27, 28. Iſa. 34.18. Pſa. 11, 2. & 18.12. & 25.7. & 29.23. Iſa. 37.1, to 8, 14.* & 57.15. & 66.2, 4. Ierem. 1, 2, 6, 7. Ionah 3, 5, 6.* Eccluſ. 3.19, 20, 21. & 7.5, 17. & 11. 1, 12 Iudet. 4.9, to 16. Iudet. 9.9, 11.* Mat. 3.4, 14, 15. and 5.3, 5, 11, to 13. & 8.2, to 14. and 15.22, to 29. & 20.26, 27. & 21.5. Mar. 9. 35, 36, 37. & 10.43, 44. Luk. 9.23, 48 and 10 16. & 15.17.* and 22.24, 26. Iob 13.4, 12, to 18. Act. 10.30, 31, 35. Rom. 11.18, 20. 1. Cor. 4.6.* & 5.2. & 15.8, to 12 Heb. 11.25.* Reue. 4.10, 11. and 19.4.
Hundred. An Hundred folde more in this worlde, promiſed to thoſe that forſake all for Chriſt. Matth. 19.29 Mark. 10.29, 30. Luk. 18.29.
Hundreds, &c. Exod. 18.21. Deut. 1.13, 15. and 31.28. looke Centurion.
Hunger. Chriſt was hungrie. Matth 4.2. and 21.18. Luk. 4.2.
God filleth and giueth bread to the Hungrie. Phil. 4.11, 12.
Hunger and other afflictions, looke 1. Cor. 4.11, 12, 13. 2. Cor. 11.23, 27.*
Thoſe that Hunger and thirſt for righteouſneſſe, ſhalbe filled. Matt. 5.6. if they runne to Chriſt. John 6.35.
If our enemie hunger, we muſt feede him. Ro. 12.20. Pro. 25.21. much more our brother. Iſa. 58.7, 10. Ezr. 18.7. Tob. 1.16, 17. Eccluſ. 4.2.
The faithful ſhal neither hunger nor thirſt after this life. Iſa. 49.10. Reu. 7.16.
To make emptie the hungrie ſoule. Iſai. 32.6.
Chriſt hungrie in his members Matt. 25. 35, 40, 42, 45.
Hurt. If we hurt any, we muſt recompenſe it, or be puniſhed. Ex. 22.5, to 16. and 21.22. God would not ſuffer Laban to hurt Iacob. Gen. 31.7.
He that hurteth any of Gods people, hurteth himſelfe. Zech. 2.8.
Huſband. Sarah obeyed her Huſband Abraham, and called him Lord. 1. Pet. 3.5, 6. Gen. 18.12.
Elkanah a louing huſband. 1. Sam. 1. 5, 8, 23. ſo was Iſhak. Gen. 23.67. and 26.8.
The huſband is the wiues head. 1. Cor. 11.3.
Of the duetie and authoritie of huſbands towards their wiues. Gen. 2.23, 24. & 3.16. Num. 5.12, 13.* and 30.7, 8. Deut. 22.13, to 22. & 24.1, to 6. Eccl. 7.16, 26. & 9.1. Mal. 2.13. Pſ. 9.15, to 21. Mal. 2.14, 15, 16. Tob. 10.12. Eccles. 9.9. 1. Corin. 7.3, 4, 5, 11, 12, 27, 29, 33. Ephel. 5.25.* Col. 3.19. Tit. 2.4, 5. 1. Pet. 3.7. looke Wife.
Huſbandrie. looke Plough and Tillage.
Huſwiues. looke Buſibodies.
¶ *Hypocriſie* is a deceite in the heart. Pſ. 12.20.
Hypocriſie of the Iewes reproued. Iſa. 29. 13.* and 58.2, to 6.
Hypocriſie the leauen of the Phariſes. Luk. 12.1.
Againſt hypocriſie. Pſal. 139.1.*
Hypocrites are a generation pure in their owne conceite. Pro. 30.12.
Hypocrites murmure, for that God heareth them not. Iſa. 58.2, 3.
The iudgement of hypocrites is confuſion, and deſpaire. Iob 36.13.
The blindneſſe of hypocrites will neuer ſuffer them to knowledge their ſinnes. Gal. 3.7, 13, 18, 15.
Againſt the Iewes which were hypocrites. Iſa. 48.1, 2, to 12.
Againſt hypocrites that ſanctifie themſelues by outward workes. Iſa. 66.3, 4.
The Lorde ſheweth euidently, that the Iewes were hypocrites. Ierem. 2.13.*
Of the hypocriſie and hypocriticall repentance of Saul. 1. Sam. 15.13, 20, 30.* and 18.17, 19.
Hypocrites pretend to ſet forth Gods glorie, when they maintaine idolatry. Ezek. 44. to 17.
Hypocrites ſpeake faire, but ſlaunder a man behinde his backe, and ſeeke his deſtruction.

Mathe.6.19.Eccles.19.25,26.
The hypocrites shal not come before God. Job 13.16.
When hypocrites reigne, it is a signe of Gods displeasure. Job 34.30.
Hypocrites in heart, what they are, & what is their end. Job.35.13,14.
The crie of hypocrites God will not heare. Psal.18.41.
Hypocrites seeme to seeke to God in trouble, but not from the heart. Psal.78.34,36, 37.yet God forgiueth such otherwhiles. verl. 38.and whp.verl 39.
Euery one is an Hypocrite and wicked. Esa.9.17.
Hypocrites seeme godly, but their deedes bewray them. Jere.5.2.
Of hypocrites, & their reward. Eze.14.1, 3,4,7,to 11.
Hypocrites will cloke their sinnes with the visar of leaning vpon the Lorde. Micha.3. 11.
An Hypocrite hurteth his neighbour with his mouth. Pro.11.9.
Vaine glorious hypocrites haue their reward. Mat.6.2.
What hypocrites discerne, and what they doe not. Luk.12.56,57.
Of Hypocrisie, looke more. 2.Samu.15.2, 3,to 7.2.King.1.1.*Genes.3.10.and 15.21. and 20.5.* and 27.8. Jerem.2.20. and 9.3. Ezek.33.31.Mic.1.2,to 13.Eccles.19.24, 25,26.and 32.16.2.Mac.6.21.*Mat.2.7,8. and 7.5,21,22.* & 15.7,8,9.& 16.3.& 22.18. and 23.13,14,15.*and 24.51.Mark.7.6,to 14.Luk.11.39,to 45.and 18.9,to 15.Act.5. 3,to 12.& 8.18,23,24.and 13.10,11.Rom.2 2,3,4,5,17.* Gal.2.11,12,13. 1.Tim.4.1, 2,3.1.Pet.2.1,2,16.
Hyre. We may not keepe backe the labourers hyre, and whp. Deut.24.14,15.& 25.4. Leuit.19.13.
Christ giueth all men Hyre alike. Matth. 20.8. Looke Wages and Whore.
The Hyreling will flee, when he seeth the woolfe. John 10.12,13.
All Hyrelings for money, may bee called Michahs priests. Judg.18.4.
Hyssope dipped in the blood of the passeouer. Exo.12.22.read Joh.19.29. Heb.9.19.

I.

Iakes. Baals temple was made a Iakes. 2. King.10.27.
Iawbone. looke Asses.
Idle talke & iesting condemned. Eph.5. 4.Mat.12.36.
Pharaoh calleth the people when they desire to serue God, Idle. Exo.5.8.
Against Idle huswiues. 1.Tim.3.13.
Against Idle shepheards. Eze.34.2,to 17.
Idleneſſe one of the sinnes of Sodome. Eze.16.49.
Dauid thiough his Idleneſſe committed aduiterie. 1.Sam.11.1.*
Against Idleneſſe. Pro.12.11.& 18.9. Ecclus.33,24,26.2.Thes.3.10,11,12.1.Tim. 5.13.
Idole. What an Idole is. 1.John 5.21.
Idolaters shal not inherite the kingdome of heauen. 1.Cor.6.9.
Let vs not be Idolaters, least we perish as diuerse Israelites. 1.Cor.10.7.
We ought to flee from idolatry. 1.Cor.10. 14.
The destruction of the Israelites came for their Idolatrie. Jere.16.11.* Eze.6.4.2. King.17.4.
Jeremiah reproueth the people for their Idolatrie. Jer.44.2.*
Idolatrie vsed especially of the priests and head gouernours themselues. Ezek.8.3,5.*
Idolatrie of the Israelites reproued, and yet not forsaken. Hos.12.10,11,14.
The Idolatry of Aholah and Aholibah. Ezek.23.2,3,4.*
The description of the Israelites Idolatrie, and how it was punished. 2.Kin.17.7, 13,18.*
Of the Idolatrie of the line of Judah. 1. Kin.14 22.*
Jeroboam prouoked Israel vnto Idolatry. 1.Kin.14.7,16.*
God left the Idolatrous Canaanites among the Israelites. Judg.2.2,3. Joshu.23. 12,13.
God reputeth disobedience for Idolatrie. 1.Sam.15.23.
The Israelites became Idolaters committing whoredome with the daughters of Moab. Nom.25.1,2,18.
Idolatry committed with the golden calfe. Exo.32.4,to7.
Of the punishment of Idolaters. Exod.22. 20.& 23.32,33. Deut.17.2,5, to 8.& 29.23, 26. and 30.17,18. Reue.21.8.
We may not honour Idoles, nor company with Idolaters. Exo.23.24.2.Chro.20.37. 1. Cor.5.11.
All places of Idolatrie ought to be destroied. Deut.12.2,3.
We may make no compact with Idolaters. Exod.23.24,32,33.& 34.12,* 17. Deut.11. 16,17. Josh.23.7.
What euils proceed of Idolatrie. Wis.14. 26,27.*
Against Idolaters, looke Psal.97.7.
Idolaters are cursed & miserable. Deu.27. 15. Wis.13.10.*
Of the vanitie of Idoles. 1.Samu.12.21. 1.Kin.16.26 Isa.46.1,2,5.* Jere.10.8. and how they tooke their beginning. Wis.14.1, 10,13,to 27.
Idoles are vnprofitable, & can do nothing. Isa.44 9.to 21.
Idolcs are mocked. Isa.41.23.*Wisd.13. 10.*
Against Idoles and Idolatrie. Jer.10.3,4, 5,8.Eze.6.6.Baruc.6,3.*Psal.115.4,to7. and 135.15,to 19. Isa.40.18,19,20. & 42.8.
Wee ought to make no Idoles or grauen image. Leu.26.1. for cursed is the Idole and Idole maker. Wisd.14.8.
An Idole is nothing in the worlde. 1.Cor. 8.4.*
No agreement betweene the Temple of God. and Idoles. 2.Cor.6.16.
Wee ought not to turne to Idoles, or make molten gods. Leu.19.4.
Against worshippers of Idoles. Hab.2.18, 19,20. Amos 4.2,3,4.* Isa.42.8. Wisd.15. 6.and 16.1,to 20.
We ought not to sacrifice our children vnto Idoles. Leuit.20.2.&c.
All destroyed Idolatry. 1.Kin.19.22,to 29 so did Josiah.2.Kin.23.4,5,20.
Of meate consecrated vnto Idoles, 1.Cor. 8.4.
Who so eateth of meate sacrificed to Idoles, seemeth to fauour Idolatrie. 1.Cor.10. 28.
The golde or siluer of images and Idoles, is not to be coueted, but abhorred, and why. Deu.7.25,26.
No kindred or friendship is to bee regarded, which allureth to Idolatrie. Deut.13.6.
Idolatry called fornication. 2.Chro.21.11, it is a worke of the flesh. Gal.5.10.
Nothing is too deere for Idolaters. Jerem. 10.9.
Idolaters haue plentie. See Plentie.
Idoles called by the name of blinde and lame 2.Sam.5.6.
Couetousneſse called Idolatrie. Col.3.5.
Idoles and all that belong to them called filthinesse. 2.Chro.9.5. Act.15.20.
Idoles called new gods. Deu.32.17.
Idolatrous Leuites, looke Leuite.
Idolaters by prayer thinke to moue their gods. Jona.1.5,6. looke Image and gods.
Ielous. God is Ielous and will haue his trust in him onely. Exod.34.14. Deuet.5.9. Exod.20.5. Nahum 1.2.
Paul Ielous with godly ielousie. 2.Cor.11. 2. And not as others were. Gal.4.17.
Elijah Ielous for the Lorde of hostes, and why. 1.King.19.14.
The lawe of Ielousie. Nom.5.11.*
Gods Ielousie for Zion. Zech.8.2.
A Ielous and a drunken woman is a great plague. Ecclus.26.6,8.
Against Ielousie. Ecclus.9.1.
God is Ielous against them that feare not his threatnings. Deut.29.20.
God moued to Ielousie with idolatry. Deut.32.21.
Ieſting. looke Idle.
Iewes baptized vnto Moses, 1.Cor.10.2.
The Iewes exercised in afflictiō, and why. Deut.8.2,3,5,16.
Of the Iewes obstinacie. Isa.48.4. Act.28. 27.
The reprobation of the Iewes, & their calling againe. Gene.49.10. Deu.4.26, to 32. Psal.59.6,11,to 16. Jerre.31.1.*Isa.10.20, 21,22. Ezek.33.28,29. & 37.22.* Hose.3.4, 5. Luk.21.24 Rom.11.25,26. Joh.10.16.
The vnion of Iewes and Gentiles in Christ. Isa.19.24 Ephe.2 2,15,18.*
Iewes of two sortes. Rom.2.28,29.
Paul desireth to be deliuered from the disobedient Iewes. Rom.15.31. looke Infidelitie.
Ignorance no excuse. Luk.12.48. Deut.30. 11. Rom 10.6,7,8.
The heathen are strangers from the life of God, through Ignorance. Ephes.4.18.
Sacrifices peerely offered for the Ignorances of the people. Heb.9.7.
The Ignorance of the foolish, is put to silence by our well doing. 1.Pet.2.15.
All men by nature are Ignorant of God, Wisd.13.1.2.Esd.5.39.
None can pleade Ignorance, Deu.30 11. Rom.10.6,8 &c.*

A prayer for the Ignorances Hebr. 3.2.*

Ignorance of the Scriptures, is the occasion of Gods wrath and breedeth all sin, and sorow. 2. Kin. 17.26. Psa. 35, 10, 11. P. 10.28. 29, 30, 31. Isa. 1.3, 4 and 5.13. Wisd. 5.6, 7. and 14.21. Eccles. 4.25. Mat. 15.14. Mark. 12.24. Job. 3.19, 20, 21. and 12.35. Rom. 1. 28.* Rom. 10.2, 3. 1. Cor. 14.38. and 15.34. 1. Cor. 2.8. 1. Thes. 4.13. Acts 3.17.

The Athenians worshipped ignorantly. Acts 17.23.

Who so is simple and ignorant, must haue recourse to the holy Scriptures. P. 10.9.4, 5. John 6.55, 58.

Image. Why no Image was seene, when God gaue the Law. Deut. 4.15, to 20.

God forbad y making of Images to serue, & bow downe vnto. Exo. 20.4, 5. Leu. 26, 1.

The danger that commeth by making Images. Deut. 4.25, to 29.

God abhorreth the Images that are made to be honored. Deut. 9.12. And curseth them that make them. Chap. 27.15.

The Iewes did trust in Images, & sought to them for ayde. Deut 32.37, 38.

God commanded the Israelites, to destroy all Images and their worshippers. Deu. 7.2, to 6. Num. 33.52.

Micah had a grauen and molten Image in his house. Judg. 17.4 Which certaine of the tribe of Dan tooke away, and set vp in the citie of Dan. Judg. 18.13.*

Those that loue and worship Images, what they are worthy of. Wis. 15.6. & 16.1, to 20.

The light of Images stirreth vp the desire of the ignorant vnto idolatrie. Wisd. 15.5.

Images set vp. 1. Kin. 12.28, 29.* 2 Chro. 25.14. & 33.2, to 10. Dan. 3, 1, to 8. Hos. 13.2. 1 Mac. 1.57 looke Idoles.

Images pulled downe and defaced. Exod. 32.20. Deu. 9.21. Judg. 6.25, 28. & 10 16.1. Sam. 7.34.2. Kin. 10.26, 27. & 11, 18. 2. Ki. 18.4. 2. Chro. 14.3.* & 15.8.* & 27.3.* & 23, 17.* & 29.16.* & 30.14.* & 31.1.2. Chro. 33.15.* & 34.3, to 8. 1. Mac. 5.67. and 13.47, 48. and 14 7.

Warnings, exclamations, & threatnings against Images and idolaters. Deut 4.23, to 29.* 5.32 & 6.3, 12, to 17.* & 7.25, 26. and 8. 11.* & 11.16, 17, 18.* & 12.30.31.* & 13.3, 8.* & 29.20.* & 30.17, 18. Josh. 23.11.* & 24.14, 20. 2. Chro. 7.19.* Isai. 1.20, 24, 25.* & 2.8, 9, 18.* Je. 5.6, 7, 19.* & 7.9.* & 17.3, 5.* & 19.3.* Ezek 6.3.* & 23.22, 23, 24, to 36.* Hos. 4, 12.* Mich. 1.5.* Hab. 2.18, 19. Zeph. 1.2.*

Worshipping of Images punished. Exod. 32.20, 27, 28. Leu. 10, 1, 2. Num. 25.4, to 10 Judg. 2.14, 15. & 3.8, 12. & 4.1, 2. & 6.1, to 7. and 10.7. & 13.1.1. Kin. 11.14, 23.* & 13.4. & 14.10, 11, 17. 2. Kin. 2.4, 16.* & 21.12, to 17, 23. and 24.18, 20. and 25.16, 17.* and 28.5, to 9. and 29.8, 9 & 33.11. Lam. 1.3.* and 2.* and 3.1, to 18, 42.* & 4.1, 9.* Ezek. 5.12. Rom. 1.24.* 1. Cor. 10.5, 7, 8.

God created man in his owne Image incorruptible Gen. 2 27. Wisd. 2, 23. and to the same Image he shalbe renewed. 1. Cor. 15.49 Ephe 4.23, 24. Col. 3.10.

Iesus Christ the Image of the inuisible God. Col. 1.15.

Man is the Image and glory of God. 1. Cor. 11.7.

The Image of a beast. Reu. 15.17.

Imagination. He that seemeth to himselfe to bee somewhat, deceiueth himselfe in his owne imagination. Gal. 6.3.

The imaginations of mans heart are euill continually. Gen. 6.5. and 8.21.

Wee may not followe the Imaginations of our owne heart. Num. 15.39. looke Thinke.

Imitate, looke Follow.

Immortalitie. God only hath immortalitie. 2. Tim. 6.16.

God hath giuen vs his spirit in earnest of our immortalitie. 2. Cor. 5.4, 5. Ephes. 1.14.

This mortall must put on immortalitie. 1. Cor. 15.53.

Adam had beene immortall, if he had not eaten the forbidden fruite. Gen. 2.7. & 3.22.

The keeping of Gods Lawes is the assurance of Immortalitie. Wisd. 6.18. and Immortality maketh vs neere God. Wisd. 6.19. looke Soule.

Impatience. Job is reprehended of Impatience. Job 4.2, 5, 6.

The remedie for Impatience. 1. Thessalo. 5.18.

Of Impatience, and the punishment thereof. Exod. 14.11. and 15, 24. and 16.2, 3. and 17.2, 3. Num. 11.4. and to 16. and 14.1, 2, 3, 4, 10, 22.* and 21.4, 5, 6. Job 3.1.* P. 10.12.8, 13, 18, 19. Eccles. 2.15.

Impossible for obstinate blasphemous Apostates to be renewed by repentance. Hebr. 6.4. to 9.

That seemeth impossible vnto man is possible and easie vnto God. Gen. 18.14. Matt. 19.25, 26. Mark. 10.24, to 28. Luke 1.37. and 18.25, 26, 27. Jerem. 8.6.

It is impossible for man to fulfill the law of God absolutely. Deu. 6.1, 2, 5, 6. & 27.26. Matt. 5.17, 21, 22, 27, 28. 37, 38.* Actes 15. 10. Rom. 7.14, 15, 17, 23, 24.* and 8.3.1. Cor. 2.14. Jam. 2.10. Gal. 3.10, 11, 12.

Incarnation. The incarnation of Iesus Christ brought for vnto y faithful. Isa. 4, 2.*

Incense. Of offering incense. Leuit. 2.1.

Incest of Lot. Gen. 19.34.

Incest forbidden. Leuit. 18.6, 22, 23. and 20.15, 16. Rom. 1.27.

Inchanters, looke Soothsayers.

Incomprehensible are all Gods workes. 2. Esd. 4.11.

Incorruptible. Man created incorruptible, Wisd. 2.23.

Man shall rise againe incorruptible. 1. Cor. 15.52, 53.

Incredulitie, looke Vnbeliefe.

Indifferent things lawfull, but some not expedient for some respects. 1. Corin. 6.12, 13. Eccles. 37.27.

Paul was conformable to all indifferent things, and why. 1. Cor. 9.22.

Infamie, looke Report and Slander.

Infidels, How the Iewes became Infidels. Deut. 32.18. 1. Sam. 17.10.

Nothing pure to Infidels. Tit. 1.15.

Satan blindeth the eyes of Infidels. 2. Cor. 4.4.

Of Infidell beastes, which deny the resurrection. 1. Cor. 15.32, 33.

The ende of Infidels. 1. Peter 4.17, 18. Rom. 2.8, 9.

Hostile [illegible]

Infidels. 2. Thes. 2.10.

We ought not to company [illegible] and why. 1. Cor. 6.14, 15.

Infidelitie of the Israelites [illegible] Pharaoh. Exod. 14.10, 11, 12. of Moses & Aaron, when the people chode for [illegible] Num. 20.10, 12.

Moses reproueth the Israelites for [illegible] Infidelitie. Deut. 1.32.

Infirmitie shall be taken away from [illegible] that obey God. Deut. 7.15.

Christ felt our Infirmities, and yet [illegible] without sinne. Heb. 4.15.

Christ crucified concerning his Infirmity [illegible] stood through the power of God. 2. Cor. 13.4.

Paul reioyced in Infirmities, and why. 2. Cor. 12.9, 10.

Mans Infirmitie and Gods grace. Ezek. 3.14.

Ingratitude, looke Vnthankefulnesse.

Inheritance. To whome the Inheritance of the deceased without heire male shall descend. Num. 27.8, to 12.

Naboth would not forgoe his Inheritance. 1. Kin. 21.3.

God was the Inheritance of the Priests and Leuites. Deuter. 18.1, to 9. and 10.9. Num. 18.8, 20, 26.*

The Inheritance of heauen commeth not to vs by workes, but by Gods promise, through faith. Gal. 3.18, 22.

An Inheritance immortall, is reserued for vs in heauen. 1. Pet. 1.4.

Why Christ refused to diuide the Inheritance betweene the two brethren. Luke 12. 13, 14.

No fornicators, idolaters, &c. shall Inherite the kingdome of heauen. 1. Corinth. 6.9, 10. Ephes. 5.5.

Iniquitie. Because Iniquity shalbe increased, the loue of many shalbe cold. Mat. 24.12.

God visiteth the iniquities of fathers vpon the children of such as hate him. Exod. 20.5. Deut. 5.9.

God forgiueth Iniquitie. Exod. 34.7.

Hee that hath loue, reioyceth not in Iniquitie, but in trueth. 1. Cor. 13.6.

Those that are elect, depart from Iniquitie. 2. Tim. 2.19.

Iniuries to be reuenged, Christ forbiddeth. Mat. 5.39, 40.

We must rather suffer iniurie, then go to law with our neighbor. 1. Cor. 6.7.

We ought not to be angrie, nor doe any thing by iniurious practises. Eccles. 10.6.

Wee ought not to bee mindfull of Iniuries. Leuit. 19.18.

Ioseph pardoned his brethren the Iniuries they had done him. Gene. 50.17, 19, 21. and Dauid suffered the Iniurie of Shimei. 2. Sam. 16.7, 10.

Moses reproues him that had iniuried his fellowe. Exod. 2.13. and defended Jethros daughters from iniurie. Exod. 2.17.

Dauid reuenged the Iniurie done to his seruants. 2. Sam. 10.5, 12.*

Innocents are oppressed. Eccles. 4.1.

None innocent before God. Exod. 34.7.

We ought not to slay the innocent. Exod. 23.7. and cursed is he that taketh reward

Iothal ende Deut. 29. 25.

Innocent. Vrlah & other Innocents slaine by Dauids commandement. 2. Sam. 11. 17.

Samuel pleadeth his Innocencie before the people. 1. Sam. 12. 2, to 6.

The innocencie of Tobias. Tob. 2. 13, 14.

Job recited his innocencie. Job 31. 1.*

Herod causeth the innocent children to be slaine. Mat. 2. 16.

Pilate said he was innocent of the blood of Christ. Mat. 27. 24.

Abimelech tooke Abrahams wife with Innocent hands. Gen. 20 5.

Innocent as doues, looke Simple.

Euery man ought to defend his Innocencie. Iosh. 22, 21, to 32. 1. Samu. 1. 15, 16. 1. Kin. 18. 18.* Ieremi. 37. 13, 14, 18. Iohn 8. 46, 49.* Actes 2. 13, to 37. and 6. 11, 13. and 7. 2.* and 28. 17.*

Inordinate affection ought to bee mortified in vs. Col. 3. 5.

Euery brother walking inordinately, is to be shunned. 2. Thess. 3. 6.

Inquire. Wee ought to inquire or sue to God for ayde in sickenesse, and not to idoles. 2. King 1. 16.

Iosh ua made peace with the Gibeonites, and inquired, or counselled not with God. Iosh. 9. 14, 15.

Instructed. God instructed the Israelites 40. yeeres. Deu. 8. 2, 3.

Instruments of musicke played vpon, by Dauid & his people before the Arke. 2. Sam. 6. 3, 5, 12. which hee afterward appointed to continue. 1. Chro. 15. 16.

The instruments of a foolish sheepeheard. Zech. 11. 15.

Insurrection, looke Rebell.

Intemperancie breedeth diseases. Eccl. 31. 19, 20. and 37. 29.

Intent. Of good intent, looke Good.

Intercessor. Abraham an intercessor for the Sodomites. Gen. 18. 23.*

Christ is our onely intercessor vnto God his father. Rom. 8. 34. 1. Iohn 2. 1. looke Mediator.

Interpretation of dreames commeth of God. Gen. 41. 8, 15, 16.

He that speaketh a strange tongue, ought to pray that he may interpret it. 1. Cor. 14. 13

The interpretation of tongues is a gift of the holy Ghost. 1. Cor. 12. 10, 11.

Interest, looke Vsurie.

Iniſe. Wee ought not to consent vnto such as intise vs vnto sinne. Pro. 1. 10, to 20.

Inuentions. Curses against wicked workes and inuentions of men. Deut. 28. 20.* Wisd. 25. 4.

Vaine Inuentions are not to be regarded. Psal. 119. 113.

Inuocation, looke Call, and Prayer.

The *Inward* man delighteth in the Lawe of God. Rom. 7. 22. and is renued dayly. 2. Cor. 4. 26.

Iourney. Paul iourneyed often. 2. Corin. 11. 16.

Of the 42. iourneyes of the Israelites. Num. 33. 1, 2.*

A Sabbath dayes iourney. Acts 1. 12.

Ioy. The faithfull suffer with ioy the spoyling of their goods, and why. Heb. 10. 34.

What ioy is found in vs vnlesse it be in the Lord.

The sorrowes of the godly shall be turned into ioy. Iob. 16. 20, 21, 22.

All true ioy and peace proceedeth from the holy Ghost. Rom. 14. 17. Galat. 5. 22. by the preaching of the Gospel. 1. Iohn 1. 4.

Christ would that his ioy should be fulfilled in vs. Iohn 17. 13, 17, 19.

The two Maries did ioy in Christs resurrection. Matth. 28. 8. and so did his disciples. Luk. 24. 41, 52.

The birth of Christ was tidings of great ioy. Luke 2. 10.

Of ioy and peace of conscience, looke Act. 2. 46. and 8. 8. and 13. 52.

The feare of the Lorde giueth ioy. Eccl. 1. 12. and prolongeth the life of man. Eccl. 30. 22.

Ioyfull giuer, looke Giuer.

Ioyes ordained for the godly. Rom. 2. 7, 10. 1. Cor. 2. 9 Isai. 35. 10. and 51. 3, 11.

¶ *Israelites* of two sorts. Rom. 9. 6. 1. Cor. 10. 18. Gal. 6. 16. looke Children.

¶ *Italie.* Paul sailed into Italie. Act. 27. 1, 6.* looke in the first Table.

Cornelius captaine of the Italian bande Actes 10. 1.

¶ *Iudge* and *Iudgement.* Iudges are exhorted to Iustice and wisedome. Wisd. 6. 1, 2, 3. Who so presumptuously disobedieth y Iudge that iudgeth right, ought to die. Deut. 17. 12.

The Iudge ought not to haue any regarde of persons. Leuit. 19. 15.

Iudges ought to be mercifull to the widdow and fatherlesse. Pro. 3. 3.

Iudges termed gods. Psal. 82. 1.

Wee ought not to raile vpon Iudges, &c. Exod. 22. 28. Act. 23. 5.

An example of a true Iudge or Prince. 1. Sam. 12. 2, 3.*

Of Moses Iudges, see Centurion.

Othniel was Iudge ouer Israel. Iudg. 3. 9, 10. so was Deborah. Iudg. 4. 4.

God many times deliuered his people for their Iudges sake. Iudg. 2. 18.

The Israelites hauing no Iudge, became idolaters. Iudg. 17. 6.*

Samuels children were byding Iudges. 1. Sam 8. 3.

Wicked Iudges condemned innocent Naboth. 1. Kin. 21. 11, 13.

That God is Iudge of all the worlde, and how he iudgeth, reade Gen. 18. 25. Deut. 10. 17, 18. Iob 34. 11, 12. Psal. 7. 8, 11. and 94. 2. Prou. 24. 12. Isai. 11. 3, 4. Eccl. 35. 12. Mat. 16. 27. Rom. 2. 1, to 12. 1. Corin. 4. 3, 4. Heb. 12. 23. 2. Tim. 4. 1. Mal. 3. 5.

Christ shall Iudge both quicke and dead. Acts 10. 42. Rom. 14. 9, to 13. Iosh. 5. 27.

We may not be rash Iudges of other. Mat. 7. 1, 2, to 6.

Iudges ruled in Israel 450. yeeres. Actes 13. 20.

Like Iudge, like officers. Eccl. 10. 2.

The meanes to iudge rightly is to regard Gods glory, and not priuate commoditie. Iohn 5. 43.

Iudge none blessed, before his death, and why. Eccl. 11. 28.

Iudges execute not mans iudgement, but Gods. Deut.

The eares of Iudges are couered by. Iob 9. 24.

Iudges and Princes shall abide a hard iudgement, if they abuse their authority. Wisd. 6. 5, to 10.

God doeth iudgement to the fatherlesse and widow. Deut. 10. 18.

God iudged Dauids cause against Nabal. 1. Sam. 25. 38, 39.

Moses iudged controuersies betweene the Israelites from morning till euen. Exod. 18. 13. so did the Elders. Exod. 24. 14.

Why Aaron bare the names of the twelue tribes in the breastplate of iudgement. Exod. 28. 29.

Samuel went the circuite to execute iudgement yere by yere, all his life. 1. Sam. 7. 15, 16.

In iudgement we may not followe the opinion of the multitude to ouerthrowe the trueth. Exod. 23. 2.

What equitie is required in iudgement. Exod. 23. 1, 7, to 10.

Weightie matters in iudgement were decided by the high priest. Deut. 17. 8, 9.

Wee ought not in iudgement to peruert the right of strangers, fatherlesse, &c. and why. Deut. 27. 17, 18.

Abraham commanded his houshold to vse righteousnesse, and iudgement. Genes. 18. 19.

Ieremiah exhorted the king of Iudah to execute righteousnesse and iudgement. Jere. 22. 3.

Dauid executed iudgement to all his people. 2. Sam 8. 15.

All the wayes of God are iudgements. Deuter. 32. 4.

We must haue Gods iudgements before our eyes. 2. Sam. 22. 23.

If Gods hand take hold on iudgement, he will reuenge those that hate him. Deut. 32. 41.

Gods iudgements are iust, & like a great deepe. 2. Esd. 5. 40. Rom. 11. 33. Psal. 36. 6.

Whatsoeuer we do, is subiect to the iudgement of God, and not of men. Rom. 14. 8, 9, 10, 13, 14.*

The iudgement and vnsearchable wisedome of God is manifested by his workes Iob 37. 1, 2.*

The Iudgements of God are wonderfull. Wisd. 16. 17.

The wicked haue no consideration of Gods Iudgements. Pro. 28. 5.

God by his iudgement, sometime suffereth the obstinate to doe what they list. Psal. 81. 11, 12.

Of the great iudgement of God against the wicked. Wisd. 17. 1.*

Iudgement mercilesse to them that shewe no mercie. Iam. 2. 13.

Gods iudgements against such as beleeue not his Gospel. 2. Thes. 2. 10, 11, 12. and such as withdraw other from y trueth. Gal. 5. 10.

God iudgeth the heart, not by outward appearance. 1. Sam. 16. 7. neither ought we to iudge by likelihoodes. Eccl. 11. 2. Iohn 7. 24.

If God should iudge according to right, no man should be innocent. Iob 9. 28.

Gods Iudgement beginneth at his owne house. 1. Peter 4. 17. Prou. 11. 31. and 1. Cor.

God iudgeth [illegible]
14.1. Sam. 3.12.13.

To iudge his people, taken for to pitie them. Deut. 32.36.

The Iudgement of God against the sons of Eli. 1. Sam. 2.25.

Of the Iudgement of God against the carnall Israelites. Hose. 4.2.3.* and against the enemies of his people. Ioel 3.1.14.12.*

God iudgeth the cause of his, when he auengeth their wrong. 1. kings 8.32.45.49. 1 Sam. 25.38.39.

Christ was not sent to iudge the world, but to saue it. John 3.17. and 12.47.

Christ iudgeth as he heareth, & his iudgement is iust. John 5.30.

He that refuseth Christ, shall be iudged by his word. John 12.48.

The manner of Gods comming to Iudgement. Psal. 50.3, to 7. Mat. 25.31.* 2. Thes. 1.7, to 11.

The day of Iudgement is knowen to the Father onely. Mark. 13.32.* Matth. 24.36. What signes shall precede the same. Matt. 24.29. Mar. 13.24.* Then wil God reueale the counsailes of al hearts. 1. Cor. 4.5. Then shal one be taken and the other refused. Mat. 24.40. Luke 17.36. Looke Comming.

John Baptist threatned Gods Iudgement to more to repentance. Mat. 3.7, to 13.

The Saints shal Iudge the world. 1. Cor. 6.2. Reuel. 5.1,2,15,16. Matth. 19.28. Iude 14,15.

Gods miracles, called his great Iudgements. Exod. 7.3,4.

Iudgement put for law and right. Leuit. 19.37. Psal. 9.16.

The law Iudgeth no man before it heare him. John 7.51.

Christ forbiddeth to Iudge our brother or neighbor. Mat. 7.1, to 6. Lu. 6.6,37,41,42.

He that Iudgeth his brother, iudgeth the Law. Iam. 4.11,12.

We may not Iudge the seruants of Christ concerning meates, and why. Rom. 14.3, to 9. Col. 2.21.22,23.

Iudge before the time. 1. Cor. 4.5.

The spirituall man discerneth all things, and is not Iudged of any. 1. Cor. 2.15.

Why Christ came into Iudgement into this world. John 9.39.

Christ shall bring forth Iudgement vnto victory. Matth. 12.20.

Christ affirmed that the Iudgement of the world was by his vanquishing of the deuill. John 12.31.

Paul passed little to be Iudged of any: nay he iudged not himselfe. 1. Cor. 4.3,4.

We shal render accounts of al our doings at the last Iudgement. Eccles. 11.9,14.

To be corrected by Iudgement, what. Jerem. 4.6,28. and 10.24.

Of Gods place of Iudgement. Joel. 3.12.

Of the general Iudgement. Reuel. 2. Esa. 7.31, 32,33.

After death shal the Iudgement come. 2. Esa. 14.35. Heb. 9.27.

We must haue holynesse in the day of Iudgement. 1. John 4.17.

Iudgement, for a setled state of gouernement and power. Luke 5.22.27. and 16.11.

For reckoning things out of order. John 9.39.

For Gods secret counsell and works. Roma. 11.33. Reuel. 19.2. For affliction and correction. 1. Cor. 11.32. 1. Pet. 4.17.

Gods Iudgements ought to be declared vnto our children. Joel 1.3.

Gods Iudgements are shewed vpon persecuters. Amos 7.17.

The wicked tremble at Gods Iudgements Acts 24.26.

The wicked vnderstand not Iudgement. Pro. 28.5.

Of the office and authoritie of Iudges. Exod. 21.* and 22.* and 23.* Leuit. 24.14.* Deut. 17.2.* and 25.* Josh. 7.10.* 1. Sam. 12.* Eccius. 4.9,10. and 10.1,2. and 42.2. Psal. 82.1.* Pro. 18.5. Isa. 5.7, 20. and 10.1, 2. Jere. 5.28. Luk. 18.2, to 9. and 23.1, to 26. John 8.15,26,27. James 2.4,6.

Against peruerse Iudgement. Eccius 11. 7,8,9. Act. 28.4,6. 1. Tim. 5.19,21.

Before Iudgement must goe experience. Gen. 3.8,14.* and 11.5. and 18.21. Ex. 3.7, 8. Deut. 13,14,15.* and 17.4,5. and 19.18, 19. Josh. 7.19,20,21.* and 22.21,* 33. Judg. 20.3,4,13.* 1. Mac. 7.6,* 23,24. Eccius. 11, 7,8. Dan. 13.48,49,* 62.

Iudgement of doctrine appertaineth to the faithfull. Deut. 13.4, to 12. Job 34.1, to 5. Iudeth 8.28,29. Mat. 7.6,29.1. Cor. 14.32. Col. 2.8,16,19. 1. John 4.12,13.

The Iudgement of the dead is immediatly to life or death. Marke 16.16. Luk. 16.22,* and 23.43. John 3.15,36. and 5.24,29. looke Purgatorie.

Iust men shal shine as the Sunne. Matth. 13.43. looke Day.

The Iust shal liue by faith. Heb. 10.38. Gal. 3.11. Rom. 1.17. Heb. 2.4.

Those are Iust, whose sinnes are couered. Psal. 32.1,2. Rom. 4.7,8.

Of Iust and vpright men. Genes. 6.9. Job 1.1. Luke 1.6. and 2.25.

God is Iust. Deut. 32.4.

John Baptist was sent to turne the disobedient to the wisedome of Iust men, &c. Lu. 1.17. looke Righteous.

Iustice. Abraham the paterne of Gods Iustice. Isa. 41.2.

Iustification. Christ died for our sinnes, and rose for our Iustification. Roman. 4.25. looke Righteousnesse.

Iustifie. None can bee Iustified in Gods sight. Job 9.2,15. Psal. 143.2.

The Gentiles Iustified through faith. Galat. 3.8.

We are Iustified by faith in Christ. Rom. 4.24. and 5.1. and by the spirite of God. 1. Cor. 6.11. before we can bring forth good fruites. Luke 1.45,75.

God Iustifieth, who can condemne? Rom. 8.33,34.

No man is iustified by the lawe, but by faith in Christ. Gal. 3.2,* 26.

If we be iustified by the lawe, Christ died in vaine. Gal. 2.21.

Those that will be iustified by the Lawe, haue no need of Christ. Gal. 5.4.

Iustified by the spirite. 1. Tim. 3.16.

Those that are iustified are [illegible] the flesh: but the spirit of God. [illegible] 13. and are at peace in their [illegible] Rom. 5.1.3.9,10,11. and are heires [illegible] nall life. Titus 3.7.

How God iustifieth vs. Act. 13.38. [illegible] tus 3.5.

By our workes we shal be iustified or [illegible] demned. Matth. 12.37.

Confession of mouth, and faith of heart [illegible] stifieth. Rom. 10.9,10.

To iustifie God, is to praise him. [illegible] Luke 7.29.

K.

Keepe. How God keepe Israel, [illegible]

We must keepe Gods commandements. Exod. 15.26. in keeping whereof is great reward. Psa. 19.11.

God did great acts for his people, that they should keepe his commandements. Deut. 7, 8. And is merciful to those that keepe them. Exod. 20.6.

God promised to keepe Jaakob, [illegible] euer he went. Gen. 28.15.20. And so he [illegible] Dauid. 1. Sam. 25.39. 2. Sam 8.6.

Wee ought to pray to God that he [illegible] keepe vs. Rom. 6.24.

Jashua exhorteth the Reubenites, [illegible] keepe Gods commandements. Jos. 22.5.

Powre to keepe the feast of Christs [illegible] ouer. 1. Cor. 5.7,8.

Moses kept the sheepe of Jethro his [illegible] ther in lawe. Exod. 3.1.

Dauid being annointed king kept [illegible] thers sheepe. 1. Sam. 17.15.

He that beleeueth in the Lord keepeth [illegible] commandements. Eccius. 32.24.

The keeper of the prison of Philippi [illegible] netted. Act. 16.27, to 35.

We must pray, to be kept blameles at [illegible] comming of Christ. 1. Thes. 5.23.

To keepe holy, is to make Sanctified.

Keyes of binding and loosing. Matth. 19. and 18.16,17.* John 20.23.

Wherein the keyes and [illegible] Church consisteth. Matth. 18.15. Luke 24,25,26. Acts 2.38.* 1. Pet. 5.2,3.

The Key of Dauid. Reuel. 3.7.

The key of the bottomlesse pit. Reuel.

Kill, God doth kill and make alive. Deut. 32.39. 1. Sam. 2.6.

God would haue killed Moses in the [illegible] Exod. 4.24.

God willeth the Israelites to kill all the people that they found in the land of Canaan. Deut. 7.16.

We ought not to kill. Exod. 20. 13. Deut. 5.17. Gen. 9 6.

Wholsoeuer killeth, must be killed. Gen. 9.6. Exod. 21.12, to 15. Leu. 24.17. Dauid commanded that Dauid should be killed. 2. Sam. 19.1.

Of those that haue killed themselues. 2. Sa. 31.4,2. Sa. 17.23. 1. kin. 16.18. 2. Mac. 16.13. and 14.37,41. Matt. 27.5. Acts 1.18.

For Christes sake men are killed all the long. Rom. 8.36.

If the wicked refraine to kill, how much more ought the godly. Jonas 1.14.

Kindnesse. Christians ought to put on kindnesse, &c. Col. 3.12,13,14.

Kinred. Looke Tribe.

King. The king is ordained to do equity & iudgement. 1. Kings 10.9.

A King by iudgement maintaineth his kingdome. Pro. 29.4.

The king ought not to haue many wiues, and why. Deut. 17.17.

Kings are forbidden to drinke wine excessively, and why. Pro. 31.4,5.

The Kings heart is in the hand of the Lord. Pro. 21.1.

The wrath of a King is as messengers of death. Pro. 16.14. and 20.2.

Woe to the land when the king is a childe. Eccles. 10.16.

Jeremiah exhorteth the king to execute iudgement. Jere. 22.3.

The Lord will set a wise king ouer his beloued. 2. Chron. 1.11.

What is the honor of a king, and howe his throne may be established. Pro. 25.4,5.

Kings changed. looke Kingdome.

The king must reade Deuteronomie all his dayes. Deut. 17.18,19,20.

The health and victorie of kings commeth of God. Psal. 144.10.

We must honour the king, and submit our selues to his ordinances. 1. Pet. 2.13,17. and pray for all that are in authority. 1. Tim. 2.2.

An exhortation vnto kings and Iudges. Psal. 2.10,11,12.

When the Israelites had no kings or magistrate, euery man did what he listed. Iudg. 17.6.

The Israelites desire a King to iudge them. 1. Sam. 8.5,19,20. wherefore Samuel reproueth them. 1. Sam. 10.19. and 12.12.

King and people doing wel, shal be preserued, doing euill, shall perish. 1. Samu. 12.14, 15,25.

What maner of men earthly kings naturally are. 1. Sam. 8.9,11, to 19.

A lawe written for the kings to obserue. 1. Sam. 10.25.

Saul is constituted king against his will. 1. Sam. 10.22,23,24.

Jehoiada the high Priest taught Jehoash the king. 2. Kings 12.2.

Dauid, Josiah, & Hezekiah were kings that feared the Lord. Eccles. 49.9. & so was Asa and Jehoshaphat. 1. Kin. 15.11. 2. Chr. 17.3.

Prophets boldly reproued kings. 2. king. 5.8. 2. Sam. 12.7.

The people honoured king Salomon for his wisedome 1. King. 3.28.

Fiue kings hanged. Josh. 10.16,22,to 28.

The king of Ai hanged. Josh 8.29.

Elah king of Israel, being drunken, was slaine by his seruant. 1. Kings 16.9,10.

The kings of Edom. 1. Chron. 1.43.*

To the king euerlasting, immortall, &c. be glory for euer and euer. 1. Tim. 1.17.

Christ affirmed that he was the king of the Iewes. Mat. 27.11. Pilate confesseth it, the Iewes deny it. John 19.15.

Christians are kings and Priests, &c. 1. Pet. 2.9. Reuel 5.10.

Kings haue committed fornication with the great whore. Reuel. 17.2.

Of the king of feare. Job 18.14.

Kings haue dominion ouer their subiects bodies and cattel. Nehe. 9.37. looke Princes.

Kingdomes are preserued by God. Esther. 16.16.

The kingdome of Saul was renewed in Gilgal. 1. Sam. 11.14.

Abonijah blurteth the kingdome of his father. 1. Kings 1.5.

The change of kingdomes is a worke of God for sinne. Job 34.24. Eccles. 10.8. Pro. 28.2.

The ende of the kingdome of Israel is threatned. Amos 8.2. for their sinnes. 2. Kin. 17.7,8. and of the kingdome of Iudah. 2. Kings 23.27.

The state of a kingdome consisteth in the goodnesse of the king. Eccles. 10.2,3.

Of the foure monarchies or kingdomes of the world. Dan. 7.17.

The succession of the foure kingdomes. Zech. 6.5.

The kingdome of Christ described. Gen. 49.10. Isa. 32.1,2.* Psal. 72.1.*

Christs kingdome shall haue no ende. Isa. 9.7. Luke 1.33.

God confirmeth his promises touching the kingdome of Christ. Isa. 54.4.*

Christ teacheth that it is our fathers pleasure to giue vs the kingdome of heauen. Lu. 12.32.

Christes kingdome is not of this worlde. John 18.36. appointed to the faithful by him selfe, as his father appointed it to him. Luke 22.29,30.

The kingdome of God is prepared for the chosen. Matth. 25.34.

Through many afflictions the godly are bouchsafed to enter into the kingdome of God. Acts 14.22. 2. Thes. 1.5.

Who shall not inherite the kingdome of God. Galat. 5.19,20,21. 1. Corin. 6.8,9,10. and 15.50.

The parable of the figge tree, shewing when the kingdome of God is neere. Matth. 24.32,33.

Kingdome of God, taken for the administration of the Gospel. 1. Corint. 4.20. For the gospell it selfe. Matth. 21.43. for all that belongeth to the glorie of God. Matt. 6.33. for Gods spirituall gouernment of the faithfull, in the person of Christ. Mark. 1.15. for euerlasting life. John 3.3. and for the preaching of the Gospel. Mar. 4.30,31. and 9.1.

Kingdome of heauen, for the newe state of the church. Matth. 5.19. and 11.11. and 15.43. for the doctrine and preaching of the gospell. Matt. 11.12.& 13.24. For the kingdome of Messias. Mat. 3.2. for eternall life. Mat. 5.20. and 7.21. and 19.21. and for the visible Church. Mat. 5.19. and 13.24.47.

Kingdome of the Sonne of man, for the glory of Christes ascension, or for the preaching of the Gospel. Mat. 16.28.

The Apostles were commanded to preach that the kingdome of God was at hand. Matth. 10.7.

To whome it is giuen to vnderstand the mysteries of the kingdome of heauen. Matt. 13.11.

Wherein the Kingdome of God consisteth. Rom. 14.17.

The kingdome of heauen suffereth violence. Matth. 11.12.

The kingdome of God is not in worde but in power. 1. Cor. 4.20.

To whom the kingdome of heauen appertaineth. Matth 19.14. Marke 10.14,15.

None can enter into the kingdome of God, except he be regenerat. Joh. 3.3,5,to 9.

Many are called vnto the kingdome of heauen, but few enter. Luke 14.15, to 25, Matth. 22.2,to 15.

Rich men hardly enter into the kingdome of heauen. Matth. 19.24,25,26. Marke 10.23,to 28.

The kingdome of God is within vs. Luke 17.21. looke Leauen.

First seeke the kingdome of God. Matth. 6.33.

The Pharises neither enter into the kingdome of heauen themselues, nor suffer other. Matth. 23.13.

Christs calling out of Deuilles by vertue of the holy Ghost, shewed that the kingdome of heauen is come. Matth. 12.28.

The Pharises aske Christ, when the kingdome of heauen should come. Lu. 17.20.

The Iewes dreamed of a restitution of the kingdome of Dauid. Marke 11.7,to 12. and the Apostles asked Christ, when hee would restore the kingdome to Israel. Acts 1.6.

Of the spirituall kingdome of God. 1. Sam. 2.9,10. and 29.9, 11, to 26. Psal. 2.9, 10. and 9.* and 21.5* and 72.* and 138.* and 45.* and 22.25.* and 144.18.* Isa. 11.2.* and 41, to 18. and 42.3,4,7. Jerem. 23.5. and 33.20.* Ezek. 34.23.* and 37.16. Dan. 2.44,45,46. and 4.28,31.* and 7.27. and 9.24,25. Hose. 3.4,5. Mich. 4.* and 5.* Zech. 7.9.* Luke 22.69.* and 23.2. John 12.13,36. Heb. 1.2. and 2.3.

Kisse. Izhak kissed his sonne Jaakob. Genes. 27.27.

Jaakob kissed Rahel. Genes. 29.11. and Josephs children. Genes. 48.10.

Laban kissed his sonnes and daughters Gen. 31.55.

Esau kissed Jaakob. Gen. 33.4.

Joseph kissed his brethren. Gen. 45.15. and his father being dead. Gen. 50.1.

Aaron kissed Moses. Exod. 4.27. and Moses his father in lawe. Exod. 18.7.

Naomi kissed her two daughters in lawe. Ruth 1.9.

Samuel kissed Saul. 1. Sam. 10.1.

Jonathan and Dauid kissed each other. 1. Sam. 20.41.

Dauid kissed Absalom. 2. Samuel. 14.33. and Absalom the people. 2. Sam. 15.5.

Dauid kissed Barzillai. 2. Sam. 19.39.

Elisha desireth that he might go kisse his father and mother. 1. King. 19.20,21.

A chaste and holy kisse a token of perfite charitie. Rom. 16.16. 1. Cor. 16.20. 2. Cor. 13.12. 2. Thes 5.26. 1. Pet. 5.14.

The brethren kissed Paul at his departing. Acts 20.37,38.

The sinfull woman kissed Christs feete. Luke 7.38,45.

Judas betrayed Christ with a kisse. Luke 22.48. Matth. 26.48,49. Marke 14.44,45.

Knee.

Knees & Kneeling. Salomon pfalm kneeling on both his knees. 1. king. 8. 54. so did Daniel. Dan. 6. 10.

The 50. souldiers sent to Elijah, fell on their knees before him. 2. king. 1. 13, 15.

God hath reserued 7000. in Israel, that han not bowed their knees to Baal. 2. king. 19. 14, 18.

Those that kneeled downe to drinke water, were forbidden to go with Gideon. Jud. 7. 5, 6.

Miserable apostumes in the knees, shal afflict the disobedient. Deut. 28. 35.

Know. God will be knowen to bee Lorde. Exod. 7. 17.

We know God, if we keepe his commandements. 1. Joh. 2. 3, 4, 5.

To knowe and bee knowen of God. looke Gal. 4. 9.

The Lord knoweth who are his. 2. Tim. 2. 19.

To knowe, for to haue to doe. Gen. 4. 1. 1. king. 1. 4. for to doe good. Ruth 2. 10. and for to proue or allow. Reue. 2. 2.

God hath not cast away his people whom he knew before. Rom. 11. 2.

Whom God knew before, them he ordeyned to bee like fashioned to the image of his Sonne. Rom. 8, 29.

Knowledge puffeth vp, but loue edifieth. 1. Cor. 8. 1.

Bezaleel and Aholiab were filled with knowledge, &c. Exo. 31. 3. & 35. 30. so was Hiram 1. King. 7. 17.

John Baptist brought knowledge of saluation. Luk. 1. 77.

We ought to encrease in the knowledge of God. Col. 1. 10.

Some euer learning & neuer able to come to the knowledge of the trueth. 2. Tim. 3. 7.

We ought to haue a zeale according to knowledge. Rom. 10. 2.

The tree of knowledge of good and euill. Gen. 2. 9. and 3. 1, 5, 7.

The Lord is a God of knowledge. 1. Sa. 2. 3.

The knowledge of God is better then burnt offerings. Hose. 6. 6.

The true knowledge is to rest vpon God. Hose. 14. 9. looke Wisedome.

The Priestes lips should preserue knowledge. Mal. 2. 7.

Kowe. Of the sacrifice of the red kowe. Nom. 19. 2, 9.

Two milch kine sent away from Ekron, with the Arke of God. 1. Sam. 6. 7, 10, 12.

Vnthankeful princes are called kine, and why. Amos 4. 1.

L.

Labour. Mans life is a continuall labour and trauaile. Job 7. 1.* Eccles. 1. 8. Psal. 90. 10. Eccles. 18. 6.

We ought to liue of our labours. Prouer. 5. 15.

The praise of labour. Prouer. 12. 11. Eccles. 7. 15.

Labour bringeth abundance. Pro. 14. 23.

He that shunneth labour, shall come to pouerty. Pro. 20. 4. and 21. 5, 17.

The labours of the disobedient shal be nourished with grashoppers. Deut. 28. 38.

God beheld the labour of Jacobs hands. Gen. 31. 42.

Pharaoh commanded to oppresse the Israelites with labour. Exod. 1. 14. and 5. 9.

Paul boasted not of other mens labours. 2. Cor. 10. 15.

Paul appointed himselfe the minister of God, in labours. 2. Cor. 6. 5. and 11. 23.*

Our labour shall not be in vaine, if it be wrought in the Lord. 1. Cor. 15. 58.

Those that die in the Lord, rest from their labours, &c. Reuel. 14. 13.

We ought to reuerence those that labour in the gospel. 1. Cor. 16. 16.

The Apostles reaped the Prophets labours. John 4. 38.

The Labourer is worthy of his wages. Luke 10. 7. 1. Tim. 5. 18.

The Labourers are few. Matth. 9. 37.

God heareth the crie of laborers and men in aduersitie. Deut. 26, 7.

Labour and trauaile for sinne is laide vpon all men. Gen. 2. 19. and 3. 19. Ezra. 20. 9, 10, 11. and 34. 21. Deu. 5. 13, 14, 15. Tob. 2. 11.* Psal. 104. 23. Prou. 10. 3, 4, 5, 16. and 14. 23. Eccles. 3. 10. and 1. 13. John 21. 3, 6. Acts 18. 2, 3. and 20. 34. Ephes. 4. 28. 1. Cor. 4. 12. 1. Thes. 2. 9. 2. Thes. 3. 10.

Labour maketh not rich, but the blessing of God. Gen. 3. 18. & 26. 12. and 30. 27, 30.* Deut. 8. 3, 4, 16. Job 42. 10.* Prou. 10. 3, 6. Eccles. 11. 2, 3, 4. Ecclus. 11. 11, to 18.

Lacke. He that giueth vnto the poore shal not lacke. Pro. 28. 27.

Ladder. Jaakob sawe a Ladder in his dreame. Gen. 28. 12.

Laden. Christ calleth vnto him all that are laden. Matth. 11. 28.

Lake burning with fire and brimstone. Reuel. 21. 8.

Lambe. The oblation made with a Lamb. Leuit. 3. 7.

The maner of eating the Paschal Lambe. Exod. 12. 3. to 29.

Christ is the Lambe who hath taken away our sinnes. Joh. 1. 29. Reu. 5. 8, 9.

How the Lambe Christ is honoured. Reu. 5. 6, 13. Which stood vpon mount Sion. Reue. 14. 1.

Christ willed Peter to feede his Lambes. Joh. 21. 15.

Lame Mephibosheth accused. 2. Sam. 4. 4. and 16. 1, to 5.

Lamentation of Dauid ouer Saul & Jonatham. 2. Sam. 1. 17.*

Israel lamented for the Arke. 1. Sam. 7. 2.

Iphtahs daughter lamented her virginitie 2. moneths vpon the mountaines. Judg. 11. 38.

The olde Prophet lamented the death of the other Prophet whom he had deceiued. 1. king. 13. 29.

Lampes for the Candlesticks of the Tabernacle. Exod. 25. 37. and 27. 20, 21. Leui. 24. 2, 3, 4.

The Lampes of the 10. virgins. Matt. 25. 1, to 14.

Lands. looke Famine in Egypt.

Language. The Lord confounded the language of all the earth. Gen. 11. 1.

The Apostles spake all languages. Act. 8. looke Tongues.

Large. God gaue Salomon a large heart. 1. King. 4. 29.

Last dayes prophecies of. 1. Tim. 4. 1. Tim. 3. 1. and 2. Pet. 3. 3.

The Last shalbe first, and the first last. Matt. 20. 16. and 19. 30.

Lawe. The terrible deliuerie of the Lawe, the cause thereof. Exo. 19. 16, 18. Deu. 3. 3. and 5. 22, to 28. Heb. 12. 18, to 22.

Moses treateth the Law. Deut. 1. 2, 3.

Moses commanded the Lawe, for an inheritance of the congregation of Jaakob. Deu. 33. 4.

Cursed bee hee that confirmeth not all the words of the Law, to doe them. Deu. 27. 26.

Their reward that keepe the Lawe, and their punishment that despise it. Deut. 28.* Baruch 4. 1.

God commandeth to reade the Lawe day and night, and why. Josh. 1. 8.

We ought alwayes to haue the Lawe before our eyes, and in our hearts. Deu. 11. 18, 19, 20.

Moses exhorteth the people to keepe the Law. Deu. 4. 1. So doeth Joshua. Josh. 23. 6.

The Law of the burnt offerings. Leuit. 6. 9.

The Law of him that toucheth or is in the tent of the dead. Nom. 19. 13, 14.

The high Priestes and Judges ought to iudge according to y Law. Deu. 17. 9, 10, 11.

The Jewes were compelled to forsake the Law of God. 2. Mac. 6. 1.

What the Lawe of God is, and the fruite thereof. Psal. 19. 7, to 12.

The Lawe taken for the doctrine of the Law. Mat. 7. 12. for other bookes besides the bookes of Moses. Josh. 10. 34. and 11. 24. and 15. 25. Rom. 3. 15. For the whole doctrine of God. Jam. 1. 25. and for outward profession. Phil. 3. 5. for the whole doctrine of saluation. Isa. 2. 3.

The Law deuided into two Tables. Mat. 22. 37, 38.

The Law was ordayned by Angels in the hand of a mediatour. Gal. 3. 19.

The Lawe was giuen by Moses. John 1. 17. and 7. 19.

The constitution of the Law appertaineth to the Jewes. Rom. 9. 4.

The knowledge of sinne commeth by the Law. Rom. 3. 20.

The Law was added because of transgressions, and was ordained by Angels in the hand of a mediatour. Gal. 3. 19.

Why the Lawe entred. Rom 5. 20.

The Lawe is a schoolemaster to leade vs to Christ. Gal. 3. 24.

The Law is holy, iust, & good. Rom. 7. 12.

The Law is good, if it be vsed lawfully. 1. Tim. 1. 18.

If a man doe that which he would not, he consenteth to the Lawe, that it is good. Rom. 7. 16.

The Lawe of Moses an vnspeakable yoke. Actes 15. 10.

The Lawe called the strength of sinne. 1. Cor. 15. 56. because it is an occasion of it.

7.5,6. called also the Law of sinne, and
death. Rom. 8.2. & of wrath. Rom. 4.15. & the
ministration of death & damnation. 2. Cor. 3.
7,9. and the oldnesse of the letter. Rom. 7.6.
None of the Iewes kept the Lawe. Iohn
7.19.
The Law giueth not life. Gal. 3.21.
No man is iustified by the Lawe in the
sight of God. Gal. 2.16. & 3.11.
As many as are of the workes of the Law,
are cursed. Gal. 3.10.
The ende of the Lawe is loue. Matth. 5.
43,44. and 7.12. and 22.37, to 41. Iohn 13.
34,35. Rom. 13.8,9. Gal. 5.14,22. and 6.2,
10.1. Tim. 1.5.
Christ hath abrogated the Lawe. Ephe. 1.
15.2. Cor. 3.7,11. Matth. 11.13. Acts 13.38,
39. & 15.10,11. Rom. 7.6. Gal 3.24,25. and
4.3. to 8. Col. 2.17. Heb. 8.9.
The Lawe was a shadowe of good things
to come. Heb. 10.1,10.
The Lawe was read in the Synagogues
every Sabbath Act. 13.27.
The Iewes alledge the Law to put Christ
to death. Ioh. 19.7.
Christ came to redeeme those that were
under the Law. Gal. 4.5.
Christ is the end of the Law. Rom. 10.4.
That which the Law could not doe, Christ
hath accomplished. Rom 8.3,4.
The law made nothing perfect. Heb. 7.19.
The similitude of the heire, and the alle-
gorie of the children of Sarah, and Agar,
proue that the Lawe is ceased. Gal. 4.1,22.
Christ came to fulfil the Law and the Pro-
phets. Matth. 5.17.
The Lawe is not giuen to the righteous,
but to the Lawlesse, disobedient, &c. 1. Tim. 1.
9,10. Gal. 5.18.
God hath written his Lawes in the hearts
of the faithful. Heb 8.10.
The Lawe of God delighteth the spirites
of the faithfull. Rom. 7.22.
The wisedome of the flesh is not, nor can
not be subiect to the Law of God. Rom. 8.7.
The law of our members rebelleth against
the law of our minde. Rom. 7.23.
The Lawe of Christ is a Lawe of liberty.
Iam. 2.12.
The royall Lawe is the loue of our neigh-
bour. Iam. 2.8.
If the Lawe were glorious, how much more
the Gospel? 2. Cor. 3.7,8,9.
Who so shall faile in one point of the law,
is guilty in all. Iam. 2.10.
Against wicked Lawe makers, looke Isa.
10.1.
Wicked Lawes ought to bee broken. Dan.
6.15.
Custome is a Lawe to the wicked. Wisd.
14.15.
There is one Law-giuer which is able to
saue and to destroy. Iam. 4.12.
The first Lawe. Gen. 2.16,17. transgres-
sed, and punished. Gen. 3.6.*
* The Law of the ten commandements was
giuen by voyce. Exod. 20.1, to 18. written in
Tables. Exod. 31.18. Deut. 5.22. which are
broken. Exo. 32.19. Deut. 9.17. and renued.
Deut. 10.1, to 6. Exod. 34.1,28.
The Lawe is read. Deu. 31.9, to 14. Iosh.
8.35. Acts 15.21. 2. king. 23.1,2,3. 2. Chro.
34.18. Nehe. 8.1, to 9. 1. Esd. 9.40, to 48. 2.
Mac. 8.23.
Before the Lawe, sinne was not counted
sinne. Rom. 5.13.
Of transgressing the Lawe of God, or the
king, looke Transgresse.
The Lawe of God can not bee fulfilled
without the Spirite of God. Deut. 5.29,33.
and 13.14. Psal. 119.1, 2 * Luk. 18.14,16,
27. Acts 15.9,10,11. Rom. 8.1, to 18. Gal. 5.
16,18,22.*
The Law was giuen to bring forth fruite
in vs 2. Esd. 9.31.
Prosperity loseweth them that loue Gods
Law. Psal. 119.16.
The Lawe of faith giuen vpon condition,
and how. Rom. 3.27. and 8.1.
Wee may not goe to Law vnder vnbeleeu-
ers. 1. Cor. 6.1, to 9.
Laugh. Abraham and Sarah laughed, and
why. Gen. 17.17. and 18.12.
Woe vnto them that laugh nowe, for they
shall weepe. Luk. 6.25.
Though some laugh Gods messengers to
scorne, yet some profite thereby. 2. Chron. 30.
10,11.
Laughter. see Countenance.
Wee ought to Laugh no man to scorne. Ec-
clus. 7.11. looke Pastime.
Lay. looke Whoredome.
Laying on of hands. Gen. 48.13. * Exo. 29.
10. Leuit. 1.4. and 3.2,13. Numb. 27.18.*
Mar. 10.16. Acts 6.6. & 8.17, to 25. & 13.3. &
19.6, 1. Tim. 4.14. & 5.22. 2. Tim. 1.6.
Leadeth. Gods long suffering leadeth to
repentance. Rom. 2.4.
Leafe. The sounde of a leafe shaken, shall
chase the wicked. Leuit. 26.36.
Learne. The Elders of Israel did learne
Gods Law. Nehe. 8.13.
Least. Gideon confesseth himselfe least of
his fathers house. Iudg. 6.15.
Paul least among the Apostles. 1. Cor. 15.
9. and of all Saints. Ephe. 3.8.
Who so shall breake one of the least com-
mandements, and teach men so, shalbe called
least in the kingdome of heauen. Matt. 5.19.
The least in the kingdome of heauen, is
greater then Iohn Baptist. Matth. 11.11.
Luke 7.7,28.
Leaue. looke Forsake.
Leauen. The meate offerings were made
without Leauen. Leuit. 2.11.
Leauened bread might not be eaten at the
celebration of the Passeouer. Exod. 12.15.
The kingdome of God compared to Lea-
uen. Matt. 13.33.
Leauen take for pernicious doctrine. Mat.
16.6, 12. Gal. 5.9. & for hypocrisie. Lu. 12.1.
The Leauen of malice ought to be purged
in vs. 1. Chro. 5.7,8.
Leese. To seeke God, and to finde or leese
him. 2. Chro. 15.2,15.
Of leesing or finding Oxe, Sheepe, Asse,
or garment. Deut. 22.1,2,3.
Legions of Angels and deuils. Matth. 26.
53. Mar. 5.9. Luke 8.30.
Lending. The Law of lending, bestowing,
and receiuing to vsurie. Exod. 22.7,9,14,
15. Leuit. 6.4. Deut. 24.10.
Of lending to the poore. Deut. 15.7,8,9,10,
27. Deut. 15.2,7,10,11. Psalm. 37.26. Prou.
19.17. Mat. 5.42. Luke 6.30,35.
Leprous. looke Hand.
Leprosie how it was to be knowen. Leuit.
13.2.* and how to be cleansed. Leui 14.2.*
and how greatly to be taken heede of. Deut.
24.8.
Naaman the Syrian healed of Leprosie.
2. king. 5.15.
The Lepers declared to the Samaritanes
the prouidence of God. 2. king. 7.10.
Miriam became Leprous for grudging a-
gainst Moses. Nom. 12.1,13. and was seclu-
ded the hoste seuen dayes. Numb. 12.15. Ac-
cording to the Law. Leui. 13.46. Num. 5.2.
2. king. 15.5.
Christ healed one of the Leprie. Matth. 8.
2,3.
Of the 10. Lepers which were cleansed by
Christ. Luke 17.12, to 20.
King Ozziah striken with Leprie, for to
surping the Priestes office. 2. king. 15.5,2.
Chro. 26.16,19, to 22.
Lesser. looke Men.
Letter taken for the Law. 2. Cor. 3.6. Or
for the signe of the sacrament, when the truth
is not conioyned. Rom. 2.27,29.
Uriah caried a Letter of his owne death.
2. Sam. 11.14.
Of Iezebels counterfeit letters. 1. kin. 21.8
Paul calleth the Law, the oldnesse of the
Letter. Rom. 7.6.
Leuites that serued idoles, no more admit-
ted to the Priesthood, and why. Deut. 44.10, to
15. looke in the first Table.
Lewde. God giueth the wicked ouer vnto a
lewde minde. Isa. 57.20, 21. Rom. 1.28.
& *Liberall.* We ought to be liberall to the
poore. Ecclus. 11.1.
Libertie. The creature shall bee deliuered
from corruption, into the glorious Libertie of
the sonnes of God. Rom. 8.21.
Christs seruant is at Libertie in the Law.
1. Cor. 7.22.
The libertie of the Gospel ought not to be
an occasion of falling to the weake, nor co-
lour of wicked vnelle to the flesh. 1. Cor. 8.9.
Gal. 5.13, 1. Pet. 2.16.
Of the Libertie which wee haue by Iesus
Christ. Isa. 43.15.*
Paul vsed not his Libertie. 1. Cor. 9.4,15.
False preachers promise false libertie. 2.
Pet. 2.19.
Libertie proclaimed in the 50. yeere. Leui.
25.10. Deut. 15.2,3.
Lice sent vpon man and beast in Egypt.
Exod. 8.16,17.
Life breathed into mans face. Gen. 2.7.
The Life of a man is a vapour. Iam. 4.14
is a winde. Iob. 7.7. is short. 1. Cor. 7.29. is
vanitie. Psal. 39.5, 6. through sinne. Psal.
90.3, to 11.
Iob is wearie of his Life. Iob. 10.1.
God prolongeth and shortened the life. 2.
king. 20.5,6. Deut. 30.16,18. Exod. 23.26.
Long life promised to those that obey God.
Exo. 23.26. & that honour father and mother.
Exo. 20.12. Deut. 5.16. Ephe. 6.2,3.
The Life of the wicked shall hang doubt-
full before them. Deut. 28.66.

The saints louers not their liues, in respect of the promises of Gods word. Rom. 12 11.

Iesus Christ is the life. John 14.6. Col. 3.3. 1. John 1.2. Anu hath swallowed vp death, that we might be heires of euerlasting life. 1. Pet. 3.9, 10, 12.

Christ is the bread of life, which giueth eternall life. John 6.48, 54.

Christ hath life in himselfe, as the Father hath. John 5.26.

In the word was life, and the life was the light of men. John 1.4.

To know the onely God, and Christ whom he hath sent, is life eternall. John 17.3.

Life eternal is the promise of God. Titus 1.2. 1. John 2.25. through Christ. John 10.28, and 17.2. Rom. 6.22, 23.

Being iustified by grace, wee are made heires of eternall life. Titus 3.7.

God hath giuen vs eternall life, and that life is in his Sonne. 1. John 5.11. who laide downe his life for his sheepe. John 10.15.

The Apostles preached eternall life. 1. John 1.2.

Those that heare Gods word, and beleeue the same, haue life eternall. John 5.24. 1. John 5.13.

If we will enter into life, wee must keepe the commandements. Matt. 19.17.

Life eternall, is the ende of righteousnesse. Rom. 6.22.

The life of Christians is hid with Christ in God. Col. 3.3. Looke Saluation, and Eternall life.

The tree of life is in the midst of Paradise terrestriall life. Gene. 2.9.

Adam driuen out of Paradise, lest hee should eat of the tree of life. Ge. 2, 22, 23, 24.

Of the miserie and vnstablenesse of mans life, looke moze. Gene. 3.17, 18, 19. 2. Samu. 14.14. 1. Chron. 29.15. Iob 3.3. * and 8.9. and 9.25, 26. and 13.12. Psal. 103.15, 16. and 102.3, 9, 11. & 143.4. Eccles. 2.1.* and 3.8.* and 7, 1, 2. Isa. 40.6, 7, 8. Wisd. 2.1, to 6. and 5, 8, to 14. Eccl. 14.13, 18. & 18.7, 8, 9. and 40.1, to 12. Luk. 12.20. Eph. 5.16. Heb. 13, 14. 1. Pet. 1.14. James 1, 11.

The life of the faithfull must bee conformable to the life and doctrine of Christ. Gen. 17.1, 9.* Exod. 20.1, to 18. Leuit. 11. 44, 45. and 19.2. 3, 4. and 20.2.* Matt. 5.3.* & 6.1.* and 7.1.* Lu. 6.20.* Iob. 13.14, to 18. & 15. 2, to 21. & 21.19, 22. Rom. 6.3.* & 8.1, to 18. & 13.8.* & 15.4, 5. Ephe. 2.10. & 4.1, 2, 3, 15, 17.* & 5.1, 2.* Phil. 1.27. & 2.2, to 17. Col. 2.6. & 3.1.* 1. Thess. 4.1, to 13. Tit. 2.12.* & 3.8, 14. 1. Pet. 1.14, 15. & 2.1, 2, 11.* & 3.2.* and 4.1, 2. 1. John 1.7. & 2.6. Hebr. 12.1, 2, 3.

During thy life giue not away thy substance. Ecclus. 33.18, 19, 20.

He that will saue his life, shall loose it: and contrariwise. Matth. 10.39.

Life and death, pouerties and riches, commeth of the Lord. Ecclus. 11.14.

False witnesse to be punished like for life. Deut. 19.18, to 22. Looke Soule.

Lifting vp the heart. Dent 8.14.

Lifting vp the hand. Looke Hand.

Light. God is the Light of the faithfull. 2. Sam. 22.29.

Dauid was called the Light of Israel. 2. Sam. 21.17.

Christ the true Light, which lighteneth euery man. John 1.4, 9. and 8.12. and 9.5. & his comming will lighten things that be hid in darkenesse. 1. Cor. 4.5.

Awake thou that sleepest, and Christ shal giue thee Light. Ephe. 5.14.

The Light of the wicked shalbe quenched. Iob. 18.5.

No wickednesse so close, but it shall come to light. Eccles. 10.20.

The Gospel is a Light. Act. 26.23.

The Light created. Gen. 1.3.

God is Light. 1. John 1.5. and dwelleth in Light. 1. Tim. 6.16.

Light, for all happinesse. Act. 20.23.

Why Christ, which is the Light, was not receiued of the Iewes. John 3.19.

The faithful ministers are the light of the world. Mat. 5.14.

While we haue the Light, let vs beleeue in the Light, that we may be the children of the Light. John 12.36.

If we walke in the Light, as Christ is the Light, we haue fellowship one with another. 1. John. 1.7.

He that hateth his brother, is not in light. 1. John 2.9.

It is light, which maketh all things manifest. Ephe. 5.13.

The Gentiles were darkenesse, but now are light in the Lord. Ephe. 5.8.

Christians ought to shine as lightes in the worlde. Phil. 2.15, 16.

Two great lights created, and why. Gene. 1.14, 16, to 19.

The armour of light, what. Rom. 10.12.

Linage. looke Tribe.

Like mother, like daughter. Ezek. 16.44.

Like Master, like man. 2. Sam. 13.28, 29. Gene. 17.23.

Like people, like Priest. Isa. 24.2. Hos. 4.9. and 6.9.

Those that are crucified with Christ, are made like to his image. Rom. 1.29.

Likenesse. looke Image and Similitude.

Likelihooder. We ought not to iudge by Likelihoodes. John. 7.24.

Line. looke Weightes.

Lions sent to destroy the Samaritanes. 2. king. 17.25.

Samson slewe a Lion. Iudg. 14.6. so did Dauid. 1. Sam. 17.34.

A man slaine of a Lyon, for disobeying Gods commandement. 1. Kings 20.35, 36. and likewise a prophet. 1. King. 13.18, to 25.

Christ the Lyon of the tribe of Iuuah. Reuelat. 5.5.

Liplabour. Eccles. 5.1. looke Prayer.

Lippes. looke Calfe.

Little children must heare the Law read. Deut. 31.10, to 14. Iosh. 8.34, 35.

Little babes in faith, must haue the milke of the Gospel. 1. Cor. 3.1, 2.

Little children appointed to enter into the land of Canaan. Deut. 1.39.

Saul being little in his owne sight, was made king. 1. Sam. 15.17.

Little ones, put for vile persons in the sight of the world. Mat. 10.42.

Little number, looke Plagues.

The man that fulfilleth the Law, liueth thereby. Leu. 18.5, 36.

Thee shal liue, because Christ liueth in vs. Iob. 14.19. Gal. 2.20.

Man cannot see the face of God and liue. Exod. 33.20.

Wee liue and die to the glorie of God. Rom. 14.8. and not to our selues. 2. Cor. 5.

None may liue idlely. 2. Thes. 3.10.

We ought to die vnto sinne, and liue vnto God. Rom. 6.10, 11.

All liue vnto God. Luke 20.38.

To liue in pleasure, is death. 1. Tim. 5.

The Liuing God. Ioth. 3.10.

I liue for euermore, saith God. Deut. 32.

As thy soule liueth, so I liue. Lord liueth of men. 1. Sam. 1.26. Iudg. 8.19. Ruth 3.

Liuing in ioy in this worlde. Eccles. 8.15. and 9.7.

Man liueth by the worde of God. Deut. 8. 3. Matt. 4.4.

Let the King liue, for, God saue the king. 1. Sam. 10.24.

The creation of all liuing and moouing things. Gen. 1.21, 24.

Adam gaue names to all liuing creatures. Gen. 2.19.

God prouideth nouriture for euery liuing thing. Gen. 1.30.

Loaues 4000. fed with 7 Loaues and a few fishes. Matt. 15.33, 34. & about 5000. with 5 loaues & two fishes. Mat. 14.17, to 22. Mark. 6.38, to 45. Iob. 6.9, to 16. Looke Bread.

Log. A measure. Leui. 14.10.

Looke. see Countenance.

To desire God to looke downe vpon vs. Deut. 25.15.

The Lord looked vpon the Israelites humiliations. Exod. 2.25. and 4.31. and caused Saul to be anointed their king. 1. Sa. 9.16.

Hannah prayed that God would looke on her trouble. 1. Sam. 1.11.

Moses prayed God not to looke vpon the stubbernesse of his people. Deut. 9.27.

Loopes or strings, see Strings.

Long suffering of the Lorde, let vs suppose to be saluation. 2. Pet. 3.15. looke Patience.

Loosing of sinnes, looke Keyes.

Lord. Our God is the onely Lorde. Deut. 6.4. Eph. 4.5.

The Lord is at hand. Phil. 4.5.

All things be the Lords, and therefore nothing created for our vse, maketh vs vnclean. Rom. 14.14.

The Lorde hath done great signes in Egypte, and why. Exod. 7.5.

Pharaoh knew not the Lord. Exod. 5.2.

It is the spirite of the Lorde that altereth man. 1. Sam. 10.6.

The Lord blesse thee, looke Salute.

The duetie and authoritie of Lordes and maisters. Exod. 21.2.* 12, 26, 27. Leuit. 19. 13. and 26.39.* and 15.12, to 19. & 25.1, 2, 3. Iob. 31.13. Prou. 29.12, 19, 21. Ier. 34.8, 9. Eccles. 7.20, 21. and 33.23.* and 42.5. Ezechiel. 6.9. Colos. 4.1.

Syr, or Lorde, a courteous and reuerend name. Gen. 24.18. and 23.6. Acts 25.26.

The husbande is called the maisters Lord. Iudg. 19.26.

Iacob called his brother Lord. Gen. 33. 14.

Christ the Lord of glorie. 1. Cor. 2. 8.

Sunday the Lords day. Reuel 1. 10.

Lordship. How those that haue Lordship, ought to vse the same. 2. Sam. 23. 3.

Lust. looke Leese, and Deut 22. 1.

Lottes. Of casting of Lottes. Leui. 16. 8, 9, & 33. 54. Ioh. 7. 13, to 19. & 18. 8. 1. Sam. 10. 20, 21. & 14. 10, 40, 41, 42. Prou. 16. 33 & 18. 18. Mathe. 11. 1. Ezek. 20. 19. Ionah. 1. 7. Acts 1. 23.*

The wicked cast Lottes to doe mischiefe. Esther 3. 7.

Loue commeth of God, and he that loueth, is borne of God. 1. Ioh. 4. 7.

We are called the sonnes of God, through the loue which God hath shewed vnto vs. 1. Ioh. 3. 1, 2.

Wherin the loue of God appeared. Rom. 5. 8. 1. Ioh. 4. 9, 10.

The loue of God is shed in our hearts by the holy Ghost. Rom 5. 5.

God hath chosen vs, that we should bee holy before him in loue. Ephes. 1. 4.

Loue is the end and fulfilling of the lawe. Rom. 13. 9, 10. 1. Tim. 1. 5.

Loue ought to bee without dissimulation. Rom. 12. 9.

The loue of God is not in him, who being able, doth not help, seeing his brothers need. 1. Ioh. 3. 17, 18.

God loueth vs with an euerlasting loue. Iere. 31. 3.

Whosoeuer hath loue, will doe his neighbour no harme. Rom. 13. 10.

Loue couereth the multitude of sinnes. 1. Pet. 4. 8. Prou. 10. 12.

Loue edifieth. 1. Cor. 8. 1.

Loue is the bond of perfectnes. Col. 3. 14. therefore wee must loue without fayning. Rom. 12. 9, 10. Ephes. 5. 2. 1. Thessal. 4. 9. 1. Ioh. 3. 11. 1. Pet. 1. 22.

All thinges ought to bee done in loue. 1. Cor. 16. 14.

Ioseph exhorted his brethren to loue one another. Gen. 45. 24.

Christian dette is loue Rom. 13. 8.

Who so is perfect in loue, shall haue boldnes in the day of iudgement. 1. Ioh 4. 17, 18.

S. Paul wisheth to the faithfull increase of loue, and why. Ephes. 3. 17. Phil. 1. 9, 10, 11. 1. Thess. 3. 12, 13.

Christ foresheweth that loue should waxe colde, and why. Mat. 24. 12.

The wounds of a louer are faithfull. Prou. 27. 6.

Commandements of loue. Exod. 20. 12, to 18. Prou. 3. 27, 28.

Loue of neighbours acceptable to God and man. Eccles. 25. 1.

The great loue of Iaakob toward Rahel. Gen. 29. 18, 20, 30.

Ammons wicked loue. 2. Sam. 13. 1, 2.

Salomon allured in the loue of his idolatrous wiues. 1. king. 11. 1, to 9.

The Prophet that goeth about to turne vs from the loue of God, ought to bee stoned to death. Deut. 13. 1, to 12.

God loued vs, before we loued him. 1. Ioh. 4. 19, and chose vs, because he loued vs. Deut. 7. 7.* and 10. 15.

God loueth the people. Deut. 33. 3.

The inestimable Loue of God toward his children. Hosh. 2. 1.* Deut 4. 36, 37, 38. and 10. 15. and 23. 5.

God loued Salomon. 2. Sam. 12. 24, 25.

God so loued the worlde that he gaue his onely begotten sonne, and why. Ioh 3. 16. Ephe. 2. 4. 1. Ioh. 4. 10, 11.

Christ so dearly loued vs, that he gaue his life for vs. Ioh. 15. 13. Gal. 2. 20. Eph. 5. 2.

The Father loued the sonne, and why. Ioh. 10. 11, 17.

Christ hath taught vs the Gospel, that we might be loued of God. Ioh 17. 23, 26.

Who loueth God perfectly in deede. 1. Ioh 2. 3, 5.

If we loue the worlde, the loue of God is not in vs. 1. Ioh 2. 15.

Whereby we know that we loue God. 1. Ioh. 5. 1, 2.

All things worke for the best to them that loue God. Rom. 8. 28. The crowne of life is promised to them. Iam. 1. 12. and God will acknowledge them for his. 1. Cor. 8. 3.

Saul loued Dauid. 1. Sam. 16 21. so did Ionathan, as his owne soule. 1. Sam. 18. 1, 3. & 20 17. aboue the loue of women. 2. Sam. 1. 26.

We ought to support one another, & follow the trueth in loue. Ephe. 4. 2, 15.

He that loueth not his brother, abideth in death. 1. Ioh. 3. 14.

Good ministers must be had in singular loue for their workes sake. 1. Thess. 5. 13.

We ought to edifie our selues in the loue of God. Iude 20. 21.

All goodnesse proceedeth from loue and brotherly kindenesse. Heb. 6. 10.

We must loue Christ before we can keepe his word. Ioh. 14. 15.

Those that bee the children of God, loue Christ. Ioh 8. 42.

Those that loue Christ, reioyce that hee went to the Father. Ioh. 14. 28.

Who so loueth the sonne, shall be loued of the Father and the Sonne. Ioh 14, 21.

Because many sinnes are forgiuen the sinfull, they loue much. Luk. 7. 37. 47.*

We are knowen to be Christes disciples, by mutuall loue. Ioh. 13. 35.

Christ loued Marie, Marths, & Lazarus. Ioh. 11. 5. and the young man. Mar. 10, 20. and Ioh the Euangelist Ioh. 21. 20.

Christ asked Peter three times if he loued him. Ioh. 21. 15, 16, 17.

We ought to loue our enemies. Mat. 5. 44. Prouer. 25. 21. Rom. 12. 20. as Dauid loued Saul. 1. Sam. 2. 7.* & 26. 9.*

Thou shalt loue the Lorde thy God, and thy neighbour as thy selfe. Mat. 22. 37, to 41.

To loue God aright, is more then al burnt offrings Mar. 12. 29.* 33. Deut. 6. 3, 4.

Wee are exhorted to loue God, and our neighbour. 1. Ioh 4. 7.* & 3. 27. Iosh. 23 11.

Iohua exhorteth the Reubenites to loue God. Iosh. 22. 5.

God requireth of vs to loue him. Deut. 10. 12

God circumciseth our heartes, that wee should loue him. Deut. 30 6.

Salomon loued God. 1. King. 3. 3.

God is mercifull to those that loue him Exod. 20. 6. Deut. 5. 10. and 7. 12, 13.

To loue God, and obey his worde, is life and felicitie. Deut. 30. 16, 20.

The commendation of loue, and the properties thereof. 1. Cor. 13.*

God is the God of peace and loue. 2. Cor. 13. 11.

God chastiseth whom he loueth. Heb. 12. 6. Prou. 3. 10. Reu. 3. 19.

The care of discipline is loue: and loue is the keeping of Gods law. Wisd. 6. 17, 18.

Of the great loue of God toward those that beleeue in him. Exod. 20. 2, 6. Deut. 6. 10, 11, and 7. 6, 7, 8, 13. Iosh. 24. 17, 18. Psa. 8. 17. Iere. 31. 3. Ezechiel. 4. 10, 12, 14. Ioh 10. 10, to 19. and 11. 5. and 13. 1.* and 15. 9, to 14. & 16. 23, 26. Rom. 5. 8. Gal 2. 20. Eph. 2. 4. and 5. 2. 1. Ioh. 4. 9, 10, 11. Eccles. 17. 29.

True faith worketh by loue. Gal. 5. 6.

We knowe that we are the sonnes of God by true loue. 1. Ioh. 3. 17.* which is the new and olde commandement. 1. Ioh. 2. 8. and 3. 23. 2. Ioh 5.

What they are worthy of that loue images. Wisd. 15. 6. and 16. 1, to 20.

Prosperity followeth them that loue Gods law. Psal. 119. 165.

Lowe. Let the brother of lowe degree, reioyce when he is exalted. Iames 1. 9, 12.

He that is lowe in his owne sight, to set forth Gods glorie, is of great account with God and good men. 1. Samu. 6. 22. looke Meeke and Humble.

Loynes. Eliah girded vp his loines and ranne. 1. kings 18. 46. So did Ezech. 2. kin. 4. 29.

We must girde vp the loines of our minde, and how. 1. Pet. 1. 13.

Christ willeth vs to gird our loines about. Luke 12. 35.

Loyterers. looke Idleneese.

Lucre. looke Gaine.

Luke-warme. looke Colde.

Lunatike. Christ healed one that was lunatike. Matt. 17. 15, 18. Marke 9. 17, to 30. Luke 9. 38.

Lust. Gzaues of lust. Numb. 11. 34.

We must shunne the former lustes of ignorance. 1. Pet. 1. 14. and youth. 2. Tim. 2. 22. and of concupiscence. 1. Thess 4. 4.

The people lusteth after flesh, and is punished. Numb. 11. 33.

Lustes choke in vs the word of the Gospell. Marke 4. 19.

Looking on a woman to lust after her, is adultery in the heart. Matt. 5. 28. Prou. 6. 25, 29. 32. Eccles. 25. 23.

The lust of the two wicked Iudges punished. Dan. 13. 8, 11, 20, 62.

The lustes of the flesh, and lustes of the eyes, are not of the Father. 1. John 2. 16.

We may not obey the lustes of sinne. Rom. 6. 12. looke Concupiscence.

Lying. A lying spirit in the mouth of all Ahabs prophets. 1 Kings 22. 23.

The olde prophet made a lye vpon a good intent to the man of God. 1. Kings 13. 18.

Lying ought to be auoyded. Ephes. 4. 25. Col. 3. 8. 9. Reue. 21. 27. and 25. 15.

Lying is of the deuill, and he is the father thereof. John 8. 44.

The

The iudge ought not to receiue a lie of
faile tale. Exod. 23. 1.

All men are Lyars. Isa. 9. 17.

An Amalekite to please Dauid, forged as
Lye. 2. Sam. 1. 10.

The Lord hateth a rich man that is a ly-
er. Ecclus. 25. 2.

The Cretians were lyars. Tit. 1, 12.

The Iewes lyars. Iohn 8. 55.

Ananias and Sapphira lyed to the holie
Ghost. Act. 5. 2, 3.

God can not lye. Tit. 1. 2. Heb. 6. 18.

Iaakob by his mothers counsel, made a lie
to obtaine the blessing. Gen. 27. 19.*

Of lying looke more. Gene. 3. 3. & 37. 32. &
39. 14, 15. Leu. 19, 12, 16. 2. Sam. 15. 3, 7, 8.
2. kin. 5. 22, 25. Wisd. 1 5, 6, 8, 11. Eccle. 7. 12.
& 20. 23, 24, 25. & 26. 5. Psal. 6. 17. & 12. 17, 18,
19. Prou. 4. 2. Rom. 3. 4. 1. Iob. 2. 4, 22. & 4. 20.

Cursed be hee that lyeth with his fathers
wife. &c. Deut. 2, 27, 22.

M.

Madde. He that annointed Iehu King
ouer Israel, was termed a madde fellowe. 2.
King 9. 11.

Festus tolde Paul, that much learning
made him madde. Act. 26. 24.

God will smite the wicked with madnesse.
Deut. 28. 28, 34.

What madnesse is. Eccles. 1. 17.

Magistrates. How we ought to obey Ma-
gistrates. Rom 13. 1, to 8.

Christ payed tribute to the Magistrate.
Matth. 17. 24.*

How the Magistrates throne is stablished.
Prou. 25 5.

Wicked Magistrates regarde not the cau-
ses of the poore. Pro. 29. 2.

Magistrats ought to be no drunkards, and
why. Pro. 31. 4, 5.

A good Magistrate is the gift of God. Ec-
clus. 10. 4.

Three chiefe points necessarie for a Ma-
gistrate. Ecl. 10. 3. looke Princes, Iudges, Ru-
lers, Elders, and Powers.

Magicians, looke Soothsayers, Sorcerers,
Witches, and Wisemen.

To *Make.* God dis make. Deute. 32. 15.
therfore we ought not to alke him why he did
so. Rom. 9. 10.

Men praise them that make much of them
selues. Psal. 49. 18.

Male, God created the male and fe-
male. Gen. 5. 2.

Malice. God destroyeth the wicked in
their owne malice. Psal. 94. 23.

Malice of women. Ecclus. 25. 14.*

Who so ceaseth not from malice, shall pe-
rish. 1. Sam. 12. 25.

Maliciousnesse vtterly to be banished frō
Christians. 1. Cor. 5. 8. Eph. 3. 31. Col. 3. 8.
1. Pet. 2. 1. Iam. 1. 21.

We ought to be children concerning ma-
liciousnesse. 1. Cor. 14. 20 looke Enuie,

Mammon. looke Riches, or Luk. 16. 13.

Man. In what estate man was created.
Ge. 1. 26, 27. & 9. 6. Wisd. 2. 23. Eccles. 7. 31.
to what ende. Isai. 43. 7. of what moulde.
Gen. 2. 7. & 3. 19. & 18. 27. Iob. 4. 19. and 10.
9, to 13. Psal. 146. 4. Ecclus. 10. 9. Man is
a winde that passeth & returneth not. Psal.
78. 39. grasse. Isa. 40. 6, 7. [illegible]
1. Mac. 2. 62.

God gaue man power to multiplie, and
made all thinges for his sake, and subiect to
him. Gen. 1, 26, 28, 29. 2. Esd. 6. 55.

God forbade man the eating of the tree of
knowledge. Gen. 2, 17. and gaue him foode.
Gen. 1. 29.

Man placed in paradise, to vse it. Gene.
2. 15. where hee gaue names to all things.
Gen. 2. 19, 20.*

The name of man giuen to both sexes in-
differently. Gen. 5. 2.*

God gaue man an helper like vnto him-
selfe. Gen. 2. 18, 21.*

Mans dignitie. Psal. 8. 4.*

The heart of man is naturally wicked.
Gen. 6. 5.

Vncleane by birth is man. Iob 25. 4.

Man is full of miserie. Iob 14. 1. borne to
trauel. Iob 5. 7. & why. Eccles. 1. 13. & 3. 10.

All men are liars. Psa. 116. 11. Isa. 9. 17.
by nature the children of wrath. Ephe. 2. 3.
and beasts by their owne knowledge. Iere.
10. 14. and 51. 17. they are in Gods handes,
as clay is in the potters. Eccl. 33. 12. their
dayes are numbred. Iob 7. 1. their helpe is
vaine, they are vanitie. Psalm. 60. 11. and
62. 9.

What mans righteousnesse is. Isa. 64. 6.

Man looketh on the outward appearance.
1. Sam. 16. 7.

Iesus Christ knoweth what man is, and
what is in him. Iohn 2. 25.

By one man came death vnto all man-
kinde. 1. Cor. 15, 21, 22.

God reformeth mans heart, before it be
apt to goodnesse. Hag. 1. 14.

The first man Adam was made a liuing
soule. 1. Cor. 15 45.

The first man was of the earth earthly: the
second, the Lord from heauen. 1. Cor. 15. 47.

Iesus Christ is man. Iohn 8. 40.

Paul diuideth man into three partes. 1.
Thes 5. 23.

Paul went not about to please men, but
God. Gal. 1. 10.

It is lawfull for euery man to haue his
wife. 1. Cor. 7. 1.

The Pharises teaching mens precepts,
worshipped God in vaine. Mat. 15. 2, to 10.
Marke 7. 2, to 14.

Fables of men that turne from the truth,
are to be auoided. Titus 1. 14.

Moses called the man of God. Deu. 33. 1.
so was Eliiah. 1. Kings 17. 24. and an An-
gel. Iudg. 13. 6.

The Prophet is called the man of God.
1. Sam. 9. 6. 1. Kings 12. 22.

Fiue comely men from heauen aided Iu-
das Maccabeus. 2. Mac 10. 29.

Seuen women faine to take holde of one
man. Isa. 4. 1.

The woman ought not to weare a mans
roe: a man a womans raiment. Deuter. 22. 5.

Man is the womans head: and Christ the
mans. 1. Cor. 11. 3.

Of mans infirmitie, and Gods grace and
power. Eze. 3 14. Iob 40. 2.*

Of those that haue recourse to mans helpe,
and forsake God. Isa. 31. 1.* Iere. 17. 5, 6.
[illegible]
John 1. 13. and 4. 13, 14, 23, 24. and
38, 39. 1. Cor. 4. 15. Gal. 4. 5, 6, 19.*
13.* & 16, 22, 23, 24. Col. 3. 9, 10. 1. Pe
A wauering minded man, is vnstai
all his wayes. Iames 1. 8.

We ought not to feare the reproch of
and why. Isa. 51. 7, 8.

The spirite of beasts of man ascen
Eccles 3. 21. and 12. 7.

Wherewith a man sinneth, by the
shall he be punished. Wisd. 11. 13.

God destroyeth diuerse creatures for
sinne. Zech. 1. 3.

Why God punisheth man by little & li
and destroyeth him not at once. Wisd. 11.
10, 20. Amos. 4. 6.*

Mans anger is according to his po
Ecclus 28. 10.

Man with man wrought filthinesse a
the heathen. Rom. 1. 27.

Mans merites, looke Merites.

Man and wife one flesh. Gene. 2. 24.
19. 5. 1. Cor. 6. 16. Ephe. 5. 31. Marke 10.

Saul was turned into another man,
how. 1. Sam. 10. 6, 9.

The man of sinne. 2. Thes. 2. 3, 8. looke

Manors. Euill speaking corrupt good
ners. 1. Cor. 15. 33. Looke Custome.

Mansions, looke Iourneyes.

Manslaughter reuenged. Gen. 4. 8,* 15,
24. and 9. 5.

When the manslayer shall be iudged
nocent. Deut. 19. 4, to 11.

Whosoeuer hateth his brother is a M
slayer, and hath not eternall life abyding
him. 1. John 3. 15.

Of Manslaughter forbidden, transgres
& punished. Gen. 37. 18.* & 42. 21. Exod.
22. & 2. 11, 14, 15. and 20. 13. & 22. 2, 3. Le
24. 21. Numb. 24. 20. and 25. 7.* Deut. 5. 17
and 19. 10, 12, 13. and 21. 1, to 10. and 27.
Iosh. 20. 2.* Iudg. 9. 5.* 1. Sam. 18. 11.*
Sam. 4. 5.* 1. kin. 2. 5, 6, 28. to 36. & 21. 13.
2. king. 14. 5. 6. and 21. 16, 23, 24. Prouerb
6. 17. and 28. 17. Lam. 4. 13. Ezek. 11. 6,
14. and 22. 3, to 17. & 24. 6. *Hos. 4. 2. *
2. 7, 8. Eccl. 34. 21, 22, 23. Matth. 5. 21
to 27. and 15. 16. and 19. 18. and 23. 29.
and 26. 4, 14, 15, 16. and 27. 3, 4, 5, 21. M
15. 7, 11. Luke 23. 25. John 8. 44. Act 3.
Rom. 1. 29. and 13. 9. Gal. 5. 21. 1. Tim. 1.
1. Peter 4. 15. James 5. 6. 1. John 3. 1
Reue. 13, 10. & 21, 8. and 22. 15. looke M
ther.

Mantel. Eliiah cast his Mantell on E
sha. 1. King. 19. 19.

Eliiah deuided the waters with his Ma
tel. 2. king. 2. 8. so did Elisha. verse 14.

Many there be that goe into the hye
gate of destruction. Mat. 7. 13.

The godly Preacher turneth many
their iniquitie. Dan. 2. 6.

Many Prophets and righteous men
fired to see Christ in the flesh. Matth. 13.
Luke 10 24.

Many shall come in the Name of Chr
and deceiue many. Matth. 24. 5. Mar. 13.
Luke 21. 8.

Many shall come from the East and W
and shall sitte downe in the kingdo

...ern. Matth. 8. 11.

Christ hauing done many good workes, and the Iewes for which of them they would stone him. Ioh. 10. 32.

Many of the Iewes beleeued. Iohn 4. 42. and 11. 45. and 12. 42. Act 4. 4.

Christ spake many thinges in parables. Matth. 13. 3.

We may not walke as many doe, who are enemies of Christ his Crosse, and why. Phi. 3. 17.*

In many things we sinne all. Iam. 3. 2.

Marchants of Babylon were the great men of the earth. Reue. 18. 23.

The marchants of the earth are wared rich by Babylon, but they shall weepe for her destruction. Reue. 19. 3, 11.

A marchant can not lightly keepe him from wrong. Eccl. 26. 30. looke Buying.

Markes to knowe false Apostles by. Rom. 16. 18.

Those that shall be saued are marked. Ezek. 9. 4, 6. Reu. 7. 3. Exod. 12. 22, 23. Looke Boundes.

Marriage instituted. Gen. 2. 22.* Matth. 19. 5.

The praise of marriage. Pro. 18. 22.

Against such as breake their faith in marriage. Mal. 2. 11, to 17.

Raphael instructed Tobias how he should marrie. Tob. 6. 15.

Confirmation of marriage. Gen. 9. 1, 7.

Pauls counsell to married folkes and to widowes. 1. Cor. 7. 8, 9.

New married men exempted from al publique businesse the first yeere. Deut. 24. 5.

Yong widowes are willed to marrie, and why. 1. Tim. 5. 14.

An olde manner to marrie the elder before the yonger. Gene. 29. 26.

Marriage feastes. looke Feastes.

With what feare of God, the marriages of Isaak and Tobiah were celebrated. Genes. 24. 1.* Tob. 7. 12, 13. and 8. 1.*

Hee that had not on a marriage garment, was cast into vtter darkenesse. Matth. 22. 11, 12, 13.

Against marriage with infidels for worldly respects. Gene. 6. 1, 2. and 19. 14, 15. Deut. 7. 2, 3, 4. and 20. 18. and 21. 12, 1. Kin. 11.* 2. king. 8. 18, 26. 2. Cozint. 6. 14.* looke Couenant.

Marriage forbidden by deceiuers. 1. Tim. 4. 3.

Marriage compared to the coupling of Christ and his Church. Ephes. 5. 29.

Second marriages. Rom. 7. 2. 1. Cor. 7. 8, 9. 39. 1. Tim. 5. 14. looke Diuorce.

Marriages of Ministers lawfull. Act. 21. 9. 1. Cor. 7. 2. 9. & 9. 5. Phil. 4. 3. 1. Tim. 3. 2, 4, 5. and 4. 1, 3. Tit. 1. 6. Heb. 13. 4.

Of Marriage, looke more. Gene. 3. 16. and 8. 16. Exod. 34. 12, 15, 16. & 23. 32, 33. Nom. 31. 16. and 25. 1.* and 21. 1, 2. and 28. 1. and 29. 15.* and 24. 1, to 9. Iosh. 23. 7. Iudg. 3. 6. and 14. 2.* Ezra. 9. 2.* Nehe. 13. 23. Est. 2. 17. Pzou. 18. 22. Eccl. 25. 1, 8.* and 40. 25, 19. Matth. 8. 14. and 19. 3, to 13. and 22. 24 to 34. Luk. 14. 8, to 12. 1. Timo. 3. 2 to 4. Titus 1. 6.

Of Spirituall Marriage betweene God and the faithfull. Cant. throughout. Iere. 3. 1.* Iud 54. 1.* & 62. 5. Ie. 31. 32. Eze. 16. 8. Hose. 2. 2.* Matt. 9. 15. & 22. 2. & 25. 1. Mar. 2. 19. Luk. 5. 34. Ioh. 3. 5. 2. Cor. 11. 2. Reue. 19. 7. and 21. 2.

Martyrs. The felicitie of Martyrs. Wis. 3. 1, to 10. Their comfort. Matt. 10. 28, 29. and 16. 25. Luk 21. 16, 18. Rom. 8. 36, 37. 2. Tim. 3. 12.

Martyrdome of 7. brethren and their mother. 2. Macc. 7. 1.* and of Eleazar. 2. Mac. 6. 10.*

Master. Our onely Master is Christ. Mat. 23. 8.

The disciple is not aboue his Master. Matth. 10. 24.

We ought not to couet to be Masters, and why. Matth. 23. 8. Iam. 3. 1.

Of Masters duetie, looke Lords.

Matter. Gods Spirite ministreth Matter to speake in the trueth. Iob. 32. 18.

Maid. The high Priest might not marrie but a maid. Leui. 2. 13.

A law for a Maid that is corrupted. Exod. 22. 16, 17. Deu. 22. 28, 29.

Of a Maiden forced in the fieldes. Deut. 33. 23, 25.

The Maide that plaied the whore in her fathers house, was stoned to death. Deuter. 22. 21.

The 400. Maids giuen to the Beniamites to wife. Iudg. 21. 12, 14. looke Steale.

Maidens taken in warre were reserued aliue, and why. Nom. 31. 18.

Of the Iewes bond maides. Exod. 22. 7. Leui. 19. 20. & 25. 44. Deu. 15. 12. looke Virgins and Seruants.

Measure. With what Measure a man doeth mete, it shalbe measured to him. Matt. 4. 24.

To measure themselues with themselues, what. 2. Cor. 10. 12.

Fullfill the measure, looke Fulfill.

False measures, looke Weights.

Meate. What Salomons Meate was for one day. 1. king. 4. 22, 23.

All Meates lawfull for the faithfull. Acts. 10. 15. Rom. 14. 2, 3, 14.

Being receiued with thankesgiuing and prayer. 1. Tim. 4. 3, 4, 5.

Spirituall meate, which lasteth for euer, Christ giueth vs. Ioh. 6. 27. 51. 1. Cor. 10 3.

Wee ought not to iudge our brother for meates sake. Rom. 14. 14, 15.

Forbidden meates is the doctrine of deuils. 1. Tim. 4. 1.

Christes meate, what. Ioh. 4. 34.

Dauid had meate, brought him by Gods prouidence. 2. Sam. 17. 28, 29.

Medicines. looke Phisitions.

Mediatour betweene God and the Israelites, was Moses. Deut. 5. 5.

One Mediatour betweene God and man, Christ. 1. Tim. 2. 5. Heb. 12. 24. Matt. 11. 28. Luke 3. 22. Iohn 10. 1, 2, 7. Rom. 8. 31, 32, 34. and 10. 13. 1. Cor. 1. 30. Heb. 7. 24, 25. 1. Iohn 2, 1, 2.

Christ our Mediatour, God and man in one person. Matth. 1. 23. & 12. 28. and 16, 16. Mark. 1. 11. Iohn 1, 14. & 3. 13. & 6. 69. and 14. 1. & 5, 17, 18. & 11, 25, 26, 27. & 14. 6. & 16. 23. and 20. 28. & 1. Act. 20. 28. Rom. 3. 25. and 4. 3. and 5. 10. and 8. 2. and 9. 5. 2. Cor. 5. 19. Phil. 2. 5, 7. Col. 1. 14, 15, 19, 20. and 2. 9. 1. Tim. 2. 5. Heb. 1. 3. and 4. 14. & 5. 8, 9.

Meditate. Children taught by their parents, ought to meditate in Gods lawe continually. Deut. 11. 18, 19. Psal. 1. 2.

Iosua bidden to meditate in the lawe day and night. Iosh. 1. 8.

Meeke. Wee must learne of Christ to be meeke and lowly in heart. Mat. 11. 29.

The meeke shall inherite the earth. Matt. 5. 5.

Moses was a meeke man aboue al others, Nom 12. 3.

The Meekenesse of Paul in rebuking faultes. 1. Cor. 4. 21. and of Dauid towarde Shimei. 2. Sam. 16. 11.

Of meekenesse, looke more. Iosh. 7. 19. 2. Sam. 25. 5.* 1. kin. 12. 7. Pro. 15. 1. Eccle. 1, 22. Matth. 5. 5. Galat. 6. 1. Ephes. 4. 2. 1. Tim. 2. 25. looke Humblenesse, Lowlinesse, and Gentlenesse.

Meete. looke Salutation.

Melting of the heart, looke Heart.

Members we are one of another in Christ, and therefore must haue mutuall loue. Rom. 12. 5. 1. Cozin. 10. 16, 17. and 12. 12.* Ephe. 4. 25.

Wee ought not to giue our members vnto sinne. Rom. 6. 13.

Our bodies are the members of Christ. 1. Cor. 6. 15, 19.

The members of the body of sinne, must be mortified. Col. 3. 5.

Members, for all the partes and powers of man. Rom. 6. 19. and for the part not regenerated. Rom. 7. 23.

Men, put for persecuting men. Mat. 10. 17.

Men ought to loue their wiues. Eph. 5. 28. Pzou. 5. 18.

The counsaile of men wil come to nought. Act 5. 38, 39.

What men shal bee in the latter dayes. 2. Tim. 3. 2, to 10.

When men be not vnder the yoke of a law, there is nothing to bee looked for, but the wrath of God. Iudg. 21. 25. and 20. 1.*

Wee ought not to feare the reproches of men. Isa 51. 7.

Why men be lesse and lesse. 2. Esd. 5. 53, 54, 55. looke Man.

Mercie. God is rich in mercie, and the father of mercie. Ephes. 2. 7. 2. Samu. 24. 15. Psal. 32. 10. Ioel. 2. 13.

The Lorde is mercifull to those that loue him. Exod. 20. 6. and 34. 6, 7. Deut. 4. 31.

God will not forsake his people because he is mercifull. Exod. 4. 31.

God will heare the crie of the afflicted, because he is mercifull. Exod. 22. 27.

Gods mercie is euerlasting. Luk. 1. 50.

Of the praise of Gods mercie. Eccles. 17. 28. Psal. 30.* and 2. Sam. 7. 23.

Samuel alleageth vnto the people the mercies of God. 1. Sam. 23. 7.*

Of the mercie of God towardes his, and his iudgements toward the wicked. Psal. 62. 12. and 101. 1.*

Lot confessed that it came of Gods mercie, that he perished not among the Sodomites

Salomon acknowledgeth the mercie of God to Dauid, in placing him king in his stede. 1.king.3.6.

God in mercie reserueth his children out of captiuitie. Ezra.9.13. All things in this life to be attributed to Gods mercie. Deut. 8.18.

The mercie of God extendeth it selfe euen to beastes. Psal.36.5,6,7.

Mercie is promised to those that repent. Deut.30.2,to 11.

The mercie and trueth of God promised. Psal.89.1,2.*

The onely mercie of God hath deliuered vs from sinne by the blood of Jesus Christ. Isa.52.3.

God will not withdrawe his mercie from his chosen. 2.Sam.7.15.

We are regenerated by ℣ mercie of God. 1.Pet.1.3.

Though the tender mercie of God, Christ became man. Luke 1.78.

Christ tooke on him our flesh, that he might be a mercifull and a faithfull high Priest. Heb.2.17.

It is not in him that willeth or in him that runneth, but in God that sheweth mercie. Rom.9.16,18.

God hath mercie on whome he will. Exod. 33.19. Rom.9.15,18.

Paul prayseth God to the Iewes Gods mercie. Rom.11.6,7.

The Gentiles haue obteined mercie, that the Iewes might follow them. Ro.11.31,32.

Paul obteined the office of preaching by Gods mercie. 2.Cor.4.1.

Let vs looke for the mercie of the Lorde Jesus Christ. Jude.21.

Moses confesseth the mercie of God. Nā. 14.18,19.

Naomi wisheth her daughters in lawe Gods mercie. Ruth.1.8.

Paul wisheth mercie to the house of Onesiphorus. 2.Tim.1.16.

God sheweth mercie on his enemies, that they may shewe mercie on his friendes. 1. kings 8.50.

God will haue mercie and not sacrifice. Matth.9.13.

Be mercifull as your father is mercifull. Luke 6.3,6.

How greatly Christ esteemeth the workes of mercie. Matt.25.35.*

Mercy promised the mercifull. Mat.5.7.

God blesseth the mercifull and liberall. Prou.11.25,26.*

Iudgement mercileſſe, to him that sheweth no mercie. Iam.2.13.

Dauid shewed mercie vnto his enemie Saul. 1.Sam.24.7,8. which mercie Saul is compelled to acknowledge. 1.Sam.26.21.

Jonathan required Dauid to vse like mercie to his posteritie, as he vsed to him. 1.Samuel 20.15.

Saul spared the Kenites because they shewed mercie to Israel. 1.Sam.15.16.

To deale mercifully and truely, is to doe that a man desireth. Gene.47.29.

God hardened the Iuiues hearts, that no Mercie might be shewed to them. Iosh. 11.20.

To shew mercie, put life to liue. Iudg. 1.24. Ioh.2.12.

The praise of mercie. Psa.14.21.& 19.17.

Iaakob confesseth himselfe vnworthie the least of Gods mercies. Gen.32.10.

We ought to pray God to be merciful vnto vs. Nom.6.25.

Gods mercie to Joseph. Gene.39.21.

God was merciful to his people, for their enemies cruelnesse. Iudg.2.18.

God be merciful to thee, my sonne, was Iosephs blessing to his brother. Gen.43.29.

Men ought to shewe mercie with cheerefulnesse. Rom.12.8.

God more enclineth to mercie then to wrath. Mich 7.18,19.

God is he that sheweth mercie. Jerr.9.24.

Gods mercie is as great as himselfe, and his punishment as his mercie. Eccius.2,21. and 16.12.

To shew mercie to the fatherlesse, is acceptable to God. 2.Sam.9.3.

God is merciful to such as conuert vnto him. 2.Chro.30.9.

An example of Gods mercie toward man. Jonah.4.11.

Of the mercifulnesse of God towarde the faithfull. Gene.18.15.* Exod.6.1. and 9.26. and 11.3,7. and 20.6. and 34.6,7. Numb. 20.8. Deuteronomie 4.30,31. and 5.10. and 7.9. and 10.27,18. and 28.1,to 15. and 30. 1,11. and 32.4,10,36. and 2.Samu. 7.8,9, 15. and 12.13. and 24.10,12,14.* 1.kings 8. 23.2.king.20.1,5,to 12. Nehe.9.17.* Psal. 21.7.& 35.5,7.& 85.1,10.& 86.5.& 103.10.* and 111.4.& 126.* & 145.8,9. Isa.30.18. and 54.7,8,10.& 55.3,7. Jerr.12.15,16.& 18.8. Ezek.18.32.* and 33.14,15,16. Hose.2.14, 23.* Joel.2.13. Jon.4.2. 2.Esd 2.10.* and 7.62.* Wisd. 11.20.* Eccius. 2.12.& 3.19, 21.& 17.19. and 18.4. Mat.11.28.& 18.12.* Luke 1.50,58,72.& 6.36.& 15.4.* and 23. 34,43. Rom.11.4,30,31.32. 2.Corinth.1.3. Ephes.2.4.1.Tim.1.13,to 18.

Mercifulnesse of the faithfull toward their neighbours, and the reward thereof. Prou. 3.3,4.& 14.22,31.& 16.6.& 19.17.& 21.21. and 25.21,22. Isa.58.6.* Hos.6.6. Mic.6.8. Zech.7.9,10. Eccius. 3.33,34. and 28.2,4. and 35.19. Mat.5.7.& 9.13. and 13.42. and 18.15.* and 25.35,to 41. Mar.9.41. Luke 6. 27,35,36. and 10.30,to 38. Rom.12.8. Galat. 6.10,16. Col. 3.12. 1.Tim.5.10. looke Almes, Pitie, and Compassion.

Of vnmercifulnesse and the punishment thereof. Exod.1.10.* Judg.8.4,to 18. 1.Sa. 25.10.* Job.10.5.* Prou.21.13. Isa. 57.1. Amos 1.3.* Eccius 35.18. Matth. 18.28.* and 25.41.* Luke.16.19.* James 20.13.

Be not Mercifull to thold that offende of malice. Psal.59.5.

Mercisoate. Exod.25.17. and 26.34.& 35. 12,13. and 37.6.

Merinesse, and *Mirth*. looke Pastime.

Merites. Against mans merites. Deut.9. 4,5,6. Job 9.3.20. Psalm 143.2. Isa 64.6. Matt.10.8. and 13.11.& 17.27.& 14.22. and 25.34. Lu.1.30,48. and 12.32.& 17.7 9,10. and 18.14. Joh.1.6.& 3.3,15,16.& 6.40,65.& 10,28.& 15.16 Actes.13.48.& 15.16.& 26.8. Rom 1.5.& 3.20. and 10.3. and 11.5.6. and 2.Cor.1.12.& 3.5. and 4.6.7. & 5.1. 1.15. and 2.16. and 3.18.& 5.4. Gal. and 2.16.& 3.13. Phil.3.20. Col.1.5. 1.2. Thes.1.11. and 2.16.1.Tim. 8. Tit.3.5,7. Heb.1.10. Jeu.2.5.1. 2,3,9,18. and 5.10. 2.Pet.1.3,1. and 1.22. and 3.18.& 4.16,19. Jude 3.18. and 4.10,11. and 21.6. and Messengers. The Kings wrath is a messengers of death. Pro.16.14. looke Ministers, Angels, and Prophets.

Midwiues in Egypt saued Gods 1,15,17.*

Mightie. God is mightie and Deut.10.17.

Christians weapons are mightie 10,14.

Companie not with one that is then thy selfe. Eccius.13.2.

Apollos mightie in the Scriptures 18.1.& 1.Cor.1.12.

Of Dauids mightie men and 2.Sam.23.8.*

Mildew, looke Blasting.

Milke. The land of Canaan flowing milke and hony. Exod.3.8. Deut.32.14.

Abraham set butter and milke before ghelles. Gene.18.8.

Jael gaue Sisera milke to drinke. 4.19.

To whome the Milke of the lambe gaineth. Heb.5.12,13,14. 1.Corinth. 1.Pet.2.2.

Millstone ought not to be taken to and why. Deut.24.9.

Minde. The wicked are deliuered a reprobate minde, and why. Rom.1. 57.20.

Christ hath giuen vs a minde to know true God, 1.John.5.20.

We ought to be like minded one to ther Rom.15.5,6.

Trauails of minde. see Labour.

We ought to be of that minde that Christ was of. 1.Pet.4.1.

The minde of man is bent. Eph.4.17.*

Mindefull. We ought not to be mindefull of wrong. Leuit.19.18. looke Remember.

Ministers. What manner of men the ministers of the Temple should be. Levit.

Who is murmureth against Gods ministers murmureth against God himself. 16.2,3.*

God chose the house of Aaron to minister before him. 1.Sam.2.28. Elisha was the minister of Eliah. 1.king.19.21. and Iosuah Moses. Ioh.1.1.

Jesus Christ came to minister and to giue his life for our redemption. Matth.20.28. Mark.10.45.

Christ is the minister of Saints, and shop of Christians. Heb.8.1,2.

Paul was a Minister of the Gospel. 1.25. so was Apollos. 1.Cor.3.5. and 4.

Paul a Minister of the newe Testament of Jesus Christ among the Gentiles. 15.16.1.Cor.3.6. and 11.23 Col.1.25

Christ gaue instructions to the of his word. Matt.10.1.*

The minister of the worde ought to feede the flocke. Iohn 21.15.

What loue true Ministers beare to the Church. Phil. 1.1.*

How the minister should declare the woords of God. 1. Pet. 4.11. and suffer persecutions. Matth. 10.24, 25. Iohn. 15.20.

We ought to loue the ministers of the worde. 1. Thess. 5.12, 13. and honour them. 1. Timo. 5.17. and pray for them Ephe. 6.19. Col. 4.3. 2. Thess. 3.2.

Ministers ought not to seeke their owne, but the honour of the Lorde Iesus. Phil. 2.

Neither ought they to bee courteous. 1. Tim. 6.5. Titus 1.7.

Ministers of the worde ought to haue all things necessarie. Matth. 10.10. Luk 10.7. Rom. 15.27. and 9.10, 11, 24. Galat. 6.6. and 1. Tim. 5.18. As Paul being in prison had. Phil. 4.10, 14, 16, 18.

We ought to pray for the increase of labouring ministers. Matth. 9.38.

He that will be chiefe among Gods Ministers, ought to be made their seruant. Matth. 20.26, 27. Luke 22.26.

Ministers shall receiue according to their labour. 1. Cor. 3.8, 14.

Abede a Minister of the Church of Cenchrea. Rom. 16.1.

Against false ministers, see False.

Ministers that tickle the eares with fables. 2. Tim. 3.6. and 4.3. Tit. 1.10.

The Ministers disorder causeth religion to be contemned. 1. Sam. 2.17.

God giueth his Ministers such vertues as are answerable to their vocations. 1. Samu. 10.9.

The holy Ghost speaketh by his Ministers. Matth. 18.20.

Death ought not to fray Gods Ministers from declaring the trueth. Jere. 26.12, 16. Actes 18.9, 10.

The office of Ministers. Ezek. 33.2. looke Preaching and Priest.

Ministring to the poore. Rom. 1.16, 26, 2. Cor. 8.4 looke Almes.

The Ministerie of the worde is the preaching of the Gospell of the grace of Christ. Ephe. 4.12, Acts 20.24.

Miracles. God shewed Miracles, that hee might be acknowledged the onely God. Exod. 7.3, 4, 5.

God wrought miracles by his Prophets. 2. king. 4.1, to 8.* and by Moses, Exo. 4.3, 5. and 14.21. and declared by miracles that hee was with Ioshua. Iosh. 3.7.

The Father is glorified by the miracles of his sonne. Matth. 15.31. Mar. 7.17.

Power of working miracles is the gift of Gods spirite. 1. Cor. 12.10. for to confirme his worde. Mark. 16, 17, 18.

No man could doe such miracles as Christ did, except God were with him. Iohn. 3.2.

Miracles are wrought onely by the power of Christ. Actes 3.12, 16. and 9.34. Marke 16.17.

The Apostles prayed that they might worke miracles. Act. 4.30.

Christ was approoued the sonne of God by miracles. Act. 2.22.

The Galileans seeing Christes miracles, beleeued in him. Iohn. 4.53. so did other. Iohn. 2.23. Matth. 12, 15, 22, 23.

All glorified God for the miracle. Actes 4.22, 24. and turned to the Lorde. Actes 9.35.

The first miracle that Iesus wrought. Iohn. 2.11.

The Apostles wrought many miracles. Act 2.42. and 3.15.

God wrought no small miracles by the handes of S. Paul. Act. 19.11.

By the miracles at Christs death, the Centurion confessed him to be the sonne of God. Matth. 27.54.

The disciples should not reioyce, that they had wrought miracles, but that their names were written in heauen. Luke. 10.20.

All the miracles of Christ are not written, Iohn 20.30. and 21.25.

It was foretolde that seducers should worke miracles. Matth. 24.23, 24. 2. Thess. 2.9, 10. Reuel. 13, 14. and 16.14.

Miserie of man. looke Man.

Mitigate. True repentance mitigateth Gods wrath. Jonah. 3.5.*

Moate in the brothers eye. Matth. 7.3.

Mocked. Christ was mocked. Mat. 27.29. John 19.3. Marke 15.20. so was Elisha. 2. Kin. 2.23. and Dauid of Michal. 1. Sam. 19.27.

Elisah mocked Baal and his Prophets. 1 kin. 18.27.

What men mocked Iob. Iob. 30.1. to 15.

Men of high degree feare to be mocked. Jere. 38.19.

Of *Moderate* fare. looke Diet.

Modestie required in a Bishop. 1. Tim. 3. 2. and in young men. Ecclus. 32.8, 9.

Monie delinered. looke Lending.

Unto Monie all things are obedient. Eccles. 10.19.

Moneth Abib, wherein the Israelites departed out of Egypt. Exod 13.4.

The oblation for the first Moneth. Ezek. 45.18.* and of the seuen first dayes of the seuenth moneth, &c. Numb. 29.2.*

Monuments. Why Monuments were and may be erected. Iosh. 4.6.* Looke Stones and Graue.

Mortall. The wise man counted himselfe mortall. Wisd. 7.1.

Morter vntempered. Ezek. 13.15. and 22.28.

Mortification. 2. Cor. 4.10, 11, 12. Col. 3.5. Rom. 8.13.

Mother. Hee that honoureth not his Mother, is accursed. Deut. 27.16.

Christ shewed who are his Mother and brethren. Matt. 12.47.* Mar. 3.34, 35. Luk. 8.20, 21.

Christ commendeth his Mother to Saint Iohn. Iohn 19.26, 27.

Rispah shewed a Mothers affection on Sauls seuen sonnes hanged. 2. Sam. 21.10.

Of the grieuous punishment of the seuen brethren, and their Mother. 2. Maccabees. 7.1.*

The Mother gaue her childe sucke three yeeres. 2. Maccabees 7.27. looke Father, and Martyrdome.

Mother tongue most commodious to edifie withall. 1. Cor. 14.3, 4.

Motions of sinne. looke Sinne.

Mourne for sinne. looke Sinne.

Mourning for the dead. Gen. 23.2. Deut. 34.8. Iosh. 24.33. 2. Sam. 1.11, 12. 3.31. Ezek. 24.17. Mat. 9.23. Luke 8.52. Act. 8.2. Mat. 2.18. Reuel. 18.9. Iere. 22.10. Amos. 5.16. Mat. 11.17. Luke 7.32. Iohn 11.31. 1. Thess. 4.13. Iames 4.9. Reuel. 21.4. Esay 25.8. Reuel. 7.17. Esay 61.3. Iere. 31.13. Esay 66.10. Reuel. 18.15. Esay 57.18. Iere. 31.9. Esay 30.19. Iere. 50.4. Esay 65.19. Iere. 31.16. Esay 35.10. Iere. 31.12. Esay 51.11. Iere. 31.13. Esay 61.2. Iere. 31.15. Esay 60.20. Iere. 31.20. Esay 54.4. Iere. 30.17. Esay 49.13. Iere. 33.11. Esay 12.1. Iere. 7.34. Esay 24.7. Iere. 16.9. Esay 24.11. Iere. 25.10. Esay 16.10. Iere. 48.33. Esay 32.13. Iere. 9.17.

Of mourning and Burial of the dead. Gen. 5.5.* 23.2.* 25.8, 9.* 35.29. and 37.34. 35.* 47.29, 30.* 49.29.* 50.1.* Leuit. 13.5, 6. and 12.28. Numbers 19.11, 14. and 20.28, 29. Deut. 14.1. and 28.26. and 34.8. 1. Sam. 18.37. and 16.1.* 25.1.* 31.12, 13. 2. Sam. 1.11, 12.* 2.4, 5.* 3.31.* 10.2, 4.* 12.20, to 24.* 14.2, 5.* 19.1, 2, 4.* 21.12. 1. king. 13.29, 30. 31.2. king. 11.19, 20. Iob. 1.20, 21. Iere. 34.5. 2. Esd. 23. Tob. 1. 20.* 4.3, 5. Ecclus. 22.10, 11, 12. and 38.30. 1. Mac. 12.52. and 13.25, 26, 27. 2. Mac. 12. 39.* Matth. 9.23. Luk 7.12. Act 8.2. 89.37. looke Lamentation, Sorowe, and Weeping.

Mouth. God giueth man a mouth, and power to speake. Exod. 4.11.

The worde is neere thee, euen in the mouth, and heart. Deut. 30.14.

God spake vnto Moses Mouth to Mouth. Numb. 12.8.

God put his woords in the mouth of Christ, to declare vnto vs. Deut. 18.18.

Ioshua not hauing counselled with the mouth of the Lord made peace with the Gibeonites. Iosh. 9.14.

To open the mouth to the Lorde, is to bowe which may not be done rashly. Eccles. 5.1. Iudg. 11.36.

Of opening the mouth. Mat. 5.2. Actes 8. 35. and 10.18.

A froward Mouth must Christians banish. Prou. 2.24. looke Heart.

Mule. Salomon rode on a Mule. 1. kin. 1.33, 34. So did Absalom. 2. Samuel 18. 9, 14.

Be not like horse and Mule, which want vnderstanding. Psal. 32.9.

Engendring of Mules first found by Anah. Gene. 36.24.

Multitudes ought not in all things to be followed. Exod. 23.2. Matt. 7.13. and 16.15. and 24.5. Luke 6.26. and 13.22, 23, 24. Iob. 6.60, 65, 67. Acts 1.15. and 9.27. and 28.22.

Great multitudes followed Christ. Matt. 15.30. and he fed them. Marke 8.1, 2, to 10. taught them. Marke 10.1. Iohn 6.1,* and healed them all. Matthew 4.23, 24, 25. and

12.13. Mark.3.10. Luk.5.15. and 6.17, 18, 19.

Murmuring to be auoyded in all things. Phil.2.14. 1.Cor.10.10. Act.1.21.

Murmurers were consumed with fire from the Lord. Nomb.11.1.

The murmuring Israelites are consumed by the hand of God. Nomb.16.41.*

The Israelites murmured for flesh. Nom. 11.1,4. because the water was bitter. Exod. 15.24. for want of water. Exod.17.1, 2, 3. Nom.20.2,3. for belly cheare. Exod.16,2,3. and for the way. Nom.21.4,5.

Moses murmured against God Nom.11. 10, to 16. Aaron and Miriam against Moses. Nom.12.1. and the people against Moses, after they heard there were Giants in the land of Canaan. Nomb.13.34. and 14. 2,4.

Who so murmureth against Gods ministers murmureth against God himselfe. Exo. 16.8.

Moses putteth them in remembrance of their murmurings. Nom.32.8.

God threatneth the Israelites murmurings. Nomb.14.29, to 39.

Of murmurers. looke more. Mat.9.11. Lu. 5.30.& 15.2. & 19.7. Joh.6.41,61. Roma.1. 21,29. Jude 16. looke Rebellion.

Murther abhorred of infidels. Act.28,4.

Law for murther. Nom.35.16.*

Punishment for murtherers. Reuel.21.8. looke Kill, and Manslaughter.

Musicke ought to be giuen eare vnto. Eccl. 32 5,6,7.

Mustarde. The encrease of the Church taught by the parable of the graine of mustardseede. Luke 13.19.

Myste went vp from the earth, & watered it at the beginning. Gen.2,6.

Mysterie. The mysterie of our saluation is the Gospel reuealed in the scripture. Roma. 16.25,26.

The mysterie of the Gentiles receiuing, reuealed to Paul. Ephesians 3.4,6. Colosi. 1.26.

The great mysterie, God manifested in the flesh, and iustified in the spirit. 1. Tim.3. 1,16.

Cleanesse required before and after the communicating of Gods mysteries. 1. Sam. 21.5,6.

The mysterie of the great whore. Reuela. 17.5.

The mystery of iniquity. 2. Thes. 2.7. looke Secret.

Myrre. Of Aarons Myrre, looke Exod. 30. 28. and 28.39.

N.

Naked. Man before the transgression, was Naked, & yet not ashamed. Gen.2.25. but after, he knewe he was Naked. Gen.3.7,11. Saul being Naked, prophecied with the Prophets. 1. Sam.19.24.

The Israelites naked among their enemies, when they forsooke God, to honour the golden calfe. Exod.32.25.

Nakednesse threatned to the disobedient. Deut.21.48. Hose.2.3.

Names giuen to all beastes and soules by Adam. Gen.2,20.

Mothers were loath to giue Names to their children. Ge.29.32.* and 30.24. Iudg. 13.24.

The neighbors gaue name to Boaz child. Ruth 4.17.

The high priests daughter that playeth the whoore polluteth the Name of her father. Leuit.21.9.

Iothams Name famous through all the world, and why. Josh.6.27.

A man ought to haue a regard of his good name. Eccius.41.12,13.

God made David to haue a great Name vpon earth. 2. Sam.7.9.

The builders of the Tower of Babel, sought to get them a Name on earth. Genes. 11.4.

To stirre vp the Name of the dead. Ruth 4.10,11.

Names written in heauen. Luke 10.20.

God will put out their Name from vnder heauen, that slatter themselues in wickednesse. Deut.29.20.

The Iewes are commanded to destroy the Name of Amalek from vnder heauen. Deut.25.19.

To destroy idoles, and abolish their names Deut.12.3.

The Name of God. Exod.3.14.

God reuealed not his great Name Jehouah, to Abraham, Izhak and Jaakob. Exod. 6.3.

The name of God is a strong tower. Pro. 18.10.

Dauid ouercame Goliah in the Name of the Lord of hosts. 1. Sam.17.45,49.

Gods Name is holy. Luke 1.49,51,52.

God exalteth the Name of such as keepe his lawes. Deut.26.19.

The place that God chuseth to put his Name there, is to be sought vnto. Deuter. 12.5.

God will not forsake his people for his great Names sake. 1. Sam.2.22.

The great Name of God heard ouer all 1. Kin.8.41,42.

Dauid blessed the people in the Name of the Lord. 2. Sam.6.17.18.

Elisha cursed the children in the Name of the Lord. 2. Kin.2.24.

When men began to call on the Name of the Lord. Gen.4.26.

Abraham called on the name of the Lord. Gen.12.8. and 13.4. so did Hagar. Gene.16. 13. and Izhak. Gen.26.25. looke Calling.

Moses did publish the Name of the Lord. Deut.32.3.

The Leuites blessed Israel in the Name of God. Deut.10.8.

Eliiah in the Name of the Lord, reedified the Altar. 1. Kin. 18.30,32.

Who so blasphemed Gods Name, was stoned to death. Leuit.24.11,14,16.

Take not the Name of God in vaine. Exod.20.7. Deut 5.11.

Sweare by the Name of God, and not of Idoles. Deut.6.13.

Gods Name was in the Angell that guided Israel. Exod.23.21.

To put the Name of God vpon any, is to pray for him. Num.6.27.

Nathan sweru[illegible] phemed, if Israel were [illegible] 7.9.

The false prophet speaking in the Name of the Lorde, shoulde die. Deut.18.20. looke Pollute.

Name died for power. Matth.7.22. Act. 1.12. and 22.23. Acres 3.6. For dignitie. Phil.2.9.

Names put for men. Reuel.3.4. Act.1.

A good Name better then great riches. Prou.22.1. then a good ointment. Eccl. 3. and maketh the bones fat. Pro.15.30. endureth for euer. Eccius.41.13.

Narrowe is the way that leadeth vnto life. Mat.7.14.

Nations. God deuided to the nations their inheritance. Deut.32.8. Ecclus.17.15.

The Iewes about all nations, created to Gods glorie. Deut.26.19.

Why God did roote out the Nations little and little. Deut.7.22. Judg.3.1.

Moses foreshewed that all nations that resisted Joshua, should be destroyed. Deuter. 3.21.

The Nations are with God as a drop of a bucket. Isa.40.15.

Christians are an holy nation. 1. Pet.2.9. Exod.19.6. looke Gentiles.

Nativitie looke Birth.

Naturall branches God spared not. Rom. 11.21,24.

The naturall man perceiueth not the things of the Spirite of God, and why. 1. Cor.2. 2,14.

We must first beare the naturall body before we can enioy the spirituall. 1. Cor.15. 15,46.

Timothie, Pauls naturall sonne. how. 1. Tim.1.2.

Nature taken both in ill and good part. Ephe.2.3. 1. Cor.11.14.

All men by nature are vaine and ignorant. Wis.13.1.

Two Natures in Christ. Mat.1.23. Joh. 1.14. and 3.13. and 6.62. Act. 20.28. Rom. 1.3,4 Phil.2.6,7.

Nayle. Jael driueth a nayle into Sisera his temples as he slept. Judg.4.21,22.

As a Nayle in the wall sticketh fast, so doeth sinne betweene selling and buying. Ecclus.27.2.

Thomas would not beleeue till he saw the print of the Nayles of Christs wounds. John 20.25,27,28.

Necessarie. looke Scripture.

Needy of all things they ought to be obedient. Deut.28.48. looke Poore & Beggers.

Negligently looke Cursed.

Neese, looke Seuen.

Neighbours We ought to bring home our Neighbours Oxe or sheepe, &c. that goeth astray, if we knowe thereof. Deut.22.1.

Euery man hath a commandement giuen him concerning his Neighbour. Eccius. 17.12.

We ought to lende to our Neighbours. Eccius.29.1,2.

Neighbour, died for another man. Gen. 22.39.

Those that contemne their Neigh-

...mand. Gala. 5. 20.

We ought not to defame our Neighbour. Eccl. 19. 8, 10.

Howe to reproue our Neighbour, Eccl. 19. 17. Leuit. 19. 17.

Wee is our Neighbour that needeth our helpe. Lu. 10. 30, to 38.

Euery man must please his Neighbour in that is good to edification. Roma. 15. 2. 1. Cor. 10. 24.

Loue of our Neighbour fulfilleth the law. Rom. 13. 8, 9, 10.

God threatneth destruction vnto the Iews for will Neighbours, that trouble them. Jere. 6. 14.

A Neighbour neere, is better then a brother farre off. Prou. 27. 10.

Neast. The lawe for him that findeth a birdes Neast. Deut. 22. 6, 7.

To set mans Neast on high. Habak. 2. 9.

Net. The parable of the drawe Net. Mat. 13. 47, to 51.

The Net of God, what. Ezek. 12. 13. and 17, 20. and 32. 3. Holt. 7. 12. and Net of man, what. Habak. 1. 16. Hole. 5. 1.

Newe. The Israelites erected new gods. Deut. 32. 17.

Christians must bee newe creatures. Gal. 6. 15. 2. Cor. 5. 17.

Newe heauens, and Newe earth. 2. Peter 3. 13.

Newnesse of life is the Spirite. Iohn 3. 6.

Wee ought to walke in Newnesse of life. Rom. 6. 4. Act. 3. 26. and 20. 21. Galat. 5. 16.* Ephes. 4. 1.* and 5. 1, to 21. Colo. 3. 1,* 8, 16, 20.* 1. Thes. 4. 3, to 13. 1. Pet. 1. 23. & 2. 9, to 13. 1. Iohn 2. 3, to 7.

To serue God in Newnesse of spirit. Rom. 7. 6.

Wee must put on the Newe man. Ephes. 4. 24.

The New Testament. Heb. 8 8, 10.* & 10. 16, 17. Gen. 3. 15. Mat. 26. 28.

Paul an able Minister of the Newe Testament 2. Cor. 3. 6.

The Newe commandement. 1. Iohn 2. 8. and 3. 23.

News of sinne. looke Custome.

Neyeh. Euery man Neyeth after his neighbours wife. Jere. 5. 8.

& *Nigardnesse*, looke Couetousnesse.

Night. The parable of him that came to borowe bread of his friend at Midnight. Lu. 11. 5, to 11.

The Night was created by the worde of God. Gen. 1. 5.

Ioseph by Night fleeue into Egypt with Christ and Marie. Mat. 2. 14.

The shepheards watched their flockes by Night. Lu. 2. 8.

Anna serued God Night and day. Luke 2. 36, 37.

Peter trauailed all Night, and coulde get nothing. Luk 5. 5.

Nicodemus came to Christ by Night. Joh. 3. 1, 2.

The Night commeth when no man can worke. Iohn 9. 4.

If any man walke in the Night, he stumbleth, and why. Iohn 11. 10.

The Angell by Night opened the prison dore, & sent the Apostles forth. Act. 5. 19. and 12. 6, to 11.

The night is past, and the day is at hand. Rom. 13. 12.

We are children of the day, and not of the night. 1. Thess. 5. 5.

Night diuided into watches. Matth. 14. 25. and 24. 43. Luke 12. 38.

Night otherwise diuided. Mar. 13. 35. and 14. 30. looke Day.

¶ *Nobilitie* defiled by pryde and foolishnes. Ecclus. 22. 9.

Nombred. The Israelites meet for warre nombred. Num. 1. 3.*

None, put for very fewe. 1. Cor. 2. 8.

Nourishment, looke Foode and Meate.

Nose, looke Eares.

Nource. Naomi nourced Ruths childe. Ruth 4. 16.

Mothers ought to nource their owne children. 2. Esd. 8. 10. 2. Mac. 7. 27. looke Sucke.

& *Nurture*, looke Correction & Discipline.

O.

Obedience God more esteemeth, then all sacrifices, & why. 1. Sam. 15. 22, 23. Eccles. 4. 17 Hose 6. 6. Jere. 7. 22, 23.

We ought to obey the voice of God. Exo. 15. 26. Deut. 30. 20.

The people promised to obey Gods voice. Exo. 24. 3, 7.

Blessing promised to thole that obey God Deut. 11. 27.

Saul is reiected of God, bicause he obeyed not. 1. Sam. 28. 18.

Wee ought to be obedient to thole that helpe to aduance the Gospel. 1. Cor. 16. 16.

Christ obeyed his Fathers will vnto the death. Heb. 5. 7, 8. Phil. 2. 8. by whose obedience we are made righteous. Rom. 5. 19.*

Wee ought to bee obedient children. 1. Pet. 1 14.

We ought rather to obey God then men. Acts 5. 29. and 4. 19.

Paul prouoth the Corinthians obedience. 2. Cor. 2. 9. and reioyced thereat. 2. Corin. 7. 13, 14, 15.

Obedience due to parents. Exod. 20 12. Leuit. 19. 3. Deut. 5. 16. Tob. 4. 3.

Christ obeyed his mother, and supposed father also. Luke 2. 51.

We ought to obey those that haue the ouerlight of vs. Heb. 13. 17. vpon paine of excommunication. 2. Thess. 3. 14.

We ought to obey Magistrates. Exo. 22, 28. Rom. 13. 1, to 7. Deut. 17 8. to 14.

The children of Israel were obedient to Joshua. Deut. 34. 9. Josh 1. 16, 17.

Abrahams obedience prayed of God. Genes. 22. 3, 16.*

The Gentiles obeyed the Gospel, as soone as they heard it preached. 2. Samu. 22. 45.

Obedience of the Rechabites praised and rewarded. Jere. 35. 6.*

How God and his worde must be obeyed before all things, and what profite we reape thereby. Gen. 12. 4.* and 17. 1.* and 26, 2.* Exo. 1. 15.* & 19. 5.* & 23. 22.* Leuit. 20. 22. & 26. 3, 4.* Deut. 4. 1.* & 7. 1.* & 11. 27. & 13. 4.* & 18. 9. & 24. 8. 9.* & 27. 10.* and 28. 1, to 15. Josh. 22. 2.* 1. Sam. 12. 8, 9.* 2. King. 10. 6.* 2. Cor. 7. 22.* Dan. 2. 21.* Mat. 4. 4.* Iohn 8. 47. Jsa. 48. 17. and 55. 3, 7. Jerem. 11. 3.* and 17. 5, 7, 13, 22.* Deut. 3. 17.* Deu. 23. 5. & 28. Eccles. 35. 2.* 2. Macc. 7. 2.* Matth. 4. 19. to 23. and 7. 21.* and 8. 27. and 9. 9. and 15. 35.* and 17. 24.* and 23. 3.* Luk. 5. 4. to 12. and 10. 3, to 21. John 1. 7, to 11. Rom. 16. 19. 1. Thess. 4. 3.* and 5. 10.*

Oblations, looke Offrings.

Obligation looke Handwriting.

Obstinate. Destruction of the obstinate is prophecied. Ezek. 6. 11.* Jerem. 7. 23, 26. and 17. 27. and 19. 2, to 10. looke Harden and Stiffenecked.

& *Occasion.* It came of the Lorde, that Samson sought an occasion against the Philistims. Judg. 14. 2, 4.

Sinne tooke occasion by the commandement, and wrought, &c. Rom. 5. 8.

& *Odour.* God will not smell the sauour of their sweete Odours, that disobey him. Leuit. 26. 31.

& *Offende.* Wee ought not to offende our weake brother for meates sake. Rom. 14. 20, 21. or giue him occasion of falling. 1. Cor. 8. 9.* and 10. 32.

Christ foretolde his Disciples that they shoulde bee offended by him. Matth. 26. 31. Marke 14. 27.

Peter was an offence to Christ. Matth. 16. 23.

Christ willeth vs to beware of Offence. Mat. 18. 6, to 10.

Paul is tormented in spirite for the Offences of other. 2. Cor. 11. 29.

Not to be offended for perfection. John 16 1, to 4.

Some of Christes disciples offended at his preaching. John 6. 61, 65, 66.

The Pharises were offended in hearing Christ. Matt. 5. 12.

Happie are they that are not offended at Christ. Matt. 11. 6.

The Nazarites offended with Christ. and why. Mat. 13. 57. Mar. 6. 4. Luk. 4. 22, 24.

The godly are an offence to the wicked. Exod. 10. 7.

Whatsoeuer doeth offend vs, we ought to auoyde. Exod. 34 12, to 18. Deut. 7. 2, 3, 4, 5, 16, 25, 26. and 13. 6.* Matth. 5. 29. 30. and 16. 22, to 27. Marke 9. 42, to 48. Rom. 16. 17, 18.

Offering done without leauen. Leuit. 6. 15, 16, 17.

The Offering for sinne done by ignorance. Nom. 15. 24, to 30. Leuit. 4. 2.*

All meate Offrings must be seasoned with salt. Leuit. 2. 13.

Offering of beastes. Leuit. 3. 1.*

The Offrings of the princes at the dedication of the Tabernacle. Nom. 7. 2.*

Offrings of euery solemne feast day. Num. 28. 2.* and of the 8. first dayes of the 7. moneth. Nom. 29. 1.*

God esteemeth not the offrings of the obstinate. Jere. 14. 12. Eccles. 34. 18.

Christ was offered once for vs. Heb. 7. 27. and 9. 26. and 10. 12.

The pure offring of the Gentiles. Malac. 1. 11.

We ought to offer vnto God onely. Exod. 30. 32.

20.22. Luk. 17. 3, to 10.

We ought not to offer vnto God any vile thing. Mat. 18. 13, 14. looke Sacrifices.

Office of any man maketh not his prayer or sacrifice acceptable to God. Mal. 1. 9.

¶ *Oynting Oyle.* Exod. 30. 23, to 34. looke Anoynt.

Olde Testament abolished with Christs Priesthood. Heb. 8. 3, 13. looke Testament.

Of Eli his house should neuer bee Olde man. 1. Sam. 2. 32.

Olde adulterie, looke Adulterer.

The Olde man his person is to be honoured. Leuit. 19. 32.

The olde in vnrestfulnesse shal flourish in the Church. Isa. 65. 20.

The olde way the best way. Jere. 6. 16.

Olde commandement, see Loue.

Olde man with his works we ought to put off. Coloss. 3. 9. and crucifie, and why. Roma. 6. 6.

Oliue. The Oliue refused to reigne ouer other trees. Iudg. 9. 9.

Wilde Oliues ingrafted, ought not to boast against the naturall branches. Rom. 11. 14, 17, 18.

One by art, and one way expounded. Jere. 33. 39. Ezek. 11. 19. and 36. 26, 27.

Be we Iew or Grecian, man, or woman, all are one in Christ. Gal. 3. 28.

Christ prayeth his Father, that all the faithfull should be one. John 17. 21.

All that beleeued, were of one heart & one soule. Act. 4. 32.

Onely. God is our God onely. Deu. 32. 39.

The Lord onely or alone leade the Israelites. Deut. 32. 12.

God onely deliuereth out of tribulation. 1. Sam. 10. 19. gouerneth all things. 2. Esh. 6. 6. is only good. Luk. 18. 19. only wise. Rom. 16. 27. is only to be feared and feared. Deu. 10. 20. and 6. 13. Mat. 4. 10.

Christ the onely begotten sonne of the father. John 1. 14. and 3. 16. 1. John 4. 9.

Onely beleeue. Luke 8. 50.

The elect onely beleeue. Act. 13. 48.

¶ *Open.* Elisha prayed God to open the eyes of his enemies. 2. king. 6. 20.

We ought to open our hand to our poore brother. Deut. 15. 8.

God opened the wombe of Leah. Genes. 29. 31.

Pauls mouth was open to the Corinthians. 2. Cor. 6. 11. Looke Mouth.

Operations of the holy Ghost, are diuers, & diuersly bestowed. 1. Cor. 12. 6, to 12.

Opportunitie, looke Time.

Oppresse. Thou shalt not oppresse thy brother. Leuit. 19. 13.

Samuel an vpright Iudge, and neuer oppressed any. 1. Sam. 12. 3, 4, 5.

None comfort the oppressed. Eccles. 4. 1.

Against oppression. Joh. 5. 8, 9. & Mal. 3. 5. looke Wrong, Defraude, and Vsurie.

Opprobrious. He that is accustomed to opprobrious speech, will neuer bee reformed. Ecclus. 23. 15.

¶ *Ordained* vnto eternall life. Act. 13. 48.

Order. All things ought to be done honestly and by order. 1. Cor. 14. 40.

Dezekiah before he died was willed to put

[illegible] to Moses. 1. Chron. 23.

All the gifts in order, and how they were bestowed. 2. Chron. 17. 13.

Of the lauing vessels & some order, looke Iob. 10. 22.

Other things will I set in order when I come. 1. Cor. 11. 34.

Ordinance, looke Abolish.

Of publike ordinances. Psa. 16. 11.

Against wicked decrees and ordinances. Isa. 10. 1, to 5.

Organes inuented. Gen. 4. 21.

Original sinne, looke Sinne.

Orphanes, looke Fatherlesse.

¶ *Ostrich*, of his nature. Iob. 39. 17, to 22.

¶ *Othe.* God hath kept his Othe with the posteritie of Abraham, Izhak, and Iaakob. Deut. 7. 1, 8. Iosh. 21. 43. Luk. 1. 72, to 76. as he promised. Gen. 15. 18. & 26. 3.

Izhak and Abimelech tooke an othe eche of other. Gen. 26. 28, 29, 31. so did Iaakob & Laban. Gen. 31. 50.*

Holie Abraham tooke an othe of his seruant. Gen. 24. 2, to 9.

Saul bound the Israelites with an othe. 1. Sam. 14. 24.

Saul satisfied the othe made to the Gibeonites. 2. Sam. 21. 2.

Others are to bee performed. Numbers 30. 3.

When the Iudge shall take an othe. Esa. 22. 10, 11.

An othe is the ende of all strife. Hebr. 6. 16.

God bound himselfe with an othe. Heb. 6. 17, 18. Isa. 54. 9, 10.

Othe abused. Matth. 23. 16.* & 26. 63, 72. Mat. 6. 26. Act. 23. 12.

Peter with an othe and cursing, denyed he knewe Christ. Matth. 26. 72, 74. Mat. 14. 66, to 71.

Herods rash othe. Mat. 14. 7, 9.

Shimei put to death, for breaking his oth. 1. king. 2. 36, 37, 42.*

The chiefe of Israel in the name of the rest, receiued an othe to walke in Gods law. Hebr. 10. 29.*

Diuers formes of othes. Gene. 22. 16. and 42. 25. and 47. 31. 1. king. 19. 2. Iudeth 1. 12. Looke in Periurie and Sweare.

¶ *Owe*, looke Loue.

Outward, looke Appearance.

Outward man. 2. Cor. 4. 16.

¶ *Oxe* that goreth, what shalbe done therwith. Exod. 21. 28, 35, 36.

The offering of oxe or bullocke. Leui. 3. 1.

Saul hewed a yoke of oxen in pieces, and why. 1. Sam. 11. 7.

The oxe ought not to bee muzzeled, that treadeth out the corne. Deut. 25. 4. 1. Cor. 9. 2, to 15.

The Iewes might eate the flesh of Oxen. Deut. 14. 5, 26.

Oxen in the Temple, vnder the molten Sea. 1. Kings 7. 23, 24, 25. 2. Chronicles 4. 3, 4.

¶ *Oyle*, looke Debts.

The holy oyle. Exo. 30. 23, to 26.

The mouth of a strange woman more soft then oyle. Pro. 5. 3.

¶ *Oyntment*, [illegible] Ecclesiastes.

Dan. 2. 24.

Parents [illegible] Iacobs blessing his sons. 9. 39.

Parle herein by Christ [illegible] and by Peter. Acts 5. 33, 34.

Alcimus being striken with the [illegible] that he could not speake, died miserably. Mac. 9. 55, 56.

Parable of Nathan to Dauid. 2. Sam. 12, to 5. of the Thistle and Cedar. 2. Chron. 25. of Gods vineyarde the Iewes. Ezek. 17. of the two Eagles. Ezek. 17. 3, 7. of the thing pot, and of Ezekiels wife dying. Ezek. 24. 3, 6.

Iesus spake nothing to the multitude without Parables, and why. Matth. 13. 1. which hee expounded to his Disciples. Matth. 18, 36.

The Parable of children piping in the market place. Mat. 11. 16, to 20. Of the vncleane spirit that returneth vnto them he came. Matth. 12. 43, 44, 45. Of the sower. Matth. 13. 3. Of the tares. verse 24, 25. Of the graine of mustarde seede. verse 31. Of the leauen. verse 33. Of the treasure hid. verse Of the pretious pearle. verse 45, 46. Of the draw net. verse 47, to 51. Of the Publicane and Pharise. Luke 18. 9, to 15. Of the ten pounds. Matth. 21. 28. Of the figge tree. Matth. 24. 32. Of the theefe. Matth. 24. Of the talents. Matth. 25. 15. Of the ten virgins. Matth. 25. 1, to 14. Of the Gentlemans sonne. Luk. 19. 30, to 38. Of the rich man. Luk. 12. 16, to 22. Of the fruitlesse figge tree. Luk. 13. 6, to 10. Of the prodigall sonne. Luk. 15. 11.* Of the steward. Luk. 16. 1, to 9. Of the wicked iudge and the widowe. Luk. 18. 1, to 9. Of the candle light. Matth. 5. 15. Luke 11. 33. Of the house built vpon the sande. Matt. 7. 26. Of the lost sheepe. Matth. 18. 12. Of the vnmercifull seruant. Matth. 18. Of the labourers in the vineyarde. Matth. 20. 2. Of the the vineyard letten foorth. Matth. 21. 33. Of the King that made the mariage. Matth. 22. 2. Of the faithfull and wise seruant. Matth. 24. 45, 48. Of the seede groweth and increaseth. Mar. 4. 27. Of the importunate friende. Luke 11. 5. Of the strong man armed. Luke 11. 21. and of the piece of siluer lost. Luk. 15. 8.

Of the significants of a parable. Luke 20.

Parables are darke speaches. Psal. 49. 4. and 78. 2.

Parable for prophecy. Num. 23. 7. Isa. 14. Habu. 2. 6. looke Prouerbe.

Paradise vnknowen. 2. Esh 4. 7. looke Eden in the first Table.

Pardon. looke Forgiue.

Many sometimes pardoned for a little [illegible] Ierem. 5. 1.

Against Pardons and Purgatorie. [illegible] 18. and 57. 1, 2, and 43. 25. Ezek. 18. 28. Hose. 13. 14. Psal. 51. 7. and 103. 11. Eccles. 9. 5, 6. and 11. 3. Esaias 3. 2, 3. Corinth. 14, 15, 16. Tobit 3. 6. Matth. 7. 13. and 25. 46. Mark. 3. 29. Luk. 16. 23. and 23. 42, 43, 46. John 3. 18, 36. and [illegible] and 17. 24. Acts 7. 59. Rom. 3. 1.

Phil.1.21,23.1.Thes.4.13.2.Thes.4.7.8. Heb.9.14,27.1.Iohn.1.7. Rom.14.13. Booke Purging.

Parentage. How in olde time was executed the right of Parentage. Ruth 4.1,7.

Parents muſt bee honoured, obeyed and helped. Exo.20.12. Deut.5.16. Ephes.6.1,3. Matt.15.4.

We ought not to curſe or ſmite our parents. Exo.21.15,17.

Thoſe that deſpiſed their parents, are led captiues. Ezek.22.7,10,15.

Parents are commanded to ſhew their children how they were deliuered frō Pharaohs tyrannie. Exod.13.8,14,15.

Parents and children dwelle wherein it conſiſteth. Pſal.78.5,6,7,8. looke Father and Children.

Parishioners muſt render double honour to their ſpirituall fathers. 1.Tymothie 5.17, 18. 1.Corinth.4.1,15. and be carefull, leſt the ſeede of Gods worde be vnfruitfull in them. Matt.13.3,*10,18,24.*looke Children, and Hearers.

Partakers of Chriſtes ſufferings. 1.Pet.4. 13.

Wee are made partakers of Chriſt, if wee perſiſt in faith. Heb.3.14.

Partridge. Saul hunted Dauid, as one hunteth a Partridge. 1.Sam.26.20.

The couetous reſembled to Partridges. Jerem.17.11.

Paſſion of Chriſt. Zech.13.7. Matth.26. 31.*

Paſſeouer celebrated and kept vnder Ezra. Ezra 6.19,20.

When, with what order, and what oblations the Paſſeouer was celebrated. Exod.12. 2,to 29. and 13.3,to 11.& 23.15. and 34.18. Deut.16.1.Eze.45.18,21. howe Chriſtians muſt keepe the feaſt of Paſſeouer. 1.Corinth. 5.8.

Joſeph and Marie went yeerely to Jeruſalem at the Paſſeouer. Luk.2.41.

Chriſt kept his Paſſeouer with his diſciples. Matth.26.17,18,19.

Our Paſſeouer Jeſus Chriſt was ſacrificed for vs. 1.Cor.5.7.

We muſt alwayes continue the memorial of the Paſſeouer. Exod.12.14.

Who ought to eate the Paſſeouer, how, and where. Exo.12.43,44,45.

The ſolemnitie of the Paſſeouer is cōmanded, Leuit.23.2,5.

The Paſſeouer commanded to be celebrated againe, and the punishment of the neglecters thereof. Nom.9.2,5,13.

The Paſſeouer kept by Joſhuah. Joſh.5.9, 10. by Hezekiah. 2.Chron.30.1.* by Joſiah. 2.king.23.21,22,23. and no Paſſeouer from Samuels daies kept like this. 2.Chronic.35. 18,19.

Paſtime. He that loueth paſtime, ſhall bee a poore man. Pro.21.17. looke Play.

Paſtor. Chriſt the chiefe Paſtor promiſed. Eze.36.25,26. Ie.23.5.*

Againſt falſe Paſtors which ſeduce the people. Jere.12.10. and ſcatter and deſtroy the sheepe of Gods paſture. Jer.23.1, to 5. looke Watchmen, Biſhops and Shepheards.

Patience. God is the God of Patience and conſolation. Rom.15.5.

God, by his Patience and long ſuffering, leadeth vs to repentance. Rom.2.4.

After Gods long Patience commeth his wrath. Rom.9.22,2. Pet.3.9,15.

The Prophets are ſet before vs for examples of long Patience. Jam.5.10.

The Patience of Job, and Tobit. Job.2. 10 Tob.2,10. and 3.2.

The pſalle of Patience. Pſa.16.32.

We ought to bee Patient, not ſeeking reuenge. 1.Thes.5.14,15. Col.1.11.

Loue is Patient. 1.Cor.13.4.7.

Chriſtians haue neede of Patience, and why. Heb 10.36.

Faith being exerciſed with afflictions, engendreth Patience. Rom.5.3. Jam.1.3. and Patience experience. Rom.5.4.

Paul reioyceth of the Theſſalonians Patience. 2.Theſſ.1.4. and ſuffered perſecution himſelfe Patiently. 1.Cor.4.11,12,13.

Our Patience muſt bee made perfect through good workes. Jam.1.3.4.

Who bring forth good fruit with Patience. Lu.8,15.

Aduerſitie in youth trayneth vs to Patience. Lam.3.27.

By your Patience poſſeſſe your own ſoules. Luk.21.19.

Our Patient minds ought to be knowen to all men. Phil.4.5.

Patriarke expounded. Heb.7.4.

The Patriarkes came of the Iewes. Rom. 9.5.

Jaakob begat the twelue Patriarkes. Act. 7.8,9.

Of the Patriarke Dauid. Act.2.29.

of Peace be with you, or vnto you, a kinde of ſalutation. 1.Sam.25.6. Ge.43.33. Judg. 19.20. Lu.24.36. John 20.19.

Goe in peace, a kinde of leaue giuing. 1. Sam.1.17. Lu.7.50. and 8.48.

God is the author of peace. 1.Theſſ.5.23. 1.Corinth.14.33. Roma.15.33. and Chriſt is our peace, and preacher thereof. Ephes.2. 14.17.

Peace, for reconciliation betweene God & man. Act.10.36. for quietneſſe of conſcience. Lu.2.14. for ſafe and ſounde. 1.Cor.16.11. for true ioy and felicitie. Matt.10.13. Luke 1.79 and 19.42.& 24.36. John 14.27. Rom. 1.7. and 8.6.

Paul exhorteth the Corinthians vnto peace. 2.Cor.13.11.

We ought to haue peace with all men, as much as lieth in vs. Roma.12.18. Ephe.4.2. Heb.12.14. 1.Pet.3.11 2.Tim.2.22.

Woles would haue ſet peace betweene twa Hebrewes. Exo.2.13.

Paul wiſheth to all Chriſtians peace. Rom.15.13. Ephe.1.2.2. Theſ.3.16.

Wee ought to pray vnto God for peace. Num 6.26.

Hezekiah reioyced that hee ſhoulde enioy peace in his dayes. 2.Kin.20.19.

Peace betweene Salomon and Hiram. 1. King.5.12.

Peace in Iſrael all Salomons dayes. 1. Chro.22.9. 1.King.4.24.

The Lord gaue peace to the Iſraelites in Joſhua his dayes. Joſh.22.4.

Peace in the Church. Acts 9.31. Mal. 2. 12.

When men ſhal ſay Peace, ſuddein deſtruction ſhall come. 1.Theſſ.5.3.

If Peace be offered a citie, and accepted, it muſt be ſpared. Deut.20.10,11.

Iſrael for hyden to make peace with Moab and Ammon. Deut.23.6.

Gideon called his Altar, The peace of the Lord. Judg.6.24.

The Lorde promiſed peace to his people. Hoſe.14.4.*

Peace of heart by Jeſus Chriſt. Pſal.46, 8,9.

Peace in the Church. Iſa.66.12.

Peace in heauen, and glory in the higheſt places. Lu.19.38.

Glory to God, and peace in earth, ſee Glorie.

The faith of Chriſt bringeth peace of conſcience. Rom.5.1,2.

The peace of Chriſt paſſeth all vnderſtanding. Phil.4.7.

Jeruſalem knew not what belonged to her peace. Lu.19.42.

The peace of God ought to rule in our hearts. Col.3.15.

Peace on the houſe of thoſe that receiue Gods miniſters. Mat.10.13.

The doctrine of Chriſt bringeth peace to thoſe that ſuffer afflictions. Joh.16.33.

Chriſt left peace among his diſciples. Joh. 12.27.

Samuel was aſked if he came peaceably. 1.Sam.16.4.

Abraham to buy peace, reſigned his right to his nephew. Gen.13.8.

Joſephs brethren could not ſpeake peaceably to him, and why. Gen.3.74.

Be peaceable. 1.Thes.4.11.

Peacemakers the children of God. Matth. 5.9.

The inward peace betweene God and the beleeuing by Chriſt. Iſa.2.2, to 6.& 9.1,to 8. and 11.1.* Hoſe.2.18.* Mich.4.4.* Zech.9. 9.* Luk.24.25,to 50. John 14.27.& 16.33.& 20.19. Act.10 36.

Peculiar. Chriſtians a peculiar people, and holy nation. 1.Pet.2.9. Tit.2.14. looke Precious.

Pelicane vnlawfull for the Iewes to eate of. Deut.14.17.

Penance. looke Amendement.

Pence, One being forgiuen 1000. talents, would not forgiue 100. pence. Matt. 18.24.*

Two pence giuen to the hoſte, to relieue the wounded man. Lu.10.35.

Pense. A meaſure of wheate for a peny. Reue.6.6.

Of the loſt peny. Lu 15.8.

People. God hath not caſt away his people which he knew before. Rom.11.2.

Two maner of people in ỹ womb of Rebekah. Gen.25.23.

God tooke the children of Iſrael, to be his people. Exo.6.7. Deu.4.7.1.King.8.51.

God appointed a place for his people Iſrael. 2.Sam.7.10.

Iſrael promiſeth that they will bee Gods people. 2.King.11.17.

The

The people remaines at the foot of mount Sinai. Exo.19.21.

The people murmured in diſpaire of entring into the land of promiſe. Num.14.1,2, and 13.32.*

The people of Canaan not all deſtroyed, but made tributaries. Judg.1.27,30.33.*

The wickednes of the people. Ezek.22. 29. who neither regarded God nor his word. Jere.6.19.

The people of the land what tyranny they uſe. Ezek.22.29.

Gods people are alwayes charged with breach of lawes, and diminiſhing princes profites. Eſt.3.8.

Two manner of people God abhorreth. Eccluſ.50.25,26.

Of Gods people, looke Church.

Perfect is the worke of the mightie God. Deut.32.4.

If thou wilt be perfect, ſell that thou haſt, &c. Matth.19.20,21.

Whoſoever ſinneth not in worde, is a perfect man. Jam.3.2.

Perfect in Chriſt Jeſus. Col.1.28.

Wee ought to be perfect as our heauenlie father is perfect. Matt.5.48.

Paul exhorteth us to perfection. Heb.6.1. 1.Cor.1.10.

The Lawe coulde bring nothing to perfection Heb.7.19.

Perfume. The confection or making of the perfume. Exod 30.34,35.*

Peril, looke Danger.

Periurie forbidden. Leuit.19.12.

Againſt Periurie, untruth, light and falſe othes. Exo.8.8,15,25,28,32.& 9.27,28,34, 35.& 20.7. Leu. 5.1,4.& 24.11, to 17.1. Sa. 6, to 18.1. Kin 8.31,32. 2 Chro.36.13. Hoſe. 4.2. Zech.5.4.& 8.17. Mal.3.5. and 4.1. Eccluſ.23.9,10,11. and 27.14. 1. Macca.6.61, 62. and 7.15,16. and 11.9, to 19.& 13.43, to 49.2. Mac.4 7.* and 12.3,4. Matth.5.34,to 38.& 26.69.* Mark.6.23.to 30. looke Othe and Swearing.

Pearle, looke Parable and Swine.

Perſecution commeth by Gods appoyntment. Pſa.39.9.* and therefore wee are armed againſt the ſame. Matt.10.17.* and 24. 9.13. John 5.18.20.* and 16.1,32.*

Who ſo will liue godly in Chriſt, ſhall ſuffer perſecution. 2. Tim.3.12.

Whom perſecution withdraweth from the true profeſſion of Gods worde. Mar.4.17.

Being perſecuted in one citie, wee may flee to another. Matth.10.23.

The miniſters of Gods word ought not to feare perſecution, and why. Matth.10.28.

The Lord deliuered S. Paul from many perſecutions. 2. Tim.3.11.

Paul ſuffered perſecutiō patiently. 1. Cor. 4.12.& the Lord deliuered him. 2. Tim.3.11

Bleſſed are they that ſuffer perſecution for righteouſnes Matt.5.10.

Great perſecution againſt the Church. Acts 8.1.1. Pet.1.1.

We ought to pray for thoſe that perſecute us. Matt.5.44. Rom.12.14. 1. Cor.4.12,13.

Gods iudgements vpon perſecuters. Amos 7.17.

The Prophets complaine againſt wicked perſecuters of the faith. Pſalm.2.1.* 2. Chro. 28.63.*

A prayer againſt thoſe that perſecute the Church. Eccluſ.36.1,to 16. looke Affliction and Tribulation.

Perſeuere in the faith. John 15.4.

God will conſtreine the faithfull in perſeuering vnto the end. 1. Cor.1.8. looke Continue and Endure.

Perſons. Wee ought not to haue reſpect of perſons in iudgement. Leuit.19.15. Deut.1. 17 and 16.19. Pro.24.23.

God receiueth al ſuch as obey his worde, without regard of perſon. Iſa.56.3,to 9.

God accepteth no mans perſon. 1. Samu. 16.7. Acts 10.34. Epheſ.6.9. Job 34.19. Wiſ.6.9. Eccluſ. 35.12,13. Ro.2.11. Gala. 2.6. Col.3.25.1. Pet.1.17. Deut.10.17.2. Chro.19.7.

No reſpect of perſons among Chriſtians. Jam.2.1,to 12. looke more. Pro.18.5. and 28.21. Matt.22.9,10,39. Rom.10.12,13.

Peſtilence threatned to thoſe that diſobey Gods Lawe. Leuit.26.25. Deut.28.21.1. Kin.8.37. looke Blaſting.

Dauid of three plagues, whoſe the Peſtilence, and why. 2. Sam.24.13,14,15. which ceaſed, when he had ſacrificed. verſe 25. looke Plague.

Perſwaded. A man throughly perſwaded in the trueth, ought to bee ſtedfaſt therein. 2. Timoth.3.14.

¶ *Phariſe.* Paul was a Phariſe. Acts 23.6

What the Phariſes and Sadduces differ in. Acts 23.8.

The Phariſes were blinde. Joh.9.39,40.

The Phariſes would haue none to beleeue in Chriſt. John 7.48.

The Phariſes and Scribes taught the people without authoritie. Matt.7.29. Luke 4.32. Mar.1.22.

The Phariſes reppoue Chriſt and his Apoſtles, and why. Matth.9.11,14. and 12.1,2. Luke 5.33.

The Phariſes conſult howe they might deſtroy Chriſt. Matth.12.14. and giue charge, that if any man knewe where he was, hee ſhould bewray him. Joh.11.57.

The Scribes and Phariſes ſit in Moſes chaire. Matth.23.2,3.

The Phariſes ſent officers to apprehende Chriſt. Joh.7.32.

A Phariſe bade Chriſt to dinner. Luke 7. 36.

The Phariſes aſked the man that was borne blinde, how he had receiued his ſight. John 9.15,17.

The Phariſe and Publicane pray in the Temple. Luke 18.10,to 15.

The Phariſes & Sadduces are called generations of vipers. Matth.3.7. hypocrites and ſerpents. Matt.7.5.& 23.13,33. theeues and robbers. John 10.8.

The Phariſes are rebuked of Chriſt. John 8.7. by Steuen. Acts 7.51,52. by Paul. Acts 23.3,6. Phil.3.2.

The Phariſes mocke Chriſt. Luke 16.14.

Phials or pots for the Temple. 2. Chron. 4.11.

Philoſophie ought to bee taken heede of. Col.2.8.

Eccluſ.38.1,to 9.

Phyſicians cannot heale the [illegible] bleeding ſore. Mar.5.25,26.

Aſa ſought not to God, but to Phyſitions in his ſickneſs. 2. Chro.16.12.

¶ *Pietie*, looke Godlines.

Pillar. A cloudy pillar by day, & a fiery by night, directed the Iſraelites. Exo.13. Num.14.14. Deuter.1.33. Pſalm.78.14. Chro.10.1.

God appeared to Moſes in the pillar of cloude. Deut.31.15.

The pillars of the Tabernacle. Exo. 10,11.

The two pillars of braſſe for the Temple and ſome of them. 1. Kin.7.15,41.

James, Cephas, and John were counted pillars in the Church. Gal.2.9.

Piped, looke Parable.

Pitch. He that toucheth pitch, ſhall be defiled therewith. Eccluſ.13.1.

Pitchers. of the 300. men that were with Gideon. Judg.7.16.*

Pit, looke Digge.

Korah, &c. went downe quicke into the pit. Num.16.30,to 34.

Pitie. Peter willed Chriſt to pity himſelfe. Matt.16.22. looke Mercie and Compaſſion.

of Place. Not lawfull for the Ieſues to offer in euery place. Deut.12.5,to 15.

Plagues, ſee Amendment.

Plagues are ſent for contemning Gods word and preachers. Jere.29.18,19.

God Plagued the Egyptians, that they might learne that he was the only true God. Exo.7.1.* and 8.1.* & 9.1.* & 10.1.* & 12.1.*

Plagues ſent vpon the diſobedient. Deuter. 28.15.* looke Curſes and Blaſting.

No ende of Plagues to the euill man. Pro. 24.20.

In all plagues God reſerueth a remnant, to declare the cauſe of his puniſhment. Exo. 12.16.

It is a plague for a rich man not to haue a liberall heart. Eccleſ.6.2.

To know the plague in our owne heart, is to confeſſe our ſelues ſinners. 1. Kin.8.38.

Played. The Iſraelites played before the golden calfe. Exod.32.6,19.

Samſon played before the Philiſtines. Judg.16.25,26,27.

Dauid and others played on inſtruments before the Arke. 2. Sam.6.5.

Dauid was a cunning player on an harp. 1. Sam.16.16,17,18,23. and a ſweete finger. 2. Sam.23.1.

Manſlaughter counted a play with ſouldiers. 2. Sam.2.14,15,16.

Planted. God planted the garden of Eden. Gen.2.8.

God planted Iſrael in the mountaine of his inheritance. Exod.15.17.

God promiſeth to plant his people, that they ſhall moue no more. 2. Sam.7.10.

He that planteth a vineyarde, may eate of the fruite. 1. Cor.9.7,to 15.

Paul planted, and Apollos watered. 1. Col.3.6.

Euery plant which [illegible] not planted, ſhalbe rooted vp. Matt.15.13.

Pleasure shall take no wrong vnto, in why. Wisd. 4.3,4,5.

Place. The place for the holy couenant was of pure golde. Exod. 39.30. and set vpon the forefront of the Mitre. Exod. 28.36,37.

Please. Samuel pleased and was in fauor both with God and men. 1. Sam. 2.26.

Euery man ought to please his neighbour in that that is good to edification. Rom. 15.2

Those that goe about to please men, serue not Christ. Gal. 1.10.

Without faith it is vnpossible to please God. Heb. 11.6.

God is well pleased in his Sonne. Matt. 3.17. and 17.5. 2. Pet. 1.17.

Three things please God. Eccl. 25.1.

Pleasure. All things created for gods pleasure. Reuel. 4.11. see Resist.

Pledge. Iudah gaue Tamar a Pledge, Gene. 38.17,18.

When Pledges shall be restored. Exod. 22. 26,27.

What ought not to bee taken to pledge. Deut. 24.6,17.

We may not take any pledge by violence, nor strepe with it. Deut. 24.10, to 14. looke Earnest.

Plentie is an argument of Idolaters, for their religion. Ier. 44.17,18,19.

Plentifulnesse. Want of Plentifulnesse, is to be imputed to our sinnes. Hagge. 2.17, 18,20.

Plow not with an Oxe and an Asse togeather. Deut. 22.10.

Plough. Of him that putteth his hande to the Plough, and looketh backe. Luke 9.62, looke Tillage.

Pollute. Those that offer their children to Moloch, pollute the name of God. Le. 18.21. and 20.2,3. so do the peruerted. Leuit. 19.12.

Pollution comming by night, howe it was purged. Deut. 23.10,11.

The Poole Bethesda. John 5.2.

Poore among us, and why. Deuter. 15.4,5, 11. Matt. 26.11. John 12.8.

Wee ought not to turne our eye from the poore. Eccl. 4.1,5, to 9. but bee carefull of them. Deut. 15.7, to 11. 2. Corinth. 8.7,9.* and 9.1.*

Lending to the poore, see Lending.

Hee that stoppeth his eares at the crie of the poore, shal cry himselfe, and not be heard. Pro. 21.13.

Paul laboured to relieue his owne necessitie, and other poore herewith. Acts 20.34.

The reward of relieuing the poore. Matt. 25.40. Luke 16.9.

We ought to bid the poore to our feasles, and why. Luke 14.13,14.

God hath chosen the poore of the worlde, which are rich in faith. Iam. 2.5.

We ought to giue to the poore cheerefully, and why. Rom. 12.8.2. Cor. 9.7.

Paul was willed in his preaching to the Gentiles to be mindefull of the poore at Ierusalem. Gal. 2 9,10.

Pauls care for the poore Saints. 1. Cor. 16.1,2,3.

The liberalitie of thole of Macedonia and Achaia toward the poore Saints. Roman. 15.26.

Poore haue priuiledge for Pledge.

Iudges ought not to respect the rich, more then the poore. Exod. 23.3. Leuit. 19.15. nor ouerthrow the right of ꝑ poore. Exo. 23.6,7.

The poore must be relieued, not oppressed. Pro. 22.1,7,9,16,22.

Gainfull oppressions of the poore. Amos 5. 11.* Eccles. 5.7.

Wicked magistrates regarde not Poore mens suites: but hee that doeth, I is shone shall be established. Pro. 29.2,4,7,14.

The poore labourers hire must not be detained. Deut. 24.14,15.

God raised the Poore out of the dust. 1. Sam. 2.8. and exalting the poore, punisheth the hautie. 2. Sam. 22.28. Luke 1.48,51,52.

The children of the prophets were poore. 2. kin. 6.1,2. so was the widow of Sarephath. 1. Kin. 17.9, to 17.

We may not oppresse or mocke, but haue mercie on the poore, and why. Pro. 14.31. and 17.5.

The godly poore better then the wicked rich. Pro. 28.6. Psal. 37.16,17, to 23.

What a Poore man that oppresseth the Poore, is like. Pro. 28.3.

God hateth the Poore man that is proud. Eccl. 25.2.

Blessed are the Poore in spirit. Matt. 5.3. Luke 6.20.

The Poore receiue the Gospell of Christ. Matth. 11.5.

Elisha helped the Poore. 2. Kin. 4.1, to 8.

He that hath mercie on the Poore, lendeth vnto the Lord. Pro. 19.17. and shal not lacke. Pro. 28.27.

God regardeth the Poore. Iudg. 6.15,16, and is their strength. Isai 25.4.

Poore and rich by nature both alike. Nehem. 5.5. Eccles. 9.3.

Wee are willed to bee liberall vnto the poore, and why. Eccles. 11.1.

We must be content with our state, bee it poore or rich. Phil. 4.11.

What poore men God regardeth. Isa. 66. 2. looke Widow.

The comfort of poore men. Mark. 10.28, 29,30. Luke 9.23, to 27.

Better is a poore wise child, then an olde foolish king. Eccles. 4.13.

Pouertie and shame to him that refuseth instruction. Pro. 13.18.

Pouertie with the feare of God is commendable. Prou. 15.16,17.

He that is fallen into Pouerty, ought to be relieued. Leuit. 5.25,35,36,37.

The Philippians relieued Pauls pouertie. Phil. 4.10,14,16.*

In prosperitie thinke vpon pouertie. Eccl. 18.24. looke Competent.

Pouertie and riches are of the Lord. Pro. 14.31. Eccles. 11.14.

Christ his pouertie. Matt. 8.20. Luk. 2.7, 12,16. and 9.58.

Porch of Salomon. Actes 3.11. called the great court. 2. Chr. 4.9. ꝑ taken for the Temple where Christ preached. Matt. 21.23.

Porters ordained. 1. Chro. 26.1.*

Portion. The Lords portion is his people. Deut. 32.9.

Elkanah gaue portions to his wiues, and children. 1. Sam. 1.4,5.

Possible. If it be possible, haue peace with all men. Rom. 12.18.

Christ prayed, that if it were possible, that houre might passe from him. Mar. 14.35.

If it were possible, the very elect should be deceiued. Matt. 24.24. Mark. 13.22.

If it had bene possible, ye would haue giuen me your eyes. Gal. 4.15.

All things are possible to God. Genes. 18, 14. Matth. 19.26. and to him that beleeueth. Mark. 9.23.

Posteritie, looke Seede.

Pot. Ezekiel prepared a pot. Ezek. 24.3, looke Phials.

Potter. We are in the Lords hand, as clay in the Potters. Ier. 18.6 Rom 9.21.

Power of God vanquisheth the enemie, not worldly helpes. Isa. 31.8,9.*

God is of power, and might. Deut. 10.17. His power is not vminished. Isai 50.2 Hee would haue it knowen to all. Isai. 53.13.

Pharaoh resisted, that Gods power might be knowen. Exo. 9.16.

All power shal be taken from those that disobey God. Deut. 28.32,33.

Mans strength is onely in the power of God, as may appeare by Peninnah & Hannah. 1. Sam. 2.9. and Samson. Judg. 16.20.

We may not attribute our riches to the power of our handes, but to the mercie of God. Deut. 8.17,18.

The Gospel is the power of God vnto saluation. Rom. 1.16.

The preaching of the crosse, is the power of God. 1. Cor. 1.18.

Paul approoueth himselfe a minister of God, by ꝑ power of God. 2. Cor. 6.4,7. which was annexed to his preaching. 1. Cor. 2.4,5.

Paul had power to edification, not to destruction. 2. Corint. 13.10. which wrought in him mightily. Col. 1.29.

We are preserued by the power of God vnto saluation. 1. Pet. 1.5.

Gods Power is made perfite through weakenesse. 2. Cor. 12.9.

God ministreth to vs the power of his spirit by faith. Gal. 3.5.

To bee endued with power from on high. Luke 24.49.

Nicanor trusteth to his power, and Iudas in God. 2. Macc. 15,25,26.

Mans anger is according to his power. Eccles. 28.10.

We ought not to burthen our selues about our power, in keeping company, and why. Eccles. 13.2, to 15.

Powers. All Powers are ordained of God. Rom. 3.1. Wisd. 6.3.

Wee must obey them for conscience sake &c. Rom. 13.5.1. Pet. 2.13,14,17. Titus. 3.1. Looke Kings, Princes, Iudges and Magistrates.

Prayer. Christ prayeth for vs and obteineth whatsoeuer we aske in his name. John 16.23,24,26.

Christ prayeth for the Apostles, & all that should beleeue through their preaching. Iob. 17.9,20 * and for Peter, that his faith should not faile. Luke 22.32.

Before wee pray, wee must forgiue, &c. Gal.

God will not forgiue vs. Mark. 11.25,26.

By the examples of the same and the importunate friend. Christ exhorteth vs to pray in deede. Mat. 7.7, to 13. Luk. 11.5, to 14.

We ought to pray with the spirit and vnderstanding. 1. Cor. 14.15.

We know not what to pray as we ought, but the spirit maketh request for vs. Rom. 8. 26,27.

John Baptist taught his disciples to pray, and so did Christ. Matth. 6.5,9, to 16. Luke 11.1, to 5.

The Canaanite woman praied to Christ. Mat. 15.22, to 29. Mat. 7.25, to 31.

Isaak prayed to the Lorde to make his wife fruitfull. Gen. 25.21.

Iaakob prayed God to deliuer him from Esau. Gen. 32.9,10, to 13.

God heard the prayers of Leah and Rachel. Gen. 29.31. and 30.6,22.

Dauid prayed God to pardon his sinne. 2. Samu 24.10. and to bleese his house. Chap. 7.25.

Moses in prayer beseeched God to shewe him his glory. Ex. 33.18. & that he might go ouer into the land of Promise. Deu. 3.25,26.

Eliiah prayed for raine. 1. King. 18.42.

Dauid prayed, that the counsell of Ahithophel might be turned into foolishnes. 2. Samuel 15.31.

We ought to pray in the holy Ghost. Iude 20,21.

We must pray continually, and why. Lu. 21.36. Rom. 12,11,12. Ephe. 6.18,19. Col. 4.2,3.

Paul prayeth for the increase of loue 1. Thes. 3.12. Phil. 1.9. and knowledge of Gods will. Col. 1.9.

Moses and Aaron pray God to punish only the rebels. Nom. 16 22.

Samson prayeth God to restore his former strength. Iudg. 16,28.

Naomi prayed God that his fauour & rest might be on her two daughters in law. Rut. 1.8,9.

God commaunded the Iewes to pray for the life of Nabuchodonosor, and the prosperitie of Babylon. Iere. 29.7. Baruch. 1.11.

Hezekiah prayed God to sende him ayde against the king of Assur. 2. King. 19.15, to 20.

Samuel prayed for the Israelites against the Philistims. 1. Sam. 7.8,9.

Ioshua prayed and mourned before the Lord, because the Israelites were discomfited. Iosh. 7.6, to 10.

Moses prayed God to be with him, in gouerning and leading the people. Exo. 33.13.

Elisha prayed that his enemies, sent to apprehend him, might be smitten with blindnesse. 2. King. 6.18.

Hannah prayed for a childe. 1. Sam. 1.10, to 19.

Iehoahaz prayed, and was deliuered from the king of Aram. 2. King. 13.4.

Salomon prayed the Lorde, that whosoeuer did pray in the Temple, might be heard. 1. King. 8.30.

Paul prayed for Timothie night and day. 2. Tim. 1.3.

Pray one for another: the prayer of the

We ought to pray for kings & for all men. 1. Tim. 2.1,2.

We ought to pray for them that sinne not vnto death. 1. Ioh. 5.16.

Abraham prayed for the Sodomites. Gen. 18.23.* and for Abimelech. Gen. 20.17,18.

Moses prayed for the Israelites 40. dayes and 40. nights. Exo. 32.11, to 14. Deu. 9.25, 26.* that God would pardon their incredulitie. Nom. 14.13, to 20. or raise him out of the booke of life. Exod. 32.31,32.

Pharaoh prayed Moses to pray vnto God for him. Exo. 8.8,28. and 9.28. and 10.17.

The Israelites pray Samuel to pray for them. 1. Sam. 12.19.

Moses prayed God to forgiue Aarons idolatrie. Deut. 9.20,21.

Aaron prayed Moses that hee would pray vnto God to helpe their sister Miriam of the leprie. Nom. 12.10.*

Aaron prayed for the people, & the plague ceased. Nom. 16,47,48.

Manoah prayed, and why. Iudg. 13.8.

Hezekiah prayed Isaiah to pray to God for the Israelites against Sanacherib. 1. kin. 19.2,3,4.

If any bee afflicted, let him pray. James 5.13.

At the prophets prayer, Ieroboams hand was restored. 1. King. 13.6.

Samuel, being displeased with the people for craning a king, gaue himselfe to prayer. 1. Sam. 8.6.

Moses prayed for ỹ idolatrous Israelites, albeit God forbade him. Exo. 32.10,11.

The prayer of two or three gathered together in Christs name, shall obtaine. Mat. 18. 19,20.

Prayer is a lifting vp of the heart to God, with assured trust to be heard. Psal. 25.1,2. and 86.4. and 143.8.

The house of Prayer ought not to be prophaned. Matt. 21.12,13.

God is neere vnto all that call on him by faithfull prayer. Deut. 4.7.

We may not vse vaine repetitions in our prayers. Mat. 6.7.

The prayer which Christ taught his Apostles. Mat. 6.9, to 14. Luk. 11.2, to 5.

Iesus Christ spent all the night in prayer vnto God. Luk. 6.12.

The Apostles with other faithfull continued with one accorde in prayer. Actes 1.13, 14. and 2.42.

Widowes in deede, doe trust in God, and continue in prayers day and night. 1. Timot. 5.5.

The Church made earnest prayer vnto God for Peter. Act. 12.5.

God being ouercome by dayly prayer, deliuered the Israelites from their enemies. Iudg. 10.1,13, to 17.

Of the place where the faithfull were wont to pray. Act. 16.13.

S. Paul and his company were going to prayer. Act. 16.16.

The prayer of the Apostles. Act. 4.29,30.

The prayers of the faithfull seruant of Abraham. Gen. 24.12,13,14.

Eliiah by prayer raised his hostesse sonne

The prayer of the

Gods haue. Iere. 14.7, to 10.

The prayers of [illegible] garnesh not. Iere. 14. to. 11.

The praier of the Apostles at the [illegible] of Matthias. Act. 1. 24,25.

We ought to flie to our [illegible] by prayer. Phil. 4.6.

Watch and pray, least yee enter into [illegible] tation. Mat. 26.41.

Those that bee humbled with [illegible] are constreined to haue recourse to [illegible] prayer. Leui. 26.40,41.

Iehoshaphat fearing his enemies, [illegible] course to God by praier. 2. Chr. 20. 3. [illegible]

Eliiahs prayer vnto God to send fire [illegible] heauen to destroy Ahaziahs messengers. King. 1.10,12.

To pray, for giuing of thanks. 1. [illegible]

God heareth the prayer of the [illegible] oppressed. Gen. 16.11. & 21.17. Exo. 2. 3:7. & 6.5. & 22.23,27. Deu. 4.29,30. & 1. Sam. 9.16. & 12.8, to 12. & 22.7. 1. [illegible] 1.2. King. 20.2, to 8.2. Chro. 32.20,22. & 12,13.2. Esd. 15,8,9. Iudeth 4.9. to 14. [illegible] clu. 4.6. & 21.5. & 35.17,18. * & 48.10. & 3.4.3 & 5.8 9.9,10,18. & 18.6. & 12.6. & 4. & 21,24. & 50.15. & 55.16,19. & 86.5. & 116.1,2. & 145.8,18,19. Mal. 30.18. & 5. 2,3,6. Ier. 29.12.

God will not heare the praier of [illegible] Sam. 8.18. Psal. 18.41. Pro. 1.28,29. & 29. & 21.13. & 28.9. Isa. 1.15. Ierem. 7. 11,11,14. & 14.11,12. Eze. 8.18. and 16,18,20. Mich. 3.4. Zech. 7.13. Eccles. 20,27. Heb. 12.16,17.

Of the maner of the Saints prayer. [illegible] 8.22, to 62.2. Chr. 6.12. * & 14.11. Ezr. 9. Neche. 1.4. * & 2.4. Isa. 33.2. & 37.16. to 21. 64.1. * Iere. 32.17, to 26. Lam. 5.1. * Dan. 9.3. to 20. Iona. 2.1. * Tob. 3.2. * & 11. Iudeth. 9.1. * & 16.13, to 18. Esd. 14.2. * & 9.1. * and to the ende of the Booke. [illegible] 51.1, to 13. & 23.1, to 7. & 36.1, to 18.1. & 4.30. to 34.2. Mac. 1.24. to 33.

Of perseuerance in praier. Mat. 15.2 & 20,31. & 26.44. Luk. 18.1. & 21.36. 1. 5.17. Col 4.2. Act. 1.14. & 2.42. & 16.2. 12.12. Ephes. 6.18.1. Tim. 3.5. 2. Tim. 1. Pet. 4.7.

Praise. God is our Praise, and ought to praised of vs. Exod. 15.2.

The praise of the Creator, how farre it exceedeth. Eccius. 43.23,30.

God chose the Israelites to excel all others in praise, name and glory. Deu. 26.18,19.

God is worthie to bee prayed, and [illegible] Deut. 32.41.

The Israelites praised God. and [illegible] Ioh. 22.33.

Hannah prayed God, for making [illegible] fruitfull. 1. Sam. 2.1,10,11.

Salomon praised the Lorde, because [illegible] had finished a Temple vnto his name. [illegible] 8,15,18,19,20.

Dauid praised God, for promising [illegible] Messias should be of [illegible] 18.* and for the victories [illegible] him. 2. Sa. 22.1,3.*

All.

...ple God continuall in the Temple ...ning and lauding God. Luk. 24.52,53.
The people seeing Christ his miracles, ...rified God. Luk. 18.43.
God hath predestinate vs to the prayse of ...s glory. Ephe. 1.4,5,6.
They which beleeue, praised God. Act. 2. ...47.
Wee must offer to God the sacrifice of ...yse. Heb. 13.15.
Euery man shal haue praise of God, when ...e counsels of the hearts shall be made ma...fest. 1. Cor. 4.5.
Another man ought to prayse vs, and not ...r selues. Pro. 27.2.
Prayses vnto God ought to bee sung with ...derstanding, and why. Psal. 47.7. Looke ...ise, Giue thankes, and Song.
Prattler, looke Babbler.
Pray, looke Spoyle.
Preaching. Christ preached in a shippe. ...at. 13.2. Mark. 4.1.
God promised that he would sende Prea...hers of his word. Isa. 30.21.
Of Preachers sent to shew the glaude ty...dings of the Gospel. Isa. 2.5.
Before Isaiah began to preach, hee was ...urified by the Lord. Isa. 6.5, to 11.
Iesus commanded the Gospel to be prea...hed to euery creature. Mar. 16.15.
None ought to preach except hee bee sent. ...om. 10.15.
Preachers ought to speake nothing, but as ...e worde of God doeth teach them. 1. Peter ...11.
The Apostles preached in the Temple, & ...om house to house. Act. 5.20,21,42.
Christ willed him that was healed by him, ...o preache what God had done vnto him. ...ark. 5.19,20.
Preachers ought to put their brethren in ...remembrance of their duetie. 2. Pet. 1.12.
Who is preacheth any thing beside the ...Gospel of Christ, is not to be entertained. 2. ...ohn 10.
Wee ought to receiue and releeue Prea...hers. 3. John 8.
The Apostles preached what they had ...eard and seene. 1. John 1.3.
False Preachers and their punishment. 2. ...Pet. 2.1, 2, 3.*
Paul loued that the Gospell of Christ ...was preached, howsoeuer. Phil. 1.18.
Christ preached alwayes openly. John ...18, 20.
Preachers ought to beware of vsurped au...thoritie. 1. Pet. 5.3.
What a Preacher and his office is. Eccle. ...2.1.
God speaketh by his Preachers. Jerem. 7. ...26.
The wicked seeke to slaunder the godlie preacher. Jere. 18.18.
Whether the people will heare or no, the preacher must speake. Jer. 7.27. Ezek. 2, 5, ...11. and 3.9, 11, 17. and 33.2,* 18, 19.*
Contempt of Gods worde and Preachers plagued. Jerem. 29.18, 19. The contrary re...compensed. Jere. 39.18.
Preachers must rebuke, not flatter sinne. ...Sam. 2, 24.
Christ a Preacher ought to pray by. Tol. 4. ...3, 4.
They that heare not Gods Preachers, are not of God. 1. John 4.6.
True Preachers teach out of the Scrip...tures. Act. 28.23.
Preachers are called fishers. Ezek. 47.10. and watchmen, and why. Ezek. 3.17. and 33.2.
Preaching is a gift of the holy Ghost. 1. Cor. 12.10.
At Peters first preaching were added to the Church 3000. soules. Act. 2.41. at his se...conde preaching the Church was numbred. 5000. Act. 4.3.
Of the preaching of Paul. Act. 13.14. and what was the effect thereof. 1. Cor. 2.1, 2.
The preaching of S. Paul was truth, and no wauering doctrine. 2. Cor. 1.18, 19, 20.
God by the foolishnesse of preaching, sa...ueth beleeuers. 1. Cor. 1.21.
Against vnpreaching Pastors. Psalm. 50. 16, 17. Psa. 27.23. and 29.18. Isa. 42.19. and 56.10, 11. & 58.1. Jere. 1, 7, 8. & 23.1, 2. & 48. 10. Ezek. 3.18, 20. & 13.3, 4, 5. & 33.7, 8. & 34. 2, 3, 10, 18.* Hose. 4.6, 8, 9. & 6.9. Amos 8.11. Mal. 2.7. Zech 11.17. Matt. 5.13, to 17. and 10.27. & 28.19, 20. & 25.14, to 31. Luk. 10.2. and 12.42, 43, to 49. & 14.28.* & 16.2. Acts 20.28. John 10.13. & 21.15, to 18. Rom. 10. 14, 15. 1. Cor. 9.14, 16. Phil. 2.21, 2. Col. 12. 14. 1. Time. 4.16. Tit. 1.9. Heb. 13.7. looke Prophets, Bishops, Ministers, Pastors, Inter...preting, and Prophecying.
Predestination admitteth no pleading with God. Rom. 9.20.
Whom God hath predestinate, he calleth, iustifieth, and glorifieth. Rom. 8.30.
God hath predestinated vs according to his will and purpose. Ephes. 1.5, 11. and therefore vnto vs all things worke for the best. Rom. 8.28.
The predestinate cannot be damned. Joh. 10.28, 29. Rom. 8.31.*
Of predestination and reprobation, looke more. Exod. 7.3. and 33.19. Psal. 33.12. and 65.4. & 147.19, 20. Pro. 16.4. Isa. 41.9. Jere. 1.5. 2. Esd. 5.23, to 28. and 6.1, to 11. Matt. 7.13, 14, 23. and 20.16. and 24.22. & 25.34, 41. Lu. 10.22. Joh. 10.26, 27. and 12.39, 40. and 13.18.* & 15.16.* 17.10, 12. Acts 13.48. and 22.14. Rom. 8, 29, 30. and 9.11,* 14, 20, to 24, 27. and 11.5, 7, to 10. 1. Cor. 2.7. Eph. 1.4, 5, 11. & 2.10. 1. Thes. 1.4. 2. Thes. 2.13. 2. Tim. 1.9. and 2.19, 20. 1. Pet. 1.2. and 2.8. 2. Pet. 1.10. 1. John 2.19. Reue. 13.8. looke Elect, chosen, and Reprobate.
Prepare thy selfe before thou pray. Eccl. 18.22.
John Baptist was sent to make readie a people Prepared for the Lorde. Luke 1. 17.
Present, looke Gift.
Presumption. He that presumptuously re...fuseth iudgement giuen according to Gods lawe, ought to die. Deut. 17.11, 12.
The Presumption of the Corinthians. 1. Cor. 4.6.
Presumption, howe it hath bene forbidden, transgressed, and punished. Gen. 3.6, 16 and 11.4, to 10. Exod. 5.2. and 14.8.* Numb. 15. 30. Deut. 1.43, 44 1. Sam. 9.18. and [illegible] 2. King. 18.19.* and 19.10.* 24, 35, 36, 37. Job 21.13, 14. Psal. 6.16, to 20. and 12.10. and 15.25. and 16.5, 18. and 18.12. and 29. 23. Isai. 3.16.* and 2.13.* and 10.13.* and 14.11, to 17. Jere. 48.26.* and 49.4, 16. Ezek. 28.2. & 31.10. Dan. 4.22.* Obad. 3. Mal. 2. 17. Tob. 4.13. Judet. 2.2, 4, 5, to 14. and 6.1, to 12. and 13.8.* Eccles. 10.7. & 2. Macc. 9. 4, to 19. Luke 1.18, 19, 20. & 10.15. & 14.11, 16, to 25. & 18.10, to 15. and 22.3, to 7. Acts 12.21.* Rom. 11.20, 21. 2. Timot. 3.1, to 10. 1. Pet. 5.5. looke Pride.
Precious was the word of God in the lat...ter dayes of Eli. 1. Sam. 3.1.
The soule of Saul was precious in the eyes of Dauid. 1. Sam. 26.21.
Preciousin the sight of the Lorde is the death of his Saints. Psal. 116.15.
Preuent. Salomon would haue preuented Gods determination, but could not. 1. King. 11.40. and 12.2, 3.
Price. Christians are bought with a price, and therefore ought to be Gods seruants on...ly. 1. Cor. 6.20. and 7.23.
Abraham would not take the fielde with...out paying the price thereof. Gen. 23.9, 13.
Pricke. Saint Paul was disquieted with a pricke in the flesh. 2. Cor. 12.7.
Pride. Paul reproueth the pride of the Co...rinthians. 1. Cor. 4.19.
God breaketh the pride of men, which di...obey him. Leui. 26.19. and scattereth them in the imaginations of their hearts. Luke 1. 51.
Dauids zeale counted of his brother Eli...ab, pride. 1. Sam. 17.28.
God deferred to punish the Israelites, least their enemies should waxe proude thereby. Deut. 32.26.
Christ reproueth the pride of the Scribes and Pharises. Mat. 23. 2, 4, to 8. and of those that couet to sit in chiefest places at feastes. Luke 14.8.
A prayer against pride. Eccles. 23.4, to 7. Prou. 30.7, 8.
Pride is the originall of sinne. Eccles. 10, 12, to 20.
The proude man shall bee consumed. Isai. 29.20 Hab. 2.5.
Pride engendreth strife. Prou. 13.10.
It is perillous to bee familiar with the proude. Eccles. 13.1.
God destroyeth the house of the proude. Pro. 15.25.
Hee is proude, that doteth about strife of wordes not being content with the doctrine of the Gospel. 1. Tim 6.3, 4.
God resisteth the proud, and giueth grace to the lowly. Jam. 4.6.
We ought not by pride to esteeme better of our selues then of other, but contrariwise. Phil. 2.3.
The deuill is the king ouer the children of pride. Job 41.25.
Pride goeth before destruction. Pr. 16.18. and 18.12.
The prosperity of the wicked maketh them proud Job 21.7, to 17.
The pride of the heart of the vngodly will deceiue them, Obad. 3.

Warres

Marvochens refuſeth not to honour Paſman of pride, but for conſcience ſake. Eſt. 13. 13,14.

God is able to abate the pride of princes. Dan. 4. 34.

The pride of theſe latter dates prophecied of. 2. Eſd. 8. 50. 2. Tim. 3. 1, 2, 4. Looke Preſumption, and Ambition.

Prieſtes were either ſuch as did ſacrifice in the firſt tabernacle, or entred once a yere into the holieſt place. Heb. 9. 6, to 9.

What the high prieſt ought to obſerue before he entred into the Sanctuarie. Leuit. 16. 2.*

The Prieſts did eate the reſidue of the obſlations. Leuit. 10. 12.

When the Prieſts might not drinke wine. Leuit. 10. 9.

The manner of conſecrating the Prieſtes. Exod. 29. 1, to 33.

Who were meete to receiue Prieſthoode, and who not. Leuit. 21. 17.*

The hie Prieſt might marry a mayde, or els none. Leuit. 21. 13, 14.

Of Prieſts and Leuites, & of their offices. 1. Chro. 9. 2.* 2. Chron. 19. 8, 9, 10. their poſitions in the land of promiſe. Ezek. 48. 9, 10.

God was the prieſts inheritance, and therfore they liued of the ſacrifices. Deu. 18. 1, 2.

Cauſes of great importance, were brought before the Prieſt. Deu. 17. 8, 9.

Gods couenant with the Prieſtes was of life and peace, and that their lips ſhould preſerue knowledge. Mal. 2. 4, to 8.

The Prieſtes bare the arke, going before the people. Ioſh. 3. 6.

The king ought to receiue the law at the Prieſtes hands. Deu. 17. 18, 19, 20. and therfore Iehoiada was taught by Iehoiada the Prieſt. 2. king. 12. 2.

Iothua gouerned by the counſel of the hie Prieſt. Num. 27. 21, 22.

The Prieſtes daughter playing the whore, muſt be burnt. Leuit. 21. 9.

Ieroboam made Prieſts for mony. 1. King. 12. 31.

Salomon ſpared Abiathar becauſe hee was the Lords Prieſt. 1. Kin. 2. 26, 27.

No more Prieſts of Eli his ſtocke. looke Eli in the firſt Table.

Iſrael long without Prieſt to teach, and without law. 2. Chro. 15. 3.

The Philiſtims Prieſts doubted whether their plague was of God, or by fortune. 1. Sam. 6. 2, 9.

Dagons Prieſts tread not on the threſhold of his temple. 1. Sam. 5. 4, 5.

Eliiah ſlayeth Baals Prieſts. 1. Ki. 18. 40. ſo did Iehu. 2. Kin. 10. 25.

The craft of Bels Prieſtes detected. Dan. 14. 10, to 23.

Pharaoh prouided for his Prieſtes in the famine. Gen. 47. 22.

The Prieſts kitchen. Ezek. 46. 20.

Againſt Prieſtes. Hoſ. 5. 1. that contemne God and his name. Ier. 2. 8. and of their corruptneſſe. Mal. 1. 6, 8. and 2. 1, 2. Iſa. 3. 14.

Of the vnmercifulneſſe of the Prieſt and Leuite. Luke 10. 31, 32.

The Prieſtes conſult how to put Chriſt to death. Matth. 26. 3, 4.

Chriſt was ſhewed to the Prieſts by the miracle of the hie Prieſts. Matth. 27. 28.

Chriſt commanded the leper to helpe himſelfe to the Prieſt. Matth. 8. 3, 4.

Prieſts obedient to the faith. Acts 6. 7.

Mattan, Baals Prieſt ſlaine. 2. Ki. 11. 18.

Of the Prieſts of the ſeconde order. 2. King. 23. 4.

Where in the Prieſts offended. Eze. 22. 26.

The hie Prieſt, wherefore hee was ordayned. Heb. 5. 1. and 8. 3.

Like people, like Prieſts. Iſa. 24. 2. Hoſe. 4. 9. and 6. 9. And ſuch princes ſuch Prieſtes. 2. Chro. 13. 9.

Chriſt the euerlaſting hie Prieſt after the order of Melchiſedech. Heb. 5. 6. and 7. 8, 24, 25. and 6. 20. Whereof reade 1. Sam. 2. 35. Pſal. 110. 4. Iere. 33. 18. Zech. 6. 11.* Heb. 2. 17. and 3. 1. and 7. 15, 16, 17. and 8. 6. and 9. 11. and 10. 10, to 15.

The faithfull are Prieſts. Ezo. 19. 6. Iſai. 61. 6. and 66. 21. Ier. 33. 21. Pſal. 132. 9, 16. offering ſpirituall ſacrifices. Roman. 12. 1. 1. Pet. 2. 5. Reue. 1. 6.

The Prieſt of Midian had ſeuen daughters. Exod. 2. 16.

Sith the Prieſthood is changed by Chriſt, there muſt be a change of the law. He. 7. 12.

Iaſon obtaineth the hie Prieſthoode by Simonie. 2. Mac. 4. 7, to 11. looke Elder, and Sacrifice.

Princes are Gods Miniſters, and why. Rom. 13. 1, 3, 4.

The eſtates of Princes are changed, and why. Iob 12, 17, to 22.

An exhortation to the Princes and gouernours of Iſrael. Eze. 45. 9.

Againſt Princes that oppreſſe the poore. Amos 4. 1.* & liue in pleaſures. Amos 6. 1.*

The Lord reproueth the Princes of Ieruſalem, and why. Zeph. 3. 3.

Againſt the tyrannie of Princes. Ezek. 22. 27. Mic. 3. 1, 9.*

Wicked Prince, wicked ſeruants. Pro. 29. 12. Eccliu. 10. 2.

The Princes of this worlde crucified the Lord of glory. Act. 3. 17, 18. and 1. Cor. 2. 8.

The portion of the Prince in the lande of promiſe. Ezek. 45. 7. and 48. 21. and of his and the peoples offerings. Ezek. 43. 16, 17. and 46. 4, to 19.

Paul preached not the wiſedome of Princes. 1. Cor. 2. 6, 7.

The Prince of this world is call out. John 12, 31.

The deuill is the Prince that ruleth in the aire. Ephe. 2. 2.

The Princes of Salomons officers, were fiue hundred and fiftie. 1. Kin. 9. 23.

Princes ought to eate in time, for ſtrength, and not for drunkennelle. Eccles. 10. 17.

Princes may & ought to deale in matters of religion, as well as in ciuill cauſes. Deut. 13. 13.* & 17. 18, 19. Ioſh. 3. 6. and 9. 6, 2. Sam. 5. 6, 21. 1. Chro. 13. 1, 2, 3, 8. & 15. 1, 11, 16.* & 16. 4, 2. Chro. 8. 14, 15. & 17. 6, to 10. & 19. 8. & 20. 3. 1. King. 2. 35. & 5. 5. 2. Kin. 18. 4. & 23. 4, 5, 14, 21, to 25. 2. Chro. 29. 3, 5, 15, 18.* & 30. 1, 2.* Pſal. 2. 10. Iſa. 49. 23. Mat. 22. 21. John 10. 34. Rom. 13. 1, to 8. 1. Timot. 2. 1, 2, 3. 1. Pet. 2. 13, 14, 17.

The cruell of the ſubiects, [illegible] becauſe his ſtocke. Eſt. 8. 6.

Chriſt a Prince. Act. 5. 31.

Princes ought not to gather [illegible] Deut. 17. 16, 17.

God ſtirreth vp the hartes of Princes [illegible] his will. 2. Chro. 36. 22.

Princes the authors of wickedneſſe. [illegible] 9. 2.

Princes companions of theeues. Pſal. [illegible]

Princes wherein they offend. Ezek. [illegible]

Princes otherwiſes abuſed by the[illegible] are about them. Eſt. 16. 6.

God is the preſeruer of Princes [illegible] bowes. Eſt. 16. 16.

He that is fauoured of the Prince, [illegible] in fauour with the ſubiect. Eſter. 9. 4.

Kings, Iudges, Magiſtrates and Powers.

Principalities ſpoiled by Chriſt. Col. [illegible] who is the head of al principalitie and [illegible] Col. 2. 10.

Principles of Gods word. Looke Word.

Priſon. Michaiah the prophet of God [illegible] in priſon. 1. Kin. 22. 27. ſo was Paul. [illegible] 11, 23. Act. 16. 23. and Peter. Act. 12. [illegible] others. Act. 5. 18.

The Iaylour of the priſon beleeueth, [illegible] was baptized. Act. 16. 23, 33.*

Paul perſecuted chriſtians, and put [illegible] in priſon. Acts 8. 3.

Chriſt preached to the ſpirits in priſon. [illegible] Peter 3. 19.

Priſoners, how they ought to be [illegible] Gene. 14. 14. to 17. 1. Sam. 30. 3, 10. [illegible] 31. 7, to 31. Tob. 1. [illegible] 8. Matth. 25. [illegible] Acts 12. 12. 2. Timot. 1. 16, 17, 18. Heb. 13.

Proceſſion of Bacchus. 2. Mace. 6. 7.

Prodigalitie forbidden. Pro. 5. 9, 10. [illegible] Exceſſe.

Profite. The gifts of the ſpirit are [illegible] profite withall. 1. Cor. 12. 7.

What God requireth at our hands, [illegible] our profite. Deut. 10. 12, 13.

Profitable, looke Indifferent.

Prolong. By keeping Gods commandments, a mans life is prolonged. Deut. 8, 9. Exod. 20. 12.

Promiſes. We ought to credite Gods promiſes. 1. Chro. 20. 20. as did Abraham. [illegible] 24. 7.

God performeth vnto the Iewes [illegible] promiſes. Ioſh. 21. 43.

God is true in his promiſe. 1. Sam. [illegible] 13, 19.

God will not breake his promiſe. Leui. [illegible] 44, 45. Pſal. 105. 8.*

God performeth all his promiſes to [illegible] that walke in the truth. 1. Kin. 1. 4. 8.

Gods promiſes are giuen to the faithfull only. 1. Sam. 2. 30, 35.

God pitied the Iewes, becauſe of his promiſe vnto Abraham. Exo. 2. 24. Deut. 7. 8. Kings 13. 23.

God becauſe of his promiſe to Dauid, [illegible] poſſeſſed not Rehoboam of all the kingdome. 1. Kin. 11. 32, 36. and 12. 20.

God is charged with his promiſes. [illegible] 32. 11, 13. Deut. 9. 26.* Pſal. 89. 19.*

calling to minde Gods promise,
tirely himselfe to his motion. Gene. 32.
1,14.
Iacob prayed that the promises made to
Abraham might be accomplished in Iacob.
Gen. 28. 3.4.
Dauid deserueth the accomplishment of
Gods promises. 2. Sam. 7. 25.
The promise of eternall salvation. 1. Ioh.
2. made before all worlds, was reuealed
in the Gospell. Ephe. 1. 4. 9. 2. Tim. 1. 9, 10.
Tit. 1. 2, 3. 1. Pet. 1. 20. Gal. 3. 23.
The promises of God are sure & stable. 2.
Cor. 1. 18, 20.
The inheritance of the kingdome of God,
by promise, not by workes. Gal. 3. 14.*
Those are the children of promise, that be
borne in Christ promised. Rom. 9. 7, to 11.
The fathers receiued not the promise, and
why. Heb. 11. 39, 40.
Most great and precious promises are gi-
uen vnto vs, and why. 2. Pet. 1. 3, 4.
God sent our Sauiour according to his pro-
mise. Luke 1. 54, 55.* Acts 3. 12.*
Those receiue the promise, who with pati-
ence do the will of God. Heb. 10. 36.
The promise of the Father was the holie
Ghost. Actes 1. 4.
The Church is confirmed by the promises
made vnto our fathers. Mica. 7. 20.
God promised hee would be our God and
father. 2. Cor. 6. 16, 18.
We ought to render vnto God that wee
promise, being godly. Deut. 23. 21, 22, 23.
The people promised to keepe Gods law.
Exod. 24. 3, 7. and 19. 8.
God promised Gideon to bee with him.
Iudg. 6. 14, 16. and the Israelites, to cast out
their enemies. Exod. 34. 10, 11. Looke Coue-
nant and Vowes.
The law of Promise a very good law.
Exod. 3. 8. Deu. 8. 7, 8, 9.
Prophecie is no priuate motion of mans
wit, but the gift of God through the holie
Ghost. 2. Pet. 1. 20, 21. Roman. 12. 6. and 1.
Cor. 12. 10.
The gift of Prophecie. 1. Cor. 14. 1.
We ought to couet to prophecie. 1. Corin.
14. 1, 3.* and not to despise prophecying. 1.
Thess. 5. 20.
The spirite of prophecying, sometime gi-
uen vnto the wicked. Matt. 7. 22. As appea-
reth by Caiaphas. Ioh. 11. 51. and Saul. 1.
Sam. 10. 10, 11, 12.
The testimonie of Iesus is the spirite of
prophecie. Reue. 19. 10.
The ancient men chosen to gouerne with
Moses, not onely did prophecie, but also El-
dad and Medad. Num. 11. 25, 26, 27.
Elisha prophecied so long as the minstrell
played. 2. Kin. 3. 15, 17, 18.
S. Paul prophecied of the resurrection. 1.
Thess. 4. 15.
Moses wished that all the people might
prophecie. Num. 11. 29.
The wicked imagine when Prophecies
take no speedie effect, that they are false. E-
zech. 12. 22.
Diuine prophecied, see Pride.
Prophecie, for doctrine. Prou. 31. 1.
Vaine Prophecie, for to speake as a mad ma.
1. Sam. 18. &c.
Women ought not to prophecie publique-
ly or bareheaded. 1. Cor. 4. 24, 25. & 11. 5.
A Prophet in the olde time was called a
Seer. 1. Sam. 9. 9. And also a man of God.
1. King. 13. 1.
The Lorde would not answere Saul by
Prophets. 1. Sam. 28. 6.
The Lord exhorteth the Israelites by his
Prophets to turne from idolatrie. 2. Kings
17. 12.*
God spake vnto the Prophets by dreames
and visions. Num. 12. 6.
There arose not a Prophet like Moses fi-
thence his death. Deu. 34. 10.
God called Elisha from the plough to be
a Prophet. 1. Kin. 19. 16, 19.*
Elisha willeth Naaman to be sent him to
the end hee might knowe that there was a
Prophet in Israel. 2. King. 5. 8, 15.
The Prophet of God can not speake but
that which God doeth put in his mouth. 1.
Kin. 22. 14, 17.
The authoritie of the Prophetes of God.
Micha. 3. 8. and 2. Kin. 5. 8.
Their praise. Eccles. 49. 10. and 48. 1.*
A certaine prophet reproouing Ieroboams
idolatrie, is after slaine for disobeying God,
by the perswasion of the olde Prophet. 1. Ki.
13. 1, 2, 3.*
A Prophet was sent by God to Ahab, to
promise him victorie. 1. Kin. 20. 13, 14.
Obadiah hid a hundred prophets in caues,
and fed them. 1. Kin. 18. 3, 4.
Eliiah complaineth that all the Prophets
were slaine besides himselfe. 1. Kin. 19. 10.
How a false Prophet may be knowen, and
of his punishment. Deut. 18. 20, 21, 22. and
13. 1, to 12.
Zidkiiah the false Prophet confirmeth the
opinion of the 400. other false Prophetes a-
gainst Michaiah the onely true Prophet. 1.
Kin. 22. 6, 11, 17.
Ieremy complaineth of the lying doctrine
and couetousnes of false Prophets, & priests,
and threatneth their destruction. Ier. 14. 14,
15, 17. and 8. 8.*
How Eliiah causeth all Baals prophets
to be slaine. 1. King. 18. 22, to 41. and Iehu
destroyed them. 2. Kin. 10. 19, 25.
When Gods Prophets are not heard, there
followeth Gods wrath. 2. Chr. 24. 19, 23, 24.
When Gods Prophets are misused, he will
surely punish the desolatiõ. 2. Chr. 36. 15, to 22.
The Prophets enioyed Gods spirite. Neh.
9. 30.
The worde of the Prophetes is as a light
that shineth in a darke place. 2. Pet. 1. 19.
The prophets prophecied of the grace that
should come vnto vs by Christ. 1. Pet. 1. 10.
The spirits of Prophets are in their pow-
er. 1. Cor. 14. 32.
The Prophets an example to vs of pati-
ence. Iam. 5. 10.
The Prophetes did desire to see Christ.
Matth. 13. 17. Luke 10. 24.
The sonnes of the Prophets were poore. 2.
King. 6. 2. and were refreshed by Elisha. 2.
King. 4. 38, 43.
The reward of him that receiueth a Pro-
pher or righteous man, in the name of a Pro-
phete or righteous man. Matt. 10. 41, 42.
False prophets like tapes, and why. Ezek.
13. 4.
Dissembling Prophets meete for the wic-
ked. Micha. 2. 11. Isai. 30. 10.
Against wicked Prophets. Zeph. 3. 4.
A dumbe beast reprooued the Prophet. 2.
Pet. 2. 16.
God will do nothing, but he reuealeth the
same by his Prophets to the people. Amos 3.
7, 8.
Abraham and Aaron Prophets. Ge. 20. 7.
Exod. 7. 1.
The great Prophet is promised. Deu. 18.
15. giuen and testified. Matth. 3. 16, 17. and
17. 5. Luke 7. 16. Ioh. 4. 25, 26. and 6. 14,
69. looke Preachers.
Prophetesse. Miriam the sister of Aaron a
Prophetesse. Exo. 15. 20.
Deborah the Prophetesse iudged Israel.
Iudg. 4. 4.
Iosiah asketh counsel of the Lord, by Hul-
dah the Prophetesse. 2. Kin. 22. 13, 14, 15.*
Lying Prophetesses. Eze. 13. 17.*
Anna the daughter of Phanuel, a prophe-
tesse. Luke 2. 36.
Proselite. Acts 2. 10. Matth. 23. 15.
Prosper, and of Prosperitie. Who that fee-
reth God with all his heart, shall prosper. 2.
Chro. 13. 21.
It grieueth Gods enemies that his chil-
dren prosper. Nehe. 2. 10.
Wee ought to desire God to prosper our
handie worke. Psal. 92. 17.
God prospereth our labours, and increa-
seth our substance. Deut. 8. 18.
Prosperitie and wisedome onely commeth
of the Lord. 1. Chro. 22. 11, 12.
Prosperitie maketh men to forget God.
Nehe. 9. 28.
Prosperitie followeth them that loue Gods
law. Psal. 119. 165.
He that is in Prosperitie ought to remem-
ber aduersitie. Iob 3. 25, 26. Eccles. 11. 25.
Prosperitie maketh not the godly proude.
Iob 31. 26.
Prosperity and aduersity come of the Lord.
Eccles. 11. 14.
Of the Prosperitie of the wicked, and of
their destruction. Iob 21. 7.* Psalm. 37. 1.*
and 10. 1.* and 52. 1.* and 73. 3.* Ier. 12. 1,
2, 3. 2. Esd. 3. 33.
Protectour. God is the Protectour, deliue-
rer, and saluation of the faithfull. Psal. 28. 1,
2.* and 27. 1.* and 31. 1.* and 31. 18, 19, 20.
and 71. 2.* and 115. 9.* and 144. 1, 2.* looke
Buckler and Shield.
Proue. God proued the Israelites. Exo. 15.
25. and 16. 4. and Abraham. Gen. 22. 1, to 19.
Heb. 11. 17. and led the Iewes by the desert,
to proue what was in their heart. Deut. 8. 2.
and proued the Israelites, to cause them to
feare him. Exod. 20. 20. and proued whether
the Iewes would loue him or no. Deu. 13. 3.
Iudg. 2. 21, 22, 23. and 3. 1, 4.
We ought to Proue what the good will of
God is. Rom. 12. 2. Eph. 5. 10, 17. expressed.
1. Thes. 4. 3, 4, 5.
Christ proued Philip Ioh 6. 5, 6.
God proueth his elect y hee may preserue
them. 2. Chr. 32. 31. Iohn 1. 11, 12.* Mal. 3. 5.

Looke

Tempt, and Entyse.

Proverbe, of common sayings among the Iewes. Gene. 10.9. 1. Sam. 12.10. and 19. 24. and 24.14.

God foretolde that Israel should be a proverbe among all people. 1. king. 9.7.8. Deut. 28.37. Jerem. 24.9. and 25.9. and 29. Deu. 29.24. * Jerem. 22.8.9.

Christ became a Proverbe vnto the Iewes. Psal. 69.11.

Salomon spake three thousand Proverbes. 1. king. 4.32.

Provide honest things before God & man. 2. Cor. 8.21. Rom. 12.17.

Providence of God toward his seruants. Psal. 145.7. to 19. and 104.35. * and 139.1, to 18. proued by his Providence ouer small sparrowes. Matth. 10.29.

The Prophet reproueth those that denie the providence of God. Isa. 40.27.

The prouidence of God euen vnto the vnworthie. 1. king. 18.1. *

The Samaritanes beleeued not the Providence of God in their extreme famine. 2. king. 7.2.10,12,19.

It happened by Gods Prouidence that Abimelech abused not the wife of Abraham. Gene. 20.6.

By the providence of God the woman Shumammite was nourished seuen yeeres. 2. king. 8.1,2.

Nothing commeth to passe, without Gods prouidence. Gene. 45.7,8. & 50.19,60. Exod. 21.13. Deut. 32.39.2. Sam. 24.1. and 86.9, 10. & 12,11,12. & 1. kin. 12.23. Job. 1.12. and 14.5. Isa. 45.7. & 63.17. Prou. 16.33. 1. Sam. 3.37,38. Ezek. 14.9. Amos 3.6. & 2. Esd. 4. 37. Wisd. 14.3,4. Ecclus 11.14. Matt. 4.1. and 6.26. & 8.31,32. and 10.29,30,31. Luk. 21.16,17,18. John 19.10,11. Actes 2.23. and 4. 27,28. & 17.28. and 1. Pet. 1.2. & 5.7.

Provoke. The Israelites provoked God to anger. Deut. 32.21.

Preaching of the Gospel to the Gentiles prouoked the Iewes to followe them. Rom. 11.14.

Proude, looke Pride and Earth.

Of *Prudence*, looke Wisedome.

Psalmes. looke Sing.

Publicanes. John Baptist instructed Publicanes. Luke 3.12,13.

Publicanes & harlots beleeued in Christ. Matth. 21.32. and iustified God. Luk. 7.29.

The parable of the Pharisee and Publican. Luke 18.9,10.

In *Publishing* Gods name he is to be glorified. Deut. 32.3.

Pulpet of wood. 1. Esd. 9.42,46. and Nehem. 8.3,4.

Punishment of murther. Gene. 9.6. Exod. 21.12,20,21. of theft, hurt, and idolatrie. Exod. 22.2,3,4,5,20.

Punishment of offendors. Deut. 25.1,2,3. of ſ suspect wife. Nū. 3.24. * of Eli, see Eare.

Sharpe punishment purged away the euill. Pro. 20.30.

Contemners of good orders and religion, God will punish. Hose. 5.10.

Transgressours of the lawes of God or the king, ought to be punished as the fault deserueth. 1. Esd. 8,25. and Ezra. 7,26.

Wherewith a man sinneth, by the same shall he be punished. Wisd. 11.15.

As Gods mercie is, so is his punishment. Ecclus. 16.12.

Why God punisheth people. Joel 2.13. Wisd. 12.2,10,20. Lam. 3.20, 22, 31, 32, 33. Amos 4.6. * Isaie Chastise, Correction, and Disobedience.

Purchase. God purchased the Israelites out of Egypt. Exod. 15.16.

Pure. Christians ought to be blameles and pure. Phil. 2.15.

S. Paul willeth Timothie to keepe himselfe pure. 1. Tim. 5.22.

Gods mercie maketh sinners pure. Jere. 50.20.

Blessed are the pure in heart. Matth. 5.8.

There is a generation that is pure in their owne conceite. Pro. 30.12.

Purewesse. God recompensed Dauid according to the pureues of his handes. 2. Sa. 22.21. Psal. 19.20,24.

Purgatorie. looke Pardon.

Purging of sinnes through the abundant mercie of God, onely by Christ. Matth. 1.21. and by the shedding of his blood for vs, may be proued by these places following. Matt. 26.28. Mar. 14.24. Luk. 22.20. Act. 13.38. Eph. 1.7. Heb. 9.12,13,14. 1. Pet. 1.18. and 2.24. 1. Joh. 1.7. & 2.12. and 3.3,5,8. Rom. 4.25. Gal. 1.4. & 1. Tim. 1.15. looke Sacrifice.

He then that will purge his sinnes by any other meanes, shall be grieuously punished, because hee hath despised so great a grace. Heb. 10.29.

If any man purge himselfe from all wickednesse, he shall be a vessell sanctified vnto euery good worke. 2. Tim. 2.18,21.

The purging of an oth, of sinne committed at vnawares & by ignorance. Leu. 5.2,3,6. *

The day of purging. Leuit. 23.27.

The purging of sinne. Numb. 5.6,7, to 11. Leuit. 10.17. * and 8.2, to 8,25. *

Of the purging of the sanctuarie. The Tabernacle and Altar. Leuit. 16.15, to 21.

Purifying of Leuites. Nom. 8.6,7. of women. Leuit. 12.1,2. *

Faith purifieth the heart. Act 15.9.

Our soules are purified in obeying the trueth. 1. Pet. 1.22.

Purpose. looke Predestination.

Putting away a wife, see Divorce.

To *Put farre* the euill day. Amos. 6.3.

To *Put on*. How we that are baptized into Christ, put on Christ. Gal. 3.26,27. Rom. 13.14.

Put not off from day to day, to turne vnto the Lord, and why. Ecclus 5.7. and 18.21. Looke Reformed and Repentance,

Q.

¶ *Quareling*. The wicked seeke occasion of Quareling with the Godly. Dan. 6.4,5.

Christians ought not to bee Quarellers. Col. 3.13. Phili. 2.14,15. and 1. Thess. 2.10. Tit. 3.2. looke Contention and Strife.

Quailes and Manna from heauen. Exod. 16.13, to 16. Numb. 11.7,31. Psal. 78.24. Psal. 105.40.

Quench not the spirit. 1. Thess. 5.19.

Queene. The Queene of Sheba, comming to heare Salomons wisedome. 1. king. 10.1. 2. Chron. 9.1.

Iewish Queenes. 2. Esd. Esther 2.17.

The Israelites offered to the Queene of heauen. Jerem. 7.18. and 44.17,18,19.

Questions vnlearned, curious, and vnfruitfull. Ezek. 3.32, 33, 34, 35, 36, 37. Matth. 22. John 2.18. Rom. 12.3. & 14.1. looke Curiositie, disputations, Fables, Strife, and Quareling.

A Synode gathered for the resolution of a Question. Act. 15.2.

Of what Questions the euill Magistrate would giue no iudgement. Act. 18.14,15.

Quicke and dead Christ shall iudge. 2. Timothie 4.1. Act. 10.42. 1. Pet. 4.5.

Quickely. Agree with thine aduersarie quickely, and why. Matt. 5.25.

Sitte downe quickely, and write fifty. Luke 16.6.

Christ willed Judas to doe that he would doe quickely. Joh. 13.27.

Quicken. Our mortall bodies shalbe quickened by God. Rom. 8.11. which quickeneth all things. 1. Timo. 6.13. In Christ shall all the holy Ghost. John 6.63. and 5.21.

Our bodie can not be quickened, except it die. 1. Cor. 15.36.

The last Adam Christ, was made a quickening spirite. 1. Cor. 15.45. and quickened vs from sinnes, to good works. Ephe. 2.5, 6,8,10. Col. 2.13.

Howe God quickeneth. Psalm. 85. and 119.37,40,50,93,149.

Quier. Christians ought to studie to be quiet. 1. Thes. 4.11.

Quitting of debtes. Deut. 15.2, to 12.

R.

¶ *Ransome*. looke Redemption.

Rashly. No man ought rashly to put his life in danger. Eccles 8.8.

Rasure. No Rasure came vpon the head of the Nazarites. Numb. 6.4. Iudg. 13.5. 1. Sam. 1.11.

Rauen sent out of the Arke. Gen. 8.7.

The Iewes were forbidden the eating of Rauens. Deut. 14.14.

Elijah fed by Rauens. 1. kin. 17.4,6.

God feedeth Rauens, much more men. Psal. 147.9. Luke 12.24.

Rauish. The wiues of the vilde ordure shall be rauished. Deut. 28.30.

Dinah rauished. Gene. 34.1,2.

The Lawe of Rauishing maide or wife. Deut. 22.22, to 28. See Steale.

Raiment. The Israelites Raiment and shoes wared not olde while they were in the desart. Deut. 8.4. and 29.5.

We ought not to take a widowes raiment to pledge. Deut. 24.17.

God giueth food and raiment to them that want. Deut. 10.18.

Paul hooke his raiment against the Iewes, and why. Act. 18.6.

Wee ought to be content with foode and raiment. 1. Tim. 6. Eate Foode.

Of spirituall raiment, looke Matth. 22.11. Luke 24.49. Rom. 13.12. & 2. Cor. 5.2. Gal. 3.27. Ephes. 4.24. Colos. 3.10. Looke Linen, Coate, Clothes, Apparell, and Disguising.

Raine. Before God caused it to Raine vpon the earth, it was watered with a mist. Gen. 2.5,6.

It Rained 40. dayes and 40. nights vpon the earth when God destroyed it by water. Gene.7.12,17.

God Rained stones and coales. Iosh.10. 11. Psal.18,12,13. and Manna, see Quales.

The lande of promise wanke the raine of heauen. Deut.11.11.

God will send Raine in due season vnto them that keepe his commandements, & to other turne raine into dust. Leui.26.4. Deut. 28.12,24. and 11.14. or sendeth no raine. 1. king 9.35. and 17.1. and by sending Raine declareth that he was pacified. 2. Sam.21. 8,11,14.

Water without raine, see Water.

Moses desired that his doctrine might drop as raine. Deut.32.2.

Eliiah prayeth for raine promised, and obtaineth it. 1. King.18.1,41,42. James 5.18.

Rainebowe, looke Couenant.

Raine of righteousnesse. Ioel.2.23.

To *Raise vp*, and of *Rising againe*.

The law of Raising vp seede to brother or kinseman. Deut.25.5, to 11.

God hath raised vp his sonne, and so will he by his power. 1. Cor.6.14.

Many dead bodies did rise againe at Christ his death. Mat.27.52.

Christ is Raised to life. Psal.16.10. and 49.15. Matt.28.6. The first fruites of them that awaite the resurrection. 1. Cor.15.20. for our iustification. Rom.4.25.

We are baptized into Christ his death, that we might be Raised vp by him. Rom.6. 4. John 6.39.

All the faithfull shall be Raised vp by God as wel as Christ. 2. Cor.4.17.

Christ Raysed from death beliueth vs from the wrath to come. 1. Thess.1.10. looke Resurrection.

The souldiers being corrupted, testified that Christ was not risen, but stollen away. Matth.28.12,to 16.

The Apostles beleeued not the womans report from the Angel, and from Christ himselfe, whome they had seene and worshipped, that he was risen. Matth. 28.6, to 11. Luke 24.6, to 12. wherefore Christ appearing miraculously, reproueth them, shewing his hands and feete. Ioh. 20.19, to 30. Luk.24. 36, to 40. Marke 16.14.

Hee manifested vnto the Disciples that went to Emmaus, that he was Risen, and they to others. Luk 24.25,26,33. and againe vnto his Apostles as they were a fishing. John 21.1, to 14. and they declared the same by miracles. Acres 4.33. Saint Paul prooueth it. 1. Cor.15.4, to 9.

Christ the fall and rising againe of many in Israel. Luke 3.34.

If we be risen with Christ, wee ought to seeke things aboue. Col.3.1,2.

I Reade. God commaunded princes to reade and meditate in his Lawe day and night, and why. Deut. 17.19,20. Ioth.1.8. Psal.1.2. and the same to be read vnto men, women & children, & why. Deu.31,11,12,13.

Gods word ought to be read, and expounded plainely. Nehem.8.8.

Esdras read, see pulpit.

Reading, see Commodities.

Realme, looke Kingdome.

Reaping. Lenit. 19.9, 13. and 25.5,6,7. Ruth 2.3, to 18. Iob.4.8. Psal.126.5. Pro. 22.8. Eccle. 11.4. Ierr. 12.13. Hos.8.7. & 10. 12,13. Mic.6.15. Matt.6.26. & 25.24, to 31. Ioh.4.36,37,38. & 1. Cor. 9.11. & 2. Cor.9.6. Galat.6.7,8,9. James 5.4. Reuelat. 14.15. Eccles.7.3. see Gleanings.

Reason. Mans Reason, in spirituall matters is blinde & not to be followed. Mat.13. 56. & 15.33.* and 16.14,22. and 22.29. Luk. 24.45. John 4.39,42. and 8.57. and 9.2,16.

Rebell. The Israelites were alwayes Rebellious. Deut.9.23,24. and 17.22. and 31. 27. Isa.1.23.

Against rebels. Isa.1.20. and 30.1, to 18. Marke 14.21.

Moses called the Israelites Rebels, and why. Numb.20.10. Deut.9.7.*

Rebellion is as the sinne of witchcraft. 1. Sam.15.23.

Rebellion added to sinne. Iob.34.37.

To Rebel against God, what. Iosh.22.19. Looke Praier, Treason, Sedition, Murmuring, and Grudging.

Rebuke. Open rebuke is better then secret loue. Prou.27.5.

We ought to Rebuke in loue. Leu.19,17. and 2. Tim.4.2.

We ought to liue without Rebuke, in a crooked nation. Phil.2.15.

God Rebuked Laban for pursuing Iacob. Gene.31.42.

Receiue. We may not reioyce in gifts receiued. 1. Cor.4.7.

To receiue Iesus Christ, is to beleeue in him. John 1.12.

Receiue, put for to comprehend or allowe. Mat.19.11.

One shall be receiued, another left. Matt. 24.40,41. Luke 17.36.

Recompence not euill for euill. Prou.24.29.

Recompence promised them that worke. Matt.6.4,6,18,& 16.27. Acts 10.4. & 2. Cor. 5.10. & 1. Tim. 6.19. Hebr.6.10. and 10.35. and 11.26. not of desert, but of Gods free goodnesse. Matt.20.9,10.* Luk 14.14. Col. 3.24. Looke Merite, Reward and Vengeance.

Reconciliation How we are Reconciled vnto God. 2. Cor.5.18,19. Rom.5.10.

Christ prefererth Reconciliation before sacrifice. Matth.5.24,25.

The feast of reconciling. Leuit.23.27.

Record, looke Witnesse.

Redeeme the time, and why. Ephel.5.16. Colos.4.5.

Christ is made vnto vs Redemption, &c. 1. Cor.1.30. Ephel.1.7. for he gaue his life for all men, but chiefely for the elect. Matt. 20.28. Luk.10.45. and 1. Tim.2.6. Heb.9.12, 15. as was ordeined before the foundation of the worlde, and is declared in these last times. 1. Pet.1.18,19,20.

Signes to knowe that our Redemption is nigh. Luke 21.28,30, to 37.

The redemption of Israel out of Egypt, and the maner thereof foretolde. Gene. 50. 24,25. Exod. 3.17,20,21,22.

Redeeming of lands. Leuit.25.23, to 35.

Red sea. Exod.10.19.

Reede. Iesus Christ came not to breake a bruised Reede. Matt.12.20.

Reformation begunne and repented. Iere. 34.15,16.

Reformed. He that hateth to be reformed, his life shall be shortened. Ecclus.19.5. see Put off, and Opprobrious.

Refuge. Of the cities of Refuge. Exod.21. 13. Numb.35.11, to 16. Deut.4.41,42. & 19. 2,3, to 11. Iosh.20.2,* 21.

God is our Refuge. 2. Sam.22.3. Psa.18, 2. Ierem.16.19.

God is the Refuge of the poore. Psal.9.9.

Regeneration. How Christians are Regenerate. Isa.6.7. John 3.3, to 9.

Regeneration taken for that day and time, where in the chosen beginne to leade a newe life. Mat.19.28. Of the which reade. 1. Cor. 6.11. and 2,5,17. James 1.18. and 1. Pet.1. 3. Looke Newnesse.

Reigne. The Lorde shall Reigne for euer and euer. Exod.15.18.

The Lorde Reigned ouer the Israelites before they had any King. 1. Sam.12.12.

Salomon Reigned in stead of Dauid, according to Gods promise. 1. Kings 3.7. and 2. Sam.7.12.

Paul wisheth y the Corinthians did reigne, that he might reigne with them. 1. Cor.4.8.

Reioycing. The Lord will reioyce ouer his people that obey him. Deut.30.9.

The Apostles Reioyced, that they were counted worthie to suffer for the Name of Christ. Acts 5.41.

S. Paul Reioyced, and exhorted other to reioyce that he was readie to suffer for y Gospel. Col.1.24. Phil.2.17,18. 1. Cor.15.31.

We ought to reioyce alwayes in the Lord, through hope, with them that reioyce. Rom. 12.12,15. Phil.3.1,3. and 4.4. and 1. Thes. 5.16. and 1. Pet.4.8. and 5. Cap.6.10.

S. Paul reioyced for the loue and faith of others. Phile.7. 2. Tim. 1.4,5.& 1. Thess. 1, 2,3,4. and 2.19. Phil.1.4,5. 2. Cor.7.4.

The worlde reioyceth, when Christ his disciples weepe. John 16.20.

S. Paul was willing to liue, that the Philippians might reioyce. Phil.1.25,26.

Iesus reioyced in spirite, and willed his disciples to reioyce, and why. Lu 10.20,21.

God willed the Israelites to reioyce onely in the place which he would chuse. Deut. 12.11, to 15.

Iethro reioyced, and why. Exod.18.9.

Saul and all the men of Israel reioyced, and why. 1. Sam 11.14,15.

The people reioyced when Salomon was anointed King ouer Israel. 1. kings 1. 39,40. and at the crowning of Iehoash king ouer Iudah. 2. king. 11.20.

We ought not to reioyce at our enemies fall, and why. Prou.24.17,18.

S. Paul reioyced not in vaine, and why. 1. Cor.9.15,16,18.

Those that are iustified, reioyce in tribulations, and why. Rom.5.1, to 6.

Some reioyced in the face and not in the heart. 2. Cor.5.12.

He y reioyceth, let him reioyce in the Lord. 1. Cor.1.31. not in any gift. See Receiue, Partaker, Solemne feast, Tribulation, & Song.

Religion. What is the pure and vndefiled Religion,

Religion before God. Iam. 1. 27.
He that seemeth religious, and refraineth not his tongue, his religion is in vaine. Iam. 1. 26.
Christ his religion counted heresie. Actes 24. 14.
Remember the olde benefites of God. De. 8. 1, 2, 11, 18, 19. and 32. 7, to 15.
We ought to remember our former life, & why. Iohn 4. 29. Rom. 6. 21. Colos. 1. 21. and 3. 7, 8. & 1. Cim. 1. 13, 14. * & 5. 9, 10. & 2. Cim. 3. 10, 11. Tit. 3. 3, 4. He. 10. 32. * & 1. Pet. 4. 3.
Why God made not the remembrance of the Iewes that sinned, to cease. Deu. 32. 26.
God remembred Noah. Gen. 8. 1. and remembring his promises, wil pardō those that confesse their sinnes. Leu. 26. 40, 42, 45.
God remembring his couenant, deliuered the children of Israel out of bondage. Exod. 2. 24, 25. & 14. 30. and remembring Abraham deliuered Lot. Gen. 19. 29. and remembring Rahel made her fruitefull. Gene. 30. 22. And so did he Hannah, remembring her requeſt. 1. Sam. 1. 11, 19, 20.
Remiſſion, looke Forgiuenesse and Sinne.
Remnant. The saluation and increase of the remnant of the Iewes. Isa. 65. 8. Ezek. 5. 3. and 14, 22. Mich. 4. 7. Rom. 9. 27. & 11. 5. Ier. 23. 3, to 9. looke Iewes.
Render accounte, looke Account.
Rending, looke Tearing and Clothes.
Renewed. How Christ renewed vs, & why. Tit. 3. 5, 6, 7, 8. Luk. 1. 75.
Renowme, looke Name.
Renounce, looke Forsake.
Repent. God repented that hee made man. Gen. 6. 6. and that he had made Saul king. 1. Sam. 15. 11. and of the euill hee sent the Israelites 2. Sam. 24. 16.
God repenteth not. 1. Samu. 15. 29. Hos. 13. 14. Amos 7. 3. though he seeme to repent. Iere. 18. 8.
The Lorde gaue men 120. yeeres space to repent in. Gen. 6. 3.
Who that repenteth truely, shal liue. Eze. 18. 4. * and 33. 5, 11.
The people repent and promise reformation. Ezra 10. 1, 19.
The Israelites repent their idolatrie, and obteine deliuerance. Iudg. 10. 15, 16, and repent that they destroyed the tribe of Beniamin. Iudg. 21. 3, 6.
Iob craueth time to repent. Iob. 10. 20.
If our brother repent, wee muſt forgiue. Matt. 18. 15. Luk. 17. 3, 4.
Repentance of Iudas. Matth. 27. 3, 4. of Esau. Heb. 12. 17.
God graunted the Gentiles repentance vnto life. Act. 11. 18.
God would haue all men come to repentance. 2. Peter 3. 9. and calleth and exhorteth thereunto. Hos. 14. 1. * Iere. 3. 1, 14, 22. * & 18. 11. and 25. 5. and 35. 15. and 26. 3. and 2. King. 17. 13. Zeph. 2. 1. Isa. 55. 7.
Repentance is the gift and worke of God. Lam. 5. 21. Iohn 12. 40. Act. 5. 31. 2. Tim. 2, 25, 26.
Of true repentance. Ieremi. 4. 1. as was Iobs. Iob 42. 6. and Dauids. 2. Sam. 12. 13. and 24. 17.
The repentance of Pharaoh, was fained. Exod. 9. 27. and 10. [illegible]. Psalme 15. 24, 25, 30.
Gods long suffering moueth to repentance. Isai. 48. 9. Wisd. 11. 19, 30. Rom. 2. 4.
Samuel moued the people vnto Repentance. 1. Sam. 12. 20, 21.
Ezekiel commaunded to reuoke the children of Israel to repentance. Eze. 43. 9, 10.
Ahab by his voluntarie repentance procured the prolonging of plagues threatned. 1. Kin. 21. 27, 29.
Repentance ought to be preached, and ioyned with faith. Matth. 3. 2, 6, 8. & 4. 17. Luke 3. 3. & 24. 47. Act. 2. 38. & 3. 19, 26. and 17. 30. and 19. 4. and 20. 21. and 26. 20. Mar. 1. 15.
No time of repentance auaileable after this life. Eccles. 9. 10. and 11. 3.
True repentance mitigateth Gods wrath. Ionah 3. 5. *
The fruites of repentance. Matt. 3. 8. called by the Prophet, the trees of righteousnesse. Isai. 61. 3.
Grace promised to true repentance. Gene. 50. 17, 18. Deut. 4. 29, 31. & 30. 1, 2, 3, 4. & 31. 21. 1. Ki. 8. 33, to 37. & 2. Chro. 7. 14, 15. & 30. 10. Iob 22. 24, 25. and 22. 21, 23. Pro. 28. 13. Isa. 1. 16, to 20. * & 30. 18. Ier. 29. 12, 13, 14. & 31. 18. * Ezek. 3. 18. & 16. 60. * & 22. 23, 27, 28, 31, 32. Ioel 2. 12. * Zech. 1. 3, 4, 5, 6.
Examples of true repentance. 2. Chro. 12. 12. & 33, 12, 13. Iudet. 4. 9, 10. * Mat. 26. 75. Lu. 7. 29. & 15. 18, 19, 20, 21. & 17. 4, 16. & 19. 8. & 22. 62. & 23. 40, 41, 42, 43. Act. 2. 37, 41. *
Examples of false repentance. Gen. 4. 13, 14. & 27. 41. & 28. 8. 9. Exod. 8. 8, 15. & 10. 16, 20. Iol. 7. 20, 21. Iudg. 1. 7. & 1. Sa. 24. 17. * and 1. Kin. 3. 4, 6. Wisd. 5. 2, to 15. & 1. Mac. 6. 12, 13. and 2. Mac. 9. 1. to 19. Matt. 27. 3, 4, 5. Act. 8. 24. see Amendment.
Report. S. Paul was approued the minister of God, by good report, and euill report. 1. Cor. 6. 4, 8.
Ill reports of Eli his two sonnes. 1. Sam. 2. 22, 23, 24.
Reprobates are cursed. Matth. 25. 4. and 2. Pet. 2. 14. and are vessels of wrath, and dishonour, appointed to perdition. Rom. 1. 28. and 9. 22. and 1. Thes. 2. 12. and 2. Tim. 2. 29. 2. Pet. 1. 12. Iude 4. Isai. 57. 20, 21.
The nature of Reprobates, is to bee made blinder and blinder. Matth. 13. 15. Marke 4. 12. Luke 8. 10.
God is angry with the reprobate for euer. Nahum 1. 2, 3.
Reprobation knowen not by the iudgement of the world. 2. Cor. 13. 5, 6, 7. looke Predestination, and Psal. 64. 4. in the margent.
Reproue. Elyce muſt be reproued. Iob. 16. 8. Ephe. 5. 11. and 2. Tim. 4. 2.
How we shuld reproue our brethren. Galat. 6. 1. 2. Tim. 2. 25, 26.
S. Paul had care lest hee shoulde bee reproued. 1. Cor. 9. 27.
Sarah was reproued by Abimelech. Genes. 20. 16.
Scorners will not be reproued, but the wise will. Prou. 9. 7, 8, 9. and 13. 1. and 19. 25. looke Rebuke.
Require, see Mercifulnesse.
Reſiſt. He that resisteth tyrannie, reuoketh his owne soule. Eccles. 19. 5. [illegible]
[illegible] of spirituall [illegible]
Rest & Quietnesse. Psal. 23. 2. Deut. 12. 9.
God will send no Rest vnto the wicked. Deut. 28. 65.
Rest promised. Hosea. Exod. 33. 14.
God promised to giue his people a time of Rest. 2. Sam. 7. 10, 12.
Naomi wisheth rest vnto her two daughters in lawe. Ruth 1. 9.
Rest of those that beare Christes yoke. Matt. 11. 29. 2. Thess. 1. 7.
If we beleeue, we shall enter into the rest of God. Heb. 4. 3, 9.
Those which die in the Lorde, rest from their labours. Reue. 14. 13.
God Rested, looke Sabboth.
Reſtitution of goods wrongfully gotten or withholden. Leu. 6. 1 to 8.
Reſtrained. Gods sinnes should be Restrained of vs. Rom. 6. 12.
Reſurrection of Christ foretold by Dauid. Act. 2. 31. and by Christ himselfe. Mat. 17. 9.
Of Christes Resurrection, and the earthquake at the same. Hos. 6. 2. Matth. 28. and his appearing to Marie Magdalene after his Resurrection. Mark. 16. 9.
Those that beleeue the Resurrection of Christ, shall be saued. Rom. 10. 9.
We hope to possesse life by the Resurrection of Christ. 1. Pet. 1. 3.
After the Resurrection, the Apostles subuertisoode this saying, Destroy this Temple &c. Iohn 2. 19.
Christ is the Resurrection. Iohn 11. 25.
We shall be partakers of the Resurrection, if being grafted in Christ, we bring forth fruite. Rom. 6. 4, 5. * and 2. Cor. 5. 17.
S. Paul desireth to knowe the vertue of the Resurrection. Phil. 3. 10, 11.
A prophetie of the Resurrection of the dead. Iob. 14. 7, 12, 14. and 19. 26, 27. The time and maner thereof. 1. Cor. 15. 21, 22. Phil. 3. 21. and 1. Thess. 4. 14, 15. *
The first Resurrection. Reue. 20. 5, 6.
The Sadduces denye the Resurrection, but the Phariſes confesse it. Matth. 22. 23. Mar. 12. 18. Luke 20. 27. Act. 23. 8.
By the Resurrection immortalitie is gotten. 2. Cor. 5. 1, to 5.
The Apostles call in vision to preaching the Resurrection. Act. 4. 2, 3.
Paul preaching the Resurrection was mocked. Act. 17. 32.
The Resurrection of life and condemnation. Iohn. 5. 29.
After the Resurrection, there shall no more marriage be vsed. Matt. 22. 30.
Some affirmed that the Resurrection was past. 2. Tim. 2. 17, 18.
Those that relieue the poore shall bee recompensed at the Resurrection of the iust. Luke 14. 14.
Of the generall Resurrection of the wicked, and glorifying of the iust. Exod. 3. 6. 15. and 5. 24. & 2. King. 2. 11. Iob. 31. 14. Psal. 16. 10, 11. and 20, 21. and 66. 14. * Ezek. 37. 3. to 15. Dan. 12. 2, 3, 13. Ioan. 5. 25, 26, 27. & 11. 23, 24. Iohn 5. 28, 29. & 6. 39, 40, 44, 54. & 11. 24. & 12. 48. Act. 2. 24, 31, 32. & 3. 15. & 4. 2. & 17. 18, 31, 32. & 23. 6. & 24. 15, 21. & 26. 8. 1. Cor. 6. 14. & 15. 12, to 58. 2. Cor. 4. 14. & 5. 1, to 5. 1. Thess. 4. 13, to 18. & 5. 10. 2. Thess. 1. 5, to 11. 2. Tim. 2. 18. Heb. 6. 2. & 11. 35. 1. Pet. 1. 3, 4, 5. & 3. 21. 2. Pet. 3. 4, 5, 6, 7, 10, 12. Reue. 1. 7. & 20. 5, 6, 12, 13.
Of *Restoring* and *Returning* [illegible]

Iohn 20.23. and Keyes.

Keepers. The Lord will returne vnto his owne returne vnto him. Deut. 30.8,9,10. with all their heart, and bee obedient to his voyce. Deut. 4.29,30.

Kenite. Blessed are they that are reuiled and Christes sake. Matt. 5.11.

Reuilest thou Gods high Priest? Acts 23.4.

Rewards of them that are persecuted for Christes sake. Matt. 5.11,12.

Of righteousnesse, see Righteousnesse.

Reward for receiuing godly men, see Prophets.

God taketh no Reward. Deut. 10.17.

God was the exceeding great rewarde of Abraham. Gen. 15.1.

Iehu receiued a temporall reward, for that which hee did against the house of Ahab. 2. King. 10.30.

Boaz witheth Ruth a reward of God for her welldoings. Ruth 2.12.

Saul promiseth reward to him that would kill Goliah. 1. Sam. 17,25.

Daniel both refuseth and taketh rewards. Dan. 5.17,28.

Reward of humility. Pzou. 22.4. looke Recompense and Gift.

Rib. Woman was made of mans rib. Gen. 2.21,22.

Rich and *Riches.* God is Rich to all that call on him. Rom. 10.12.

A Rich man compared to the flower of the grasse. Iam. 1.10,11.

Against respecting persons for Riches or pouerties sake. Iam. 2.1,2,3,5,6.

The discommodities of coueting to be rich, and the quietie of rich men. 1. Tim. 6.9,10, 17,18.

The yong Rich man whom Christ willed to sell all. Luk. 18.22,23. Matth. 19.20,21, 22. Mar. 10.21,22.

Rich Zacheus. Luk. 19.2, to 11.

God filleth the hungry, and sendeth the rich emptie away. Luk. 1.53.

Parables of the rich man & his stewarde, and the rich glutton and Lazarus, and the couetous rich man. Luk. 16.1,19,20. * and 12.15,16, to 22.

Christ commendeth the poore widowe aboue all the rich men, and why. Luk. 21.1,2, 3,4. Marke 12.41, to 45.

Rich men are not blameless. Eccles. 11. 10.

Howe some men become rich. Eccles. 11. 18. Iob 24.2.*

What rich man is blessed, and what hath been of God. Eccles. 31.8. and 25.2.

Of the agreement and qualities of poore and rich men. Eccles. 13.2.*

Abraham and Lot, Iaakob and Esau were very rich. Gen. 13.2,5,6. and 36.7.

Isaak was rich, so was Boaz, and howe. Gen. 26.3,13,28. Ruth 2.1.

A rich woman relieued Elisha as he passed by. 2. King. 4.8.

Nathans parable of a rich, and of a poore man. 2. Sam. 12.1, to 15.

Riches euill gotten. Pzo. 28.8.

Riches gather friends. Pzo. 19.4.

Riches are as a strong city to the owner of them. Pzo. 10.15. and 18.11.

God giueth power to get Riches. Deuter. 8.18.

Abraham would not take riches of a king, and why. Gen. 14.23.

God is the author of riches and pouerty. Pzo. 22.2. and 1. Sam. 2.7. Eccles. 11.14.

When God hath blessed vs with Riches, wee ought to take heede wee forget him not. Deut. 8.10, to 15.

The deceitfulnesse of Riches doeth choake Gods word in vs. Mar. 4.19.

Make friends with the riches of iniquitie. Luke 16.9.

God gaue Salomon riches and honour vnasked. 1. King. 3.12,13.

Wee cannot serue God and Riches. Luke 16.13. Matth. 6.24.

Of the miserable estate of the couetous rich man. Eccles. 6.2.

Of riches reserued to the owners harme. Eccles. 5.12.

None ought to trust in riches, and why. Iob 31.24,25. Eccles. 5.1. Matth. 19.23, to 27. Mar. 10.23,24,25,26. Luk. 18.24, to 28.

If riches encrease we ought not to set our hearts thereon. Psal. 62.10.

Neither riches nor any other thing comparable to the feare of God. Pzo. 15.16. Eccles. 40.26,27.

We ought not to grudge at our state be it poore or rich. 1. Cor. 7.20. Phil. 4.11.

How the rich ought to behaue themselues towardes the poore. Leuit. 25.14,35,36.* Deu. 15.7, to 12. Pzo. 14.31. and 17.5. and 21.13. Eccle. 11.1,2. Isa. 23.4,18 Matth. 6. 1,2,3,4,19,20,21. Luke 14.12,13,14. Act. 2.45. and 4.34.*

Of the banitie, deceitfulnesse & contempt of riches. Psal. 39.6. and 49.6.* and 52.1, to 8. Pzou. 11.4. and 23.4,5. and 28.22. and 30. 8,9. Eccles. 5.9,10,11. and 6.2.* Isa. 2.7.* Iere. 22.13, to 18. Eze. 7.19. Zeph. 1.8,9,11, 18. Matt. 13.22. Luke 8.14.

Against wicked rich men. 1. Samu. 25.2, to 39. Iob 25.* and 21.7.* and 27.8.* and Isa. 5.8,9,10.* and 32.5,6,7. Ier. 15.13. Amos 6 1.* and 8.4, to 9. Habak. 2.6.* Luke 6. 24. Zach. 5.1,3,4. looke Couetousnes and Poore.

Riddle of Samson, see Wife.

Right hand of God. Luke 22.69. and Acts 7.55. Matth. 26.64 looke Vpright.

Righteous. The righteous shall iudge the wicked, and are bold. Pzo. 14.19. and 28.1.

The end of the righteous is ioy and peace. Isai. 57.2.

The song of the Righteous. Isai. 25.1.* Psal. 33.1.*

The Lord heareth the prayer of the Righteous, and blessings are promised them. Pzo. 15.29. and 10.6,7.

The constancie and happinesse of the Righteous. Wisd. 5.1,15,16.

Of the Righteous, if he turne from doing vprightly. Eze. 18.24.

If the Righteous scarcely be saued, what shall the sinner? 1. Pet. 4.18.

What the feruent prayer of a Righteous man availeth. Iam. 5.16.

The fauor is not giuen to the Righteous man. 1. Tim. 1.9.

Who are Righteous and Vnrighteous. Psal. 1,2,5,11. Gen. 15.6.

Pharaoh confessed God Righteous, and himselfe wicked. Exod. 9.27.

The Righteous shall flourish when the wicked shall want. Pzou. 13.25. and 14.11.

A complaint for the want of the righteous. Micah. 7.1.

No man Righteous before God. Gen. 6.5. and 8.21. and 1. King. 8.46. and 2. Chron. 6. 36. Iob. 4.17,18,19. and 9.2,15,20,21. and 25.4,5,6. Psal. 14.1,3. and 51.5. and 53.1, 3. and 143. 2. Pzou. 20.9. Eccles 7.21. Isa. 64.5,6,7. Ierem. 2.29, 53. and 30.14,15. Micah 7.2. and 2. Esd. 4.30 and 8.35. Baruch. 12,10. Eccius. 7.5. Matth. 6. 12. Luke 17. 10. Galat. 3.11,22. Ephes. 2.1,3,8. and 1. John 1.8. Romanes 3.10, to 20. Looke Iust, Saintes, and Vpright.

Hee that doeth Righteously is borne of God. 1. John 2.29.

Righteousnesse of God pzoued. Iob 5.8.*

God rewardeth euery man according to his righteousnesse. 1. Sam. 26.23. as hee did Dauid. 2. Samu. 22.21. and yet not for his Righteousnesse. Deut. 9.3.4,5,6.

Christ is our Righteousnesse. Isa. 42.6. Ierem. 33.16 and 1. Cozin. 1.30. which wee must hope and waite for through faith. Galat. 5.5.

God rewardeth euery man according to his righteousnesse. 1. Sam. 26.23. as hee did Dauid. 2. Samu. 22.21. and yet not for his Righteousnesse. Deut. 9.3.4,5,6.

Christ is our Righteousnesse. Isa. 42.6. Ierem. 33.16 and 1. Cozin. 1.30. which wee must hope and waite for through faith. Galat. 5.5.

Being freed from sinne we are made the seruants of Righteousnesse. Rom. 6.18.

Righteousnesse shall dwell in the new heauens and earth. 2. Pet. 1.13.

Christians Righteousnesse ought to exceede the Righteousnesse of Scribes and Pharises. Matth. 5.20.

Blessed are they that suffer for Righteousnesse. 1. Pet. 3.14. Mat. 5.10.

The fruite of Righteousnesse is sowen in peace. Iam. 3.18.

Mans wrath accomplisheth not Gods Righteousnesse. Iam. 1.20.

Of true Righteousnesse and the fruite thereof. Phil. 1.11. and 2.9.

Righteousnesse put for keeping the lawe. Matt. 3.15. for that which is vpright and holy. Act. 13.10. for vprightnesse of conscience. 2. Cor. 6.7.

Raine of Righteousnesse. Ioel. 2.23.

The brestplate of Righteousnesse. Ephe. 6.14.

Christ our Righteousnesse before God, through grace and faith. Gene. 15.6. Isa. 45. 24. and 53.11,12. Ierem. 23.6. and 33.15, 16. Dan. 9.24. Habak. 2.4. Zech. 9.9. Acts 10.15,35,43. and 13.38,39. Rom. 1.17. and 3.21,22.* and 5.1,9,17.* and 1. Cor. 1.30. Gal. 2.16,* and 3.6,8.* and 5.4,5. Titus 3. 5,7.

Against the Righteousnesse of the Lawe. Matth. 5.20.* Rom. 2.13.* and 10.3,4,10. 1. Tim. 3.5. Heb. 9.8.* Reue. 3.15,16.*

Righteousnesse of the wicked, what. Isa. 57.12. see Innocent.

Rise. looke Sleepe.

Rise against. Looke Prayse and Resurrection.

Riuer. The vision of the pure Riuer of

ter of life. Reu. 22. 1.

Out of Eden went a River to water the garden. Gen. 2. 10.

Robbing. See Theft and Stealing.

Rocky. Moses put in the cleft of the rocke, while Gods glory passed by. Exodus 33. 21, 22, 23.

Water out of the Rocke in Horeb. Exod. 17. 6. Nom. 20. 8, to 2.

God caused the Israelites to sucke honie out of the stone, and Oyle out of the harde Rocke. Deut. 32. 13.

Christ the rocke of offence to some. 1. Pet. 2. 8. Rom. 9. 33. the spirituall Rocke which the Jewes dranke of by faith. 1. Cor. 10. 4.

The Rocke whereupon Christ builded his Church, himselfe being the head stone. Matth. 16. 18. and 21. 42.

Rodde of Moses and of Aaron which devoured the sorcerers Roddes, converted into serpents, and why. Exod. 4. 3. and 7. 10, 12.

Aarons Rodde budded, and bare ripe almondes, and why. Nomb. 17. 8.

The Rocke smitten with Moses Rodde, yeelded water. Exod. 17. 5. 6.

Saint Paul was thrise beaten with rods. 2. Cor. 11, 25.

Rod, for severitie. 1. Cor. 4. 21.

The Rodde and staffe of God doeth comfort the godly. Psal. 23. 4.

He that spareth the Rod, hateth the child. Prou. 13. 24.

Roofes to be builded with batlements, and why. Deut. 22 8.

Rome and *Romanes*, Saint Paul arrived at Rome. Act. 28. 16.

The Romanes sent letters vnto kings for the protection of the Jewes. 1. Mac. 15. 15.

The league with the Romans & the Spartians, is renewed vnto Simon, Judas Maccabeus brother. 1. Mac. 14, 18, 20.

Balaams prophecie of the Romane Empire. Nomb. 24. 24.

Saint Paul affirmed that he was a Romane. Act. 16. 37. and 22. 25.

The Romanes maner was, not to condemne any, before the accused had place to answere his accusers. Act. 25. 16.

It was foretolde Paul that hee shoulde preach at Rome. Actes 23. 11. and hee was permitted so to doe, in an house, for two yeres space. Actes 28. 30, 31.

Howe the Romanes shall destroy Jerusalem and the Temple. Mat. 24. 24. Isa. 5. 25. * Dan. 9. 26, 27. and 11. 30. * Matth. 24. 2, 54. Luke 19. 6, 20, to 25. John 11. 48, 49, 50.

Paul much commended the faith of the Romanes. Rom. 1. 7. 8.

Roote, which bringeth forth gall & wormewood. Deut. 29. 18.

Jesus Christ came of the Roote of Jesse. Rom. 15. 12. Reu. 22. 16.

If the Roote be holy, so are the branches. Rom. 11. 16.

We that are made partakers of the roote, may not boast against the branches that were broken off for vs. Rom. 11. 17, 18.

Antiochus Epiphanes the wicked roote. 1. Mac. 1. 11. see Bastardes.

Ropes about the heads, &c. a signe of submission. 1. King 20. 32.

Rudenesse. The beginning of

the world, what. Galat. 4. 3, 9, 13. Col. 2. 8. looke Principles.

Rule. The peace of God on him that walketh according to ye rule of Christ. Gal. 6. 16.

Christians ought to proceede by one rule, to the ende they may minde one thing. Phil. 3. 16.

Ruler & Ruling. God promised Dauid that hee shoulde beare Rule ouer men being iust, and ruling in the feare of God. 2. Sam. 23. 3.

What maner of men Rulers ought to bee. Exod. 18. 21. Deut. 1. 13. and of their duties. Deut. 1. 16, 17.

He that ruleth, let him rule with diligence. Rom 12. 8.

Like Ruler, like subiects. Eccles. 10. 2. looke Iudge, Prince, Governour, & Centurion.

Runne. looke Loynes.

Saluation hardly not in mans Running. looke Mercie.

Howe we ought to Runne in the spirituall race. 1. Cor. 9. 24, 25. * Gal. 2. 2. Phil. 2, 16. Heb. 12. 1, 2.

Ruine. looke Fall and Destruction.

S.

Sabbath. God blessed and sanctified the Sabbath day, and why. Gene. 2. 2, 3. Looke in the first Table.

A commaundement to sanctifie the Sabbath, and why. Jere. 17. 22. Exodus 20. 8, to 12. Deut. 5. 12, 13, 15.

The Sabbath ordeined for servants, strangers, and cattell to rest in. Exod. 23. 12. as well as their masters. Deut 5. 14.

The Sabbath was a signe betweene God and his people, that it is hee that sanctifieth them. Exod. 31. 13, to 18. Ezek. 20. 12.

Nehemiah reproueth the breakers of the Sabbath. Nehe. 13. 15, to 23. the sacrifices of the Sabbath. Ezek. 46. 4.

God reproued the violating of the Sabbath. Exod. 16. 26. Ezek. 20. 13.

Hee that gathered sticks vpon the Sabbath day, was stoned to death. Nombers 15. 32, 35, 36.

The Jewes refused to resist their enemies on the Sabbath. 2. Mac. 2. 34. but were afterwarde adviled to doe the contrarie. verse. 41.

Nicanor determined to assayle Judas on the Sabbath day. 2. Macca. 15. 3. to 6.

The Sabbath of rest to the land, every seuenth yeere. Exod. 23. 11.

The Sabbath maye for man, not man for the Sabbath. Mark. 2. 27.

The disciples of Christ plucked eares of corne on the Sabbath day. Matth. 12. 1. Mar. 2. 23. Luke 6. 1, 2.

Christ is Lord of the Sabbath. Matth. 12. 8. Marke. 2. 28. Luke 6. 5. and healed many vpon the Sabbath day. Luke 13. 10, 13. and 14. 1, 4. Joh. 5. 5, to 10. and 9. 16.

Sabbath of Christians must bee euerlasting. Isa. 66 23. see Rest.

The true vse of the Sabbath. Isa. 56, 2. and 58. 13.

The exercise of Christ and his Apostles on the Sabbath day. Marke 6. 2. Luk. 4. 16. * John. 7. 22, 23. Actes 13. 14, 15. and 15. 1. and 16. 13. and 18. 4. and 20. 7.

A Sabbath dayes iourney, Actes 1. 12.

Sacrifices. The beginning of

he praise the workes of Christ. 1. Pet. 2. 19, 24. looke Reioyce.

Vnto vs are not ioined by the institution of the Sacraments; but by the similitude of ces offered therein. Heb. 12. 22, 23. Reu. 11. John 3. 5. Rom. 4. 9, 10, 11. 1. Cor. to 6. Ephes. 5. 25, 26. 1. Pet. 3. 21. Baptisme, Supper, and Signes.

Sacrifices ought to be without blemish. nit. 1. 10. and 3. 1. and 22. 19. Nomb. 6. Deut. 15. 21. and 17. 1. Ezek. 43. 22.

The morning Sacrifice. 2. king. 3. 20.

Acceptable Sacrifices were kindled fire from heauen. Gene. 4. 4. & 8. 20, 21. 9, 17. Leuiticus 9. 24. Judg. 6. 21. and 13. 20. 1. Kings 18. 38. 2. Chron. 7. 1. 2. Chron 21. 26.

Of the vnpure Sacrifice. Exodus. 29. Nom. 28. 3.

The fruites of Sacrifice were holy. Genesis 31. 54. Exodus 18. 12. and Nomb. 25. 2. Deuter. 12. 6, 7, 11, 12, 27. 6, 7. 1. Samu. 1. 3, 4. and 9. 13. * and 5. 2. Samu. 15. 7, 11, 12. 1. king. 1. 9, 25. 3. 4, 15. 1. Chron. 29. 9, 21, 22.

Of Sacrificing of children. Lev. 18. 21. and 20. 2. Deut. 12. 31. Jud. 11. 30. * 2. kin. 3. 27. 16. 3. & 17. 17. 2. Chr. 28. 3. Psal. 106. 37. 57. 5 Jere. 7. 31. & 19. 4. Ezek. 16. 20. & 20.

Of the Sacrifice of the vngodly. Gen. 4. 5. 1. Sam. 15. 21, 22. Psal. 40. 6. and 50. 17. & 51. 16. Isa. 1. 11, to 19. and 44. 15. 21. & 66. 3. Jere. 6. 29. and 7. 21, 22. & 14. Hose. 5. 6. and 6. 6. and 8. 13. and 9. 4. 5. 21. * Mich. 6. 7. Eccles. 34. 18. Matth. 9. 13. Marke 12. 33 Hebrewes 10. 6. 8.

Of spirituall Sacrifices. Psal 5. 7. & 26. 6. 27. 6. & 40 6. & 50. 14, 15. & 51. 17, 19. & 116. 13. * Prou. 21. 3. Isa. 56. 1, 2. Jere. 7. 3. to 7. Hos. 6. 6. Mic. 6. 8. Eccles. 35. 1. * Matt. 5. 23. 24. & 9. 13. and 12. 7. Marke 12. 33, 34. Rom. 12. 1. Phil. 4. 18. Heb. 13. 15, 16.

Christ is the perfect Sacrifice for the faithfull. Isa. 53. 10. John 19. 30. 2. Cor. 5. 21. Ephes. 5. 2. 1. John 2. 1, 2. and 4. 9, 10, 14. Hebr. 1. 3. and 5. 1. whereof Iohah was a figure. Gene. 22. 2, 8, 9, 13, 18. and all the Sacrifices of the olde lawe a shadowe. Heb. 10. 1, to 10. Looke Priest and Offrings, and Aaron in the first Table.

Sacrifices, looke Priest.

Sadduces, looke Resurrection.

Sadnesse. looke Heauinesse.

Saferie. Those that are vnder the protection of God, shall dwell in Saferie. Deut. 12. 28 Prou. 3. 23. Isa. 14. 30. Jere. 33. Hose 2. 18. As did the Israelites, so long as they honoured God. 1. Sam. 12. 11.

Saintes. We ought to distribute to the necessitie of ye Saintes. Rom. 12. 13. 1. Cor. 16. 1. 2.

Paul would haue the Saints to decide controuersies. 1. Cor. 6. 1.

Of those that gaue themselues to ministrie to the Saintes. 1. Cor. 16. 15. 17.

Continuall prayers to be made to God for the Saintes, for the Saintes. Ephes. 6. 18.

Christians called Saintes, and how. Rom. 16. 2. Ephe. 1. 1. Phil. 1. 1. and 4. 21. Philemon. 5. Heb. 13. 21. 1. Cor. 1. 2. 2. Cor. 1. 1. Coloss. 1. 2, 4. 1. Thess. 5. 27. 2. Thes.

Salt must ginen vnto the beast to make warre with the Saintes, and ouercome them. Reuel.13.7.

The Saintes loued not their liues to the death for the word of their testimonie. Reue. 12.11. See Precious.

The Saintes shall shine as the Sunne. Mat.13.43. Their felicitie. Reuel.7.16,17.

The prayers of Saintes offered vp to God by the Angell. Reue.8.3,4.

Righteousnesse of Saints expressed by fine linnen. Reue.19.8.

The Saintes are in the handes of God. Deut.33.3.

God wil keepe the feete of his Saints from slipping away in temptations. 1.Samu.2.9.

God punisheth his Saintes in mercie. Psal. 99.6,8.

The mysterie of saluation in Christ is manifested to his elect Saintes. Col.1,26.

Against worshipping of Saintes. Iudg.13. 15,16 Psal.29.1.& 115.1.* & 81.9. Isa.42. 8, &c.13.13,14. Mat.4.10. Luk.4.8. Actes 10.25,36. and 14.11, to 19. 1.Cor. 1,12,13. and 3.5,6. Reu.22.8.9.& praying or putting our trust in them. Psal. 36.6.& 115.17. and 60.1.& 145.18.& 146.3. Isa.63.16. Jere.15. 1. and 17.5,6. Ezek. 14.14,20. Hose.13.4. Ester. 14.3. Matth. 11.28. John 14.6. Act. 4.12. Rom.10.14. James 1.5,17.

Sale. looke Buy.

Salt. Lots wife transformed into a pillar of Salt. Gene. 19.26.

Abimelech sowed Salt in the citie of Shechem. Iudg.9.45.

God threatneth to burne the Iewes land with brimstone and Salt, if they disobeyed his Lawes. Deut. 29.23.

Elisha cast Salt into the infectious spring of waters, and healed them. 2.king.2.21,22. Euery man shall bee Salted with fire, and euery sacrifice shall bee Salted with Salte. Marke.9.49.

The Apostles are called the Salte of the earth. Matth.5.13.

Our speach must be powred with Salte. Colos.4.6.

The couenant of Salt. Nom.18.19.

The citie of Salt. Iosh.15.62.

Saluation belongeth vnto the Lord. Psal. 3.8.

The Lorde is our Saluation. Exod.15.2. Psal.85.5.2. Sam.22.3.

Saluation is obteined by Iesus Christ. 1. Thess.5.9. and by none other. Act.4.12.

The Prophets haue diligently enquired of the Saluation that should come by Christ. 1.Pet.1.9,10,11.

Saluation put for the doctrine of the Gospel. Heb.2.3.

Wee ought to craue health and Saluation of God. Jere.17.14.

God hath wrought our Saluatiō, by sending his sonne to be our redeemer. Isa.59.20,21.

Saluation is of the Iewes, of whom Christ descended as touching the flesh. Joh.4.22.

Eternall Saluation giuen to all that obey the Lord Iesus. Heb.5.9.

Our Saluation yet hid, at the last day shall be reuealed. 1.Pet.1.5.

Saluation came into the house of Zaccheus, because hee beleeued in Iesus Christ. Luke.19.9.

The knowledge of Saluation came vnto vs through Gods tender mercie, by Iesus Christ, without our desert. Luke 1.77,78, 79. Rom. 6,23. Ephesians 2.1,5,8. Titus 3.4,to 8.

Hannah reioyced in Gods Saluation. 1. Sam.2,1.

Christ the Saluation of the Gentiles is promised. Gene.49.10. exhibited and seene. Luke 2.30,31,32.

All things necessarie to Saluation, are reuealed to vs by Christ. Joh.15.15. Act.20 27.

Of the certaintie of our Saluation. Job. 13.15,16.& 19.25,26,27. Psal.71.1.1. Job. 10.18,29. Rom. 8.1,16,17,38,39. Galat. 4.6. Heb.10.22,23.& 11.1. James 1.6,7,8.

How Saluation is obtained through faith by Gods gracious election, looke more Isa. 25.9. Matt.20.15,16.& 25.34. Mar.10.31, 40. Joh 3.15,16.& 5.24.& 20,29,31. Acts 2. 47. and 15.11.& 16.31. Rom.1.16.& 10.4,9. Eph.1.11,13. and 2.8. 1.Thes.5.9. 2.Thes. 2.12,14.2. Tim. 1.9, 10. and 2.10. Titus 1.1,2. and 3,4,to 8.1.Pet.1.2,to 6.

Saluste no man by the way. Luke 10, 4. 2.king.4.29. looke Blesse.

The Salutation of the Angell to Gideon. Iudg.6.12. and to the virgine Marie. Luke 1.28,29.

Pauls maner of subscribing his Epistles. The salutation of mee Paul with mine owne hande. 2.Thess.3.17.

Sanctifie, for to keepe holy. Deut.5.12. to dedicate to God. Exod.13.2. Numb.7.1. to praise. 1.Pet. 3.15. and to make a thing to be taken for holy. Matth.23.17.

The Tabernacle, the Arke with the instruments, and Aarons sonnes Sanctified. Exod.29.43. and 30.26,to 31. Leu 8.10,11.

The faithfull are Sanctified in the name of Christ, by the spirite of God. 1.Cor.6.11.

To Sanctifie God, what. Deut.32.51.

The vnbeleeuing husband is Sanctified by the wife, &c. 1.Cor.7.14. looke Celebrate, and Consecrate.

Of Sanctification. 1. Cozinth. 1. 30, 32. 1.Thess.4.3.

Sanctuarie. The high priest entred into the Sanctuarie, but once a yeere. Leuit. 16.2. Heb.9.7.

The purging of the Sanctuarie. Leuit. 16. 14,15,16.

God commaunded to reuerence his Sanctuarie. Leuit.19.32.

The forme and situation of the Sanctuarie with all the furniture, is made. Exod.36.1.* and 37.1.* and 38.1.* and 39 32.* as was commanded. Exod.25.1.* and 26.1.* and 27. 1.* and is reared vp. Exod.40.2.*

The land of Canaan, called Gods Sanctuarie. Exod.15.16,17.

Satan obtaining leaue of God, destroyed all Jobs goods. Job 1. 12.* and afflicted him Job.2.6,7.

Satan desired to winnowe the Apostles as wheate. Luke 22.31,32.

The fornicator to bee deliuered vnto Satan, and why. 1.Cor. 5.4.5. Hymeneus and Alexander likewise. 1.Tim.1,20.

Satan hindred Pauls iourney to Thessalonica. 1. Thes.2.18.

Satan bounde and cast into the bottomlesse pit, and loosed againe. Reuel. 20.2,3.

Christ called Peter, Satan. Matth.16,23. Marke.8.23.

They were instruments of Satan, that tempted Dauid to slay Shimei. 2.Sam.19.22.

Satan blindeth the mindes of infidels, that Gods glorious Gospel should not shine vnto them. 2.Cor.4.4.& indeuoureth to withdraw the faithfull from the same. 1.Thes.3.5.

Of the Synagogue of Satan. Reuel. 2.9. and 3.9. and of his throne. Reuelat. 2.13, looke Deuill.

Antichristes comming is by the working of Satan. 2.Thessalon. 2.9. Looke in the first Table.

Satisfaction. looke Christ and restitution.

Satisfied. looke Foure.

Saue. Israel a people Saued by the Lorde. Deut.33.29.

God onely saueth out of all aduersities. 1.Sam.10.19.

No man Saued by his owne power or policie. Psal.33.16.

He that will Saue his life. See Life.

Christ came to Saue that which was lost. Matth.18.11. Luke 19.10. euen sinners. 1. Tim.1.15.

The Lorde addeth daily to the Church such as shall bee Saued, by the Gospell preached. Actes 2.47.

God hath Saued vs from sinne, and hell. Ephes.2.7,8. Titus.3.5,6,7.

One asked Christ if but fewe shuld bee Saued. Luke 13.23.

Christ would haue al men Saued, and come to the knowledge of the truth. 1.Tim.2.4.

Who shall be Saued. Isa.33.15,16.

Of the ioyfull estate of them that shall be Saued. Isa.25.6.* & 30.19,20.& 49.6.* and 60.1.* & 65.23,24,25. Jer.32.23.* Dan.12. 3. 2.Esd.2.27,to 33.* Wisd. 3.1,7,8. & 5. 1,5. Matth.13.43.& 19.28,29.& 25.10,29, 34,to 41. Marke 12.25. Luke 9.29. and 16. 22,25. and 22 30. Joh.16.22.& 17.24. Rom. 8.17, 30.1.Cor.9.9. and 15.42. 2.Tim.4.8. Heb.2.10.36. and 13.14. Jam.1.2.1.Peter. 1.4,5.& 5.1,4. Reue.2.7,10,17,26 *and 3. 5,12,20.* and 21.4,7,10.* and 22.1,2,3,4, 5. Looke Heauen and Life.

Who so taketh vpon him to be able to Saue himselfe, maketh himselfe God. Job.40.9.

Sauiour. God is our Sauiour out of all troubles. 2.Sam.22,3,7.

God is the Sauiour of all men, specially of those that beleeue. 1.Tim.4.10.

Christ is a prince and Sauiour. Act.5.31. in whome lyeth our saluation. Mat.1.21.

Moyse called Sauiours. Judg.3.9,15.

Sauour. The Lord smelled a Sauour of rest at Noahs sacrifice. Geue. 8.21.

To whome Christ his crosse is a Sauour of death vnto death, and life vnto life. 2.Cor. 2.14,15,16.

Sawe. The Sawe may not exalt it selfe against him that mooueth it. Isa.10.15.

Scab. A blistring Scab vpon man and beast, in all Egypt. Exod.9.9,10,11.

Scape goate, what. Leuit.16.8.

Sacrifice, looke Plentie.
Schisme, looke Heresies and Sects.
Schoolemaster, looke Lawe.
Scholer. A good maister maketh a good scholer. Example. 2. king. 12. 2.
Scourged. Christ was scourged. Mat. 27. 26
Paul should haue bene scourged, but was not. Act. 22. 24, to 30.
Christ foretold his Apostles how they should be scourged. Mat. 23. 34. looke Beaten.
Scourge. looke Plagues.
Scribe, what it signifieth. Ezek. 7. 6. looke Pharisie.
Scriptures, why they were written. John 20. 31.
The Scripture hath concluded all vnder sinne, and why. Gal. 3. 22, 23, 24.
The scriptures testifie of Christ. Luke 24. 27, 46. John 5. 39. & 20. 9. Act. 18. 28.
Christ confounded the deuill by the scripture. Mat. 4. 4, 8, 10 Luk. 4. 4, 8, 12.
Christ proued by the Scriptures, that hee was sent of the father. John 5. 36. 39.
Christ came to fulfill the Scriptures, and therefore interpreteth them to his Apostles. Lu. 24 27, 44, 45, 46.
Searching the Scriptures dayly, and why. Act 17. 11.
What profite wee reape of the Scriptures. Rom. 15. 4. 2. Tim. 3. 16, 17.
Scriptures put for the old Testament. Joh. 5. 39. Rom. 15. 4. 1. Cor. 15. 3.
He that beleeueth not the Scriptures, will not giue credite vnto any person. Luk. 16. 31
Timothie instructed in the Scriptures from a childe. 2. Tim. 3. 15.
Peter exhorteth vs to take heede vnto the Scriptures, and why. 2. Pet. 1. 19. * & 3. 1, 2.
To beware of writers of the Scriptures, & why. 2. Pet. 3. 16, 17. All things that Christ did are not in scriptures. John 20. 30, 31. and 21. 25.
The vnderstanding of the Scriptures is the gift of God. Luk. 24. 25.
The Scriptures are wholesome waters. Ezek. 47. 9.
All sorts of people ought to know ye Scriptures. Deut. 6. 7, 8, 9 Nomb. 11. 29. Ioh. 1. 8. Psalm. 1. 2. & 2. 10. & 19. 7, to 11. & 119. 9, 16, 105. Pro. 20. 5. Luk. 11. 52 Joh. 5. 39. Act. 17 11. & 18. 24. Rom. 15. 4. Col. 3 16. & 1. Timo. 4. 13. & 2. Tim. 3. 15, 16. Reue. 22, 10.
The Scriptures are easie to ye simple, if the spirit of God be not absent. Ero. 4. 11. Deut. 30 11, 12, 13, 14, Pro. 19. 7. & 119. 130 Pro. 14. 6. Isa. 54. 13. Jerem. 31. 34. Hab 2. 2, 14. Mat. 11. 25. & 13. 11. Joh. 16. 13. Ac. 2. 17, 18 and 1. Cor. 2. 9, 10. Tit. 1. 3. & 2. Pet. 1. 20.
Ignorance of the Scriptures, very dangerous for Christians. 2. king. 17. 26, 27, 28, 29. Psal. 95. 10, 11. Prou. 1. 28, 29. Isa. 1. 3, 4. & 5. 1, 3, 4. Wisd. 5. 6, 7. & 14. 21. Eccius. 4. 25. Mat. 15. 14. Mar. 12. 24. Joh. 3. 19, 20. & 12. 35. Rom. 1. 28. * & 10. 2, 3. & 1. Cor. 2. 8. & 14. 38. & 15. 34. & 1. Thes. 4. 13.
The Canonical Scripture comprehendeth all things ne de full to saluation. John 4. 25, and 5. 39. and 15. 15. and 16. 13. and 20. 30, 31. Act. 1. 1, 2. & 2. 27. & 26. 22. Rom. 1. 16. & 15. 4. and 2. Timo. 3. 15, 16, 17. & 1. Cor. 1. 8. & 1. Pet. 1. 23, 25, & 2. Pet. 1. 21, Heb. 4. 12, and to teache all [illegible]
Christians to be resolued in. Psal. 119. 105. and 147. 19, 20. Mal. 1, 6. Eccius. 1. 5. Matt. 4. 3, 4, 7, 10. & 9. 23. & 12. 3, 4, 5, 40. and 15. 7, 8. and 16. 4. and 22. 31, 32, to 39. Mar. 10. 2, 3, to 13. Luk. 16. 29. and 19. 46. and 24. 26, 27. Joh. 10. 34. Acts 2. 16, to 22. and 3. 22. and 10. 43. and 18. 28. Rom. 3. 10, to 20. and 4. 3. and 9. 12. * and 2. Cor. 10. 4, 5. and 1. Cor. 11. 23. * and 2. Tim. 3. 16. Heb 4. 12.
Seals. To seale is taken for to approoue, as Josh. 3. 33 and 6. 27.
Sea, made and named of the waters gathered together. Gen. 1. 1, 9, 10.
Israel passed through the middest of the Sea, being diuided with Moses rodde. Exod. 14 21, 22.
The Sea of the wildernesse is called also the salt Sea. Josh. 3. 16.
The vttermost Sea. Deut. 11. 24.
The glassie Sea. Reue. 15. 2.
The forme of the moulten Sea, which Salomon placed in the Temple. 1. King. 7. 23, to 27.
The Sea for a lake. Matth. 4. 13. Mark. 1. 16. Luke 5. 2.
Search. There is no searching of Gods vnderstanding. Isai. 40. 28.
God searcheth all hearts. 1. Chron. 28. 9. looke Heart, and Curious.
Seasons, looke Signes.
Seate. What wee should attribute to those which sit in Moses seate. Matt. 23. 2, 3.
Second death. Reu. 2. 11. and 21. 8.
Secret. S. Paul shewed the Corinthians a secret. 1. Cor 15. 51. *
Some thinke God seeth not their secrete abominations. Ezek. 8. 12.
God shal iudge the secretes of men by Jesus Christ Rom 2. 16.
Sect. S. Paul was of the sect of the Pharises. Actes 26. 5.
How the sectes of Sadducees and Pharises differ. Acts 23. 8.
Securitie of Belshazzar. Dan. 5. 1, to 6. * looke Carelesse.
Sedition, and the punishment thereof. Nu. 16. 1, 2. * & 20. 2, to 7. Judg. 9. 2. * & 12. 1, to 7 2 Sam. 20. 1, 2, 21, 22. & 1. Kin. 1. 5. * & 2. 15, to 26. Est 2. 21, 22. Actes 5, 36, 37. and 23. 7, 9, 10. * looke Rebel and Enuie.
Seditious persons are to bee shunned. Pro. 24. 21.
Seduce, looke Deceiue.
See. How Moses and diuers others sawe God, whom no man can see & liue. Exod. 24. 9, 10, 11. and 33. 20, 23 Num. 12. 8.
Jaakob saw God face to face. Gen. 32. 30.
S. Paul beseeth to see the Thessalonians bodily. 1. Thess. 2. 17.
God will giue his children eyes to see withall. Deut. 29. 4.
See put for to knowe. Matth. 9. 4. John 6. 40. for enter into. John 3. 3. and for feele. John 8. 51.
Seede is sowen, and God giueth it a body at his pleasure. 1. Cor. 15. 38.
Seede shalbe multiplied to them that giue liberall almes. 2. Cor. 9. 10.
Of Seede that is made vncleane, Leuitic. 11. 38.
Seede of Abraham for Israel by [illegible] not from Ishmael. Gene. 21. 12. Rom. 9. Heb. 11. 18.
Seede for posteritie. Mat. 12. 19.
Jesus Christ was of the Seede of David. 2. Sam 7. 12, 13.
God hath left the Seede of the Jewes. Rom. 9. 29.
The worde of God is compared to Seede. Matth. 13. 3, to 44. Marke 4. 3, 14, 26. Luke 8. 5, to 16.
The honourable Seede are they that feare the Lord. Eccius. 10. 20.
Seeke. Hee that doeth Seeke the Lord with all his heart, shall finde him. Deut. 4. 29. 31. Jerem. 29. 13.
To Seeke God. looke Eeke.
The godly labour for all that seeke knowledge. Eccius. 33. 16. and 24. 39.
Seeme. looke Hypocrites and Eyes.
Seer. put for a Prophet. 1 Sam. 9. 9, 11.
Seeth. The ceremoniall Lawe forbad to Seeth meate vpon the Sabbath day. Exod. 16. 23.
The Seething pot. Ezek. 24. 3, to 13.
Seething children, see Women.
Sell that ye haue, and giue to the poore. Matth. 19. 21. Luke 12. 33. 34. and 18. 22.
Joseph was Solde by Gods prouidence. Gene. 45. 5.
The faithfull Solde their possessions, and why. Act. 2. 45. looke Buy.
Sende. God declared that hee did Send Moses to gouerne his people. Nomb 16. 28.
Christ Sent by God. John 8. 18.
God sent Rezin, and Pekah against Ahaz. 2. king. 15. 37. and 16. 1, 5.
Christ sent his Apostles, as he was sent. John 20. 21.
None can preach, except they be sent. Rom. 10. verse 15.
Separate. God Separated ye Israelites from other people, that they might Separate themselues from filthinesse. Leu 20. 24, 25, 26.
Of the Separate sleepe. Leuit. 17. 20.
Of the Separating of the goates from the sheepe. Matth. 25. 31, 32, 33.
Sepulchre Christes Sepulchre watched with souldiers. Matth. 27. 60. 63. *
The Pharises are termed whited sepulchres. Mat. 23, 27, 28. looke Graues.
Serpent. The Serpent through subtilte beguiled the woman, and was cursed. Gen. 3. 1. 13, 14, 15. and 2. Cor. 11. 3.
The fierie Serpent of brasse set vp to heale them that were bitten of fierie Serpents. Numb. 21. 6, to 10. which after being worshipped, Hezekiah caused to bee broken in pieces. 2. Kings 18. 4. what it did signifie. Joh. 3. 14, 15.
Jesus Christ called the Pharisees Serpents. Matt. 23. 33. and willeth his Apostles to be wise as Serpents. Matt. 10. 16.
The deuill called that olde Serpent. Reu. 12. 9. and 20. 2. see Rod.
Servants. and their estate. Leuit. 25. 44, 45.
Of him that lay with a maide Seruant betrothed, and not redeemed. Leuit. 19. 20.
Of a Jewes some solde to a Jew. Deut. 15. 12, to 19. Exod. 21. 2, to 7.

Of a seruant daughter bidde to be a seruant. Exod.21.7,to 12.

Maydē bidde thee was Boaz Seruant and kinsman. Ruth.2.13.

A seruant that runne away from his master being an Heathen. Deut.23.15,16.

Of freeing of seruants. Jere.34.9.*

Of the discipline of seruants. Ecclus.33. 25.*

Howe to entreate a seruant from his childhode. Pro.29.19,20,21.

The duetis of seruants towarde their master. Ephel.6.5,to 9. Col.3.22.* 1.Tim.6.1. Tit.2.9.* 1.Pet.2.18.* Mat.8.9.

Of seruants called to the knowledge of the Gospel.1.Cor.7.21,22.

Moses willed the Jewes to remember that they were seruants themselues. Deut.16.12.

Examples of good seruants and faithfull. Gen.24.1,*31,38,39,40.and 39.1.*

God called the Israelites his seruants. Leuit.25.55.

God hath compassion of his seruants. Deut. 32.36.

Christ calleth his not seruants,but friends, and why. John 15.14,15.

We are the seruants of God deliuered frō sinne. John 8 32,to 37. Roma.6,16,17,18.* 1.Pet.2.16.

Blessed is that seruant,whome his master when he commeth shall finde waking. Luke 12.36,to 49.

We are all vnprofitable seruants. Luk.17. 10.

The seruant is not greater then his master. John 15.20.

God will auenge the blood of his seruants. Deut.32.43.

Who so will bee greatest,ought to be seruant to all. Mat.20.26,27,28.

A Bishop is the Lords seruant. 2.Tim.2. 24.

The seruants of Christ ought not to be men pleasers. Gal.1.10.

Paul beeing free from all men,became seruant to all, to winne the more. 1.Cor.9. 19.

Wee are seruants of sinne, if wee be ouercome by it. Joh.8.34.2.Pet.2.19. and being seruants of sinne,we are freed from righteousnesse. Rom.6.20.

We ought to instruct our children,that of bond of the deuill. Deut.21.* wee are made sonnes of God. Gal.3.26.

The seruant that knoweth his masters will, and doeth it not. Luk.12.47,48.

Dauid suffred not his seruants to do Saul harme,and why. 1.Sam.24.5,to 11.

God prouideth for his seruants contrary to their expectations. 2.Sam. 17,28,29.

The wicked are Gods seruants,and how. Jer.25.9.& 27.6.

Seruant of the Church. Rom.16.1.

Serue, How we must Serue God. Josh.22. 5.27,28,29. and 24.14,to 25. Exod. 23,25. Deute.6.13. and 10 12,17,20. and 28. 47. 2.Sam.12 20.Matth.4.10.Luk.4.8.Heb. 12.28.

The Jewes serued Baalim, and Astaroth, and forsooke the Lorde. Judg.2.11,13. and 3.7.

Of who they should serue. Gen and Deute 2.Kin.17.28,33.*

The end of our vocation and redemption, is to serue the liuing God. 1.Thes.1.9.Heb. 2,15.Luke 1.74,75.

Service displeasing,or pleasing God. Isai. 1.11,to 18. and 43.22,23,24.

Seruile worke,what. Leuit.23.7.

Seruitude. God foretolde Abraham the seruitude of the children of Israel, and their deliuerance out of Egypt. Genes. 15,13,14. looke Bondage.

Seuen. Jethro had seuen daughters. Exod. 2,16. and Job seuen sonnes. Job 1.2. and 42.13. looke Martyrdome.

Seuentie,put for an infinit number. Mat. 18.22.

Seuentie and two disciples sent to preach, & how. Luk.10.1,to 13,16. Mat.10.1,to 16.

Shame vpon those that disobey God. Deut.28.20. looke Ashamed.

Sheepe were wont to be watered towarde night. Gen.29.2.3,7,8. Exod.2.17,18.

Sheepe were permitted the Jewes to eate Deut.14.4.

Michaiahs parable of the sheepe without a sheapheard. 1.Kin.22.17,35,36,37.

Whose flockes of Sheepe are cursed, and whose blessed. Deut.28.4,31. as appeareth Judg.6.4.

An oblation of a Sheepe or Lambe. Leuit. 3.6,7.

We were as stray Sheepe before our conuersion. 1.Pet.2.25.

Christ calleth the Jewes lost sheepe. Mat. 10.6. to whom he was sent. Mat.15.24.

The qualities & saftie of Christs sheepe. John 3.15,16. and 10.27,28.

Those that were not of his Sheepe, beleeued not. John 10.26.

Christ calleth his Sheepe, the blessed of his father. Matth.25.33,34.

Christ willeth Peter to feede his lambes and Sheepe. John 21.15,16,17.

Jewes and Gentiles are one Sheepefolde acknowledging Christ their only Shepheard. John 10.16.1.Pet.2.25.

Shepheards, Jaakobs children were Shepheards, which were an abomination to the Egyptians. Gen.46.32.*

Christ the Shepheard, and expectation of the Gentiles. 2.Esd.2.34.* The good Shepheard. Joh.10.11,14. The chiefe Shepheard. 1.Pet.5.4. and 2.25. of the faithfull. Ezek. 34.23,24. Zech.13.7. whose birth was declared vnto Shepheards. Luke 2.8,to 21.

Against couetous Shepheards. Ezek.34. 2,to 23.

Of the foolish and idle Shepheard, and his instruments. Zech.11.15,16,17.

Of Shepheards, looke more in Pastours, and Heardmen.

A *Shekel* of the Sanctuarie,what. Exod. 30.13. Eze.45.12. Numb.3.47.

A common Shekel,what. Gen.23.15. Exodus 21.32.

Twentie Shekels made one pound. Ezek. 4.10.

Shewbread, looke Bread.

Shielde of goide. 1.Kin.10.17. put in the house called the forest of Lebanon. Cha.7.2. target cleare by Salomon. Cant. and buckler Shieldes put in their stede by Rehoboam. Chro.14.26,27.

God is a shielde to the faithfull. Deuter. 33.29.2.Samu.22.3.Psal.119,114. Looke Protector.

Shoes of the Israelites lasted not olde by 40.yeeres space. Deut.29,5.

Those that did eate the Paschall Lambe had their Shoes on their feete,&c. Exo.12.11.

God commanded Moses to put his Shoes off his feete. Exod. 3.5. The like commandement had Joshua. Joshua 5.15. The ceremonie of putting off the Shoe, in renouncing and changing. Ruth.4.7.

Moses prophecied vnto the tribe of Asher, that their shoes shoulde bee yron and brasse. Deut.33.25.

Shut. God will shut vp the heauens to the idols. Deut.11.17.

Sickenesse sent of God, to those that will not heare his worde. Exod. 15.26. or doe disobey his commandements. Deut.28.35,59.

Howe Jeroboam behaued himselfe, when his sonne was sicke. 1.King.14.1,to 21.

Dauids behauiour while his sonne by Bathsheba was sicke. 2.Samuel 12,15, 16,to 24.

Ammon fayned himselfe Sicke, and why. 2.Sam.13.5,6.

The Sicke shoulde call for the Elders of the Church. Jam.5.14,15.

In our Sickenesse wee ought to haue recourse to God. Eccius. 38. 9. Isai. 38.2,3. (and set our house in order. 2.Kin.20.1.) and not to idoles or witches. 2.King.1.16.

If we serue God, he will remoue all sicknesse from among vs. Exod. 23.25. and send them on all that hate vs. Deut.7.12,15.

God sendeth Sickenesse, sometime for our sinnes. Mat.9.2. sometime for his owne glorie. John 5.5,14. and 9.3. and 11.4.

Many weake and sicke for communicating vnworthily. 1.Cor.11.30.

Christ healeth the sicknesse both of bodie and soule. Matt.8.16.

We ought to humble our selues before we be sicke. Eccius.18.20.

Sickenesse the punishment of sinne. Leuit. 26.16,18. Numb.12.1.* 2.Samu.24. 10,to 18.2.Kin.5.1,27.2. Chro.21.12,to 16.

Howe the sicke haue behaued themselues in their sickenesse, and death. Genes.48.3.* and 49.28.* and 50.24, 25,26. Deut.31.1 to 14.* Joshu. 23.2. * and 24.1, to 30.* 1. King.2.4,to 11.2.Chron.32.24.2.King.20. 1,2,3. Tob.4.2.* 1.Mac.2.49.*

The Sicke must be visited and comforted. Gene.48.1.2. Kin.8.29. Job 2.11. Psa.41. 3. Eccle.7.34,35. and 38.9,12.2.Esd.2.21. Matt.25.36,39,40.2. Cor.1.4. Looke Diseases and Infirmities.

Side of Christ pearced with a speare. Joh. 19.34.

Sigh. The Israelites Sighed for their bondage, and were heard. Exo.1.14.& 2.23,24.

Paul Sighed, and why. 2. Cor.5.2,3.

Sights, looke Appearings.

Signes oft times taken for miracles, whereby God doth make his power knowen. Exo. 4.8,9. and 34.10, and 7.3, 21.* and 16.* Job

Iosh.3.5.1.king.13.3.and 17.1,14. and 18. 14.* and 20.13,22,28,36,42.2.king.5.10,to 15.and 28.8,to 12.Matt.8.3.* § 9.2.* § 14. 19,to 22,36.such the Scribes and Pharises required. Mat.12.38,to 43.§ 16.1,to 6. Lu. 11.29,to 32.1.Cor.1.22.

Signes sometimes also are tokens of assurance. Gen.9.12,§ 15.8. Exod.31.13. Iosh. 2.18,to 22. Iudg.6.14.* 1.Sam.2.34.§ 10. 1,to 10.2.Sam.2.1,2.§ 2.king.19.29. Isai. 37.30.§ 38.7. Tob.5.2. Nom.16.28,29. Lu. 1.35,36,37. and 2.12.sometime for tokens of remembrance Exo 12.13. Nom.15.39. and 16.38. and 17.10. Iosh.4.6. looke Sacraments.

Sunne, Moone, and Starres, ordeined for Signes, seasons, dayes, and yeeres. Genes. 1. 14.to 19.

Signes shall follow them that beleeue, for a confirmation of their doctrine. Mar. 16.17

Signes preceding the day of iudgement. Matt. 24.29,to 31. Mark. 13.24.* Luk. 21. 25.* Isa. 13.10. Ezek. 32.7. Ioel 3.15.

We ought not to feare the Signes of heauen. Iere. 10.2.

Silence must bee kept, as time and place requireth. Pro. 10.19. and 25.11. Ecclus. 20. 1,5,to 9.

Siluer, looke Golde.

Similitude. God sending his owne sonne in the similitude of sinneful flesh, condemned sinne in the flesh. Rom. 8.3. and 6.5.

Simple, concerning euil. Mat. 10.16. Rom. 16.19.

Hee that distributeth, let him doe it with simplicitie. Rom. 12.8.

Paul reioyceth that his conuersation was in Simplicitie. 2. Cor. 1.12.

Singing. Debozah and Barak Sung praise to God. Iudg. 5.1.* and Moses and the Israelites with Miriam. Exod. 15.1.* and Dauid also. 2. Sam. 22.1.*

We ought to sing Psalmes and spirituall songs to the Lord in our hearts. Ephe. 5.19. Colos. 3.16,17.

A song for the Israelites to learne by heart, and sing. Deu. 31.19. and 32.1.to 44.

Singers ordeined, and their office and courses. 1. Chro. 25.1.*

Dauid the sweete singer of Israel. 2. Samuel. 23.1. looke Song.

Sinne and *Sinner*. Sinne taken for the roote of peruersitie. Rom. 6. and 7. chapters, and for a sacrifice for the satisfaction of Sinne, Rom. 8. 3. 2. Cor. 5. 21. and sinners, for those that are altogether addicted to wickednesse. Matth. 9. 11. John 9. 31.

Adam laide his sinne to his wife, and shee to the Serpent. Gen. 3. 12, 13.

Through whome sinne entred into the world, and death by sinne. Rom. 5. 12.

The deuill prouoked the woman to sinne. Gen. 3. 1, to 6.

He that committeth sinne, is of the deuill. 1. John 3. 8.

Sinne is the sting of death. 1. Cor. 15. 56.

He is a sinner that beleeueth not the Gospel. 1. Pet. 4. 17, 18.

Ieroboam sinned, & made Israel to sinne. 1. king. 12. 28, 29, 30. which sinne pulled destruction vpon the citie. 1. king. 14. 16. The like is to be found in [illegible]. 2, 3.

Samuel counted it a sinne against the Lord to cease praying for the Israelites. 1. Sam. 12. 23.

The children of Eli sinned, and made the people to trespasse. 1. Sam. 2. 12, 17, 24, 25.

Idolaters companie must be shunned, lest wee sinne against the Lorde. Exod. 23. 24, 32, 33.

Who so is ouercome of sinne, is the seruant of sinne. John 8. 34. Rom. 6. 12.

Seruants of sinne, are freed from righteousnesse: and contrary Rom. 6. 18, 20.

Adam hauing sinned, fled from Gods presence. Gen. 3. 8.

None exempt from sinne: and therefore all haue needs of the sauiour. Psa. 20. 9. Isa. 41. 29. and 53. 12. 1. John 1. 7.*

Sinne was not knowen to bee sinne, but lay as dead, before the Lawe declared and reuiued it. Rom. 5 13. and 7. 7, 8, 9.

As punishment for sinne, death is come vpon all men. Rom. 5. 12.

Sinne abounding coulde not surmount Gods grace. Rom. 5. 15, 20, 21.

The fruite of sinne is shame, and the end death. Rom. 6. 21.

Euery man shall die for his owne sinne. Iere. 31. 30.

The blood of Bulles and Goates coulde not take away sinne. Heb. 10. 1, to 5.

God forgiueth sinnes. Nom. 14. 18. Exod. 34 7.

Wee ought not to continue in sinne. Ecclus. 21. 1.

To be conuerted from sinne, is the gift of God. Iere. 31. 18, 19.

God called Adam to shewe him his sinne. Gen. 3. 9.

God shewed Cain his sinne, before hee curses him. Gen. 4. 10.

God punished the people, because their sinne increased. Iere. 30. 15.

Saluation promised to them that confesse their sinnes. Leui. 26. 40, 42, 45. Iob 13. 16. Ezek. 33. 11.

God imputeth not sinne vnto his faithful. Psal. 32. 2.

Dauid acknowledging his sinne, was pardoned. 2. Sam. 12. 13.

The Israelites confessed the grieuousnes of their sinnes. Iudg. 10. 10. 1. Sam. 12. 10.

Pharaoh confessed his sinnes. Exod. 9. 27. and 10. 16.

Of the sinnes of the Gentiles, before their calling. Tit. 3. 3. 1. Cor. 6. 9, 10, 11. Rom. 1. 20.* Ephe. 2 12. 1. Pet. 4. 3.

Raine is denied, and famine sent for sinne. 1. king. 8. 35, 37.

The Iewes attributed their affliction to their sinnes. Baruc. 2. 5, 6, 7.

The sinnes for the which Ierusalem was afflicted. Ier. 6. 6, 7.

God will not pardo their sinnes, who turne from him, to others. Iosh. 24. 19, 20.

For the sinne of Achan, all the people were punished. Iosh. 7. 1. and 22. 20.

The men of Gibeah, for their sinne. Iudg. 19. 24, 25. were slaine, not onely committers, but winkers at the same. Iudg. 20. 13, 14, [illegible] 1. 31. the like happened to the [illegible] Gen. 19. 5, 25.

God is mercifull to the sinner. Saints, albeit he punish them. Psal. 32, 33. and 106. 44, 45.

Moses prayeth God to pardon the people sinne, or els to raise him out of the book life. Exod. 32. 31, 32.

Moses beseecheth God, for the people sinne. Nom. 14. 16. and Dauid for his 2. Sam. 24. 10.

God promiseth to blesse the sinne of [illegible] trie. Exod. 33. 34.

Abundance of spirituall blessings are promised, after forgiuenesse of sinnes. Isa. 44. 22.*

Christ sinned not. 1. Pet. 2, 22. 1. John Isa. 53. 9.

If we say we haue no sinne, we make a lyar. who calleth all men wicked. 1. John 10. Isa. 9. 17.

Remission of sinnes is through the mercy of God. Luk. 1. 78. Mar. 2. 5, 10. Rom. 6. 17, 20 by his sonne. Mat. 1. 16, 21. & by shedding of his blood. Mat. 26. 28. 24. Luk. 22. 20.

Christ is the reconciliation for all 1. John. 2. 2. who appeared to beare the his body, to the same ende. 1. John 3. 4. 25. 1. Pet. 2 24. Gal. 1. 4. 1. Tim. 1. beleeuing in him. Act. 10. 43. who is the nocent lambe offered by the Father. 29. the only sacrifice once offered only Heb. 9. 26, 28. & 10. 12, 14, 18. that we be zelous of good works. Tit. 2. 14.

Christ came to call sinners onely to tance. Matt. 9. 13.

Christ hath authoritie to forgiue Matth. 9. 6. and remission of sinnes must preached in his name to all nations. 24. 47.

Christ diuerse with Publicans & sinners Matth 9. 10, 11.

Sinne against the holy Ghost, is irremissible. Matt. 12. 31, 32. Mar. 3. 29. Luk. 12. Heb. 6. 4, 5, 6. & 10. 26, 27. not to bee for 1. John 5. 16.

When we were dead by sinne, God quickned vs in Christ. Ephe. 2. 5, 6.

Victory ouer sinne, is giuen vs by Christ 1. Cor. 15. 54, 57.

Christ died for vs being sinners. 5. 8.

Christ Iesus came into this world to sinners. 1. Tim. 1. 15.

Christ hath satisfied for our sinnes, that dying to sinne, might bee quickened by spirite to righteousnesse. 1. Pet. 2. 24. and 18. Rom. 6. 6, 11.

Gods new testament is, that he will write his lawes in our hearts, and remember sinnes no more. Heb. 8. 10.* & 10. 16, 17.

We being vnder grace, may not sinne: but rather be to much more ready to good. Rom. 6. 13, 15.

If our faith were not approued by workes, wee haue forgotten how [illegible] purged from sinne. 2. Pet. 1. 9.

If any man sinne, wee haue an [illegible] euen Iesus Christ the iust. 1. John

God is able to keepe vs from sinne, and to preserue vs faultlesse with ioy. Iude 24,25.

Whosoeuer is borne of God, sinneth not. 1. Ioh 5.18.

Our duetie towards our brother that sinneth against vs. Matt. 18.15.* Luk 17.3,4. Gal. 6.1.2. Tim. 2.24,25,26.

Hee that conuerteth a sinner, shall hide a multitude of sinnes. Iam. 5.20.

He that sinneth, and being warned, amendeth not. Mat. 18.17. looke Heathen.

Publike sinne, publikely to bee rebuked. 1. Tim. 5.20.

Moses put the Israelites in mind of their sinnes, and why. Deut. 9.4.

Moses shewed the Israelites their sinne, and prayeth God to pardon them. Exod. 32. 30,31.*

We ought to pray for our brethren which sinne not vnto death, and like shall bee giuen them. 1. Ioh 5.16.

Howe great Gods mercy is to the sinner that truely repenteth. Luke 15.11,12.*

Sinner that conuerteth. looke Ioy.

Greater punishment argueth not alwaies greater sinners. Luk 13,4,5. Mat. 7.1,2.

Who so beleeueth not in Christ, shall die in their sinnes. Ioh 8.24.

The wicked heape sinne vpon sinne. Eccles. 3.29. to fulfill the measure of their fathers sinnes. Matt. 23.32. and 1. Thes. 2.16. Some mens sinnes are open, going before vnto iudgement, some followe after. 1. Tim. 5.24.

Iudas confessed that hee had sinned, and howe. Matt 27.4.

Praise is not seemely in the mouth of a sinner. Eccles. 15.9.

We may not consent to the inticement of sinners. Pro. 1.10, to 20. Gen. 39.9.

Moses called the molten calfe the Israelites sinne. Deut. 9.21.

The wicked thought of a foole is sinne. Prou. 24.9.

Samuel comforteth the Israelites confessing their sinne. 1. Sam. 12.19,20.

Sinne commeth of our selues. Eccles. 15. 11,12.*

God seeketh not the death of a sinner, but his conuersion. 2. Chron. 12.12. Ezek. 18.32. and 33.11.

Howe sinne shoulde bee restrayned of vs. Rom. 6.12.

Dead to sinne, howe. Rom. 6 2.

Gods mercy maketh sinners pure. Ieremi. 50.20.

God searcheth out our sinnes. Iob 10.6.

What were the sinnes of Sodome and her sisters. Ezek. 16.49.

The soule that sinneth shall die, except hee repent. Ezek 18.4.5.*

Our sinnes cause barrennesse and scarcitie. Hag. 2.17,18,20.

Of the offspring and originall of Sinne, the punishment thereof, and howe all men are Sinners. Genes. 2.17. and 3.1. * and 6.5,6,7. and 8.21.2. Chron. 6.36. Iob 14.4 and 15. 14. Psalm. 14.3 and 51.5. and 115.11. Pro. 22.9. and 24.16. Eccles. 7.22. Isai. 1.6. Ier. 22.9. and 45.25,26,27. and 53 6. and 64.6. Ierem. 17.9. 2 Esd. 7.48. and 8.35. Wisd. 2. & 9. Eccles. 17. 14. and 21.10,15,19,20. Ioh 3.6. Rom. 3.10, to 24. and 5.12,14. and 7.14,15,19,20. and 6.23. and 14.23. Ephes. 2.3. Phil. 3.12. Iam. 1.15. 1. Corinth. 15.21, 22. 1. Ioh 1.10. Looke Forgiuenesse and Confesse.

Singlenesse of heart among Christians in the primatiue Church. Act. 2.46.

Sister, for a citie. Ezek. 16.46. and sisters for kinswomen. Mat. 13.56. Mar. 6.3.

Sixe things God hateth, and his soule abhorreth the seuenth. Pro. 6.16, to 20.

¶ *Skorne*. Some laugh Gods messengers to skorne, some profite by them. 2. Chro. 30. 10,11.

Skie redde, morning or euening, what it signifieth. Mat. 16.2,3. Luk. 12.54,55,56.

¶ *Slanderers*. must not be heard. Pro. 20, 19. and 25.23.

The wicked seeke to slaunder the godlie Preacher. Iere. 18.18.

The wicked causeth slaunder and shame. Prouer. 13,5. looke Double, Backbiting, and Speaking.

Slaying. Why God would slay the children of Eli. 1. Sam. 2,25.

Amaziah slewe them that slewe his father. 2. king. 14.5.

Sanherib slaine by his owne children. 2. king. 19.37. Iosiah by Pharaoh Necho. 2. king. 23.29.

The Leuites slewe their idolatrous brethren. Exo. 32.27. looke Kill, and Refuge.

Sleepe. As Samson slept, his haire was shauen off. Iudg. 16,19.

Dauid finding his enemie Saul sleeping, did him no harme. 1. Samu. 26,7,12. looke Abishag.

Elijah slept when the Angel came to giue him sustenance. 1. king. 16.5,6.

Lying downe to sleepe, we must meditate in Gods word. Deu. 11.19.

Death a sleepe, in respect of the resurrection. Gene. 47.30. Matth 9.24. Mark 5.39. Luk. 8.52. 1. Cor. 7.39.

Sleepe, put for ignorance and wicked life. Rom. 13.11.

Let vs not sleepe as others doe, but watch and be sober. 1. Thess. 5.6,7,10.

Slowe. Swift to heare, and slow to speake, &c. Iam. 1.19.

The *Slouthfull* will not plowe because of winter, and therefore shal begge in summer. Pro. 20.4.

Wherein a slouthful man is like. Pro. 15. 19. and 18.19. Eccles. 22.1,2.

The desire of the slouthfull slayeth him, and why. Pro. 21.25.

The slouthfull seruant had his talent taken from him. Mat. 25,26,to 31.

We ought not to be slouthfull to doe seruice. Rom. 12.11.

Of the Slouthful, and Slouthfulnesse. Pro. 6.6. to 12. and 10,26. and 13.4 and 18.9. and 19.15. and 20.13. and 22.13. and 24. 30.* and 26.13. to 17. Eccles. 10.18. Eccles. 37. 11. looke Idle.

¶ *Small*. looke Foure.

Smell. looke Sauour.

Smite. God smiteth the disobedient with all maner of plagues. Deu. 28.22.*

God smote the Beniamites before the Israelites. Iudg. 20.35.

God smote Nabal to death. 1. Samuel. 25.38.

Who so smiteth any man, must die for it. Exod. 21.12. Leuit. 24.7,21. Numb. 35.16, to 22.

Cursed is hee that smiteth his neighbour secretly. Deut. 27.24.

Of the punishment of him that smiteth his seruant or maide. Exod. 21.20, 21,26, 27.

Zidkiiah smote Michaiah, and why. 1. kin. 22.24.

Paul smitten on the mouth. Act. 23.2. and Christ. Matth. 26.67. Mar. 14.65. Iohn 18. 22,23.

Smith. Tubal-kain the first Smith or hammer. Gen. 4.22.

No Smith in Israel, in the time of Saul. 1. Sam. 13.19.

¶ *Snares* of death ouertook Dauid. 2. Samuel 22.6. Psal. 18.5.

Snowe in Sommer, and rayne in haruest not meete. Pro. 26.1.

The blood of Christ washeth vs whiter then Snowe. Psal. 51.7. if by faith we turne to him Isa. 1.18.

¶ *Sobrietie* commended vnto vs. 1. Thes. 5. 8.1. Timo. 3.2,11. Tit. 2.2.1. Pet. 4.7. Eccles. 32.12.*

We must vnderstand accoding to sobrietie. Rom. 12.3.

Paul spake the wordes of Soberneſſe and truth. Act. 26.25.

Societie. looke Fellowship.

Solde. looke Sell.

Souldiers duetie. Luk. 3.14.

Solemne. The Iewes at their Solemne feastes, were woont to reioyce. Isai. 30.29. with all their housholdes, with poore and strangers, offering sacrifices of thankefulnesse. Deut. 6.11,12. Which feastes being prophaned, God abhorred. Isai. 1.11,to 16. Hose. 9.4,5.

A Solemne feast, at the erecting of the molten calfe. Exo. 32.5,6. and at the setting vp of Ieroboams two golden calues. 1. king. 12.32,33.

At euery solemne feast, was a prisoner let loose to the Iewes. Iohn 18.39. looke Feast.

Solitary. Christ prayed in a solitary place. Mar. 1.35.

Songs. The Song of Hannah. 1. Samu. 2. 1, to 11. of Elizabet. Luke. 1.42, to 46. of the virgine Marie. vers. 46, to 56. of Zacharias, vers. 68, to 80. of the Angels. Luk 2.14. and of Simeon. vers. 29, to 33.

Salomons Songs were a thousande and fiue. 1. king. 4.32.

The song of Salomon, of ỹ loue betweene Christ and his Church, or the soule of man. Cant. al the 8. Chapters, look Sing, Psalmes, and Prayses.

Sonne. An euill nurtured sonne is the dishonour of his father. Eccles. 22.5. and maketh his mother ashamed. Prou. 29.15.

Dauid at the first, through humilitie, refused to be Sauls Sonne in lawe. 1. Samu. 18.18.23.

Elisha by prayer obteined, that his bedrell

should haue a Sonne. 2. Kin. 4. 14, 16, 17. for Children.

Sonnes, looke Sacrifice.

God spared not his owne Sonne, but gaue him for vs all. Rom. 8. 32.

Sonnes, vsed for inhabitants. Ezr. 2. 1, 21. and for posteritie. Ezr. 2. 35. Matth. 22. 42.

Christ called the Sonne of man. Matth. 8. 20. and 12. 8. and 24. 30. and 25. 13, 31. and 26. 2, 24. Mar. 2. 10. and 9. 9, 31. and 13. 26. & 14. 21. Luk. 5. 24. and 6. 5. and 9. 21, 26, 44, 56. 58. and 12. 8. &c. Joh. 3. 13, 14. and 13. 31.

The faithful are the Sonnes of God. Luk. 20. 36. John 1. 12. Rom. 8. 14. 2. Cor. 6. 18. Galat. 3. 26. 1. John 3. 1. Looke Correction.

Sorcerers punishment. Reuel. 21. 8. looke Soothsayers.

Sorowe. Paul reioyced not that the Corinthians were made sorie by his Epistle: but that they sorowed to repentance. 2. Corinth. 7. 8, 9.

No man is sorie for the affliction of Ioseph. Amos 6. 6.

God giueth to the disobedient, a Sorowfull minde. Deut. 28. 65.

A sorrowfull minde drieth the bones. Prou. 17. 22.

The Apostles sorowfull, hearing that Christ should die. Matt. 17. 22, 23. And that they should forgoe his bodily presence. John 16. 6, 20, to 23.

The brethren were sorie that they should see Pauls face no more. Acts 20. 37, 38.

The people sorowed that God would not go with them to Canaan. Exo. 33. 4.

Paul was sorowfull for Epaphroditus sicknesse. Phil. 2. 27, 28.

Godly sorowe causeth repentance: but worldly sorow causeth death. 2. Cor. 7. 10, 11. Eccles. 30. 23, 24.

The godly are as sorowing, and yet alwayes reioycing. 2. Cor. 6. 4, to 10.

Wee may not sorowe aboue measure for the dead, and why. 1. Thessa. 4. 13. * Looke Mourning.

The sorowe of the heart is a ielous woman. Ecclus. 26. 6. looke Heauie.

Soothsayers not to be regarded, nor suffered. Leuit. 19. 31. Deut. 18. 10, 11, 12.

Who so hath a spirit of diuinatiō or soothsaying, shalbe stoned to death. Leuit. 20. 27.

Iosiah banished all Soothsayers, and such as had familiar spirits. 2. Kin. 23. 24. so did Saul. 1. Sam. 28 3.

Soothsayings, witchcraft, &c. is but vanity. Eccles. 34. 5.

God will iudge Soothsayers. Mal. 3. 5. and send a sword vpon them. Jerem. 50. 36. looke Diuination and Witch.

Sower. The parable of the Sower. Matth. 13. 3, * 10, 18, * 43. Mark. 4. 3, to 21. Luke 8. 5, to 16.

Soweth. As euery man soweth, so shall he reape Gal. 6. 7, 8, 9. see Salt.

Soule, taken for the naturall affection. Matt. 26. 38. Mar. 14. 34. John 12. 27. Luke 1. 46. and 2. 35. for the spirit, wherewith man liueth. Matth. 10. 28. 2. Cor. 1. 23. for the will ioyned to the vnderstanding. 1. Thessal. 5. 23. 1. Pet. 1. 9, 22. for the whole man. Gene. 46. 26, 27. Exo. 1. 5. Deut. 10. 22. Rom. 13. 1. Act. 2. 43. for the life. Matt. 2. 20. 16. 25. Luk. 12. 22. Joh. 10. 11. & 13. 37. & 15. 13. Act. 20. 24. and for the breath. Act. 20. 10.

Man became a liuing soule. Genes. 2. 7.

Christ healed the diseases of soule and body. Luke 9. 56. John 7. 23.

We ought to seeke, serue and loue God with all our heart and soule. Deut. 4. 29. and 10. 12. and 11. 13.

Paul content to giue his soule for the confirmation of the Gospel. 1. Thess. 2. 8.

The Soules of them that were killed for the word of God. Reue. 6. 9.

The Pastours shall giue accountes for their peoples soules. Heb. 13. 17.

How our soules are purified. 1. Pet. 1. 22.

Those that suffer for Iesus Christ, receiue the saluation of their soules. 1. Pet. 1. 4. 9.

A man to put his soule in his hands, what it signifieth. 1. Sam. 19. 5. and 28. 21.

To powre out our soules before the Lorde. 1. Sam. 1. 15. Psal. 42. 1, 2. *

The soule that sinneth shal die. Eze. 18. 4.

The Soule after death goeth either to ioy or paine. Eccles. 12. 7. Luke 16. 22, 23.

The faithfull in the primitiue church were of one heart and one soule. Acts 4. 32.

Soules appeare no more after they be once departed from the body. 2. Sam. 12. 23. Iob 7. 9, 10. and 10. 20, 21. and 14. 12. and 17. 16. Psalm. 103. 15, 16. Isa. 8. 19, 20. and 65. 3, 4. Wisd. 2. 1. and 3. 1. Eccl. 38. 20, 21, 23. Mar. 5. 2, 3. Luke 12. 20. and 16. 30, 31. Acts 7. 59. 2. Cor. 11. 14. 1. Thessa. 4. 13.

Of the immortalitie of the Soule. Matth. 10. 28. and 16. 26.

Span. Untimely births of a Spanne long eaten. Lam. 2. 20. and 4 10.

Spare. If God spared not the citie where his name was called vpon, shal other go free? Jerem. 25. 29.

How prone a man is alwaies to spare himselfe. 2. Sam. 12. 5, 6. Gen. 38. 24, 25, 26.

Sparkle. The subtile woman of Tekoah termeth Absalom her sparkle. 2. Samu. 14. 7.

Sparrow. looke Prouidence.

Speake. What God speaketh, shal come to passe. Eze. 12. 25.

Who so is moued by Gods Spirite to speake, is directed in trueth, holynesse and eloquence. Job 32. 18. * Exod. 4. 12, 15.

To speake, put for to promise. Luke 1. 70.

If any man speake, let him talke as the words of God. 1. Pet. 4. 11.

Wee ought not to speake euill one of another. Ja. 4. 11. 1. Pet. 2. 1. Wil. 1. 11. nor regard euery mans speach, & why. Eccle. 7. 23.

Railers & euill speakers, shall not inherit the kingdome of heauen. 1. Cor. 6. 10. Looke Slander, Backebiting and Tongue.

Of sobrietie in speaking. Prou. 17. 27, 28. Eccles. 5. 1.

Speculations. Against vaine Speculations. Col. 2. 8, 18.

Specially. Presume not of Gods mercie, but conuert speedily by true repentance. Ecclus. 5. 5, 6, 7.

Spies sent to view Ai. Josh. 7. 2. and Jericho. Josh. 2. 1. and the land of Canaan. Nu. 13. 3, 17. * who, for their euill report, are all 37. 38.

Spirite taken for the minde of man. 1. Cor. 10. 21. & 14. 14. 1. Timoth. 5. 7. 1. Thessa. 5. 23. life of man. Iob 34. 14. for a spirituall e simply. John 4. 24. For the holy Spirite God. Ephes. 5. 18. for the graces of the Spirite. Actes 8. 15. and 19. 2. Galat. 5. man regenerated. Matth. 26. 41. Rom. 7. 6. and 8. 4. Galat. 5. 16. for a sane vaine imagination of mans minde. 14. 26. for will and minde. 1. Cor. 5. 4. 1. 27. for teachers or Prophets. 1. 1. and for earnest zeale toward God. 4. 12.

The Spirite of God mooued vpon the ters. Gen. 1. 2.

The Spirite of grace to be powred the Iewes. Zech. 12. 10.

The holy Ghost called the Spirit of tr and why. John 14. 17.

One Spirit distributeth sundry gifts Cor. 12. 7, to 12.

The Spirit of God dwelleth in Chri 1. Cor. 3. 16.

Whosoeuer hath not the Spirite of God not his. Rom. 8. 9.

Without the Spirite of God wee are trained to Idolatry. 1. Cor. 12. 2, 3.

The great repugnancie betweene the rite and the flesh. Gal. 5. 16. *

Be knowe not of what Spirite ye are. 9. 55.

The Spirite of God descending Christ. John 1. 31. Matth 3. 17. Luke

That that is borne of the Spirite, is S John 3. 5, 6.

Saint Paul reioyced that he had the S rit of God. 1. Cor. 2. 12. and 7. 40. 2 Cor. 4.

No man that hath the Spirite of God, leth Iesus execrable. 1. Cor. 12. 3. Mat 9.

Ioshua was replenished with the Spir wisedome by the laying on of Moses Deut. 34. 9.

The Spirite wherewith Moses was dued, God put vpon the 70. Elders. 11. 16, 25.

The Spirite of the Lorde came vpon Ot niel. Iudg. 3. 10. vpon Iphtah. Iudg. 11. 32. vpon Samson. Iudg. 13. 25. & 14. 19. 15. 14, 15. vpon Saul. 1. Sam. 11. 6. and vpon Dauid. 1. Sam. 16. 13. looke Clothed.

The Spirite of God departed from Sa and an euill Spirite sent of the Lorde him. 1. Sam. 16. 14.

God reuealed to Samuel by his Spirite Sauls crowning a day before. 1. Sa. 9. 15, 1

Obadiah feared that y spirite of God w haue carried away Eliah. 1. Kin. 18. 9.

God will not haue his spirit alway to striue with man, because he is but flesh. Gene.

Onely Gods spirit searcheth & knoweth all things. 1. Cor. 2. 10, 11. looke Knowledge.

Gods Spirite beareth witnesse in vs, t Christ is the true Sauiour. 1. John 5. 1 13. Which Spirite is the ornament that eth vs. 1. John 2. 20, 27.

Those that haue Gods Spirit, shal be raised to life as Christ was. Rom.

Those that are led by the Spirit are der the law. Gal. 5. 14, 18. the

...wery mans heart. 1.Sam.10.6.
The Spirite of God spake by Dauid. 2. Sam.23.2.
By the Spirite the deedes of the bodie are mortified. Rom.8.13.
If we liue in the Spirite, let vs also walke in the Spirite. Gal.5.25.
The Spirite maketh request for vs with ...ches inexpressable. Rom.8.26.
By the Spirite we are made an habitation of God. Ephes.2.22.
Where the Spirite of Christ is, there is liberty. 2.Cor.3.17.
The Spirite led Christ into the wildernes to be tempted of the deuill. Matt.4.1. Mark. 12. Luke 4.1.
Christ offered himselfe by the eternal Spirite, to God. Heb.9.14.
Steuens aduersaries coulde not resist the spirite by the which he spake. Acts 6.10.
What the law of the Spirite of life, which is in Christ Iesus, hath done for vs. Rom. 8.2.3.4.
The Gospell called the administration of the Spirite. 2.Cor.3.8.
Moses craueth that the Lorde would put his Spirite vpon all the people. Num.11.29.
God must bee worshipped in Spirite and truth. John 4.23.24. Ephes.4.3.4.
We ought to be feruent in Spirite. Rom. 12.11.
The Angels are called Spirits. Heb 1.7.
We ought to trie the Spirites, and howe. 1.John 4.1.2.3.
Who knoweth if the Spirite of man ascendeth, and the Spirite of beasts descendeth? Eccles.3.21. and 12.7.
Lying Spirites, looke Deceiue.
God sent an euill Spirit betweene Abimelech and the men of Shechem. Iudg.9.23.
Spirits of error sent of God to deceiue the Egyptians. Isai.19.14. looke 1.Tim.4.1.2.
Of euill and good Spirites. Rom.8.38.39. looke Angel and Soules.
Our naturall bodies shall be raised spirituall bodies. 1.Cor.15.44.46.
It is a small thing that they shoulde reape temporall things, which sow Spirituall things. 2.Cor.9.11.
Spirituall doctrine ought to bee compared with Spirituall doctrine. 1.Cor.2.13.14.
The Spirituall man discerneth all things, and yet bee himselfe is iudged of no man. 1. Cor.2.15.
We ought to be filled with the Spirit speaking vnto our selues in Spirituall songs, &c. Ephes.5.18.19.20.21. Col.3.16.17.
Both spirituall and temporall things committed to the Heb;onites. 1.Chron.26.32.
Spit. The Iewes did spit in Christes face. Mat.27.67. Mar.14.65. Luke 22.64.65.
Spoyles of the wicked are not to be coueted of those that reuenge Gods quarrel. Ester.9. 10.15.16.
Spoiles diuided equally by the ordinaunce of Dauid. 1.Samu.30.24.25. according to the olde custome. Iosh.22.8. Num.31.27.
Dauid sendeth pyelents of his Spoyles. 1. Sam.30.26.*
Spouse of Christ is the Church. Psal.45. *Reuel.21.2.9.10.
Spreadeth, looke Colde.
Spurres, looke Heele.
¶ *Staffe.* Iaakob had but a Staffe when he came to Laban. Gen.32.10.
Elisha sent Gehazi with a staffe to reuiue his hostesse childe, but he could not. 2.King. 4.29.31.
The Paschall Lamb eaten with Staues in their hands. Exod.12.11. looke Bread.
Standing stedfast in the faith. Roma.5.2. and 11.20. and 14.4.1.Corin.10.12. and 16. 13.2.Cor.1.24. Galat.5.1. Ephes.6.11.14. Col.4.12.1.Thess.3.8.
Starres created by Gods word. Gen.1.16.
The Starres are not pure in Gods sight. Job 25.5.
Starres fell from heauen. Reu.8.10. & 9.1.
The Starre of Iaakob for Christ. Numb. 24.17.
The Starre that guided the wise men. Matth.2.2.9.10.
Statues of princes are no excuse to transgresse Gods law. Mic.6.16.
Steale. Hee that stealeth one of his brethren, ought to die. Deut.24.7.
The Beniamites stole away the maydes of Shiloh. Iudg.21.21.
Let him that stole, steale no more. Ephes. 4.28 looke Theefe.
Steadfastnesse of the faithfull. 1.Samu.17. 26.* 2.Sam.12.26.* 1.Kin.18.18.* 2.Kin. 3.14.24.25. Dan.3.12.* Iudet.13.3.* Wisd. 5.1. Dan.13.45.* and 14.* 1.Mac.1.65.66. and 2.27.28.* 2.Mac.6.18.* and 7.1.* Mat. 14.4 Acts 4.8.* 1.Thess.1.2.
Stickes, looke Sabbath.
Stiffenecked people the Israelites. Exod. 32.9. Deut.9.6. looke Obstinate.
Stirre vp, looke Iudge, and Faithfull.
Stocke, looke Tribe.
Stoickes, looke Epicures.
Stomble, See Christ, and Rom.9.32.
No man ought to put a Stombling blocke before his brother. Rom.14.13. Leui.19.14.
Stones slaue asunder at Christes death. Matth.27.51.
God cast great stones from heauen vpon the Amorites. Iosh.10.11.
The two Onix stones of the Ephod. Exo. 21.9.to 13.
Iaakob set vp a pillar of stone, and why. Gen.28.18.22. and made a heape of stones for a witnesse of the couenant betweene them. Gen.31.44.to 53.
Iosh pitched a stone vnder an Oke, and why. Iosh.24.21.24.26.27.
Samuel pitched a stone for a memoriall of Gods aide. 1.Sam.7.12.
Shimei threwe stones against Dauid. 2. Sam.16.13.
God commanded that after the Israelites had conquered the Moabites, they shoulde marre euery good field with stones. 2.King. 3.19.25.
Sooner shoulde the stones cry, then Christs glory should be hid. Matt.21.9.16. Mar.11. 9.10. Luke 16.37.38.40.
Christ the refused head corner stone cõioyning Iewes & Gentiles. Mat.21.40. 1.Pet. 2.7. Ephe.2.20.* see Christ, and Monument.
Stoned Moses feared to bee Stoned to death by the people. Exod.17.4.
The people woulde haue stoned Caleb and Iosh. Num.14.10.
Naboth stoned, see Witnesse.
Paul was once stoned. Acts 14.19. 2. Cor.11.25.
The Iewes woulde haue stoned Christ, and why. John 10.30.31.33.
The inhabitants of Ziklag woulde haue stoned Dauid. 1.Sam.30.6.
Adoram was stoned by the people of Israel. 1.Kin.12.18.
Achan stoned for taking the excommunicate thing. Iosh.7.1.25.26.
Witches, Soothsayers, &c. ought to bee stoned to death. Leuit.20.27. Deu.18.10.to 15. Exod.22.8.
No inticer to idolatrie is to beare vnto vs, but must be stoned to death Deu.13.6.to 10.
Who so offreth his childe to Molech, must be stoned. Leuit.20.2.
Steuen stoned. Act.7.58. and 22.20.
God will giue vnto the faithfull a heart of flesh, for a stony heart. Ie.22.39. Eze.36.27
Storke forbidden to the Iewes to eate of. Deu.14.8.
Store and *Storehouses* of those that keepe Gods lawes, shal be blessed. Deut.28.8. and of other cursed. verses 15.17.
Hauing store, wee must not forget God. looke Fill.
Strangled forbidden. Gene.9.4. Leuit 17. 14 Acts 15.20.29.
Strange. Iaakob caused his housholde to put away strange gods. Gene.35.2.
The Israelites prouoked God with strange gods. Deut.32.16.
Strange flesh for horrible pollution. Iud.7.
Strange childre dissemble. Ps.18.44.45.
A strange woman, for an harlot. Iudg.11.2
The Strange worke and Strange acte of God. Isa.28.21.
Against prayer in a strange tongue. 1.Corint.14.14.*
Strangers separated from the people of Israel. Nehe.13.1.2.3.
The stranger that prayeth in Gods Temple, shall be heard. 1.Kin.8.41.42.43.
God loueth strangers. Deu.10.18.
The Israelites were strangers in Egypt. Deut.10.19.
Wee ought not to peruert the right of the stranger and fatherlesse, and why. Deut.24. 17.18.
We ought to loue strangers. Leuit.19.33. 34. and not to iniurie, or oppresse them, and why. Exod.22.21. and 23.9. Deut.24.14.
Strangers are commaunded to heare and reade the lawe. Deut.31.12.
We were somtime strangers from the promise. Ephe.2.12.
Strangers payed tribute. Matt.17.25.26.
Howe wee ought to doe good to Strangers. Gen.18.1.to 9. and 19.1.to 4. Leuit.23.22. Num.15.14.15.16. Ezek.22.7. and 47.22. Zech.7.10. Psa.147.9. looke Widowes.
We are strangers, and sojourners in this worlde. Gen.15.13.14. & 47.4.9.1.Chron.29. 15. Psa.39.12. & 105.12.13.23. & 119.19.2. Cor.5.1.to 7. Phil.3.12.13. Heb.11.8.9.10. 13.to 17. and 13.14.1.Pet.2.11.

Steale

Striue. looke Cõte.

Strength. God is our strength. Exod.15.2. 2.Sam.22.3. Iob 9.19.

The strength which Samson had by Gods spirit, went from him. Iudg.16.19,20.

Strengthened. The Lord strengthened Eglon against Israel, and why. Iudg.3.12.

God strengthened Paul against Nero. 2. Tim.4.17. looke Encourage.

Strife and enuying are works of darkenes. Rom.13.13,13.

The waters of Strife. Nomb.20.13. looke Striue.

Strings. Of Strings of the Tabernacle. Exod.26.4,5.

Stripes for any trespasse might not be aboue 40. at once. Deut.25.2,3. and of them, on a superstition there was one abated afterwards. 2. Cor 11.24.

Who shall bee beaten with many stripes, and who with fewe. Luk.12.47,48.

Strip. God threatned to strip the Synagogue of the Iewes, if they repented not. Hose.2.2,3.

Striue not about words, nor keepe companie with them that do, and why. 1. Tim.6.4, 5. 2. Tim.2.14,23,24.*

Who dare striue and stand against God, or accuse him: Mic. 12.12. Iob 9.32.* & 16. 21. and 39.35.

Howe strifes may be ended. Gene.13.8,9. Matth.5.25.

The law of them that striue, and hurt one another. Exod.21.18,19,22.

Against striuing, looke moze. Eccius.8.1, 2,3. and Contention.

Strong. looke Encourage.

Stubborns hearts shall fare euil at the last. Eccius.3.27. See Children.

Moles prayeth for the stubbornesse of the people, and why. Deut.9.26.*

The Iewes walked after the stubbornesse of their wicked heart. Iere.18.12.*

The Lorde aduertiseth his speech to the stubborne hearted. Isa.46.12.

The wicked will bleese himselfe in the stubbornesse of his owne heart. Deut.29.19.

Stubble. The wicked are as stubble before the winde. Iob 21.18.

The Israelites forced to gather stubble for straw. Exod.5.12.

Stuffe. The Prophet is willed to prepare stuffe to goe into captiuitie. Eze.12.3.

Subiects duetie. Exod. 10.18. & 22.28. Nom.16.2,9.* Ioh.1.16,17,18. Neh.5.1.* Psa.13.1.& 20.2,20.& 24.21. Eccle.8.2,3, 4.& 10.4,20. Ier.27.7. Baruc.1.11.* Matt. 17.24,33.* & 22.16, to 33. Luk.20.20, to 27. Rom.13.1, to 8.1. Thes.5.12,13.1. Tim.2.1, 2,3. Tit.3.1,2. Heb.13.17,18.1. Pet.2.13, to 18. Iude 8.

True Subiectes cannot be counterpoysed with treasure. Est.7.4.

Subornation. 1. King.21.10. Act.6.11.

Submit your selues one to another in the feare of God. Ephes.5.21. and to all maner ordinance of man for the Lords sake. 1. Pet. 2.13.

Subtile The serpent more subtile then any beast of the fielde. Gen.3.1.

Jonadab a Subtile man. 2. Sam.13.3.

Subtile woman. 2. Sam.14.2,to 23.

Rebekah by her subtilnie, procured the blessing to Jaakob. Gen.27.9, to 30,35.

Subtile time, but not precious. Eccles.19. 24,25,26.

Succour, looke Helpe.

Sucke. Hannah gaue her sonne sucke. 1. Sam.1.23. so did Sarah. Gen.21.7. & Moses mother. Exo.2.8,9. and Samsons. Iudg. 13.4,24. and so did Elizabeth. Lu.1.80. and the virgine Marie. Luk.2.7. and Salomons mother. Cant.8.1. and Dauids. Psal.22.9. Looke Nourse.

Suffering. Christ ought to haue suffred, and so to enter into glory. Lu.24.26,46. Heb.2. 9.1. Pet.1,11.

We ought to suffer with Christ, after his example, and why. 1. Pet.2.21. & 4.1,13.2. Tim.2.12. and the example of the Prophets Jam.5.10.

Let vs not suffer as euill doers, but as Christians. 1. Pet.4.15,16.

Blessed are they that suffer for righteousnes sake, and why. 1. Pet.3.14,17,18. Mat. 5.10.

The long suffering of God. Rom.2.4. 2. Pet.3.15. Psal.86.15.& 103.8.& 145.8. Joel.2.13. Jona.4.2. Nah.1.3. Mic.15.1.

The long suffering of Christians. 2. Cor. 6.6. Col.1.11. it is a fruite of the Spirit. Gal. 5.22.

We ought to reioyce in suffering for Christes sake, and why. 1. Pe.1.3, to 9.

To suffer for the name of God, is his only gift. Phil.1.29. looke Tribulation.

Sufficient, looke Contented.

We are not sufficient of our selues to think any thing, but our sufficiencie is of God. 2. Cor.3.5.

The scripture sufficient to leade vs to perfection. 2. Tim.3.16,17.

Sunday. looke Day.

Sunne. Of the horses of the Sunne, 2. King. 23.5,20.

The Sunne stayed at the desire of Joshua. Josh.10.12.

The shadow of the Sunne went backe ten degrees in Hezekiahs daies. 2. king.20.9,11. Isa.38.8.

The Sunne was darkened at Christs death. Luke 23.45. Mat.27.45. looke Signes.

Superfluitie of malitious wite must be laid away. Jam.1.21.

Superstitions of the Athenians reproued by Saul. Act.17.21,to 32.*

Festus termeth the Jewes obiections against Paul, questions of their owne superstitions. Acts 25.19. looke Ceremonies and Tradicions.

Supper of the Lord instituted. Matth. 26. 26,31. Mark.14.18,to 27. Lu.22.14, to 24. which ought to bee receiued in remembrance of Christes death. 1. Cozinth, 11,24. Luke 22.19.

The great Supper. Luk.14.16,to 25.

Blessed are they that are called to the Lambes Supper. Reue.19.9,17.

Lazarus and Marie make Christ a Supper. John 12.1,3.

Paul taught the maner of celebrating the Lor. 11.23,to 27. and forbad[illegible] rent communing there with[illegible] and betweth the danger of [illegible] ceiuing, and how to receiue it [illegible] 1. Cor.11.27.*

The godly eate and drinke Christes flesh and blood in the Supper, [illegible] 6.50,to 59,73.& 11.26.& 13.5. 1. [illegible] 4. Ephe.3.17.*

The wicked eate not the body [illegible] Christ in the Supper, we haue any [illegible] his passion. Mat.7.6. John 19.1,2,3. & 9.1. Corinth.11.27,29.2. Cor.6.14, [illegible] Heb.6.6. Tit.1.15,16.

Against the reiteration of any part of [illegible] her as of bane, shed in the Lords Supper. [illegible] 10.12.9,10.& 16.19.

The words (This is my body) [illegible] Lords Supper, are spoken figuratiuely. [illegible] 17.10,11. and 33.20. Exod.12.11. Deut. 11. John 14.6. and 15.1. and 5.7. Acts 2. Rom.4.11,17.1. Cor.10.4,16. Tit.3.5.

Christes naturall body can bee but in one place at once, and therefore is not in bread and wine at the Lords Supper. [illegible] 24.23,24. and 26.11. Mark.16.19. Luke 2,3,6,31. John 16.28. Actes 1.9, 10.11. 3.20,21. and 7.64.2. Corinthians 5.16. Colos.3.1. Philp.3.20. Heb.8.1. and 12,13. Looke Transubstantiation and Sacraments.

Support. Wee ought to Support one another through loue. Ephes.4.2.

Surfet. The discommodities of Surfeting. Eccius.31.19,20,25. and 37.29,30. Looke Drunkennesse and Gluttonie.

Suresishah. Judah became suertie to his father to bring Beniamin againe. Gen.43.9. and 44.32. looke more. Eccius.29.15, to [illegible] Psa.6.1,to 6. and 17.18. and 20.16.

¶ *Swanne* forbidden. Deut. 14.17.

Swarmes of flies, a plague of Egypt. [illegible] 8.24. Psal.105.31.

Jerusalem Swarmed full of [illegible] which was the cause of her punishment. [illegible] zek.8.3.*

Sweare. We may not sweare by any [illegible] beside God, nor by him, but vpon good [illegible] sions. Jerem.5.7. and 4.2. Rom.1.9. and [illegible] 1.3.2. Cor.1.23. Heb.6.16,17. Exo.20.7. [illegible] 23.13. Leuit.19.12. Deut.5.11.& 6.13. [illegible] 10.20. Josh.23.7,8. Zech.5.3,4. Matth.5.34, to 38. Jam.5.12.

A man ought not to accustome himselfe to sweating, and why. Eccius.23.9, to 24. and 17.14.

God sware that the vnbeleeuing Israel should not enter into the lande of Canaan. Deut.1.34,35. Nom.14.23. which her fulfilled Deut.2.13,14.

Joseph sware. Gene.47.30,31. so did Jehoshua and the princes of Israel. Josh.9.15, 18,20. and the Israelites. Judg.21.1. and Saul. 1. Sam.19.6. and Dauid. 1. Sam.20. 22,23.2. Sam.19.23. 1. kin.1.27,29,30. and Jonathan. 1. Sam.20.16,17. and Salomon. 1. King.2.23.

S. Paul Sware to the profite of others. [illegible] Cor.1.23.

God vseth to sweare and more ofte[illegible]

Inchanting. 2. Sam. 3. 35. looke Othes, and Vowe.

Sweate, looke Bread.

Sweete bread, looke Passeouer.

Swimming saued diuers that were in the ship with Paul. Act. 27. 43, 44.

Swine. The legion of deuils permitted to goe into the heard of Swine Matt. 8. 31, 32.* Mar. 5. 9, to 14. Luk. 8. 30, to 34.

Pearles ought not to be cast before swine, and why. Mat. 7. 6.

Sword. All that take the sword, shall perish with the sword. Mat. 26. 52. Reue. 13. 10.

The Disciples asked if they should smite with sword. Luke 22. 49.

All Israel without sworde or speare, saue Saul and Jonathan. 1 Sam. 13. 19, 22.

The magistrate beareth not the sword for nought. Rom. 13. 4. but priuate persons are prohibited to vse it. Mat. 5. 39.

The Sword is threatned to those ỹ breake Gods couenant. Leui. 26. 25. and followe is soules. Deut. 32. 25.

The Lord caused the Midianites to kill one another with their swordes. Judg. 7. 22.

God whetteth his sword when hee taketh vengeance. Deut. 32. 41.

God was the sword of the Israelites glorie. Deut. 33. 29.

It is not the sword whereby Gods children ouercome, but his power. Iosh. 24. 8, 11, 12, 13. as hee promised. Deuteronom. 7. 21, 23, 24.

The worde of God is a sharpe two edged sword. Reue. 19. 15.

The sworde of the spirite to discomfite our mortall enemie. Ephe. 6. 13, 17.

Christ came not to sende peace, but the sword. Mat. 10. 34, 35. Luk. 12. 51.

Christ willed his disciples to buy them swordes. Luke 22. 36.

The sworde shall not goe thorowe a godly land. Leui. 26. 6.

Simeon foretold the virgine Mary, that the sword should pearce thorowe her soule. Luke 2. 35.

A generation whose teeth are swordes. Pro. 30. 14.

Synagogue of the wicked called to repentance. Hos. 2. 1, 2.*

Synagogue, wherein were trained vp Libertines, &c. Act. 6. 9.

T.

Tabernacle of the congregation pitched farre from the hoste. Exod. 33. 7.

Abraham dwelled in tents, or Tabernacles. Gen. 12. 8.

Of the fourme of the Tabernacle, and the appertinences prescribed. Exod. 26. 1.* and 36. 1.* finished. Chap. 39. 32.* and reared vp. Chap. 40. to 34. &c.

None were suffered to be in the Tabernacle, when the hie priest went into the Sanctuarie. Leuit. 16. 17.

The last and great day of the feast of Tabernacles. John 7. 37.

Our bodies called Tabernacles. 2. Cor. 5. 1, 4. 2. Pet. 1. 13, 14.

What the two Tabernacles signifie. Hebr. 9. 6, 7, 8.*

Iabal inuented Tabernacles, or tents. Ge. 4. 20. which occupation Paul exercised to get his liuing. Act. 18. 23.

Tables, or boordes for the tabernacle to stand vpon. Exo. 26. 15.

Moses receiued the two Tables at Gods hand. Exod. 31. 18. & 32. 15, 16. and breaketh them. vers. 19. and is commanded to hewe other like the first, and so he did. Exo. 34. 1, 4. Deut. 10. 1, to 6.

The forme and situation of the Table for the shew bread. Exod. 25. 23, to 31. & 26. 35.

Tobias bidden the godly to his Table. Tob. 2. 2.

Salomon placed ten Tables in the Temple. 2. Chro. 4. 8.

Table put for that wherein men chiefly delight. Rom. 11. 9.

Tables vsed for offices belonging to the poore. Act. 6. 2.

Take. Him that taketh thy cloke, forbid not to take thy coate also. Luke 6. 29.

Christ Taken vp to heauen. Matth. 16. 19. Luke 24. 51. Act. 1. 9 looke Ascend.

Tale-bearers and Tale-tellers, Pro. 16. 28. & 18. 8, & 26. 20, 22. Eccius. 5. 15. looke Busibodies, and Backbiting.

Talents. Salomon had 450. talents of gold brought from Ophir. 1. Kin. 9. 28. 2. Chro. 8. 18. & 1. 20. from Hiram. 1. King. 9. 14.

The Talent of the Temple. Exod. 25. 39. was two of the common Talents. Mat. 18. 24 2. Sam. 12. 30. 1. Chro. 20. 2.

Talke. looke Iesting, Idle, and Speach.

Targes. Salomon made 200. targets of beaten golde. 1. King. 10. 16.

Taxe. looke Tribute.

Taile. The Prophet that teacheth lies, is the taile. Isa. 9. 14, 15.

Teaching Wee ought to teach the Scriptures, as occasion is ministred. 1. Cor. 2. 13. and 3. 1, 2.

Christians are taught of God, and howe. John 6. 29, 45. Heb. 8. 11. 1. John 5. 20. Isai. 54. 13.

Christs ministers must teach whatsoeuer he hath commanded. Mat. 28. 20. and whereof the holy Ghost should put them in minde. John 14. 16, 26. Act. 1. 4. Luke 24. 59. Iohn 15. 26. & 16. 7.

He that teacheth, ought to bee directed by Gods word. 1. Pet. 4. 11.

Wee ought so to teach, as wee may edifie one another. 1. Thes. 5. 11.

The wise scribe that is taught vnto the kingdome of heauen. Matt. 13. 52.

God taught his people by his word. Deu. 4. 36. and 32. 10.

God hath taught vs the good way to walk in. 1. King. 8. 35, 36.

God nurtured the Israelites forty yeeres, to teach them to know him, and themselues. Deut. 8. 2, 3, 4, 5.

God taught the hands of Dauid to fight. 2. Sam. 22. 35.

God commanded Moses to teach the Israelites to feare and obey him, for their profite. Deut. 5. 29, 31.* & 6. 1, 2, 3, 17, 18, 24.*

Moses warneth the Iewes to do whatsoeuer the Leuites shoulde teach them. Deut. 24. 8, 9.

Wee ought to teach our children the word of God. Deu. 11. 18, to 21. and 6. 11, 12. and what great things God hath done for vs. Ex. 13. 13, to 17. Deu. 4. 9, 10. & 6. 7, 21.* Iosh. 4. 6, 21.* Luke 1. 74, 75. as Abraham did. Gen. 18. 19.

Iehoiada the chiefe Priest taught Iehoash 2. King. 12. 2.

Samuel taught the Israelites the good way. 1. Sam. 12. 23.

Apollos eloquent and mighty in the scriptures disdained not to be taught of a craftesman. Act. 18. 24, 26.

Who is the teacher of the faithfull. John 14. 26. Psal. 51. 10, 11, 12, 13.

S Paul the teacher of the Gentiles. 1. Tim. 2. 7.

Christ ordeined teachers, &c. in his church, and why. Act. 13. 1. 1. Cor. 12. 28. Eph. 4. 11, 12, to 17.

Those that by teaching turne many to righteousnesse, should shine as the starres for euer. Dan. 12. 3.

Teachers should teach the worde of God purely. 1. Pet. 4. 10.

Teachers ought not to teach for lucre, nor dote about strife of wordes, but be instant in the Gospel, and why. 1. Tim. 6. 3, 4, 5, 21. 2. Tim. 3. 1, to 10. and 4. 2, 3, 4. Tit. 1. 10, 11, to 17. & 3. 9, 10. Col. 2. 8.

Such as teach lyes, and their punishment. 2. Pet. 2. 1, 2, 3.* and 3. 17. and 2. Ioh. 10.

Teaching is a gift of God. Rom. 12. 6, 7. looke Doctours and Doctrine.

Teares. looke Feete, Weeping, Widowe, and Vnbeliefe.

Tearing of clothes. Gen. 37. 34. and 44. 13. Iol. 7. 6. Judg. 11. 35. 1. Sam 4. 12. 2. Sam. 13. 19. Heth 4. 1. Is. 37. 22. Ioe. 2. 13. 1. Mac. 2. 14. & 3. 47. & 4. 39. Leuit. 13. 45.

Tearing with a spirit. Mar. 9 18, 20.

Temperance. S. Paul disputed of Temperance before Felix. Act. 24. 26.

Temple. The couering of the Temple, of pure golde. 1. King. 6. 20, 21.

The building, forme, purification and dedication of the Temple. 1. Kin. 6. 1, to 13. and 8. 63, 64. 1. Mac. 4. 41, 42, 43.

Who should be receiued to the ministring in the Temple, and who reiected. Ezek. 44. 9, 15.

Iehoash king of Iudah repayred the Temple. 2. King. 12. 4, to 18. so did Iosiah. 2. King. 22. 4, to 8.

Iehoash king of Israel spoyled the Temple. 2. King. 14. 13, 14. and so did Shishak king of Egypt. 1. King. 14. 26.

The Temple defaced. 2. King. 25. 9, to 18. Jere. 52. 12, to 24.

Haggai reproueth the Iewes slackne in reedifying the Temple. Hag. 1. 2, to 15. whereupon Zerubbabel and Iehoshua beginning the worke, are hindred. Ezra 4. 4, 5, 24.

The dispositon and order of the reedifying of the Temple with his appurtenances. Eze. 41. 1.*

Gods promise to those that should restore the Temple. Hag. 2 16, 20.

The Temple reedified. Ezra. 5. 1, 2. & 6. 15. in 46. yeeres. John 2. 20.

The glorie of the second Temple, exceeding

ping the first Psal. 2.4,7,8.

The destruction of the Temple is foretolde. Amos 2.5. Jerem 11.6. Matth. 24.2.* Mar. 13.2. Luk. 19.43,44. and 21.6.

The temple spoyled. 2. Macca. 5.15, to 22. and defiled. 2. Macc. 6.2.

By which gates the people went out, and by which they went into the temple. Ezek. 46.8,9.*

Christ cast out of the Temple those that solde and bought, and why. Matt. 21.12,13. Marke 11.15,16,17. Luke 19.45. John 2. 14,15,16.

The Apostles were continually in the temple. Luke 24.53. Acts 2.46.

Peter and John went into the Temple to pray. Acts 3.1.

In what temples God dwelleth or dwelleth not. Acts 7.48. and 17.24. Isai. 66.1,2. 1. King. 8.27.

Christians are the holy and spiritual temple of God. 1. Cor. 3.16.

They that destroy the Temple of God, shal be destroyed. 1. Cor. 3.17.

The vision of the Temple. Reu. 15.5.

Our bodies are the Temples of the holie Ghost. 1. Cor. 6.19.

The temple of Christes body. Joh. 2.19.

The temple of the Lord what it is. Jere. 7.4,5,6.

The temples of the Gentiles employed to gaine. 2. Macc. 11.3.

Tempt not God. Deut. 6.16. Matth 4.7. 1. Cor. 10.9.

The Israelites tempted God oft and diuerslie. Exod. 17.2,7. Numb. 14.22.

The Pharises and Sadducees tempted Christ. Matth. 16.1. & 19.3 and 22.18,35.* Mar. 8.11. Luke 10.25. and 11.16. Joh. 8.6.

The Bethulians tempted God in prescribing a time. Judeth 8.12.*

Ananias and Saphira tempted the spirit of the Lord. Acts 5.9.

Job tempted by his wife. Job 2.9. and Christ by the deuill in the wildernesse. Mat. 4.1,3. Mar. 1.12,13. Luke 4.1,2. and why. Heb. 2.18.

Howe, and whereby euery man is tempted. James 1.13,14.

Satan is a tempter. 1. Thes. 3.5. & temteth such as neglect to reskue the weake. Gal. 6.1.02 being married, withdraawe themselues without consent. 1. Cor. 7.5.

God will not suffer vs to be ouer tempted. 1. Cor. 10.13.

How God may be tempted. Psal. 78.18. Deut. 6.16. Acts 15.10.

God wil be found of them that tempt him not. Wisd. 2.3. therefore wee must prepare our selues to pray vnto him. Ecclesiasticus. 18.22.

Saul tempteth God vnder the colour of a good intent. 1. Sam. 15.9, to 15.

Temptation of the rich, *see* Rich.

A grieuous temptation it is vnto the faithfull, to see the prosperitie of the wicked. Psa. 73.1,2.*

God onely deliuereth vs out of temptation. Matth. 6.13. and 2. Peter 2.9. Reuel. 3.10.

We ought to stay vpon God in temptation. Psal. 27.3.*

Otherwhiles the faithfull are ouercome, and sometime we ouercome in temptations, as Job 3.3.

Jeremie is deliuered, and againe assailed with temptation. Jere. 20.11, 14.*

Wee ought to lift vp our handes in the night watches of temptation. Psal. 63.4,6.* and 1. Tim. 2.8.

Temptation taken for affliction, or trials, as Deut. 7.19. and 29.3. Jam. 1.2, 12. and 1. Pet. 1.6. Pso. 17.3. Eccles. 17.5. and 2.1.

The life of man is a continual temptation. Job 7.1.*

We ought to watch & pray that we be not ouercome in temptation. Mat. 26.41. & 6.13. Luk. 11.4. & 22.40. as some are. Luke 8.13.

Tenne commandements mentioned. Exo. 20.1, to 18. Deuters 5.6, to 23. containe the wordes of Gods couenant Exo. 34.28. Deu. 4.13. and 10.4.

Tenne tribes of Israel reiected. Jere. 3.1, 3,8.* and 2.12.*

The destruction of the tenne tribes, and cause thereof foretolde. Isai. 9.14.* and 17.3, 4. Hos. 1.4,5,6,9.

Tenne Candlesticks, tenne candlesticks. and tenne tables which Salomon made. 2. Chro. 4.6,7,8.

Tenne thinges hidden and pronounced happie. Eccles. 25.7, to 14.

Tenne for many. Gen. 31.41. Reuel. 13.1. Numb. 14.22.

Tender heartes must be in Christians. Ephes. 4.32. and tender mercie. Col. 3.12.

Through Gods tender mercie our sinnes are forgiuen. Luke 1.77,78.

Tents, looke Tabernacle.

Tenths, looke Tithes.

Terrible is our God. Deut. 10.17.

Testament. Moses consecrated the old Testament with blood. Exo. 24.8. Heb. 9.18,20.

A briefe repetition of the olde Testament, and bountifulnesse of God. Josh. 24.2, to 14. Heb. 9.1.

The Testament appertained principally to the Iewes Rom. 9.4.

God promised the people a newe Testament. Baruch 2.35. Jer. 31.31, to 35.

The olde Testament was dedicated with the blood of Calues, &c. but the new with the blood of Christ. Matth. 26.28. Mark. 14.24. Luk. 22.20. & 1. Cor. 11.25. and 2. Cor. 3.6. Heb. 9.12.* and 10.1, to 5, 11, to 15, 19, to 23, 29. & 13.9, 12, 14. and 12.24. & 13.20. which were in vaine, if righteousnesse were of the law. Gal. 3.15, 21, 22.

The new Testament consisteth not in the letter, but in the Spirite which inciteth the gospel in our hearts. 2. Cor. 3.2, 3, 6.*

The new Testament prophesied. Gen. 3.15. Heb. 8.8, 10. and 10.16.

The two Testaments. Gal. 4.24.*

Testifie. Moses testifieth to the people their duetie. Deut. 32.46.

Testimonie of Christ, *see* Prophecie.

Moses put into the Arke of the Testimonie, the two tables of Testimonie, Exod. 40. 20, 21.

Thankesgiuing. We ought to giue thankes to God for his benefites. Deut. 8.10.

Luke 9.16.

S. Paul before his reskue gaue thankes vnto God. Acts 27.35.

Howe and for whome wee ought to giue thanks. Ephe. 5.4, 20.

S. Paul gaue thankes to God, and Rom. 6.2, 17, 1. Thes. 1.2, 3. Phil. 1.3, 4.

Christ reioyced thanks vnto God for at the raising vp of Lazarus. John 11.41.

The seruaunt of Abraham giueth thankes, that he had prospered so well. Gen. 24.27.

Dauid giueth God thankes, and Iehu 2. Sam. 23.31, 39.

Melchi-zedek gaue thanks for Abrahams victorie. Gen. 14.19, 20.

Moses and the Israelites gaue thankes Exod. 15.1, 2, to 22. so did Deborah and Barak, and why. Judg. 5.1, 2.*

Of Thankefulnesse. Nehem. 8.6. Gen. 4. and 8.20. & 18.2. & 23.7, 12. & 26.3. & 42.6. & 1. Kin. 1.2, 3, 16. & 16.23. & 2. Num. 15.3, 4, 15. and 31.50, 54. Deut. 6. and 6.2, to 10. and 1. Sam. 14.45. and 11, 12, 13. and 2. Samu. 10.2. and 9.7. Chron. 29.2, to 26. and 2. Chronic. 19. & 20.18, to 31. Est. 6.2, to 13. Tob. 9. & 12.5, 22. Eccles. 7.29.* and 31.14. and 2, 3. and 1. Macc. 4.38.* and 5.53, 67. and 9. Mac. 3.30, 33, 35. Matth. 11.25. Mar. 8. 33. Luk. 18.13, 14, 43. & 2. Cor. 6.17. & 4.6. Col. 2.7. & 3.17. & 1. Thessa. 5.18. and 2. Thess. 1.3. & 1. Tim. 4.4. looke Grace, Praise, Blesse, and Vnthankfulnesse.

Theft forbidden. Exod. 20.15. Leui. 19.11. Deu. 5.19. Rom. 2.21. and 13.9. and 1. Cor. 1.10. and 1. Pet 4.15. Ephes. 4.28.

It was lawfull to kill a theefe, if he found breaking vp a house. Exod. 22.2.

The curse for theeues. Zech. 5.2, 3.

Theeues shall not inherite the kingdom of heauen. 1. Cor. 6.10.

Joseph accused his brethren of theft, and why. Gen. 42.1, 2, 12.

The parable of the theefe. Matth. 24.43.

The comming of Christ as a Theefe. 2. Pet. 3.10. Reue. 3.3.

Judas Iscariot a theefe. John 12.6.

The two theeues crucified. Luke 23. Mat. 27.38, 44. Mar. 15.27, 32. Luke 23. 33, 39, to 44. John 19.18.

Of their, and the punishment of. Exo. 21.1, 3, 4, 16. Num. 5.6, to 8. Deut. 7. Josh. 7.1.* Pso. 6.30, 31. Prou. 6.1. & 13.14. and 2. Mac. 12.40. Matt. 19.18. and 10.19. and Luk. 18.20. looke Pharise, and Rob.

Thinke and *Thoughts*. Wee cannot of any thing as of our selues. 2. Cor. 3.5.

Euery inclyned thought touching sinne, forbidden, and why. Deut. 15.9.

Thoughts of the godly. Psal. 4.8.

No thought hid from God. Deut. 8. to 22. Job 42.2. Psal. 139.2.

God thought vpon Abraham, and Noe, and Lot. Gen. 19.29.

Against euil thoughts. Pso. 2.2. Esa. 14.13, 14, 15. Wisd. 3.5, 9. Mat. Traditions, Remember, Seek, Cogi-

...of the parable of the Thistle and ...ebar.2.Kin.14.9.

...rnes the fruite of the earth by reason of ...ins sinne.Gen.3.18.

...thornes which choke the worde preached. ...att.13.22.Mark.4.18.Luk.8.14.

Threatnings against wanton and daintie ...ople, &c.Micha.2.1.

The wicked vse Threatnings against the ...ly Act.4.29.

Three things please God, and three hee ...teth Ecclus.25.1,2.

Three things grieue the heart. Eccl...s. ...29. see Foure.

Three fold, looke Coard.

Threshold of Dagon in Ashod not troden ..., and why.1.Sam.5.2,3,4,5.

Throne in heauen.Reue.4.2.*

A great white Throne.Reue.20.11.

Salomons throne. 1.King.10.18,19,20.

...ke Satan.

Thunder sent to destroy the beasts,herbes, ...trees of the Egyptians. Exo.9.23,24,25.

The Lordes aduersaries shalbe destroyed ...ith thunder.1.Sam.2.10.

The Lorde at the petition of Samuel ...undred and confounded the Philistims.1. ...am.7.10.

Till, and Vntill diuerslie vnderstoode. ...at.1.25.and 5.18,26.and 23.39. and 28. ...0.1.Cor.15.25.Gal.3.19.Reu.20.5.

Tillage and Tilmen.Genes.2.4. and 9.20. ...nd 2.Tyron 26.10.Prou.12.11.and 28.19. Eccl...s.7.15. and 20.27. Matth.21.33.* ...Mar.12.1,to 13.Luke 20.9,to 17. John 15. ...1.Cor.3.9. looke Plough.

Timbrels. Women prayse God playing ...pon timbrels.Exod.15.20,21.

Iphtah his daughter met him with Timbrels at his comming from the victorie. Iud...g.11.34.

Timerous men ought not to goe to warre. Iudg.7.3.Deu.20.2,5,to 9.1.Mac.3.56.

Timerous saffe of Elijah. 1.King.19.3.2. ...King.1.15. looke Feare.

Tithe,and the vse thereof. Leu.37.30,32, ...33.Deu.14.22,23,to 30. and 12.17,18. and ...26,12,to 16.Numb.18.20,21,24.Nehe.10. ...37,38.

Tithe mint, looke Faith.

Abraham gaue Tithes before the law.Gen...es.14.20.Hebr.7.4,8.

Iaakob voweth to God tithe of all his increase.Gene.28.22.

Tyrannicall princes will giue their seruants the tithes due to ministers. 1.Sam.8. ...15,17.

Why tithes are payed. 2.Chro.31.4.

God punisheth the defrauding his ministers of their due tithes and offerings, and blesseth those that pay them truly. Mal.3.8, ...9,10,11. Amos 4.4.*

Demetrius offered Ionathan to release the Iewes from all tithes, to be friends with him.1.Mac.10.31,46,47.looke Taxe.

Title written ouer Christs head in Greek, Latine & Hebrew. Mat.27.37.Mar.15.26.

Tokens, looke Signes.

...mbe, looke Sepulchre and Graue.

...gue. We ought to refraine our tongues ...from euil. 1.Pet.3.10.

The vice and diuerse of the tongue. Iam. ...3.2,to 13.Pro.12.13.and 13.2,3.

The gift of tongues commeth of the holy Ghost.1.Cor.12.10,11,28. Acts 2.4,to 9.

Against prayer and seruice in a strange tongue. 1.Cor.14.1,2.*

Confusion of tongues.Gen.11.9.

The propertie and punishment of an euill tongue. Psal.10.7. and 52.1,2,to 7.

The propertie of a sinner is to bee euill tongued. Eccius.6.1. but the heart of the wise guideth his mouth wisely. Prou.16.23. and a foole when hee holdeth his peace, is counted wise. Prou.17.28.

A false tongue hateth the afflicted. Prou. 26.28.

The duetie of the tongue. Phil.2.11. Against rash, slaunderous and euill tongues, and how we ought to beware of them. Leui. 19.4,16. Deut. 22.14, to 20. Iob 5.15,16. Psal.140.3,9,11. and 141.3. and 144.8,11. Pro. 4.24. and 10 11,18,31,32. and 11.9, 13. and 17.4,7. Eccles.5.1,to 7. Wisd.1.8, 11,16. Eccius.5.4,5,15. and 7.9,12,13. and 9.20. and 11.8,23,24,31. and 23,4,8,9,10. 1.Cor.15.33. 1.Pet.2.1. Iam.1.19,26. and 4.11,13.*Mat.12.36.looke Communication.

Gideon tooke none to battel, but those that lapped water with their tongues. Iudg. 7. 5,6,7.

Tooth for tooth, &c. Exo.21.24. Leuit.24. 19,20. Deut.19.19,21.Matt.5.38.

The cheeke tooth of the iawe bone of an asse peeled water to quench Samsons thirst withall. Iudg.15.15,18,19.

To *Touch*. So many followed Saul as God had touched the hearts of.1.Samu.10. 26.see Vertue.

Tower of the flocke. Mich.4.8. wherein the shepheardes kept watch by night. Luke 2.8.

¶ *Traditions*, and the teachers of them ought to be auoyded, and why. Rom.16,17, 18.Col.2.8,18.*

We must not be guided by traditions. Eccles.4.17.

Traditions,ceremonies, good intents, and inuentions of men,are not to be vsed. Deut. 5.32,33,and 12.8.1.Samu.15.9,to 13.Isa. 66.3.Jerem.5.31.and 2.13.Psal.31.6.and 119.113.Pro.16.25.Hos.9.15.1.Esd.8.22. Matth.15.3,9,13 and 23.4. Marke 7.8,9. Actes 15 10. Tit.1.13,14.and 1.Pet.4.11. and 2. John 10,11. Looke Ceremonies and Good intent.

Traitors,looke Treason.

Transfiguration of Christ vpon mount Thabor.Mat.17.1,to 9. Mar.9.2,to 9,28, to 37.

Transforme. Sith Satan is transformed into an Angell of light: no marueile if his ministers transforme themselues. 2.Cor.11. 14,15.

Transgression of Gods commaundement, made all men sinners.Gene.3.6.Rom.5.12.

Where no law is, there is no transgression, for sinne is hid without the law. Rom.4.15. and 5.13.and 7.7.looke Purge and Punish.

Transubstantiation ouerthrowen by these places rightly vnderstoode. Matth.26.26,to 30.Mar.14,22,to 26.Luk. 22,17,*22,Joh. 6.53.1.Cor.10.16,17.and 11.24,to 30.looke Supper of the Lord.

Trauaile,see Labour,Rich and Oxe.

The wife of Phinehas,hearing the Arke of God to be taken, trauailed and died. 1. Sam.4.19.*

Treason.Dauid rewarded Baanah & Rechab with death, because to please him they slew their master traiterously. 2.Sa.4.6,12.

Of Treason, and the punishment thereof. Gen.37.18.*Iudg.1.6,7.1.Sam.23.9.Isa. 22.15.*& 2.Mac.3.6,38.* and 4.34,35.and 10.13. and 13.3,4,to 9.Matt 26.14,to 26.& 27.3,4,6.Luke 6.16. Actes 7.52. and 2.Timoth.3.4. looke Rebels.

Treasurie.what account was made of the two mites cast into the treasurie. Mar.12. 41,to 45. Luke 21.1,to 5.

Treasures in the house of the Lord.1.King. 7.51.2.Chro.5.1. ouerseers thereof. 1.Chro. 9.26.and 26.20,22,26.

Where we ought to lay vp treasures, and why.Matth.6.19,20,21. Luke 12.33,34.1. Tim.6.19.

The parable of the treasure hidden in the ground.Matth.13.44.

The treasure of the Gospel in earthen vessels,why. 2.Cor.4.7.

Treasures of wickedome hidden in Christ. Col.2.3.

Howe the Lorde openeth gods treasure. Deut.28.12.

The deedes of the wicked are sealed vp among Gods treasure. Deut.32.34.

The feare of the Lord was the treasure of Hezekiah. Isa.33.6.

God gaue Cyrus the treasures of darknes. Isa.45.3.

Almes giuen is better then treasure. Tob. 12.8. Matt.19.21.Mark.10,21.Luk.18,22. of the wicked. James 5.3.

Wickedome is an infinite treasure. Wisd. 7.14. Eccius. 40. 18, 20. and a good name will continue above 1000. treasures. Eccius. 41.12,13.

Treasure of the heart,see Heart.

Trees with their fruite and seede, created of God. Genes.1.11,12. euery tree pleasant to sight, the tree of life and the tree of knowledge.Gen.2.9.

The fruite of all trees sane one ordayned for mans foode.Gen.2.16,17.

Planting any groue of trees neere vnto the Altar of God forbidden.Deu.16.21.

Trees for foode to be reserued in the siege of a citie.Deut.20.19,20.

At the sacking of the cities of the Moabites, God commaunded the Iewes to fell euery faire tree.2.Kin.3.19,25.

To whom trees shalbe fruitful or vnfruitfull. Leuit.26.4,20. Deut.28.30.

The good tree will bring forth good fruit, and a corrupt tree,which bringeth euil fruit, shalbe burnt. Matt.12.33.and 7.17,18,19.

Adam was driuen out of Paradise, lest hee shoulde eate of the tree of life, and liue. Gen.3.22,23,24.

The tree that made the waters sweete. Exod.15.25. Eccius.38.5.

If the greene tree were so dealt withall, what shall become of the drie?Luke 23.31.

As the Tree falleth, so shall it lye. Eccles 11.3.

High Trees for proude people. Isai. 2,13, 14.

Trembling. Paul willeth vs to make an ende of our saluation with Trembling. Phil. 2.12.

God will giue a Trembling heart to them that disobey him. Deuteronomie. 28.65. Leu. 26.36.

The wicked Tremble at gods iudgements. Acts 24.26. looke Feare.

Trespasse offring. Leu. 7.2. to 11.

Abigail taketh on her, her husbands trespasse. 1. Sam. 25.24.28. see Purging.

Trie all things, and keepe that which is good. 1. Thess. 5.21.

How God Trieth his elect, and why. 2. Chron. 32.31. Iob. 1.11,12.* Eccles. 3.10. Isai. 30.10. Zech. 3.9. Wisd. 3.5. Ecclus. 2. 5. and 27.5. Tob. 2.10. Rom. 5.1. 1. Pet. 1. 7. 2. Pet. 2.9. James 1.2,3. see Tempt.

Tribe. The children of Israel ought to marrie euery one in their owne Tribes. Numb. 36.6,7,8,9.

The Tribe of Dan sought to dwell among the other Tribes. Iudg. 18.1,2.

The halfe Tribe of Manasseh, dwelt from Bashan to Baal Hermon. &c. 1. Chro. 5. 23.

The portion of the twelue Tribes. Ezek. 48.1,2,to 8,23.*

The tenne Tribes caryed captiue. 2. Esdr. 13.40, to 48.

Tribulation sent to the faithful. why. 1. Peter 4.12.2. Thess. 1.4,to 8. Rom. 5.3.

An exhortation to endure Tribulation with patience. Heb. 12.1.1. Pet. 2.21.

Wee ought not to feare Tribulation, and why. Phil. 1.28,29.

Men by Tribulations are driuen to God. Isa. 26.16,17,18.

God onely deliuereth out of Tribulations. 1. Sam. 10.18,19.

God respected the children of Israel in Tribulation. Exod. 2.25.

In our Tribulation we ought to seeke the Lorde. Deut. 4.29,30,31.

God heard Iaakob in the time of his Tribulation. Gene. 35.3.

The faithfull in Tribulation, ought to put full trust in Gods mercie. Psal. 44.9.*

Howe to suffer Tribulation, according to the will of God. 1. Pet. 4.19.

Neither Tribulation nor bonds couldue feare Paul from preaching the Gospel. Act. 20.24.

Tribulation to bee receiued thankefully without distrust. Psal. 42.*& 43.5.* and 56. 1,3.* after the example of Iob. Iob. 1. 21. and of Dauid. 2. Sam. 22.1.*

Paul & Silas prayed, sung & reioyced in Tribulation, for Christ his sake. Actes 16.25. Gal. 6.14. & 2. Cor. 6.4, to 11. & so did Peter and other Apostles. Act. 5.41. and so shuldue we. Rom. 12.12. and 5.1,3.

The Tribulations of S. Paul, were the Ephesians glorie. Ephe. 3.13.

God comforted S. Paul in all his Tribulations, and why. 2. Cor. 1.4.*

Paul commended the Macedonians for that they ioyed in Tribulations. 2. Cor. 8, 2.

The kyngdome of God must be entred through many Tribulations. Act. 14.21.

Tribulation, Anguish, Persecution, Famine, Nakednes, Perill, Sworde, looke Affliction, Aduersitie, Persecutions, Sufferings, and Scourges.

Tributes must be paied for conscience sake. Mat. 22.21. Rom. 13.5,6,7.

Why Christ payed Tribute and needed not. Matt. 17.25,26,27.

They that receiued peace offered by the Israelites, became Tributaries vnto them. Deut. 20.10,11.

All that belong to the house of God, freed from Tribute, by the Edict of an heathen Emperour. Ezra. 7.24.

Trinitie. Testimonies of the Trinitie. Gen. 1.1,16.& 11.7.& 18.2. Matth. 3.16,17. and 28.19. Lu. 3.21.22.1. Ioh. 5.7.2. Cor. 13.13.

Of *Triumph*, looke Victorie.

Trumpets of siluer, looke Nũ. 1.20,to 11. and Feast.

The Trumpet sounded at the giuing of the Lawe. Exod. 19.16,19.

Gideon blewe a Trumper, and souldiers came to him. Iudg. 6.34.

Trouble. Married folkes haue Trouble in the flesh. 1. Cor. 7.28.

Eliiah affirmed vnto Ahab, that he Troubled Israel in prouoking God to stay rayne three yeeres and sixe moneths. 1. king. 18.17, 18. Iames 5.17. looke Tribulation.

True. He that beleeueth, hath sealed that God is True. Iohn 3.33.

Baalam was enforced to confesse God to be True. Numb. 23.19.

Abrahams seruaunt prayed God for his Trueth and mercie shewed vnto his master. Gene. 24.27.

The spies promised Rahab to deale truely with her. Iosh. 2.14.

Hezekiah desired that Trueth might be in his dayes. 2. king. 20.19.

Dauid witheth mercie and Trueth to Ittai, and why. 2. Sam. 15.19,20.

To walke in Trueth. 1. king. 2.4.

We ought to serue God in Trueth. Iosh. 24.14.1. Sam. 12.20,21,24.*

We ought not to holde against the trueth. Wich. 7.5. Exod. 23.2.

Trueth in Iudges. Exod. 18.21,22.

We ought to girde our loynes about with Trueth. Ephe. 6.14.

Wee ought to speake Trueth one to another, and why. Ephe. 4.25.

Christ is the Trueth. Iohn. 14.6. and his Gospel the Trueth. 2. Pet. 1.12.

Doe nothing against the Trueth, but for the Trueth. 2. Cor. 13.8.

Trueth put for vpright dealing. Ephes. 4. 25.& 6.14. Phil. 4.8. for sincere knowledge of God. Tit. 1.1. and for all light left in man after his fall. Rom. 1.18. and 2.8.

We ought to instruct with meekenes those that resist & erre from ỹ trueth. 2. Tim. 2.25, 26. and to craue at Gods hand the doctrine of trueth, which praine signifieth. Zech. 10.1.

Wee ought to bee stedfast in the Trueth well learned. 2. Tim. 3.4.

Howe Trueth from errour is discerned. 1. Iohn. 4.6.

No Trueth in any, and therefore none to be trusted. Iere. 9.4,5.

The way of Trueth, see Way.

Trueth, Wisedome, Vnderstanding, Light, Faithfulnes, Righteousnes, Holynes, Sincerity, Integritie, Vprightnes, Knowledge, Feare, Loue, Mercie, Peace, Grace, Iustice, Iudgement, Reuelation, Instruction, Doctrine, Wisedome, Prophecie, Vision, Dreame, Miracle, Signe, Wonder, Power, Spirit, Holy Ghost, Comforter, Sanctification, Regeneration, Adoption, Iustification, Redemption, Reconciliation, Sacrifice, Oblation, Satisfaction, Merite, Faith, Hope, Repentance, Conuersion, Remission of sinnes, Newnes of life, Mortification, Vocation, Election, Predestination, Reprobation, Resurrection, Life, Death, Hell, Heauen, Kyngdome of God, Kyngdome of Christ, Kyngdome of Heauen, Church, Communion of Saints, Ministerie, Preaching, Prayer, Sacraments, Baptisme, Supper of the Lorde, Discipline, Excommunication, Ceremonies, Fasting, Watching, Meditation, Reading, Hearing, Obedience, Disobedience, Sinne, Transgression, Iniquitie, Vnrighteousnes, Vnholynes, Vncleannes, Vnfaithfulnes, Vnbeliefe, Infidelitie, Ignorance, Blindnes, Darknes, Errour, Heresie, Lye, Falsehood, Deceit, Hypocrisie, Couetousnes, Pride, Enuie, Hatred, Malice, Wrath, Reuenge, Crueltie, Vnmercifulnes, Vnpeace, Discorde, Warre, Sedition, Rebellion, Disobedience, Contempt, Blasphemie, Curse, Damnation, Sathan, Antichrist, Deuil, Wicked spirit, Flesh, Lust, Concupiscence, Affliction, Aduersitie, Persecutions, Sufferings, and Scourges.

Trust must be put for conscience sake. Rom. 13.5,6,7.

Why Christ payed Tribute and needed not. Matt. 17.25,26,27.

They that receiued peace offered by the Israelites, became Tributaries vnto them. Deut. 20.10,11.

All that belong to the house of God, freed from Tribute, by the Edict of an heathen Emperour. Ezra. 7.24.

Trinitie. Testimonies of the Trinitie. Gen. 1.1,16.& 11.7.& 18.2. Matth. 3.16,17. and 28.19. Lu. 3.21.22.1. Ioh. 5.7.2. Cor. 13.13.

Of *Triumph*, looke Victorie.

Trumpets of siluer, looke Nũ. 1.20,to 11. and Feast.

The Trumpet sounded at the giuing of the Lawe. Exod. 19.16,19.

Gideon blewe a Trumper, and souldiers came to him. Iudg. 6.34.

Trouble. Married folkes haue Trouble in the flesh. 1. Cor. 7.28.

Eliiah affirmed vnto Ahab, that he Troubled Israel in prouoking God to stay rayne three yeeres and sixe moneths. 1. king. 18.17, 18. Iames 5.17. looke Tribulation.

True. He that beleeueth, hath sealed that God is True. Iohn 3.33.

Baalam was enforced to confesse God to be True. Numb. 23.19.

Abrahams seruaunt prayed God for his Trueth and mercie shewed vnto his master. Gene. 24.27.

The spies promised Rahab to deale truely with her. Iosh. 2.14.

Hezekiah desired that Trueth might be in his dayes. 2. king. 20.19.

Dauid witheth mercie and Trueth to Ittai, and why. 2. Sam. 15.19,20.

To walke in Trueth. 1. king. 2.4.

We ought to serue God in Trueth. Iosh. 24.14.1. Sam. 12.20,21,24.*

We ought not to holde against the trueth. Wich. 7.5. Exod. 23.2.

Trueth in Iudges. Exod. 18.21,22.

We ought to girde our loynes about with Trueth. Ephe. 6.14.

Wee ought to speake Trueth one to another, and why. Ephe. 4.25.

Christ is the Trueth. Iohn. 14.6. and his Gospel the Trueth. 2. Pet. 1.12.

Doe nothing against the Trueth, but for the Trueth. 2. Cor. 13.8.

Trueth put for vpright dealing. Ephes. 4. 25.& 6.14. Phil. 4.8. for sincere knowledge of God. Tit. 1.1. and for all light left in man after his fall. Rom. 1.18. and 2.8.

We ought to instruct with meekenes those that resist & erre from ỹ trueth. 2. Tim. 2.25, 26. and to craue at Gods hand the doctrine of trueth, which praine signifieth. Zech. 10.1.

Wee ought to bee stedfast in the Trueth well learned. 2. Tim. 3.4.

Howe Trueth from errour is discerned. 1. Iohn. 4.6.

No Trueth in any, and therefore none to be trusted. Iere. 9.4,5.

The way of Trueth, see Way.

Trueth, Wisedome, Vnderstanding, Light, Faithfulnes, Righteousnes, Holynes, Sincerity, Integritie, Vprightnes, Knowledge, Feare, Loue, Mercie, Peace, Grace, Iustice, Iudgement, Reuelation, Instruction, Doctrine, Wisedome, Prophecie, Vision, Dreame, Miracle, Signe, Wonder, Power, Spirit, Holy Ghost, Comforter, Sanctification, Regeneration, Adoption, Iustification, Redemption, Reconciliation, Sacrifice, Oblation, Satisfaction, Merite, Faith, Hope, Repentance, Conuersion, Remission of sinnes, Newnes of life, Mortification, Vocation, Election, Predestination, Reprobation, Resurrection, Life, Death, Hell, Heauen, Kyngdome of God, Kyngdome of Christ, Kyngdome of Heauen, Church, Communion of Saints, Ministerie, Preaching, Prayer, Sacraments, Baptisme, Supper of the Lorde, Discipline, Excommunication, Ceremonies, Fasting, Watching, Meditation, Reading, Hearing, Obedience, Disobedience, Sinne, Transgression, Iniquitie, Vnrighteousnes, Vnholynes, Vncleannes, Vnfaithfulnes, Vnbeliefe, Infidelitie, Ignorance, Blindnes, Darknes, Errour, Heresie, Lye, Falsehood, Deceit, Hypocrisie, Couetousnes, Pride, Enuie, Hatred, Malice, Wrath, Reuenge, Crueltie, Vnmercifulnes, Vnpeace, Discorde, Warre, Sedition, Rebellion, Disobedience, Contempt, Blasphemie, Curse, Damnation, Sathan, Antichrist, Deuil, Wicked spirit, Flesh, Lust, Concupiscence, Affliction, Aduersitie, Persecutions, Sufferings, and Scourges.

Tributes must be paied for conscience sake. Mat. 22.21. Rom. 13.5,6,7.

Why Christ payed Tribute and needed not. Matt. 17.25,26,27.

They that receiued peace offered by the Israelites, became Tributaries vnto them. Deut. 20.10,11.

All that belong to the house of God, freed from Tribute, by the Edict of an heathen Emperour. Ezra. 7.24.

Trinitie. Testimonies of the Trinitie. Gen. 1.1,16.& 11.7.& 18.2. Matth. 3.16,17. and 28.19. Lu. 3.21.22.1. Ioh. 5.7.2. Cor. 13.13.

Of *Triumph*, looke Victorie.

Trumpets of siluer, looke Nũ. 1.20,to 11. and Feast.

The Trumpet sounded at the giuing of the Lawe. Exod. 19.16,19.

Gideon blewe a Trumper, and souldiers came to him. Iudg. 6.34.

Trouble. Married folkes haue Trouble in the flesh. 1. Cor. 7.28.

Eliiah affirmed vnto Ahab, that he Troubled Israel in prouoking God to stay rayne three yeeres and sixe moneths. 1. king. 18.17, 18. Iames 5.17. looke Tribulation.

True. He that beleeueth, hath sealed that God is True. Iohn 3.33.

Baalam was enforced to confesse God to be True. Numb. 23.19.

Abrahams seruaunt prayed God for his Trueth and mercie shewed vnto his master. Gene. 24.27.

The spies promised Rahab to deale truely with her. Iosh. 2.14.

Hezekiah desired that Trueth might be in his dayes. 2. king. 20.19.

Dauid witheth mercie and Trueth to Ittai, and why. 2. Sam. 15.19,20.

To walke in Trueth. 1. king. 2.4.

We ought to serue God in Trueth. Iosh. 24.14.1. Sam. 12.20,21,24.*

We ought not to holde against the trueth. Wich. 7.5. Exod. 23.2.

Trueth in Iudges. Exod. 18.21,22.

We ought to girde our loynes about with Trueth. Ephe. 6.14.

Wee ought to speake Trueth one to another, and why. Ephe. 4.25.

Christ is the Trueth. Iohn. 14.6. and his Gospel the Trueth. 2. Pet. 1.12.

Doe nothing against the Trueth, but for the Trueth. 2. Cor. 13.8.

Trueth put for vpright dealing. Ephes. 4. 25.& 6.14. Phil. 4.8. for sincere knowledge of God. Tit. 1.1. and for all light left in man after his fall. Rom. 1.18. and 2.8.

We ought to instruct with meekenes those that resist & erre from ỹ trueth. 2. Tim. 2.25, 26. and to craue at Gods hand the doctrine of trueth, which praine signifieth. Zech. 10.1.

Wee ought to bee stedfast in the Trueth well learned. 2. Tim. 3.4.

Howe Trueth from errour is discerned. 1. Iohn. 4.6.

No Trueth in any, and therefore none to be trusted. Iere. 9.4,5.

The way of Trueth, see Way.

Trueth, Wisedome, Vnderstanding, Light, Faithfulnes, Righteousnes, Holynes, Sincerity, Integritie, Vprightnes, Knowledge, Feare, Loue, Mercie, Peace, Grace, Iustice, Iudgement, Reuelation, Instruction, Doctrine, Wisedome, Prophecie, Vision, Dreame, Miracle, Signe, Wonder, Power, Spirit, Holy Ghost, Comforter, Sanctification, Regeneration, Adoption, Iustification, Redemption, Reconciliation, Sacrifice, Oblation, Satisfaction, Merite, Faith, Hope, Repentance, Conuersion, Remission of sinnes, Newnes of life, Mortification, Vocation, Election, Predestination, Reprobation, Resurrection, Life, Death, Hell, Heauen, Kyngdome of God, Kyngdome of Christ, Kyngdome of Heauen, Church, Communion of Saints, Ministerie, Preaching, Prayer, Sacraments, Baptisme, Supper of the Lorde, Discipline, Excommunication, Ceremonies, Fasting, Watching, Meditation, Reading, Hearing, Obedience, Disobedience, Sinne, Transgression, Iniquitie, Vnrighteousnes, Vnholynes, Vncleannes, Vnfaithfulnes, Vnbeliefe, Infidelitie, Ignorance, Blindnes, Darknes, Errour, Heresie, Lye, Falsehood, Deceit, Hypocrisie, Couetousnes, Pride, Enuie, Hatred, Malice, Wrath, Reuenge, Crueltie, Vnmercifulnes, Vnpeace, Discorde, Warre, Sedition, Rebellion, Disobedience, Contempt, Blasphemie, Curse, Damnation, Sathan, Antichrist, Deuil, Wicked spirit, Flesh, Lust, Concupiscence, Affliction, Aduersitie, Persecutions, Sufferings, and Scourges.

Jere.7.24.*

God neuer failed them that put their truſt in him. Dan.14.38.

Turne We ought not to turne aſide to ſerue other gods, as the Iſraelites did. Exod. 23.2. Deut.11.16.1. Sam.12.10,20,21.

The Theſſalonians turned from their idoles vnto God. 1. Theſſ.1.9.

To turne iudgement to wormewood. Amos 6.12. and 5.7.

God is mercifull vnto thoſe that turne vnto him. Deut.30.1,2,to 8.

None can turne to God truely, till God turne to him. Zech. 8.15,16. looke Returne, Conuerſion, and Man.

Twelue Apoſtles Matt. 10.2, to 5. Mar. 3.14,16,to 20. Luke 9.1.

The names of the Twelue Patriarks. Gene. 35.22,to 27.

Twincking. Thoſe that be founde aliue at the laſt day ſhall be changed in the twincking of an eye. 1. Cor. 15.51,52. 1. Theſ 4.1.

Two maſters no man can ſerue, and why. Mat.6.24. Luke 16.13.

Two, that is, man and wife ſhall bee one fleſh. Gene. 2.24. Marke 10.8. 1. Cor. 6.16. Epheſ.5.31. Matt.19.5.

Two mites. looke Treaſurie.

Two pence. looke Pence.

Two coates forbidden. Luke 9.3.

Of the two tetters. Luke 7.4.

Two maner of people deuided out of Rebekahs bowels. Gene. 25.23.

Of Two thinges that Agur required of God. Prou. 30.7,8,9.

Two things grieuous. Eccl. 26,29.

Chriſt his two natures. Col. 2.9.

Time hath his courſe. Gen. 8.22.

To all things there is an appointed time. Eccles. 3.1, to 12.*

We ought to aſke of Gods workes, our elders of olde time. Deut. 31.7. It is not for vs to know the times and ſeaſons, and why. Acts 1.7.

The Time of Chriſt, the accepted time. 2. Cor. 6.2. Gal. 4. Rom. 5.6.

The time of this preſent life, is but ſhort. 1. Cor. 7.29.

We ought to redeeme the Time, and why. Col. 4.5. Epheſ. 5.15,16.

Time certaine put for vncertaine. Lu 13. 33. and Time preſent for time to come. Mat. 3.10. Luke 19.8. and 24.44. John 4.21. and 20.17. Col. 3.6. 1. Theſ. 4.15.

Of the laſt Times. 1. Cor. 10.11. 2. Tim. 3.1. Heb. 1.1. 1 Peter 1.20. and 4.7. 1. John 2.18. Jude. 18.

Wee ought not to ſhewe wiſedome out of Time. Eccl. 32.4.

God is angrie with the godly for a Time. Nahum. 1.2.

Tyrannie of princes and falſe Prophets. Micah 3.1.* Zeph 3.1,3.

Of Tyrannie Matth. 2.16. Marke 14.10. Acts 7.59.* 12.2,3.* looke Crueltie.

A *Tyrants* nature. Prou. 28.15.

V

Vayle of the Tabernacle. Exod. 26,31. and 36.35. 2. Chron. 3.14.

The Vayle tent. Matt. 27.51.

The Vayle ouer the face of Moſes, and ouer the Iewes, and why. Exod. 34.33,34. 2. Cor. 3,13, to 17.

The Vaile ouer the hearres. 2. Corinth. 3. 15,16.

What the vaile preſigured. Heb. 10.20.

Vaine are all men. Wiſd. 13. 1. and all things vanitie. Eccles. 1.2.

Idoles are vaine vanities 1. Samu. 12.21. and prouoke Gods wrath. 1. Kinges 16.26. Deut. 32.21.

The creature ſubiect to vanitie. Rom. 8.20

Vainegloriе. ſee Glorie.

Valiant. The Angell called Gideon a valiant man. Judg. 6.12.

Variance. looke Contention.

Vaunt. looke Boaſt.

Vengeance. God taketh vengeance of all that oppreſſe or defraude their brethren. 1. Theſſ. 4.6.

God will take Vengeance of thoſe that deſpiſe his grace. Hebrewes 10.29.30.

Vengeance belonged to rebels and perſecuters of Gods elect. Luke 18.7. 2. Theſſ. 1. 8. Reue. 6.10. and 19.2.

We ought not to auenge our ſelues. Rom. 12 17,19 Prou. 20.22. Leuit. 19.18.

Vengeance is the Lordes, and he will auenge the blood of his ſeruants vpon his enemies. Deuteronomie. 32.35,41,42,43. Rom. 12.19.

Dauid committeth vengeance to God. 1. Sam. 24.6,13,16.

Saul would not bee auenged of his enemies, and why. 1. Sam. 11.13.

Gods miniſters haue ready the vengeance of God againſt all high things being diſobedient, and why. 2. Cor. 10.5,6.

James and John aſking vengeance, are rebuked. Luke 9.53,54,55.

Vengeance the name of a heathen goddeſſe. Act. 28.4.

Vengeance reſerued only to the Lorde and his miniſters the higher powers. Gene. 15, 16. Eccl. 28. 1. Judeth 8.35. Pſal. 7.11. & 9.7,8,10. & 33.5. & 94.1. Prou. 17.21. and 24.12. and 48 9. and 54.8. and 29.26. Eze. 25.12.* Nah. 1.2. Matth. 5.38,39. Luke 9. 54,55,56. and 18.7,8. Galat 5.15. Epheſ. 4. 26,32.1. Theſſ 5.15.2. Tim. 4.14. 1. Pet. 2. 14. and 3.9,12.

Veritie. looke Trueth.

Vertue of God. looke Power.

Vertue from Chriſt healed diſeaſed folkes touching his garments. Marke 6.58. Matthew 9. 20, 21, 22, 35, 36. Luke 8. 44,46, 47,48.

Vertue put for good and godly manners. 2. Pet. 1.5.

Vertuous. Ruth was a vertuous woman. Ruth. 3.11.

Veſſels ordeined for the vſe of the Tabernacle. Exod. 25.19.

The parable of veſſels, prepared for captiuitie. Ezek. 12.3, to 17.

Veſſels in the houſe of Salomon of pure golde. 1 king. 10.21.

Of Veſſels of honour and diſhonour. Rom. 9.21. and 2. Tim. 2.20,21.

Veſſell, for mans bodie. 1. Sam. 21.5. and 2. Cor. 4.7. and 1. Theſſ. 4.3,4.

Veſtures. The Iewes commaunded to make fringes vpon the quarters of their veſtures. Deut. 22.12. and why. Numb. 15.38, 39.* and the Scribes and Phariſes did ſo. Matth. 23.5. looke Clothes, Garments, and Apparell.

Vexe. Howe Peninnah vexed Hannah. 1. Sam. 1.6,7.

Victorie commeth of God, and not by the multitude of men. 2. Sam. 23.10,12. Gene. 14.* Exod. 17.8.* Deu. 7.18,19. Joſh. 11. 1.6.* Judg. 7.2.* 1. Samu. 14.6, to 23. and 17.45.* 2. Chro 13.13, to 19 & 14.11.* & 16. 7,8,9. and 24.24. and 25.7.* Pſal. 117.3.* Prou. 21.22,30,31. Judeth 9.7,11. 2. Eſd. 1.26,27,28,29,30. 1. Macca. 3.18.

Joab committeth the ſucceſſe of victorie vnto God. 2. Sam. 10.12.

The victorie of Dauid againſt Abſalom. 2. Sam. 18.7.

Dauid obtained victorie, through ſmight of God. 2. Sam. 5.28.*

God gaue victorie vnto Deborah. Judg. 4.14,15,23.

The victorie attributed to God, and Gideon by whome he wrought. Judg. 7.20.

Samplon attributed not the victorie to his ſtrength. Judg. 15.18.

Victorie promiſed Hezekiah againſt Sanneherib. 2. King. 19.6.*

Triumph after victorie obtained. Numb. 21,18,27. Judg. 11. 34. 1. Sam. 18.6,7. 2. Macca. 3.30.

Victorie is of God. 1. Eſd. 4.58,59,60.

Iudas truſting in God, wonne the victorie. 2. Mac. 15.26, to 36.

Victorie. loſt, ſee Truſt.

Victuals. Joſhua commanded to make proviſion for victuals, and why. Joſh. 1.11. looke Meate and Foode.

Villanie. looke Raviſh.

God hath choſen the *vile* thinges of this worlde, to bring to nought thinges of eſtimation. 1. Cor. 1.28.

We ought not to offer vnto God any thing vile. Mal. 1.8,13,14.

Villages. looke Cities.

Vine, for the Church. Pſal. 80.8.

The complaint which the Lorde maketh for his Vine. Iſa. 5.4.

The Vine of the Iewes is of the Vine of Sodome, and of the vines of Gomorah. &c. Deut. 32.32.

Chriſt is the Vine, and his father is the huſbandman. John 15.1.

Vineger. Boaz willed Ruth to dippe her bread in the vineger. Ruth. 2.14.

A ſponge filled with vineger was offered Chriſt. Matth 27.28.

Vineyard of Noah: his drunkenneſſe. Ge. 9.20,21.

The Iewes were commanded not to ſowe their vineyardes with diuers ſeeds, and why. Deut. 22.9.

A lawe for him that hurteth his neighbors vineyard. Exod. 22.5.

It was lawfull for a man to eate, but not to carry fruite out of his neighbours vineyarde. Deut. 23.24.

Hee that hath planted a newe vineyard, freed from warre, till he haue eaten of the fruite. 1. Cor. 9.7.

Thoſe

Thoſe that vilifiey God, ſhall plant vineyards, and others ſhall eate the fruite. Deut. 28.30.

Vintage till ſowing time, and threſhing till vintage. Leui. 26.5.

The lawe of vintage. Leuit. 19.10.

Violence, looke Kingdome.

Viper. ſee Generation.

S. Paul ſhooke a viper off his hand, and felt no harme. Act. 28. 3.5.

Virgins. ſee Maide and Lampes.

Virginitie bewailed. Iudg. 11. 37.*

Signes of Virginitie to be brought before the Elders of the Iewes, &c. Deute. 22.15, to 20.

Of virginitie and married ſtate. 1. Cor. 7. 25, 26.*

Viſion. God ſpake vnto Abraham in a viſion. Gen. 15.1. and comforted Iſrael in a viſion. Gen. 46. 2, 3, 4. and tolde Samuel in a viſion, howe he would puniſh the houſe of Eli. 1. Sam. 3. 11, to 16. and ſpake to Nathan by viſion, 2. Sam. 7. 17.

The Viſion of the two baſkets of figges. Ierem. 24. 1.* of the foure beaſtes, and the wheeles vnder the throne, and of the 24. men and two princes. Ezek. 1. 5, 15.* and 11. 1, to 13.

Viſions ſhewed to Iudas Maccabeus. 2. Macc. 15. 12, to 17. to Cornelius, Peter and Ananias. Act. 10. 3, 11. & 9. 12. and to Paul. 2. Cor. 12. 2, to 10. Act. 16. 9. & 18. 9. & 22. 17. and 27. 23.

Viſite. Howe God doeth viſite ſinne. Exo. 32. 34. & 20. 5. Leuit. 26. 15.*

The Iſraelites ſeeing the miracles that Moſes wrought, thanked God that he viſited them. Exod. 4. 31. and 14. 31.

To viſite put for to correct, or take care of. Hoſea. 4. 14. to make fruitfull. 1. Samuel 2. 21. Geneſ. 21. 1. And to remember. Luke 1. 68.

Whom wee ought to viſite. Matt. 25. 36. Iam. 1. 27.

Viſitation, or manifeſtation of Gods mercie. Luke 19. 41. 1. Pet. 1. 12.

Victualler. A Victualler is not without ſinne. Eccleſ. 26. 30.

¶ Vnbeliefe. The Iewes through vnbeliefe forgate God, and ſerued Idoles and would not enter into the lande of Canaan. Deut. 32. 15, to 19. and 1. 22, 26. and were afraid of Goliath. 1. Sam. 17. 10, 11.

A certaine prince puniſhed for vnbeliefe. 2. king. 7. 2, 17.

The Iewes for their vnbeliefe, were reiected, and the Gentiles receiued by faith, and why God hath ſhut all in vnbeliefe. Rom. 11. 20, 25, 30, 32.

Chriſt reproued the vnbeliefe of his diſciples. Matt. 17. 17, to 22. Mar. 9. 19, to 30. and 16. 14. Luke 9. 41. & 24. 36.* Iohn 20. 16, 25, to 30.

The Apoſtles couldne not heale the man that was Lunatike for their vnbeliefs ſake. Mat. 17. 20.

The father of the poſſeſſed with the deuill praied Ieſus with teares, to helpe his vnbeliefe. Mar. 9. 24.

Chriſt marueiled at the vnbeliefe of the Nazarens, which cauſed him to worke no great miracles among them. Matth. 13. 58. Mar. 6. 5, 6.

Of Vnbeliefe and the puniſhment thereof. Gen. 19. 14, 24, 25. Num. 11. 1, 4.* & 14. 2.* and 20. 3, 4, 5, 6, 34. Deut. 9. 4, 5.* 2. Kin. 7. 1, 2, 17, 19, 20. Eccles. 2. 26. Pſalm. 78. 8.* Baruch 1. 20.* Mat. 8. 25, 26. and 14. 26, to 32. Mar. 16. 16. Luke 1. 12, 18, 19, 20. and 24. 11, 25. Iohn 3. 3, 18. and 6. 60.* and 8. 24. and 10, 25. and 12. 37.* ſee Infidelitie.

Vnbeleeuers ſhal not enter into euerlaſting reſt. Heb. 3. 17, 18, 19.

Vnblameable. Chriſtians ought to be vnblameable. Phil. 2. 15.

Vnblameable was S. Paul in his converſation. 1. Theſ. 2. 10.

Vncircumciſed fruite, ſee Fruite.

The vncircumciſed might not eate of the Paſſeouer. Exo. 12 48.

Vncircumciſed lips. Exo. 6. 12.

Vncircumciſion vſed for the Gentiles. Ga. 2. 7. ſee Circumciſion.

Vncleane things not to be touched. Numb. 19. 13, 14. looke Beaſtes.

Manoahs wife commaunded to eate no vncleane thing till Samſons birth, and why. Iudg. 13. 4, 5.

Vncleannes, &c. ought not to bee once named among Chriſtians. Ephe. 5. 3, 4. Col. 3. 5.

Luſtes of vncleanneſſe. 2. Pet. 2. 10. looke Pollution, Purge and Starres.

Vncorrupt is Gods wap. 2. Sam. 22. 31.

Vnction, looke Anointing.

Vnderſtanding. The Iſraelites were without vnderſtanding. Deut. 32. 28.

We ought to be men in vnderſtanding. 1. Cor. 14. 20.

Wee ought to ſing with the Spirite and with vnderſtanding alſo. 1. Cor. 14. 15. Pſal. 47. 7.

Vnderſtanding is the gift of God. Deute. 29. 4. Iob 32. 8. and 38. 36. looke Knowledge and Wiſedome.

Vnfaithfulneſſe, looke Vnbeleefe.

Vngodly. Of the thoughtes, wordes, and works of the vngodly againſt the righteous. Wiſ. 2. 11.* Pſa. 10. 1.* and 11. 2. and 13. 1.* and 13. 4. Pro. 4. 14, to 20.

The proſperitie of the vngodly cauſeth the faithfull to maruel. Iob 21. 6, to 17. Pſa. 73. 2.* Eccles. 7. 9, 12. Ierem. 12. 1. Habak. 1. 2.*

The vngodly fall into the deſtruction which they prepare for the righteous. 1. Samu. 17. 19, 22. and 31. 4. Peſt. 7. 6.* Pſal. 7. 15. and 9. 16. and 34. 21. & 35. 8. Pro. 26. 27. Eccles. 10. 8. Iſa. 33. 1. Iere. 48. 43. Dan. 13. 62. and 14. 42. & 6. 24. Iudeth. 13. 8. Eccius. 27. 26. Reue. 18. 6. and are afraide of it. Prou. 1. 27. and 10. 24.

Of the ſudden puniſhment which ſhal fall vpon the vngodly. Geneſ. 7. 17.* & 14. 14, 15. and 19. 24, 25. and 34. 25.* Exodus 14. 23.* Leuit. 10. 2. Numb. 11. 1, 33. and 16. 31, 32, 33. Ioſhu. 10. 8.* and 11. 6.* Iudg. 4. 15.* and 7. 21.* and 8. 11.* and 16. 30. 1. Samu. 30. 16, to 21. 2. Sam. 13. 28, 29. 1. Kin. 16. 9, 10.* and 20. 15, to 23. Iob 4. 10, 11. and 5. 3, 12, 13. and 8. 13, 14. and 15. 16, 21.* and 18. 10.* and 20. 5.* and 27. 13.* and 36. 12, 13, 14. Pſalm. 1. 5.* and 6. 13. and 24.* and 47. 9. Ierem. 15. 1.* 1. Macca. 2. 24. and 4. 48.* Matth. 39. Luke 12. 20. and 16. 22, 23. and 1. Theſſ. 5. 2, 3.

We may not company with the vngodly. 1. Cor. 5. 11. looke Wicked.

Vnion of the Iewes & Gentiles in Chriſt. Iſa. 19. 23, 24, 25.

Vnitie of the Spirite is the bond of peace. Ephe. 4. 3, 4.

Vnitie is commended. Actes 4. 32. Rom. 15. 6. 1. Cor. 1. 10. Phil. 3. 16. 1. Pet. 3. 8. Concord.

Vnitie of God and Chriſt. Iohn 17. 21.

Vniuſtly. The iudge ought not to doe iuſtly. Leuit. 19. 15. Looke Wicked, Vngodly, and Vnrighteous.

Vnkindeneſſe, looke Vnthankefulneſſe.

Vnknowen to men, but knowen vnto God. 2. Cor. 6. 9.

Vnleauened bread, The feaſt of vnleauened bread, for the Paſſeouer. Luke 22. 1. Paſſeouer.

Vnmaried. Thoſe that can not liue vnmaried, may marrie. 1. Cor. 7. 9.

Unmerciſulnes. looke Mercifulneſſe.

Unpoſſible. looke Impoſſible.

Vnrighteous perſons ſhall not inherite the kingdome of God. 1. Corin. 6. 8, 9, 10.

Vniuſt.

Hee that doeth vnrighteouſly, is an abomination vnto the Lorde. Deuter. 25. 16. World.

Vnthankefulneſſe. Gods prouidence, mercie vnto the vnthankeful. 1. King. 18. 1.*

Of the vnthankefulneſſe of Laban towardes Iaakob. Gene. 31. 2.* and of Pharaohs butler towardes Ioſeph Gene. 40. 23. of the Ammonites and Saul towardes Dauid 2. Samu. 10. 1, to 6. 1. Samu. 19. 1. the Iewes. Ezek. 2. 3.* & of the Iſraelites. Micah. 6. 2, to 5. Iſai. 1. 2, 3. and of the inhabitants of Keilah towardes Dauid. 1. Sam. 23. 2, 12.

Vnthankefulneſſe towardes God and men condemned, and of the puniſhment thereof. Exod. 1. 8.* Deute. 32. 1. Iudg. 2. 11.* and 6. 1, 8, 9, 10. and 8. 5, 6, 7, 14, 16. and 13. 1. 1. Sam. 10. 17.* and 12. 7, 10 to 20. & 25. 11, 37, 38. 2. Samu. 14. 30. 2. Chron. 24. 22. Pro. 17. 13. Iſa. 1. 2, 3. & 5. 1.* Ier. 2. 2. Ezek. 16. 3.* Hoſ. 2. 2.* & 10. 13, 14. and 2.* Mica. 6. 1.* Wiſd. 16. 16, 29. 2. Mac. 15, 15, 16, 17. Matth. 5. 17. & 11. 15, to 25. Luke 14. 18. and 17. 11, 12, 17, 18. Iohn 1. 5. and 11. 46.* Rom. 1. 21.* Gal. 1. 6. and 6. 1. Col. 16. 18. Col. 2. 7. 1. Tim. 5. 4, 17, 18. 2. Tim. 3. 2. Hebr. 2. 3. and 13. 17. Reuel. 2. 5. Acte 7. 18, 19, 26, 27.* and 27. 42.

Vntill. looke Till.

¶ Vocation. ſee Calling and Church.

Voluntarie giftes towardes the making of the Tabernacle. Exod. 25. 2.

Voluptuous liuing, one of the thornes that choke the word. Luke. 8. 14.

Wee ought not to take pleaſures in voluptuouſneſſe. Eccius. 18. 32.

Vomit of Bel. Ierem. 51. 44.

Vowes muſt be performed to God. Leuiticus 27. 2. Deuteron. 23. 21, 22, 23.

Eccles.5.3. Pſal.116.14,18. Act.18.18.& 21.23,to 27.

Vowes and the redemption of them. Leui. 27. Nom.6.1.*

Who ought to accomplish their vowes, and not. Nom.30.4.*

Iaakob vowed to God the tenth of his increase. Gen.28.22.

Hannah vowed to giue her sonne to God. Sam.1.11,28.

Elkanah and all her familie went yeerely after vowes.1. Sam.1.21.

The Israelites vowed to destroy all the cities belonging to Arad, if they ouercame. Num.21.2,3.

Of a rash vowe. Leuit.5.4.

Saul causeth the people to vowe abstinence, whereupon they breake the commandement of God. 1. Sam.14.24,32.

Absalom vnder colour of a vowe, practiseth to vsurpe his fathers kingdome. 2. Samuel 15.7,8.

Vowes vsed for gifts and ceremonies. Act. 21.23.

Of vngodly vowes, looke more. Iudg.11. 1.* Sam.25.13,21,22. Matt.14.7,to 12. Act.25.12.

Voyce. We ought to obey the voyce of the Lord, and why. Exod.15.26. Deu.13.4. and 30.16,20 & 27.10.

God caused the Iewes to heare his voice, that they could not abide it. Deute.4.36. and 5.26.

When Hannah prayed, her voyce was not heard. 1. Sam.1.13.

Vpbraide. Hee that vpbraideth his friende breaketh friendship. Ecclus.22.20, 22.

Peninnah vpbraydeth Hannah with her barrennesse. 1. Sam.1.6.

God vpbraideth the Israelites confessing their sinnes. Iudg.10.11.*

Christ vpbraydeth the Iewes with their infidelitie. Iohn 15.22,23,24.

Vpright before God. Deut.18.13.

The heart of Asa was vpright with the Lord. 1. King.15.11,14.

We ought to feare and serue the Lord in vprightnesse. Iosh.24.41.

Hee that walketh vprightly, shalbe saued. Pro.28.18. looke Right, Righteous, Iust, and Perfect.

Vsages. looke Customes.

Vsurie forbidden. Deut.23.19,20.

Against Vsurie and Vsurers. Exod.20.17. and 22.25. Leuit.25.35,36,37. Deute.5.21. Nehem.5.1,to 14. Psalm.15.1,5. Prouerb. 22.7,16,22,52. and 28.8. Ierem.15.10. Ezek. 18.13. and 22.12. Matt.5.42. and 7.12. Luk. 6.30,34,35.

Vtterance the gift of God. Exod.4.11,12, 15. Pro.16.1.& 1. Cor.12.10.

S. Paul desireth the faithfull to pray God that he might haue vtterance. Eph.6.19,20. Col.4.3,4.

W

Wages. Iaakob asked of Laban, Rahel for his wages. Gen.29.15,18. and all spotted sheepe and lambes. Gen.30.32.

Laban changed Iaakobs wages tenne times. Gen.31.7.

Euery man shall receiue wages according to his labour. 1. Cor.3.8.

The labourer is worthie of his wages. 1. Tim.5.18.

The wages of sinne is death. Roma.6.23. looke Hire.

Wake. looke Watch.

Wall. The wall of Ierusalem was dedicated. Nehe.12.27.

Christ hath broken the partition Wall which was betweene the Iewes and vs. Ephe.2.14,15.

Walke. We ought to be occupied in Gods worke, as we walke and iourney, &c. Deute. 11.19.

To walke with God. Genes.5.24. and 6.9.

Abraham commanded to walke before God. Gen.17.1.

Hezekiah walked before God with a perfect heart. 2. Kin.20.3.

What it is to walke in the wayes of God. 1. Kin.3.14. as he requireth and taught the Israelites to do. Deut.10.12.& 11.22.& 8.6.

Salomon walked in the ordinances of God, as Dauid commanded him. 1. King.3. 3. and 2.3.

The Reubenites are exhorted to walke in the wayes of God. Iosh.22.5.

Christ willeth vs to walke while we haue light. Iohn 12.35,36.

To walke in trueth. 1. Kin.2.4.

Samuels children walked not in his wayes. 1. Sam.8.3.

Howe God walketh stubbornely against vs. Leuit.26.24,28.

Moses prayed God to walke with them. Exod.33.15,16. and 34.9.

Walke in the spirit. Gal.5.16.

He that walketh vprightly, walketh boldely. Pro.10.9.

He that walketh with the wise shalbe wise Prou.13.20.

To walke in veritie. 3. Iohn 4.

We ought to walke wisely towards them that are without. Col.4.5.

To walke for to line. Mar.7.5.

To walke after the maner of men. 1. Cor. 3.3,4. see Stubbornenesse.

Want. looke Needs.

Wantons they are ned. Wich.2.1.*

Wanton lookes forbidden. Job 31.1. Psa. 119.37. Matth.5.28.

Wantons shall not inherite the kingdome of God. 1. Cor.6.9.

Warning. looke Correction.

Warre and contentions, from whence they come. Iames 4.1.

God sendeth warre for the sinne of the people. 1. Kings 8.35,37. Leuit.26.24,25. Deut.28.25. Iudg.2.14,15. and 3.8,12. and 4.2. and 6.1.& 10.7. and 13.1. Isai.5.25. Ierem.5.10. Iob 38.23.

New married men went not a warrefare, and why. Deu.24.5.

The law of Warre. Deut.20.10.*

Moses his exhortation vnto such as went to warre. Deu.20.3,4.

Iehoshaphat assaulted in warre, cryed to God for helpe. 1. Kings 22.32.

God commaunded the Iewes when they went to warre, to abstaine from all wickednesse. Deut.23.9.

Dauid asked counsell of the Lord, whether he should warre with the Philistines. 2. Sam.5.19.

The Israelites fearing warre, desired Samuel to crie vnto God for them. 1. Sam.7.8.

God assisted Ioshua in warre, and instructed him. Iosh. 8.18. and Dauid. 2. Samuel 23.24,25.

God destroyeth the Israelites enemies, before they warred with them. Deuter.7.23. and 2.24.*

The Iewes intending to warre, prayed God to send them victorie, and were heard. 1. Chron.5.19,20. 1. King.8.44,45. 2. Chro. 6.34,35. Othniels warre. see Spirite.

The Israelites warred with the Beniamites, and by Gods power ouercame them. Iudg.20.35. and sent to knowe whether the Reubenites had revolted from God before they would warre with them. Iosh.22.11.*

The warre of the Amorites against the Gibeonites. Iosh.10.4,5. and of the Philites and others against Ioshua, and the successe. Iosh.11,5,to 9.

God commaunded the Israelites not to warre against the Moabites. Deut.2,9,19. they warred against the Amalekites, contrary to Gods commaundement and were discomfited. Nom.14.41.* Deut.1.42.*

God hath a regard vnto the warres of Israels, for he gaue the victorie vnto Naaman, and deliuered the Samaritanes. 2. King.5. 1. and 7.9.*

The warre wherein the Philistimes ouercome the Israelites. 1. Sam.4.10.

Howe the faithfull haue behaued themselues in the time of warre. Exo.17.9. to 14. 1. Sam.17.1,2,3,26.* and 2. Chron.12.2,to 9. and 14.9.* and 18.1.* and 20.1, to 31. and 32.1.* Iude 8.9.* 1. Mac.3.2.* and 4.1,2.* and 7.1.* 2. Mac.8.1,2.*

For what causes the faithfull haue begun warres. Gen.14.13,14. Iudg.19.22.* and 20.1,to 15.1. Sam.30.3,to 31.

Howe God fighteth alwayes for his, and teacheth them also in warres to fight & ouercome. Exod.14.13. Deu.1.30. and 3.2,3,21, 22.1. Sam.17.37,45,46,47. 2. Sam.22 35. 2. Chron.20.17. Psal.18.2.* and 143.1,2.* Isa.30.15,30,31. looke Victorie.

Albeit the wicked raysle warre against vs, yet ought we not to faint. Matth.24.6. Mar. 13.7. Luke 21.9. Reu.12.7,17.

What circumspection Princes ought to haue in warre. Luke 14.31,32.

Vngodly warre. Pro.1.11. see Murther.

No man goeth to warrefare, at his owne cost. 1. Cor.9.7.

S. Paul being in the flesh, did not warre after the flesh. 2. Cor.10.3.

Mans life is a warre. Iob.7.1.*

Warres of ignorance. Wisd.14.21.

Wash. Naomi willed Ruth to wash and anoynt her selfe, and why. Ruth.3.3.

Dauid washed and anoynted himselfe after he vnderstoode of the death of the childe. 2. Sam.12.20.

To wash their feete, see Feete.

Dauid commaunded Vziah to goe home and wash his feete. 2. Sam.11.8.

The Iewes vsed to wash their hands. Act. 10.37.

The Phariſes being filthie within, vſed to waſh the vtterſide. Matt. 23.25.

We are waſhed. 1.Cor.6.11. in baptiſme. Acts. 22.16.

Waſting. looke Prodigalitie.

Watch, becauſe the houre is vncertaine. Matth. 24.42. * Luke 12.36, to 47. Marke 13.33.35.36.37.

Watch and pray. Matt. 26.38,41. Marke 14.34,38. Luke 21.36. and 22.40,46.

Wee ought to watch. 1.Corinth. 15.34. 1. Theſſ. 5.6. 1. Pet. 4.7.

Watch, taken for liuing this corporall life. 1. Theſſ. 5.10.

Howe we ought alwayes to watch for the comming of the Lord. Rom. 13.11. *Eph. 6. 18. Col. 1.2. & 4.2. 1. Pet. 5.8. Reuel. 3.2,3. & 16.1. Act. 20.31. 1. Cor. 16.13. & 2. Cor 6.6.

Watch, for watchmen. Mat. 27.65.

Watchmen. for falſe teachers. Cant. 5.7.

Why gods preachers are called watchmē, & of their duetie. Ezek. 3 17. & 18.19,20,21.

Watchmen for Angel. Dan. 4.10.

Waters beneath ſeparated from the waters aboue. Gene. 1.6,7.

Vertue giuen to the waters to bring foorth fiſh. Gen. 1.20,21,22.

The waters of the flood ſurmounting the higheſt mountaines 15. cubites. Gene. 7.19, 20. ceaſed from increaſing. Gen. 8.3, to 15.

The Iſraelites willed to buy water of the Edomites. Deu. 2.6. & the Gibeonits bound to draw water for the Iſraelites. Ioſh. 9.21.

Drawers of water. Deut. 29.11.

Maydes were wont to draw water. 1. Samu. 9.11. for their cattell. Gene. 24. 23. and 29.2,9,10. Exo. 2.16.

The water of Nilus conuerted into blood. Exod. 4.9. and 7.15,17,20. and deadly waters into holſome. 2. king. 2.21.

The children of Iſrael murmuring, haue water out of the rocke. Exod. 17.3,6. Numb. 20.10,11. Miſ. 11.4. Pſal. 78.15,16. & 105. 41. 1. Cor. 10.4.

Water ſapling, was promiſed and ſent without winde or raine to the king of Iſrael, Iudah and Edom, marching towardes the Moabites. 2. king. 3.17.

Eliah was fed with bread and water. 1. king. 19.6.

The Ammonites and Moabites reiected, becauſe they mette not the Iſraelites with bread and water. Deut. 23.3,4.

Bread and water giuen to them that came to appreheud Eliſha. 2. king. 6.22.

The Iſraelites weeping, powred water before the Lord. 1. Sam. 7.6.

The waters of Iordan ſtayed while ꝑ children of Iſrael went through. Ioſh. 3.16,17.

Eliah diuided the waters. 2. king. 2.8,14.

Eliſha powred water vpō Eliahs hands. 2. king. 3.11.

Of purifying by water. ſee Fire.

God deliuereth his out of waters of tribulations. 2. Sam. 22.1,4,5,6,7,17.

Waters of nations. Reuel. 17.15. and for the tumult of the wicked. Pſal. 144.7.

The holy Ghoſt is called Water of life. Iohn 4.10,14. and 7.38.

The Scripture [illegible] waters. Ezek. 47.8,9.

Cleane water for Gods ſpirite. Ezek. 36. 25 Iſa. 44.3.

Pure water vſed for the grace of Gods ſpirite. Heb. 10.23.

Howe Chriſt cleanſeth his Church by the waſhing of water. Ephe. 5.26.

Liuing water for ſpringing water. Genes. 26.19.

Appollo watered, but God gaue the increaſe. 1. Cor. 3.6.

Vncleane water. Leuit. 11.38. Looke Sea, Drinke, Wine, Tooth, Tongue, Bitter, Striſe, and Faſting.

Wauer. He that wauereth ſhall not obtaine his deſire of God. Iam. 1.6,7.

Wayes. All the wayes of God are iudgement. Deut. 32.4.

The wayes of the Lord are vncorrupt, paſt finding out, and muſt be kept. Rom. 11.33. 2. Sam. 22.22,31.

To turne from the way which God commandeth. Deut. 31.27,29. and 11.28.

Dauid going the way of all the earth, reſteth Salomon to walke in the wayes of the Lord. 1. king. 2.2,3.

God doeth teach the good way. 1. king. 8. 35,36. and Samuel taught the right way. 1. Sam. 12.23,24.

The Iewes forſaking the right way were grieuouſly punished. Iudges 2.12,14,19, 20,22.

The kings high way. Nom. 21.22.

Chriſt is the way. Ioh. 14.6.

Better neuer to knowe the way, then reuolt. 2. Pet. 2.21.

Moſes prayeth God to ſhew him his way, and why. Exod. 33.13.

God was the guide of Iaakob in his way. Gene. 28.15.

Paul deſired God to guide his way. 1. Theſſ. 3.11.

God maketh our way vpright. 2. Samu. 22.33.

God giueth euery man according to al his wayes. 1. king. 8.39.

By whome the way of trueth ſhall be euil ſpoken of. 2. Pet. 2.1,2.

gWeake. in faith are to be borne withall, and not to be offended, & why. Rom. 14.1.* & 15.1.1. Cor. 8.9,10,11,12. 1. Theſſ. 5.14.

Paul became weake to the weake, to win the weake. 1. Cor. 9.22.

God hath choſen weake thinges to confounde mightie, and why. 1. Cor. 1.24,27. 2. Cor. 12.9.

Weakeneſſe. ſee Vnrighteouſneſſe.

Weapons where with Dauid did encounter with Goliath. 1. Sam. 17.40.

The weapons of the faithfull. 2. Cor. 10.4. ſee Armour.

Wearie. Ziba brought victuals to Dauids wearie ſouldiers. 2. Sam. 16.1,2.

We ought not to be wearie of well doing. 2. Theſſ. 3.13. Gal. 6.9.

Howe the wicked wearie them ſelues in wickednes. Miſ. 5.7, to 15.

Reſt giuen him that is wearie. Iſa. 28,12. looke Laden, and Foode.

Wedding. looke Marriage.

[illegible] their time. Deut. 21.13.

Phalital wept for his wife. 2. Sam. 3. 16.

Why we muſt weepe. Iam. 4.9.

Agar wept and was comforted. Gen. 21.16,17,18.

Iaakob wept for his ſonne Ioſeph. Gen. 37.34,35. and Ioſeph diuers times, wept and talking with his brethren. Gene. 42.24. and 43.30. and 45.1,2. and 50.17.

The Iſraelites wept before the Lord, & why. Iudg. 20.21,23,26. and 21.2.

Dauid wept for Abner, and when hee fled from Abſalom, and for his death, and for the death of Ammon. 2. Sam. 3.31,32. & 13.37. 36. and 15.30. and 18.33. and 19.1,2,3,4.

Hezekiah wept when he heard hee ſhould die. 2. king. 20.1,2,5.

Eliſha wept, and why. 2. king. 8.11,12.

Chriſt wept. Ioh. 11.35. Luke 19.41.

Bleſſed are they that weepe, for they ſhall laugh. Luke 6.21. Matt. 5.4.

Peter wept bitterly for that he had denied Chriſt. Matt. 26.75.

Saint Paul weeping, exhorted to beware of falſe prophets. Philippians 3.18. Act. 20.30.31.

Weepe with them that weepe. Rom. 12.15.

Let them that weepe bee as though they wept not. 1. Cor. 7.30.

Ioſiah wept, and why. 2. king. 22.19.* 2. Samſon ouercome with his wiues weeping. Iudg. 14.16,17.

Weeping may abide at euening, but ioy commeth in the morning. Pſal. 30.5. Looke Kiſſe, Teares, Lamentation, Mourning, and Heauineſſe.

Weights and *meaſures* muſt be true. Leuit. 19.35,36. Deut. 25.13,14,15. Ezek. 45.10. Prou. 11.1. and 16.11. and 20.10.

Falſe balances and weights condemned. Hoſ. 12.7,8. Micah. 6.10,11.

Weyned. looke Sucke.

Well. Abraham digged a well in Beerſheba. Gen. 21.30,31.

Izhak cauſed his fathers welles, ſtopped by the Philiſtims, to be digged againe & others. Gene. 26.14, to 23.

Of digging a well, ſee Dig.

Welles without water. 2. Pet. 2.17.

Of Iaakobs well. Iohn 4.6, to 17.

Welldoing. Hee that doeth well, is of God. 3. Iohn 11.

It is Gods will by doing well we ſhould put to ſilence the ignorance of foolish men. 1. Pet. 2.15.

Welldoing will fall out to the profite of the author. Ruth. 2.11.

Welldoing commeth of the Lord. Phil. 1. 6. Prou. 16.1. and 20.24.

Howe to doe well. Iſa. 1.17. ſee Wemen.

Well-pleaſed. God was well-pleaſed with his ſonne Iesus Chriſt. Mat. 3.17. and 17.5. 2. Pet. 1.17.

Wealth is ſodaine deſtruction to the wicked. Iob. 21.7,16.

Iſrael in Wealth. ſee Fat.

In Wealth and woe we ought to remember God. Eccles. 11.25.

Wanton wemen chalenge aduoutry to bee quytting. Iob. 1.4, 18, 19. and 8.4.

*Wheate threshed by the trouchpezelle, and by. Iudge. 6.11.

Izhak wisheth Iaakob plentie of wheate and wine. Gen. 27.28.

God will send them plentie of wheate and all things, that loue his commandements, &c. Deu. 11.13, 14.& 28.2, to 13. Le. 26.3, to 11.

The similitude of the wheate corne. Iohn 12.24. 1. Cor. 15.37.

Wheate taken for the faithfull. Mat. 3.12. Luke 3.17. and 13.30.

Satan desireth to winnowe the godly as wheate. Luke 22.31.

What is chaffe to wheate? Iere. 23.28.

Tares an ong wheate. Mat. 13.25, 38.

*Wheeles. looke Vision.

*Whelpes. looke Dogges.

*Whileft. see Conuertion.

*Whisperers condemned. Rom. 1.29.

*White. The elect shalbe clothed in white. Reue. 3.4. and 4.4. and 6.11. and 7.9.

*Whitsuntide. looke in Feastes.

Whoredome a moze grieuous sinne then theft. Pzo 6.30.

God detesteth both a whore and a whores hire. &c. Deut. 23.17, 18.

A whore described, and called by diuerse names Pzou. 7.6, to 24. and 6.24, to 30. and 7.5. and 2.16, to 20.

Wee must not giue our strength vnto whores. Ecclus. 26.20.

A whore enuieth an honest woman. 1. Esd. 16.42.

Samson loued the whore or harlot Delilah. Iudg. 16.1, 4.

The vision of the great whore vpon many waters. Reuel. 17.1, 3.*

Whoredome is forbidden. Deut. 5.18, 21. Exod. 20.14, 17.

The Israelites committed whoredome with the daughters of Moab. Nom. 25.1.*

Who so committed whoredome, was burned. Gen 38.24.

The mayde that played the whore in her fathers house, was stoned to death. Deuter. 22.20, 21.

The whoredome of a woman how it may be knowen. Ecclus 26.9.

Whoremongers God will iudge. Heb. 13. 4. and punish. Reue. 21.8.

Whoredome and other vncleannesse forbidden, committed and punished. Gene. 6.2, 5, 12. and 19.5, 24, 25, 31.* Exod. 22.16, 17, 19. Leui. 18.6.* & 19.20, 21, 22, 29. & 20, 10. to 22. and 21.9. Deut. 27.20, to 24. Iudg. 19. 25. 1. Sam 2.22.* Pzou. 5.2. *& 22.14. and 23.26.* and 29.3. Ezek. 22.10, 11. Tob. 4. 12. Eccli. 23.16.* and 25.2. Act. 15.20, 29. Rom. 1.21, 26.* 1. Cor. 5.1.* & 6.9, 15.* and 10.8. Ephes. 5.3, 5. Col. 3.5. 1. Thess. 4.3, 4, 5. 1. Tim. 1.5, 10. Looke Adulterie.

God forbiddeth to goe a whoring after Idoles. Exod. 34.14, to 18.

The Israelites went a whoring after Baalim. Iudg. 8.33.

God willed the Israelites to make fringes vpon their garments that they shoulde not goe a whoring after Idoles. Nomb. 15.38, 39.

Of spirituall whoredome which is Idolatrie. looke more. Exod. 32.8.* Deut. 4.3.& 31. 16, 17, 18. Iudg. 2.11, 17, 19. and 8.27. Iosu. 1.31. and 57.3. Ier. 3.1.* Ezek. 16.15.* Hos. 1.2. and 2.2.* and 4.12.* Reue. 18.3, 9.

God calleth the murmurings of the Israelites their whoredome. Nom. 14.27, 33.

*Wholesome doctrine, what. Tit. 2.1, to 11.

Wicked. Dauids complaint for the wickednesse of the faithlesse. Psal. 36.1.

A prayer against the wicked enemies of Gods Church. Psal. 35.1.*

Of the reprobation of the wicked. Psal. 16.4.

The woydes of the wicked touching the knowledge of God. Iob. 22.13.

Wee ought not to enuie the prosperitie of the wicked. Psa. 37.1, 7.*

The wicked are the seede of the Deuill. Matt. 13.38, 39.

Wee ought to auoide the companie of the wicked. 1. Cor. 5.13.

Wicked hypocrites alwayes in the Church militant. Mat. 13.40, 41, 48, 49.

Who are wicked 1. Pet. 4.17, 18. 2. Pet. 2.10.*

The description of wicked men, and of their punishment. Psa. 1.1 4, 5, 6. and 52.1, to 8. and 53.1, to 6. and 94.23.

God abhorreth the wicked. Exod. 23.7.

The wicked consider not the iudgements of God. Pzou. 28.5. and therefore their house shalbe destroyed. Pzo 11.10, 11. and 14.11.

Of the treasures of wickednesse, and of the dispraise & punishment of the wicked. Pzou. 10.2.*

The wicked are resembled to obstinate fooles. Pzou. 27.22.

The wicked slander Gods woyde, and regard it not. Pzou. 29.7, 16.

The wicked shall be cast away for his malice. Pzou. 14.32.

The wicked thinke themselues moze happie in serueing the deuil, then God. Ierem. 44.17, 18, 19.

The wicked giue heede vnto false lippes. Pzou. 17.4. and consult against the godlie. Psal. 16.4 and 83.5.

The power and enterprises of the wicked, shal turne to the glory of God. Psal. 75.10. and 76.10.

Micah complayneth of the multitude of the wicked, and final number of the faithfull. Micah. 7.2.

We ought to shun the way of the wicked. Pzou. 4.14.

The sacrifices of the wicked are abominable vnto God. Pzou. 15.8. and 21.27. Ecclus. 34.21.

Of the curse and destruction of the Wicked. Iob. 24.18.

The condemnation of the wicked, & death of the iust. Wisd. 4.16.

The sighing of the wicked at the day of iudgement. Wisd. 5.3, to 14.

The wicked shall ware woyse and woyse. 2. Thess. 2.9, to 13.2. Tim. 3.13.

The nature & end of the wicked. Psal. 73. 18, 19, 20. and 10.2.* Their reward. Wisd. 3. 10. Their blindnesse. Isa. 27.11. Psa. 36.1.*

Their righteous can not deliuer the wicked. Ezek. 14.17, 18.

The wicked to whome Sodome and Gomozah are an example, are reserued to the day of iudgement to be punished. 2. Pet. 2. 9. Iude. 4, 6, 15.

God sustereth the wicked to keepe companie with the wicked oft times to their destruction. 2. Chron. 22.7.

The wicked haue their felicitie in worldly things. Esther 5.10, 11.

God preuenteth the attempts of the wicked. Esther. 6.4.

The wicked enioy the earth. Iob. 9.24.

The poozer sort and wicked alway turne the croke of the godly to a slander. Iob. 30.1, to 15.

The wicked proceede from euill to woyse. Ierem. 9.3.

The wicked thinke that God seeth not their sinne. Ezek. 8.12.

The wicked loue the praise of men, moze then of God. John 12.43.

What the wicked are like vnto. Isai. 57.20.

The wicked seeke after signes. Luke. 23. & Iob. 2.18. and 6.30. and feare men moze then God. Matt. 21.26, 46. & 26.5. & 27.64. Marke 11.32. Luke 19.46. Act. 5.26.

The wicked agree in persecuting the trueth, and the professours thereof. Matth. 16.1. and 22.23. Mar. 3.6. Luke 23.12. Act. 4.26. and 23.6.

Wicked mens practises often frustrate. Matth. 2.13. and 21.46. and 22.22. & 27.66. Iob. 6.44, 45, 46. and 10. 39. Acts 5.19, 22. and 9.23, 24.* and 12.11.*

The wicked pronounce sentence against themselues. Mat. 21.31, 41. Luke 7.43. Act. 4.16. and 26.31.

The wickednesse of man was great at the time of the flood. Gen. 6.5.

Whosoeuer perseuereth in his wickednes, shall perish. 1. Sam. 12.25. looke Vngodly, and Vniust.

*Widowe, we ought not to oppresse, or vexe the widowe, and why. Exod. 22.22, 23, 24. Zech. 7.10. but relieue them, and howe. Deu. 14.29. & 16.11. & 26.2, 12, 13. Iob. 24.3. and 21.16. Isa. 1.17. Ier. 22.3. Ecclus. 4.3.

Gleanings left for the widowe, fatherles, &c. Leuit. 9.9, 10. and 23.22. Deut. 24.19.*

God doeth right vnto the fatherlesse and widow. Dut. 10.18. and iudgeth the oppressours. Mal. 3.5.

Cursed be he that hindreth the right of the widow. Deut. 27.19. or taketh her raiment to pledge. Deut. 24.17. see Debt and Famine.

Who were widowes in deede, and worthy honoure and relieke, and who not. 1. Tim. 5. 3, to 7.

An order concerning widowes, both olde and yong. 1. Tim. 5.9, to 17.

Of the continencie of widowes. 1. Cor. 7. 8. 1. Tim. 5.11, 16.

The teares of the widowes chekes ascend to heauen. Ecclus. 35.15.

Of widowe-deuourers. Matthew 23.14. Mar. 12.40. Luke 20.47.

*Wife. The desire of the wife ought to bee subiect to her husband. Gen. 3.16.

The people prayed that Boaz his wife might be fruitfull. Ruth 4.11.

To

To auoide fornication, let euery man haue his wife, and euery wife her husbande, &c. 1. Cor.7.1,2.*

The duetie of a wife. Titus 2.5.1. Tim 2. 12. Eſt.1.13,19.*1. Cor.14,34.

Well is the man that hath a wife of vnderſtanding, and bertuous. Eccius. 25.8. & 26. 1,to 5.for he is the gift of God. Prouer.21. 9.and the crowne of her husband. Pro.12.4.

Wiues are heires together with their husbands,of the grace of life.1.Pet.3.7.

God made Abimelechs wife barren, and why.Gen.20.17,18.

The husband ought to loue his wife. Ephe.5.25.Col.3.19. Pro. 5.15.and to reioyce with her. Eccles.9.9.looke Husband.

Man muſt forſake al,leauing God,& cleaue to his wife. Gen.2.24.

An inſeparable knot betweene man and wife.Matt.19.5,6.

It ſeemed hard to the diſciples, that a man might not put away his wife, but for whoredome. Mat.19.8,9,10.& 5.32.mar.10.9,11.

Who ſo hateth not his wife, &c. in reſpect of Chriſt, can not be his diſciple. Luk.14.26. Matt.10 37.

Againſt marrying with ſtrange wiues, or of another religion. Exod 34.12, to 18. & 23. 32. De.7.3,4. Nehem.13.23,25. Mal.2.11. Gen.24.3.and 26.34,35.& 27.46. & 28.1,2.

Not lawfull to marrie the fathers wife.1. Cor.5.1. Leuit.18.6.*

What manner women the Prieſts wiues were. Leui.21.7,13,14,15.

The Iſraelites were commanded not to touch their wiues. Exo.19.15.

Of the wife not found a virgin,&c.or ſlandered Deu.23.13,to 22.

Salomon had 700. wiues. 1 Kings 11.3. Dauid had many. 2. Sam.3.2, to 6. & 5.13. 1.Sam.18.27.1.Chro.3.1,to 10.ſo had Gideon. Judg.8.30.

Samſon was ouercome with the importunitie of his wife, and declared to her his riddle. Judg.14.16,17.

Putiphar crediting his wife, put Joſeph in priſon. Gen.39.19,20.

The wife that moueth her husband vnto idolatry,ought to die. Deu.13.6,to 12.

Pilates wife counſelled him,not to meddle with Chriſt. Mat.27.19.

Ahab prouoked to euil, by his wicked wife. 1.king 21.15,16,25.

Uriah would not lie with his wife, & why. 2.Sam.11.11.

Iaakobs wiues counſelled him to doe as God commanded. Gen.31.16.

Moſes wife being ſent backe to her father, Exod.4. 26. returneth with his two ſonnes. Exod.18.2.

Elkanah of his two wiues loued Hannah beſt. 1.Sam.1.2,5.

The Philiſtims burned Samſons wife with fire Judg.15.6.

Dauids two wiues taken priſoners.1.Samuel 30.5.

The Leuites wife or concubine, abuſed at Gibeah.Judg.19.1,2,*25.and 20.5.

Abigail the paterne of a good wife. 1.Samuel 25.18,to 38.

The praiſe and properties of a good wife. Prou.18.22.and 31.10.* Eccl.10.12. Ecclus.26.16,23. 1.Tim.3.11.and 5.14. Tit. 2.5.looke Woman.

Wilderneſſe of Sin. Exodus 16.1. Looke Tempt.

Will. God hath created all things for his wils ſake. Reu.4.11. & worketh al things after the counſel of his owne will. Ephe.1.11.

Dauid attributed vnto the will of God, all the benefits which he had receiued.2.Sam. 7.19,21.*

The will and counſell of the Lorde is immutable. Pro.19.21.

Reboboams kingdome diuided by the wil of God.2.Chro.11.4.

Azariah diſtred Jehoram by the will of God, that he might be ſlaine of Jehu.2.Chr. 22.6,7,to 10.

Amaziah deliuered into his enemies hands by the wil of God.2.Chro.25.20,27.

Balaam could doe nothing againſt Gods wil. Num.22.12,13,18.* and 23.8,12,20, 26.and 24.13.

Wee ought to prooue and vnderſtand the good will of God, and do it.Rom.12.2.Eph. 5.17.1.Theſſa.4.3.

No man is able to reſiſt Gods will, nor may plead againſt him.Rom.9.19,20.

The will of God the father is, that who ſo beleeueth in his ſonne,ſhall haue life euerlaſting. John 6.39,40.

It was the will of God,that Chriſt ſhould giue himſelfe for our ſinnes. Gal.1.4.

God ſent his ſonne to reueale the myſterie of his will vnto vs. Ephe.1.9. and to doe his will. John 6.38.for his meate was to doe his fathers will. John 4.34.

Chriſt yeelded himſelfe to his fathers wil, although contrary to humane nature. Matt. 26.39,42.

The will of God is, that wee ſhoulde be ſanctified through the blood of Chriſt. Hebr. 10.9,10. that we ſhoulde be holy and cleane. 2.Theſſ.4.3.

He that fulfilleth the will of God, abideth euer.1.John 2.17.

God heareth them that doe his will and worſhip him. John 9.31.

Whoſoeuer doth the wil of God, is a true Chriſtian. Matth.7.24. and Chriſtes kinſeman. looke Mother.

To wil is preſent with vs, but to perfourme lyeth in God onely.Rom.7.18,19.Phil.1.6. and 2.13.

We muſt labour to increaſe in the knowledge of Gods wil, &c.Col.1.9.

The Jewes were blinded by the will of God, and why.Matth.11.25,26.

Paul called to the office of an Apoſtle, by the wil of God.1.Cor.1.1.2.Cor.1.1.Eph.1.1.

Paul attributed vnto the will of God, the liberalitie of the Macedonians. 2. Cor.8.5.

Wee ought to reſigne our will vnto the Lords will. James 4.15.

In our tribulation wee ought to conſider the good wil and pleaſure of God. Job 1.21.

The Iſraelites preſuming to warre contrarie to the will of God, were ſlaine. Deut. 1.42,43,44.

Wee ought not to bee ſubiect to our owne willes and appetites, and why. Eccius. 18.30,31.

Wee ought to reſerre our wiues wil. 1.Sam.3.18.2.Sam.10.12. 1.Mac.3.60. Matt 6.10. Mar.14.36. 22.42.Act.18.21.& 21.14.Heb.6.3. 10.and 13.21.1.Cor.4.19.and 16.7.

Some preach Chriſt of enuie, and not of good will. Phil.1.15.

The will of any man is counted by for the deede it ſelfe. Gen.20.2,to 18.and 16,18.2.Sam.11.15. and 12.9. 1.king. 10,19.looke Freewill.

Of willingneſſe to heare Gods word, looke Confeſſion.

Wilfull & furious perſons muſt be ſhunned. Gen.27.42. * Joſh.2.16. 1. Samu. 10 Nehem.6.3. Prou.22.24. and 29.22. Eccius.8.15,16. Matt.2.12,13.*

Winke. looke Amendment.

Windes and ſea obey Chriſt. Matth 1.24. 27.and 14.32.Mar.4.39,41.and 6.51. Luk. 8.24,25.Pſal.107.25.Eccius.43.23.

God driueth the windes out of his treaſures. Pſal.135.7.

We may not be as children wauering, caried about with euery winde of doctrine. Ephe.4.14.

Our iniquities like the winde, haue taken vs away. Iſa.64.6.

Winde, for the holy Ghoſt. Act.2.2.

Wine comforteth the liuing Eccle.10.19. and maketh glad the heart of man. Judg. 9. 13.Pſal.104.15.but who ſo loueth it, ſhall not be rich. Prou.21.17.

Wherefore wine was created. Eccius. 31.28.

God giueth wine vnto thoſe that loue him. Deut.11.13,14. and they that doe not, ſhall not drinke the wine of their owne vineyards. Deut.28.39.

Iaakob gaue his father wine with his venſon. Gene.27,25.

Zibah brought wine to Dauid, fleeing from Abſalom.2.Sam.16.1,2.

Manoahs wife forbidden to drinke wine and why. Judg.13.4,5.

John Baptiſt dranke neither wine nor ſtrong drinke. Luke 1.15.

The Iſraelites dranke no wine nor ſtrong drinke in 40 yeares, and why. Deu.29.6.

Wine called the licour of the grape. Deu. 32.14.

Water turned into wine. John 2.9.

Biſhops, Deacons, and elder women muſt not be giuen to much wine. 1.Tim.3.3,8. Titus.2.3,7.

Timothie is counſelled to drinke with water wine. 1.Tim.5.23.

Of the ſtrength of wine. 1.Eſd.3.17.*

Againſt wine bibbers. Iſa.5.11,22. Jeel. 1.5. Amos 5.11.and 6.6. Micah 6.15 Habak. 2.15.and 13.1,to 11.

Wine and women leade wiſe men out of the way. Eccius. 19.2.

The incommodities of exceſſe of Wine. Prou.22.1.and 21.17.and 23.29.* Iſa.28. 1,7,8. Jere.29.19. Dan. 5.1,to 6. Hoſ.3.1. and 4 11,Hab.2.5. Iudeth 12,20.and 13.1. to 11. Eccius.31.25,26.29.

We ought not to rebuke our neighbour for the wine. Eccius.31.31.

The wise of the Iewes is the people of God. Deut. 32. 33.
What is meant by stopping before new moone. Ioel. 3. 18.
Wine mixt with water. Isa. 1. 22.
Wings. Ruth put her trust vnder the wings of God. Ruth. 2. 12.
The godly retyre vnder the shadowe of Gods wings. Psal. 63. 7.
The Arke placed vnder the wings of the Cherubims. 1. king. 8. 6, 7. as was commanded. Trod. 25. 20, 21. looke Carried.
To Winne. He that winneth soules is wise. Prou. 11. 30.
Wisemen came from the East to worship Christ. Matt. 2. 1, to 13.
The wisemen could not interprete Pharaohs dreames. Gen. 41. 8.
Skilfull men in diuers sciences are called wise hearted. Exo. 35. 10, 36. *and 28. 3.
Who so seemeth wise in this world, let him be a foole, that he may be wise. For the wisedome of this world is foolishnesse with God. Iob 37. 24. 1. Cor. 1. 20. and 3. 18, 20, 25.
A citie preserued through the wisedome of a woman. 2. Sam 20. 15, 16, to 23.
A wise king is the stay of the people. Wisd. 6. 24.
Magistrates exhorted to search wisedome. Wisd. 6. 9.
Wisedome ought to be preferred aboue all things. Wisd. 7. 1.*
The effects of wisedome. Wisd. 8. 1.*
A wise man will bee ruled by the lawe of God. Ecclus 21. 11. and shew it by his conuersation. Iam 3, 13.
The difference betweene the wise and vnwise. Ecclus. 21. 12.* foolishnesse and wisedome. Eccles. 10. 1, to 11.
A wise man taketh pleasure in being instructed reproued. Prou. 25. 12. and will worke thereafter. Prouer. 9. 9. and 13, 16. and 19. 25. and 21. 11.
He that walketh with the wise, shalbe wise. Prou. 13. 20.
The mouth of the wise is in their heart. Ecclus. 21. 26.
How to know a wise man. Eccles. 8. 1.
The behauior and exercise of a wise man and of his commendation. Ecclus. 39. 1, to 12.
Wee ought not to bee too humble in our wisedome. Ecclus. 13. 9.
God catcheth the wise in their owne craftinesse. 1. Cor. 3. 19.
God destroyeth the wisedome of the flesh. Obad. 8. Isa. 30. 1, to 6.
Abigail was of singular wisedome. 1. Samuel 25. 3. so was Iudeth. Iudeth. 8. 29, 31.
Dauid behaued himselfe wisely in all things. 1. Sam. 18. 5.
The beginning of Wisedome is the feare of God. Psal. 111. 10. Prou. 9. 10. and that is true wisedome. Iob 28. 28.
Wisedome commeth onely of the Lord. 1. Chron. 2. 11, 12. Iob 38. 36. Ecclus. 1. 1.*
All wisedome is of God, and to him to bee ascribed. 1. Esd. 4. 58, 59, 60.
God giueth wisdome to such as feare him. Ecclus. 43. 33.
God was the inuenter of wisedome. Baruch. 3. 6. and his wisedome is infinit. Psal. 147. 5.
Christ is our wisedome. 1. Corin. 1. 24. and the true wisdome of God. Baru. 3. 37. Mat. 23. 34. Luk. 11. 49. and in him are hidden al the treasures of wisedome and knowledge. Col. 2. 3.
The Gospell is the hidden wisedome of God. 1. Cor. 2. 7.
Our wisedome consisteth in obseruing Gods lawes. Deut. 4. 2, 6.
True wisedome is wholy to depend vpon God. Hos. 14. 9.
What is the wisedome from aboue. Iam. 3. 17. and what is deuilish wisedome. Iames 3. 15.
The word of wisedome is giuen by Gods spirit. 1. Cor. 12. 8.
Christ promised to giue the faithfull such wisedome, as al their aduersaries should not be able to resist. Luk. 21. 15. as he gaue Steuen. Acts 6. 10.
Wisedome declareth her excellencie, and how she is to be found. Prou. 8, 1, 2. Ecclus. 1. 31.*
Wisedome calleth all to her feast. Prou. 9. 1, to 7.
Scorners seeke Wisedome and finde it not: but knowledge is easie to him that will vnderstand. Prou. 14. 6. For wisedome presenteth her selfe to those that seeke for her. Wisd. 6. 28.*
Wisedome complaineth that shee is contemned. Prou. 1. 20.*
Of the power, and profitable vse of wisedome. Prou. 1. 2, to 10. and 4. 5, to 14. Ecclus. 4. 11, to 20.
God commendeth wisedome vnto his people. Baruch 3. 14.
Wisedome is hidden from the eyes of all men liuing. Iob 28. 21.
Al wisedome, and spirituall vnderstanding commended vnto vs. Col. 1. 9.
Who so lacketh wisedome, let him aske it of God. James 1. 5.
Salomon craued wisedome of God, and obtained it. 1. Kin. 3. 9, 12.
A prayer to obtaine wisedome. Wisd. 9. 1.*
Howe famous and excellent Salomons wisedome was. 1. King. 4. 29.*
He that is wise ought to shew by good conuersation his workes, in meekenesse of wisedome. James 3. 13.
The wisedome of the flesh cannot bee subiect to the lawe of God. Rom. 8. 7.
Shewe not foorth wisedome out of time. Ecclus. 32. 4.
Wisedome is iustified of her children. Matt. 11. 19.
Paul willeth vs to walke wisely. Ephe. 5. 15. Col. 4. 5.
Wise to do euill. Jere. 4. 22, looke Knowledge and Spirite.
Witchcraft forbidden. Deut. 18. 10, 11, 12.
A Witch may not be suffered to liue. Exod. 22. 18.
God commandeth his people not to seeke vnto Witches or sorcerers. Leu. 19. 31. which commandement Saul transgressed. 1. Sam. 28. 7.* and was therefore destroyed. 1. Chron. 10, 13.
Of Witches and Wiccheraft. Leuit. 20. Exod. 7. 22. & 8. 7, 18. Leu. 20. 6. Nom. 23. 23. 2. kin. 17. 17. & 21. 6. & 23. 24. Isa. 44. 25. & 47. 9. Jer. 10. 2. Ezek. 13. 18.* Dan. 2. 2. Mic. 5. 12. Mal. 3. 5. Ecclus. 34. 5. Act. 8. 9. and 13. 6. and 16. 16. & 19. 13. Gal. 5. 20. Reuela. 18. 23. and 21. 8. and Soothsayers.
Witnesses. Moses called heauen and earth to witnesse. Deut. 30. 19.
False witnesses against Christ. Matth. 26. 59, 60. against Steuen. Actes 6. 11, 13. and against Naboth. 1. king. 21. 10, 13.
The punishment of the false witnesse. Deu. 19. 16.*
For one witnesse none ought to die. Nom. 35. 30. Deut. 17. 6. and 19. 15.
The witnesse which God testified of his sonne. 1. Joh. 5. 6, 9, 11.
The booke of Deuteronomium was laide vp for a witnesse against the Israelites. Deu. 31. 26.
We ought not to beare false witnesse. Exod. 20. 16. and 23. 1. Deut. 5. 20.
Of true and false witnesse. Psal. 27. 12. & 35. 11. Prou. 6. 19. & 14. 5. & 19. 5, 9. & 21. 28. and 24. 28. & 25. 18. Dan. 13. 21. Rom. 13. 9. Mat. 15. 19. and 18. 16. and 19. 18. & 28. 12, to 16. Mar. 10. 19. 2. Cor. 13. 1. 1. Tim. 5. 19. Heb. 10. 15, 28. looke Testimonie.
Woe diuersly pronounced. Iob. 10. 15. Pro. 23. 29. Eccles. 4. 10. and 10. 16. Isa. 3. 9, 11. & 5. 8.* & 10. 1.* & 28. 1. & 45. 9, 10. Jere. 22. 13. and 23. 1. Ezek. 13. 3, 8. Amos 5. 18, & 6. 1. Mic. 2. 1. Hab. 2. 12, 15, 19. Ecclus. 2. 13, 14, 15. & 41. 8. Mat. 18. 7. & 23. 13.* & 24. 19. and 26. 24. Mar. 13. 17. Lu. 6. 24, 25, 26. and 10. 13. & 11. 42.* Jude 11. Reuel 8. 13. & 9. 12. and 11. 14. and 12. 12. Looke Curse.
Woman created, howe, and to what ende. Gene. 2. 18.*
The woman was seduced by the serpent, and punished. Gene. 3 6, 16.
Of the woman came the beginning of sinne, and through her we all die. Ecclus. 25. 26.
The wickednesse of man is better then the good intreatie of a woman that is in shame and reproch. Ecclus. 42. 14.
Women ought to keepe silence in the congregation, and be subiect to their husbands, and learne of them at home, and why. 1. Cor. 11. 3. and 14. 34, 35. 1. Timo. 2. 11, 12. Tit. 2. 5. Ephe. 5. 22, 23. 1. Tim. 2. 13, 14. Col. 3. 18. 1. Pet. 3. 1.
The woman is the glorie of the man, and was created of man and for man, and not contrariwise. 1. Cor. 11. 7, 8, 9.
Wicked women ought not to haue any sufferaigntie giuen them, and why. Eccles. 25. 27, 28.
Women saued by bearing children, if &c. 1. Tim. 2. 15.
Women in old time were married in their owne linage. Nomb. 36. 6.
Of a woman hauing her monethly course. Leuit. 15. 19.*
Howe a captiue woman ought to be married. Deut. 21. 11, to 15.
The conditions and praise of a good woman. Ecclus. 36. 22, 23, 24. and 26. 13, to 20. Prou. 14. 1. and 31. 10.*
The malice of a wicked woman. Eccles. 25. 14,

25.14.to 27.and 26.24.25.

A faire woman without discrete maners, Prou. 11.22.

Whereunto a contentious woman is likened. Pro.27.15. from whom we ought to flee. Pro.21.9.& 25.24.

Thole whome God is angrie withall, shall fall into the hands of strange women. Prou. 22,14.

Why a womans hand ought to bee cut off. Deut.25.11,12.

How to knowe the whoredome of a woman. Eccl.26.9,11,12.

Joshua read the booke of Deuteronomium to men, women, and children. Iosh.8. 34,35.

Women sang and prayed God, playing vpon Timbrels. Exod.15.20,21. 1. Samuel 18.6,7.

A woman cast a piece of a milstone vpon Abimelechs head. Judg.9.53,54.

In besieging of Cities women were reserued. Deut.10.14.

A woman hid Jonathan and Ahimaaz in a well, and why. 2. Sam.17.12,to 22.

A barren rich woman relieuing Elisha, obteyned (by his prayer) to be fruitfull. 2. king. 4.8,to 18.

Ruth was knowen to be a vertuous woman. Ruth 3.11.

The disciples marueiled that Christ talked with a woman. John 4.27.

A woman, being deliuered of childe, forgetteth the anguish, and why. John 16.20, 21,22.

Of the woman that had the bloodie flixe. Mat 9.20,21,22.

A certaine woman a seller of purple. looke Baptized.

Women following Christ ministred vnto him Luk.8.2,3.& were present at his death. Mat.27.55.

Women to whom Christ appeared, declared to the disciples his resurrection. Mat.28. 1,8,9,10.

Noble Women of Thessalonica beleeued in Jesus whom Paul preached. Actes 17.2, 3,4.

Women enforced through famine, to eate their own children. 2. kin 6.24,28,29. Lam. 2.20. and 4.10. as it was prophecied. Ezek. 5.10. Baruch 2.3. Deut.28.53,to 58. Leui. 26.29.

The pride of women is threatned to be punished. Isa.3.16,to 25.

The vision of the Woman clothed with the Sunne Reu.12.1,2.* and of the woman sitting on a scarlet coloured beast. Reuelat. 17.3.*

Salomon assaulted with the loue of outlandish Idolatrous women. 1. Kings 11. 1,2.*

What behauiour young and elder women must vse. Tit.2.3,4,5.

An edict that women should obey their husbands. Est.1.20,22.

Sarra was instructed in the duetie of an honest woman. Tob.10 12.

The vertue & not the beautie of a woman is to bee sought for in mariage. Ruth 3.11. Eccl.25.23.

A wicked woman more bitter then death. Eccles.7.28.

Few women constant. Eccles.7.30.

The gazing vpon the beautie of maydes and women is dangerous. Eccius 9.3,6,7, 8,9,10,11,12. and so is their company. Eccius.42.12.13.& 19.2,3.

Of the strength of women. 1. Esd.3.12. and 4.14.to 33.

Of cruelty towards women with childe. looke Childe.& 2. king. 8.12. Amos 1.13.

Women for cities. Ezek.23.48.

The Jewes maried strange women, and put them away againe. Eze.9.2.*& 10.1,2.* looke Wife and Men.

Vvombe shut vp or barren. Gen.20.18. 1. Sam.1.5.

The fruite of the Wombe shall be blessed to the godly. Deut.28.4.

The fruite of the virgine Maries wombe was blessed. Luk 1.42.

It was commaunded the Jewes to voide their wombe without the host. Deuter.23. 12,13.

Vvonders, looke Miracles and Signes.

Vvord. The worde of the Lord came to Abraham in a vision. Gen.15.1.

The word of the Lord was precious in the time of Eli. 1. Sam.3.1.

The word of the Lord must not be cast away but obeyed. 1. Sam.15.22,26.

The worde of God sharper then a two edged sword. Heb.4.12.

Our wordes ought to be gratious alway, and why. Col.4.6.

Why God withdraweth his worde from the Jewes. Ezek.14.3.

The Jewes will not heare the worde of God. Isa.30.9.

God will punish thole that refuse to heare his worde Deut.18.19.

Dauid despising Gods word, committeth murther and aduoutrie. 2. Sam.12.9.

All things were created by the worde of God. John 1.3. Gen.1.1.

The words of God are true. 2. Sam.7.25, 28. Psal.33.4.

The benefites of God ought to be attributed vnto his worde and promise. 2. Samuel 7.21.

The worde of God is our wisedome. Deu. 4.2,6. and a lanterne vnto our feete. Psalm. 119.105.

The worde of God instructeth vs what to doe. Deuter.29.9. and thereof onely ought wee to take counsell how to liue. Isai.8.16, 19,20.

By the preaching of the word, our hearts are conuerted. Jere.23.29.

By the worde of God whoredome may be eschued. Pro.2.16.

All things shall prosper to thole that follow the worde of God. Prouerb. 3.1,to 4, 22,27.

The Shunamite woman, beleeuing Gods word, was nourished in the land of the Philistims 7. yeeres. 2. King. 8.1,2.

The Israelites tooke and stated their iourneys, by the direction of Gods worde. Nom. 9.18,23.

How Gods worde should bee vsed. Deut. 6.6,to 10.

Gods worde must bee declared to [illegible] feare. Jere.1.17.

Moses charged the people with all [illegible] that God had sayde vnto him in the [illegible] taine. Exo.34.27,32. and they consented [illegible] obey the same. Exod.19.7,8.

Blessings to thole that obey Gods [illegible] and curses to thole that doe not. Deuter. 27,28.

The Israelites, presuming to fight [illegible] starie to Gods word, were slaine. Num. 14.41.*

Of the contemning of Gods word, and [illegible] nishment due to the same. 1. kin. 13.3.* 2. 17.12.* 2. Chro.18.15.* 2. 36.* Psal. 24,to 32. Isa.28.1,2.& 30.1,2,to 18.& 65. to 16.& 66.4. Jere.2.13,18,19.& 30.& 5.2. 7.13.* & 16.10,11.& 29.3.* & 35.* & 18,19. Eze.33.4.* & Mat.11.20,to 25.& 33.* Luk.10.10,to 16. Act.13.8,9,10,11. and 18.5,6. Roman.1.28.* 2. Thessa.2. 11,12.

God forbiddeth vs to keepe company with thole that allure vs from obeying his word. Isa.8.11.

Cursed are they who obey not the words of Gods Couenant. Jere.11.3.

The wicked can not vse rightly the words of God. Pro.26.7.

We ought to heare the word with all reuerence. Eccius.5.11.

A wise man regardeth Gods word. Eccles. 21.15,17.& 33.2,3.

Jeremie is put in prison for the worde of God, and yet it forced him to preach. Jerem. 20.2,8,9.

The praise of the word of God. Prouerb. 30.5.

An exhortation to heare the worde of God. Isa.55.1.

We ought not onely to heare the worde of God, but also beleeue and doe that which it teacheth. Deuter.11.32. and 5.1,27,29. and 6.1,2,3,5,17,24. and 31.11,12,13. Ezek. 33.14,15,30,31,32. Matt.5.26.* and 7.21 to 28. and 15.8,9. and 28.20. Marke 16.15, 16. Luke 6.43.* and 11.28.& 12.8,9,47,48. John 13.17. Jam.1.21,22.* Heb.4.2,3. & Vnbeleefe.

Gods worde must remaine in our hearts. Deut.6.6.& 11.18.

We must obey Gods worde, and alwayes haue it before our eyes. Deuteron 32 46,47. and 4.9 and 6.7.* and 11.18.* Nom.15 38. Psal 1.2. Pro 3.1,2,3 and 4.21. and 6.21. and 7.3 and not thrinke from it. Deut 4.2.& 2.32.& 17.11.& 28.14. Josh.1.7.& 23.6. Pro. 4.27. Isa.30.21.

Nothing may be put to, or taken frō Gods worde. Deu 4.2.& 12.32.& 28.14. Josh.1.7. Pro.30,5,6. Matth.28.20. Gala.3.15. Reu. 22.18,19.

The worde was made flesh. John 1.24.

The word of God continueth for euer. 1. Peter 1.25. reade Nomb.23.19,20. Psalm. 33.4,11. and 116.2.& 119.89. Isa.40.8. and 41.4. and 51.4,6. and 54.8,10. Ecc. 1.5. Matth.5.18. and 24.35. Mark 13.31. Luke 16.17.& 21.33.

The Gospel is the Worde [illegible]

1.1.13. The wordes of this life. Actes. 5.20. The worde of reconciliation. 2. Cozin. 5.19.

If we gine no credite vnto Gods worde, what profiteth it vs to heare the same? Heb. 4.2.

We are newe borne by the immortall word of God. 1. Pet. 1.23.

We ouercome the wicked by the worde of God. 1. Joh. 2.14.

Christ seeing the people destitute of the worde of life, was moued with compassion. Matth. 9.36.*

Gods word must not be giuen to dogges, or swine. Matt. 7.6.

The heauie iudgement of those that contemne Gods worde. Matth. 10.14, 15. Heb. 2.2.3.4.

The worde can not be preached without persecutions. Matt. 10.16.*

Peace shall continue with those that receiue the worde. Matt. 10.13.

Gods worde abideth not in them that beleeue not Christ. Joh. 5.38.

The worde of Christ ought to dwell with vs plentreously. Col. 3.16.

The worde must bee preached after all sorts, that some may profite thereby. 2. Cinn. 4.2.

We ought to pray that the worde may be glorified. 2. Thes. 3.1.

Paul handled not the word deceitfully as others did. 2. Cor. 4.2, 5.

The faithfull loued not their liues for the testimonie of the worde of Gods promises. Reue. 12.11.

The worde is a snare, & stumbling blocke to some. Rom. 11.9.

The liuely worde of God, shall gather all nations to Christ. Zech. 14.2.*

The preaching of the word, shal proceede out of Zion. Joel. 3.16.

God promised to sende preachers of his worde. Isa. 30.21.

Of the ministers of Gods worde, and their loy when the people profite. Isa. 61.6, 9.

A Bishoppe ought purely to deliuer the worde. 2. Tim. 2.15.

Of those that preach the word of God for gaine. Micah. 3.5.*

The word of God is free. 2. Tim. 2.9.

Not foode, but Gods worde preserueth them that be godly. Wis. 16.26. looke Bread.

Who so studieth the worde of God, shall finde wisedome. Pro. 8.12, 17.

The principles of Gods word. Heb. 5.12. and 6.1, 2. 1. Cor. 3.2.

Gods wordes spoken by man, are to bee regarded. Zech. 7.12, 13.

The word of God in two senses. Psalm. 147.18, 19. see Scripture, Famine, Church, and Zealous.

None of Samuels words were vnaccomplished. 1. Sam. 3.19.

The modestie of Rebekah in her worde. Gen. 24.18.

Rewardes peruert the wordes of the iust. Deut. 16.19.

Dauid ouercame his seruants with faire wordes. 1. Sam. 24.7, 8.

Secrete wordes ought not to be reuealed. Eccles. 41.23.

A word spoken in his place is commendable. Pro. 25.11.

Why Paul wrought in deede, that, that he preached by word. 1. Cor. 9.23.*

By our words we shalbe iustified or condemned. Matt. 12.37.

He that simeth not in worde is a perfect man. Jam. 3.2.

Workes of God are perfect. Deut. 32.4. euerlasting. Eccles. 3.14. marueilous. Eccles. 18.1, to 7. exceeding good. Eccles. 39.16. and vnrepreueable. Wis. 12.14.

Man ought not to be curious in searching out Gods workes. Job. cap. 37. to cap. 42. Eccles. 3.22, 23. for they are past finding out. Eccles. 18.5, 6. Eccles 8.17. and 3.11. 2. Esd. 4.11.

The summe and creation of the workes of God. Eccles 43.1.*

God declareth his iustice, by his workes. Job. 8.3.* and 9.4.*

Moses rehearseth the workes of God to the Israelites. Deut. 11 2, to 8.

We ought to call to minde the workes of God, and why. Deut. 4.10, 30, 35, to 41. and 7.11, 16.

Of whome the workes of God are discerned. 1. Sam. 10.26.

The worke of God, is to beleeue in his sonne. John. 6.29.

The worke of God is our faith in vs. 1. Thes 2.13.

God knoweth his works frō euerlasting. Acts. 15.18.

The blind man was so borne, that Gods works should be shewed on him. Joh. 9.3.

Christ by his Spirit worketh in the faithfull. Gal. 3.5.

Our good works are of God. 2. Pet. 1.3, 5.

Paul prayeth that God would encrease the workes of faith, and confirme vs in the same. Phil. 1.9.

Workes are the fruits of faith, and the assurance of our hope. Heb. 6.11, 12. and doe make our election sure. 2. Pet. 1.10.

Workes followe faith. Luke. 19.8, 9. and what workes they be, Luke describeth. Acts. 2.44.*

The works of light, what. Ephe. 5.8, 9.*

The workes of the faithfull. 1. Pet. 3.8, 9, to 18.

They that repent vnfaynedly, must doe workes worthie amendment of life. Actes. 26.20.

Faith is dead in it selfe, if it haue no workes. Jam. 2.17, 20, 22.

Our conuersation ought to be honest, and our workes good, & why. 1. Pet. 2.12. Mat. 5.16.

Paul exhorteth vs to abound in the worke of the Lord. 1. Cor. 15.58.

We ought to prouoke one another to good workes. Heb. 10.24.

Let euery man proue his owne worke. Gal. 6.4.

He that is voyde of good workes, shall be cast into the fire. Joh. 15.6. Mat. 7.19.

We must not trust in our workes, but waite for Gods mercie. Isa. 30.18. who saueth vs, not by our workes, but according to his grace. Ephe. 2.8, 9. Rom. 11.6. 2. Tim. 1.9. Tit. 3.5. And the holy Ghost is giuen not by workes, but by faith. Gal. 3.2.

The workes of the faithfull foloin them. Reue. 14.13.

Christ iudgeth according to euery mans worke. 1. Pet. 1.17. Matt. 16.27. Rom. 2.6, to 11. 2. Cho. 15.7.

The Iewes did the works of their father the deuill. Joh. 8.40, 41.

The workes of the world are euill. Joh. 7.7.

The workes of the flesh, what. Galat. 5.19, to 22.

Haue no fellowship with the workes of darkenesse, but rather reproue them. Ephes. 5.11. Tit. 2.12.

We may not walke in the wicked works of the Gentiles. Ephes. 4.17, 18, 19. 1. Pet. 4.3.

The workes of the Iewes were polluted. Hag. 2.14, 15.

We may not trust to the works of our predecessours, but shew our selues the children of faith. Matt. 3.8, 9.

God blesseth the worke of their handes that releeue the needie. Deut. 14.29. and 23.20. & that obey his commaundements. Deut. 28.3, to 15. and sendeth them plentie of all things. Deut. 30.9, 10.

God worketh all in all. 1. Cor. 12.6.

The workes of mercie. Matt. 25.35, 36. Isa. 58.7. looke Weldoing, and Seruice.

Workers with spirits, see Conjurers.

World made by Christ. Joh. 1.10.

The whole world is bent to wickednesse. 1. Joh. 5.19. and is full of vnrighteousnesse and wickednesse. 2. Esd. 4.27.

We brought nothing into the world, neither shal we carry any thing out. 1. Tim. 6.7. Job. 1.21.

The fashion of this world goeth away. 1. Cor. 7.31. and therfore we ought not to loue any thing therein. 1. Joh. 2.15, 16.

The amitie of this world is the enimitie of God. Jam. 4.4. Christ prayed not for the world. Joh. 17.9.

The world knewe not God nor the true light. Joh. 1.9, 10, 11. & 17.25.

Those that are borne of God ouercome the world through the victorie of faith. 1. John. 5.4, 5.

We ought not to marueile though the worlde hate vs, and why. 1. John. 3.13, 14. and 7.7. and 15.18.

The ends of the world are come vpon vs. 1. Cor. 10.11.

God spared not the olde world but by the flood destroyed the vngodly. 2. Pet. 2.5.

The Saintes shall iudge the worlde. 1. Cor. 6.2.

A curse is prophecied vnto the worlde for sinne. Isa. 24.1, to 13.

The worlde created for mans sake. 2. Esd. 6.55.

Fewe shall inherite the world to come. 2. Esd. 8.1, 2, 3.

The world hasteth to passe away. 2. Esd. 4.26. 1. Cor. 7.31. 1. John 2.17. and yet the ende is vncertaine. 1. Thes. 5.1, 2, 3.

The faithfull are not of the world. Joh. 15.

17.19. and 17.14.

The whole worlde, for all men generally. 1. Ioh. 5.19. and for the elect onely. chap. 2.2.

All the worlde, for the countries subiect to the Romanes. Luke 2.1.

The worlde, for the Elect. Ioh. 15.19. and 17.1. and 3.16. and 6.33. 1. Ioh. 4.14. for the reprobate. Ioh. 17.9, 14, 25. Matth. 11.32. for the whole earth. Ioh. 17.18. Mar. 16.15. for infidels. Ioh. 17.21. and for euill men Rom. 12.2. for worldly pompe. Galat. 6.14. for heauen and earth and all thinges therein. Ioh. 17.24. and 1.1. & for the time since it was created vnto Christ, deuided into twelue partes. 2. Esdr. 14 10.

This worlde, for worldly defence. Ioh. 18. 36. and for outwarde thinges pertaining to this life. Mat. 4.19. and 1. Cor. 7.31.

Worldlings thinke there is no God: or that he feeleth not what man doeth. Iob 24.1, 2.* and 34.9.

Worldlings loue to bee flattered. Isa. 30. 10. looke Atheistes in the first table.

Worme of conscience dieth not. Mar. 9.44, 48. Isa. 66.24.

The wormes of man is but a worme. Iob 25.6. Looke Serpent.

Herode was eaten to death of wormes. Actes 12.23. So was Antiochus. 2. Macca. 9.8.9.

Wormewood. To turne iudgement and righteousnes into wormewood, what. Amos 5.7. and 6.12.

God will feede Idolaters with wormewood, and giue them gall to drinke. Iere. 9. 15. and 8.14. and 23.15.

Of the Starre which was called wormewood Reuel. 8, 10, 11.

Worship and serue God onely Mat. 4.10. Luke 4.8. Exod. 34.14. Deut. 6.13. & 10.20. 1. King. 9.6, to 10.

The Israelites, euery man in his tent doore, worshipped God talking with Moses. Exod 33.9, 10.

The Elders of Israel together with Aaron, &c. worshipped the Lord a farre off. Exo. 24.1, 2.

Elkanah went yeerely to Shiloh, to worship God. 1. Sam. 1.3, 4, 9, 19, 21.

Dauid worshipped God on the top of the mountaine, when he fled from Absalom. 2. Sam. 15.32.

Saul worshipped God more for maners sake, then for any deuotion. 1. Sam. 15.31.

The people worshipped the Golden calues which Ieroboam had erected. 1. Kings. 12. 28 *

The Israelites worship idols, & are spoyled. Iudg. 2.10, 11.*

The Apostles worshipped Christ, as hee was taken vp from them into heauen. Luke 24.52.

The Angel would not suffer Iohn to worship him. Reue. 22.8, 9.

Of whome the beast shall be worshipped. Reue. 13.4, 8.*

Worshippers of strange gods, &c. ought to be destroyed and stoned to death. Deu. 6, 14, 15. and 17.3, to 8.

Iosua worshipped the Angel. Ioh. 5, 14.

Wrath, taken for punishment. Ephe. 5.6. 1. Thessalonians. 5.9. and for vengeance. Rom. 4.15.

Gods wrath sometime falleth vpon many, for the sinne of one. Iosua 22.20. and [illegible] 12.*

The wrath of God consumed Pharaoh and all his hoste. Exod. 15.7.

Moses [illegible] the wrath of God, fell to prayer. Deu. 9.18, 19.

Because Saul executed not Gods fierce wrath on the wicked, he was reiected. 1. Samuel 28.17, 18.

The wrath of God was hote against idolaters. Iudges 2.14, 20.* & 3.8, 12. Against murmurers. Numb. 11.1. yea and against Moses. Exod. 4.14. Deut. 1.34, 37.

Gods wrath against the Israelites, pacified by Moses. Numb. 14.11, to 21.

The wrath of the Lorde moued Dauid to number the people. 2. Sam. 24.1.*

The cause of Gods wrath against his people. Deut. 29.24, 25.*

God threatneth that idolaters shall feele his wrath. Deut. 31.16, 17, 18. as it came to passe. 2. Chron. 34.21.

The wrath of God commeth vpon the children of disobedience. Colos. 3.5, 6. Deut. 29.20.

The riches of this worlde kindle Gods wrath against the abusers thereof. Iames 5.2, to 7.

We are by nature the children of wrath. Ephes. 2.3.

God will not contende, nor be wroth for euer. Isa. 57.16.

Christ deliuereth from the wrath to come. 1. Thess. 1.10.

The Iewes oft times prouoked God to wrath, yet he became merciful to them. Psa. 78, 17, 21.* Psal. 106.23, 39.*

No Moses founde to turne away Gods wrath from the vnmercifull. Eze. 22.30, 31.

We ought to giue place vnto wrath. Romanes 12.19.

The wrath of man doeth not accomplish the righteousnesse of God. Iam. 1.20.

Euery man ought to bee slowe to wrath. Iam. 1.19. For it is vnfruitfull. Pro. 14.29.

Of wrath, looke more in Anger, and Gene. 4.5, 8. Iob. 5.2. Prouerbes 12.18. and 14. 17, 29, 30. and 15.1, 18. and 16.14, 32. and 19.12, 19. and 27.4. and 29.22. Ecclesiastes 7.5, 11. Ecclus. 25.17. and 28.8. and 30.24. Matth. 5.23, 44. Luke 4.28, 29. Galath. 5.20. Ephes. 4.26, 27, 31. Titus. 1.7. 1. Timothie 2.8.

Wretched man that I am, who shall deliuer me from the body of this death. Romans. 7.24.

Write. God commaunded Moses to write the destruction of the Amalekites, and why. Exod. 17.14.

Moses wrote all that the Lorde spake vnto him in a booke, and read it to the people. Exod. 24 4.7.

God commanded Moses to write the couenant which he had made with the people. Exod. 34.27, 28.

[illegible] Moses receiued that [illegible] Gods hande the two Tables of [illegible] nie written with the finger of God. [illegible] 31.18.

Moses wrote Deuteronomium, and [illegible] deliuered it to the Leuites and Elders. Deu. 31.9.

The occasion of the song which God commanded Moses to write. Deuteronomium. 31.19.*

God commaunded that his worde should be written on postes and gates, and hearts. Deut. 6.9. and 11.20.

The salutation of Paul written with his owne hande. 2. Thess. 3.17.

What hee that writeth ought to haue regarde vnto. 2. Maces. 2.24.* looke Scripture, Guidenes and Booke.

Wrong; looke Law, Deceiue, Defraude, Oppresse, Harme, Guile and Iniurie.

Y

Ydlenesse, and ydle folke reproued. Prou. 12.11, 24. & 20.13. and 21.25, and 22.13. and 26.13. and 28.19. looke Idle.

Yea. Pauls preaching was not yea and nay: but onely yea in Iesus Christ. 2. Cor. 1.17, to 21.

Our communication must be yea yea, and nay nay. Mat. 5.37. Iam. 5.12.

Yeeres and dayes, &c. accompted by the Sunne, Moone, & starres. Gene. 1.14. &c.

The seuenth yeere, debtes were released. Deut. 15.1, 2. Looke Day and Iubile, in the first Table.

Yoke. Moses threatneth the disobedient Iewes, that God will put a yoke of yron vpon their neckes. Deut. 28.15, 48.

Wee are willed patiently to endure the yoke of tyrants. Iere. 27.11.

Christ exhorteth vs to take his yoke vpon vs, and why. Mat. 11.29, 30.

Yong. The yonger ought to submit themselues to their Elders. 1. Pet. 5.5.

Of the yong man that fled away naked. Mat. 14.51, 52.

Yong men must be sober minded. Titus. 2.6. and modest in speech. Ecclus. 32.8, 9, 10. See Counsell.

Youth. see Lust.

Children ought to bee trayned vp from their youth in the feare of God. Tob. 1.10. and 2.13. as was Ester. Chap. 14.5. & why. Prou. 22.6.

Obadiah feared God greatly from his youth vp. 1. King. 18.3, 12.

Wee ought to remember God in our youth. Eccles. 12.1.

We must pray God to forgiue the sinnes of our youth. Psal. 25.7.

Yron caused to swim for the profit of man. 2. King. 6.5, 6.

The earth shall be yron vnto the wicked. Deut. 28.23.

Ahers shoes of yron and brasse. Deut. 33.25. looke Golde.

Yrcking. see Fables.

Zeale, of Moles against the Israelites two iustrie. Exo. 32. 19. 20, 26, to 30 of Phinehas, against the two fornicatois. Nomb. 25. 7, to 16. Eccius. 45. 23. Psal. 106. 30. of Eliiah, for the Israelites falling from God, to serue Moles, &c. 1. King. 8. 21, 22. * & 19. 4, to 14. of Iehu for the glory of God. 2. king. 9. 30. * and 10. 11, 16, to 29. of Mattathias for the law of God. 1. Macca. 2. 24, 26. of Iosiah at sixteen yeere of age. 2. Chron. 34. 3, to 8.

The great zeale which Epaphras had for others. Col. 4. 13.

The Iewes had a zeale, not according to knowledge. Roma. 10. 2. so had Paul before his conuersion. Act. 22. 3.

Of blinde, false, and disordered Zeale. Matth. 10. 21. & 26. 51. Marke 9. 38. Luke 9. 54, 55. Iohn 8. 59. & 16. 2. Actes 7. 57. and 21. 27. * and 26. 11.

The zeale of thine house hath consumed mee. Psalme 69. 9. and 119. 139. Iohn 2. 17.

Christians ought to be Zealous of good workes. Tit. 2. 14. and by Gods correction amend. Reue. 3. 19.

Zealous people thinke not long when they teach or heare Gods worde. Nehem. 8. 3, 4, 5, to 9.

It is good to bee zealous in a good thing. Galat. 4. 18.

Godly sorrow worketh Zeale in vs. 2. Cor. 7. 11.

FINIS.

ECCLVS. 24. 39. & 33. 16.

Behold howe that I haue not laboured for my selfe onely, but for all them that seeke wisedome and knowledge.

Imprinted at London by the Deputies of *Christopher Barker, Printer to the Queenes* most excellent Maiestie.

Cum priuilegio Regiæ Maiestatis.